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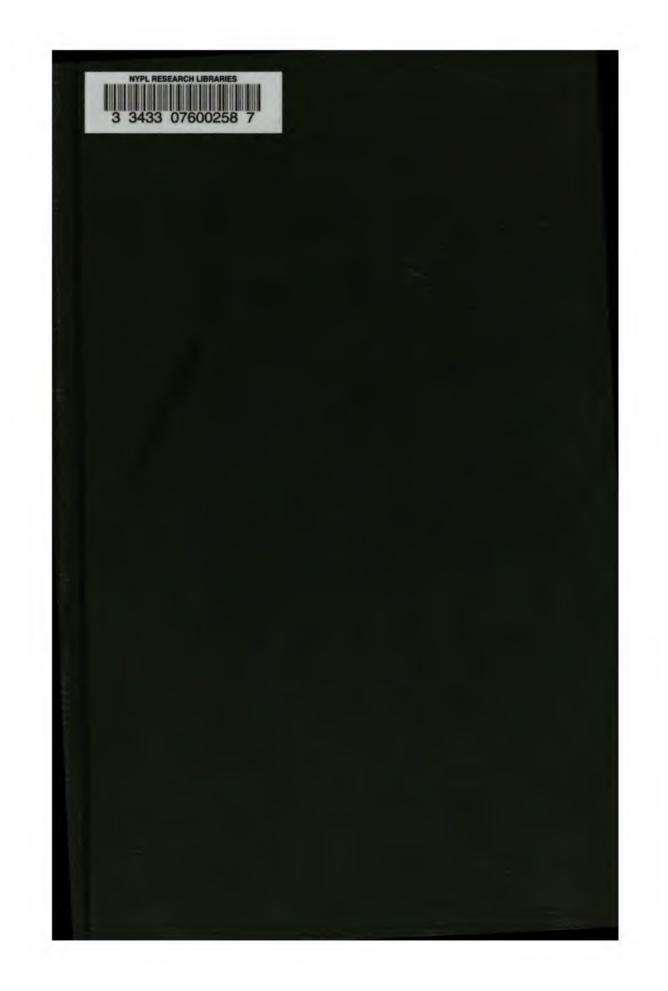
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## **ANNUAL REPORT**

OF THE

# Department of Education

OF THE

# State of Alabama

FOR THE

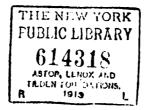
SCHOLASTIC YEAR ENDING SEPTEMBER 30, 1911



BY HENRY J. WILLINGHAM

Superintendent of Education

Montgomery, Ala. BROWN PRINTING COMPANY, Printers and Binders, 1911.



STATE OF ALABAMA.

DEPARTMENT OF EDUCATION.

Montgomery, Ala., November 25, 1911.

His Excellency, Emmet O'Neal, Governor.

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Sir: In accordance with the requirement of law I respectfully submit the following report of the condition, progress and needs of the public schools of Alabama for the year ending September 30th, 1911.

I am

Very respectfully yours, sm, Superintendent of Education.

### ANNUAL REPORT.

N obtaining the statistical facts and figures embodied in this report a more systematic and a more determined effort to secure accuracy was exercised than usual. For the first time in the history of the State blanks were sent to every public school, every State school, every private and denominational school, urging that the blanks be carefully filled and that a copy be sent to this office. The public schools were also requested to send duplicates of reports made to their respective county superintendents to the Department of Education of the State. In this way we have been able to cooperate more largely with the county superintendents in the preparation of their statistical reports than heretofore. In former years the county superintendents were not furnished by the management of the several public schools in the county with full and complete reports and they had to rely, therefore, on whatever information they might in a general way be able to obtain: No serious attempt has been made before this year to obtain from private, denominational and sectarian schools full and accurate reports of such statistical facts as would be of general interest to the public and which would aid the State Department of Education in its effort to incorporate all the educational facts representing present activities in the State's current history. For the most part, these reports have been received fully and promptly and the school authorities thus responding to this call have my cordial thanks.

#### DIFFICULTY IN SECURING REPORTS.

THE annual report required by law of this office cannot be made until reports are received from all the county superintendents, city and town superintendents, and heads of institutions established for the promotion of higher education. It is a difficult matter to secure promptly all these reports; in fact, there is no law requiring State educational institutions to report to this office. There is no law requiring similar reports to be made by denominational, private or sectarian schools. An effort was made during the recent legislative session to secure the enactment of legislation requiring all educational institutions to make annual reports to this department in order that the State might be enabled to set forth to the public a full presentation of our educational progress as compared with the other states of the Union. Alabama in some respects does not occupy an enviable rank with some of the older States in educational: standards and this condition is accentuated by the fact that the fullest possible presentation is not maile covering all forms of our educational activities. Denominational schools and private schools are exclupt from taxation, and in return for this favor shown they ought to cooperate fully in allowing the State to make a full presentation of all the educational activities within its border. In this connection, grateful recognition is tendered the management of those institutions which supplied the information found in this report. The larger State institutions complied readily with a request to furnish statistical facts covering their operations including incomes and expenditures which will be of interest to the reading public, such information not having been sought in former years for embodiment in this report.

4

#### DEPARTMENT OF EDUCATION.

## ENROLLMENT AND ATTENDANCE, TOTAL IN ALL SCHOOLS.

#### ENBOLLMENT.

NE of the most interesting features in connection with public education is a study of the question of enrollment to determine what percentage of our educable population are interested sufficiently to secure their attendance in any of the schools of the State. The last enumeration of our school population between the ages of seven and twenty-one taken in July, 1910, showed 390,062 whites and 322,707 colored, making a combined total of 712,769. The statistical tables embodied in this report set forth the fact that during the year just closed the combined enrollment in all our schools including the State institutions, private and denominational schools, and the public schools, was 302,671 whites and 156,761 colored. In other words, 78 per cent of our white school population were enrolled as students during the year in school, while 49 per cent of the school population among negroes were likewise enrolled as students. It must be borne in mind in this connection that a few of these students enrolled in the higher institutions of learning were probably over twenty-one years of age, but this comparatively small number would not reduce appreciably the percentage of attendance. Perhaps we have no right to expect a larger proportion of our young people to attend school when this question is determined absolutely and only by the will of the parents and children themselves. These figures, however, showing that about one-fourth of our young white people do not become enrolled even for a few days in any school are not very gratifying, while

half of the negro population within the school age likewise do not enter during a whole year any school for instruction. An explanation might be offered that some of the boys and girls finish their education before reaching the age of twenty-one. This is true. The fact remains, however, that such a small percentage of them complete their education at all that the number included in that class who are supposed to have finished school before reaching their majority is so small as to have scarcely any effect on the figures contained in this report.

#### ATTENDANCE.

In this connection attention ought to be drawn to the average number of days attended by those who do actually become enrolled as students. During the year covered by this report the school terms averaged throughout the State 127 days for the whites and 95 days for the colored. The figures show that the white children, those who actually became enrolled as students, attended these schools an average of 80 days, while the colored children, at least those of them who became enrolled at all, attended school an average of 66 days. How we are to become an educated people when only about three-fourths of the white people are in school and they average only four months in attendance is a difficult problem to solve. The records show but slight increase in the matter of enrollment and attendance over the year preceding. In fact, the improvement in the matter of enrollment and attendance among the white children is so small as to be almost nothing. The negroes, according to the present report, make an improvement in the matter of average attendance of about 6 per cent.

#### DEPARTMENT OF EDUCATION.

#### COMPULSORY ATTENDANCE.

The conclusion seems irresistible that Alabama without much more delay will be compelled to enact a reasonable compulsory attendance law and thus follow in the steps already taken by more than 40 of the States of the Union. Such a law should necessarily be without severely harsh requirements so that its execution would not inflict an injustice on our people nor on the industrial conditions in Alabama. A bill was introduced in the recent Legislature which would, in my opinion, have relieved in a large measure these unfavorable conditions as far as the present state of our public school finances would have justified; but the Legislature never did find time to consider the bill after it had been favorably reported by a committee. Some of our citizens have expressed the view that no compulsion ought to be placed upon any one to send his children to school, that being an individual or personal privilege which he might exercise or not according to his own feelings. It would be just as reasonable, it seems to me, to allow this same individual to determine for himself whether he would pay that part of his taxes which must be applied under the law to the maintenance of public schools. The proposition that the criminal classes in Alabama are made up in large measure of uneducated people or at least of those poorly educated will hardly be denied. If some of the expenses now incurred in maintaining jails and criminal courts could be transferred to the betterment of our public schools, incidentally requiring school attendance on the part of those who ought to be in a school, it would improve our policy as a business arrangement and at the same time elevate the standard of our citizenship.

#### CITIES AND TOWNS.

THE educational conditions in the cities and incorporated towns of Alabama are, as might be reasonably expected, much better than the conditions and opportunities offered for the education of youth in the rural districts. The larger cities have their problems no less serious in school management than those presented in the country; but the opportunities afforded these centers of population in having the constitutional privilege of a municipal tax, besides the authorization of bond issues for the erection and equipment of school buildings and for the maintenance of longer terms with higher salaries for the teachers, cause a continuance of unrest among the country population in their desire to leave the farms for homes in the towns and cities in order that their children may enjoy these apparently inviting school privileges. The only positive remedy for this unrest in the country will be found in the granting to the people through a constitutional amendment the privilege of a reasonable increase of the country school tax, and at the same time, permission to them, if they desire it, to vote upon themselves a small district tax for the building and maintenance of schoolhouses as well as the lengthening of their school terms.

A considerable number of the smaller incorporated towns made no report to this office. Reference to the following facts under this subject is had only to those towns and cities enumerated in this annual report. Those towns not making individual reports to the State superintendent of education reported only to the county superintendents in their respective counties and hence their reports are included only in the summarized annual reports of the several county superintendents. The reports of all cities and towns in this State are, therefore, included in the summarized reports of the county superintendents, while an additional separate report is herewith embodied covering those towns and cities which complied with a request to send duplicate reports for additional consideration in the division allotted especially to towns and cities.

Last year the cities and incorporated towns showed a total student enrollment of 74,972. Of these 53,623 were white while 21,349 were colored. Of this total number of students in the cities and towns, 6,440 white students were doing high school work while 468 negro students were likewise enrolled in high school classes. In the elementary and grammar grades of these schools 47,183 were white children and 20,881 were colored. Provided for the education of white children in the towns and cities, there are 259 schools while the schools for colored children in the towns and cities number 121. The values of these buildings were:

| . The values of mese buildings were: |
|--------------------------------------|
| White schools\$3,869,050.00          |
| Colored schools 280,850.00           |
| Making a total valuation of city and |
| town school property\$4,149,900.00   |
| TEACHERS IN TOWNS AND CITIES.        |
| Number of men teachers, white 234    |
| Number of women teachers, white1165  |
|                                      |
| Total number of white teachers1399   |
| Number of men teachers, colored 83   |
| Number of women teachers, colored272 |
|                                      |
| Total number of colored teachers355  |

| Holders of first grade or life grade certifi    |
|---|
| cates, white 850                                |
| Holders of second grade certificates, white 392 |
| Holders of third grade certificates, white_ 157 |
| Holders of first grade or life grade certifi-   |
| cates, colored 79                               |
| Holders of second grade certificates, col-      |
| ored148   |
| Holders of third grade certificates, col-       |
| ored128   |

#### INCOME AND EXPENDITURES, CITY AND TOWN SCHOOLS.

It will be seen in a study of the tables furnished by the local school authorities in the towns and cities of Alabama that these schools last year had a total income and expenditure of approximately one and onehalf million dollars. Of this income the State appropriation was \$388,000, the county appropriations \$172,-000, paid by students \$115,000, while the cities furnished the balance of nearly \$700,000. The reports show that the cities expended about \$83,000 in the employment of superintendents and assistant superintendents while nearly \$200,000 was expended in the employment of supervising principals and principals. The amount expended for the employment of grade teachers was \$676.000. It will be observed also that about a guarter of a million was spent last year in the towns and cities in the erection of new buildings and in the alteration of old buildings; other expenditures for janitors, fuel, water, light, insurance, new equipment, stationerv and supplies present an interesting study and constitute an annual expenditure of about \$200.000. The value of the libraries connected with the city schools is \$45,693 for a number of volumes, totaling 59,083.

10

#### RURAL SCHOOLHOUSES.

THE Rural Schoolhouse Law by which the State may aid in repairing and erecting rural schoolhouses went into effect March 2, 1907. In order to secure funds from the State for this purpose it is necessary to raise locally at least \$100 and the State may give an equal amount up to \$200. The minimum amount that the local authorities may raise is \$100 and the maximum amount the State may donate is \$200. According to the Rural Schoolhouse Law, not a cent from the Rural Schoolhouse Fund can be spent in an incorporated city, town or village. A fee simple deed to at least two acres of land must be made to the State of Alabama in case a schoolhouse is to be erected and a fee simple deed must be made to the property on which a schoolhouse is to be repaired, but less than two acres of land may be deeded in the latter case. If a schoolhouse is to be erected, all plans and specifications must be approved by the State superintendent.

The Rural Schoolhouse Fund comes from the Tag Tax, and under the law \$1,000 is appropriated every year to each of the counties of the State. Since the law went into effect in March, 1907, \$300,714.09 have been placed to the credit of the various counties and of this amount the counties have drawn out in accordance with the law all except \$83,029.63. It is reasonable to conclude, therefore, that nearly a half million dollars have been spent including both the State's aid and the local money raised in repairing 522 rural schoolhouses and in erecting 802 new ones, making a total of 1,324 rural schoolhouses which have been either repaired or built anew under the provisions of this law since March 2, 1907.

The amounts remaining available to each county in the State on October 1, 1911, together with the amounts drawn from the State by each county during the year closed September 30th, may be seen in the table below:

|           | Amt. Expended   | Bal. to Credit |
|-----------|-----------------|----------------|
|           | for year ending | of County      |
|           | Sept. 30, 1911. | Oct. 1, 1911.  |
| Autauga   | \$ 900.00       | \$1,288.27     |
| Baldwin   | 1,000.00        | 1,023.27       |
| Barbour   |                 |                |
| Bibb      | 1,400.00        | 588.27         |
| Blount    |                 | 788.27         |
| Bullock   | 200.00          | 3,888.27       |
| Butler    | 1,110.00        | 103.27         |
| Calhoun   |                 | 988.27         |
| Chambers  |                 | 3,038.27       |
| Cherokee  |                 | 1,063.27       |
| Chilton   | 600.00          | 1,688.27       |
| Clarke    | 1,115.00        | 1,264.55       |
| Clay      | 1,000.00        | none           |
| Cleburne  |                 |                |
| Coffee    |                 | 163.27         |
| Colbert   | 500.00          | 2,388.27       |
| Conecuh   | 600.00          | 2,388.27       |
| Coosa     |                 | 71.28          |
| Covington | 1,341.00        | 48.27          |
| Crenshaw  | 600.00          | 938.27         |
| Cullman   | 1,125.00        | 163.27         |
| Dale      |                 |                |
| Dallas    |                 |                |
| DeKalb    |                 | 328.27         |
| Elmore    | 1,197.00        | none           |
| Escambia  | 1,005.27        | none           |

12

#### DEPARTMENT OF EDUCATION.

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|            | Amt. Expended   | Bal. to Credit |
|------------|-----------------|----------------|
|            | for year ending | of County      |
|            | Sept. 30, 1911. | Oct. 1, 1911.  |
| Etowah     | 750.00          | 1,388.27       |
| Fayette    |                 | •              |
| Franklin   | -               |                |
| Geneva     |                 |                |
| Greene     |                 |                |
| Hale       |                 | •              |
| Henry      | 823.00          |                |
| Houston    |                 | 2,363.27       |
| Jackson    | 500.00          | 1,988.27       |
| Jefferson  | 1,750.00        | 538.27         |
| Lamar      | 600.00          | 535.77         |
| Lauderdale | 800.00          | 288.28         |
| Lawrence   |                 |                |
| Lee        | 955.00          | 2,333.27       |
| Limestone  | 1,050.00        | 300.00         |
| Lowndes    | none            | 4,088.27       |
| Macon      | 400.00          | 2,138.27       |
| Madison    | 485.00          | 1,253.27       |
| Marengo    | 1,350.00        |                |
| Marion     | 944.00          | 56.00          |
| Marshall   | 1,000.00        | none none      |
| Mobile     | none            | 4,488.27       |
| Monroe     | 950.00          | 50.00          |
| Montgomery | 550.00          |                |
| Morgan     | none            | 1,688.27       |
| Perry      | 400.00          | 2,956.27       |
| Pickens    | 800.00          | 933.27         |
| Pike       | 785.00          | 221.00         |
| Randolph   | 1,000.00        | none           |
| Russell    | 450.00          | 2,338.27       |
| Shelby     | 990.00          | 1,736.52       |

**13** .

|            | Amt. Expended for year ending | Bal. to Credit<br>of County |
|------------|-------------------------------|-----------------------------|
|            | Sept. 30, 1911.               | Oct. 1, 1911.               |
| St. Clair  | 2,000.00                      | 238.27                      |
| Sumter     | 1,115.00                      | 1,793.27                    |
| Talladega  | 200.00                        | 1,838.27                    |
| Tallapoosa | 950.00                        | 50.00                       |
| Tuscaloosa |                               | 823.27                      |
| Walker     | 525.00                        | 1,763.27                    |
| Washington | 1,000.00                      |                             |
| Wilcox     | 200.00                        | 2,788.27                    |
| Winston    | 1,300.00                      | 638.27                      |
| •          |                               |                             |

#### Totals\_\_\_\_\_\$54,231.72\_\_\_\_\_\$83,029.63

On April 1, 1912, an additional \$1,000 will be placed to the credit of each county and made available from that date.

It will be observed that some of the counties use promptly and eagerly all the amounts apportioned annually to them, while a large number of the counties use a considerable portion of their allotments. A few of the counties are slow to take advantage of the provisions of this law giving State aid to the erection of rural schoolhouses and these last named counties, taken as a whole, with the exception of Mobile county, present about the poorest showing in the way of suitable rural school buildings of any counties in Alabama. Mobile county under its own separate law is not authorized to deed to the State any of its school property whereby it might secure the State aid provided under this law. The board of education of Mobile county nominally owns and really controls all school buildings in the county and therefore it is not permitted to deed to the State the two acres required under this statute before receiving State aid. Most of the counties, as was stated above, which do not take advantage of the opportunities offered under this statute contribute only a small proportionate part to the payment of teachers' salaries, depending mainly on the State fund for whatever public schools may be maintained in the counties. With few exceptions these same counties have not levied the one mill county school tax. Having grown somewhat out of the habit of helping themselves in supporting their own schools, these counties are somewhat slow in spending their own money in order to receive the State's assistance in erecting better rural school buildings. These references as stated above do not apply to all the counties which have been slow to avail themselves of the State's effort to provide better rural school buildings, but as a general proposition the explanation will undoubtedly be accepted on the whole as a correct one.

The number of schoolhouses reported uncomfortable in winter shows a decrease this year of 55 for the white schools as compared with the report a year ago, and a decrease of 218 among the colored schools. It appears that 665 schoolhouses for white children and 563 schoolhouses for colored children are still reported as being uncomfortable in winter.

By taking into consideration the public schoolhouses in towns and cities as well as in the rural districts this report shows the valuation of public school buildings to be \$6,149,413 for the white and \$533,303 for the colored. This is an increase over the preceding year of nearly a million dollars among the white schools and about \$100,000 among the negro schools.

#### COUNTY SUPERINTENDENTS.

T HE office of county superintendent is the most important factor in the administration of the public schools in this State. The diligence with which these officials discharge their duties and their efficiency as supervisors determine in a large measure the standard maintained in the rural public schools. Most of the county superintendents have recognized the vital importance of their relationship to the schools and to the teachers. They are giving more and more of their time and labors in discharging the important trust committed to their hands. For their faithful efforts and the uniform courtesy which they have always extended to the State Department of Education and to me, personally, I am deeply grateful.

#### RURAL SCHOOL SUPERVISOR.

**R** ECOGNIZING the necessity of giving more attention to the rural public schools where threefourths of our children will obtain whatever education they may receive, I secured last year, through the generosity of the General Education Board, an annual continuous appropriation sufficiently large to cover the salary of an expert rural school supervisor who is devoting his entire time in assisting the county superintendents to better supervise the rural schools of this State. For this most important work I appointed on July 1st, Mr. N. R. Baker, whose long service in the rural schools of Mobile county and whose later service in the public schools of Ensley and Birmingham eminently fitted him for the responsible position to which he has been appointed. It is already evident that far reaching benefits to the rural schools will grow out of this work upon which Mr. Baker has entered.

#### NUMBER OF SCHOOLS, TOTAL.

Referring only to the public schools of Alabama, the number maintained during the year covered by this report was 4,590 for the whites and 1,976 for the colored, a total of 6,566 schools. These figures are nearly the same as those shown on the same subject for the preceding year, the number of white schools being increased by 166 and the colored schools increased by 11. In many sections of Alabama there are too many schools already. If provision could be made to allow the consolidation of two or three weak schools into one strong school, thus permitting the forming of more enthusiastic divisions with the classes more carefully graded, the teachers could give two or three fold as much time to each individual student as can be done under the present poor arrangement which often requires one teacher to spread her time over the lessons of six or eight classes each day. The better consolidation of rural public schools is not an idle theory, it is an absolute fact already developed and the question has been solved in many sections of our common country. As long, however, as our people are satisfied with the mere fact that their children attend some kind of school regardless of the results obtained by the child, and while each household insists on having a school located almost in sight of the home, these unfortunate conditions will continue to prevail.

#### GRADED SCHOOLS.

In this connection, it is pleasing to note the remarkable increase in the number of graded schools reported this year as compared with the year previous. The number of white schools reported as graded or partially graded is 2,393. This indicates that nearly 1,000 rural schools have during the past year undertaken to classify and systematize the several classes in such a way as to give decidedly more time on the part of the teacher to the students under her direction. Even in the colored rural schools this same progress is manifest to a noticeable degree. During the next few years this office through its rural school supervisor will lay special emphasis on the subject of grading and better organizing the class-work in the rural schools. County boards of education are beginning to see the wisdom of making such rules and regulations for the government of the rural schools as will prevent teachers in oneteacher schools from attempting to do the work in so many grades as to make it impossible for efficient service to be rendered in any of them. The younger children, those who are pursuing work in the first few years of their school life, need especially the time, the attention and the instruction which ought to be expected in the smaller schools employing only one teacher. It is not fair to this large proportion of children in these small schools to allow the teacher to give the larger part of her time to a few students who happen to be in the higher grades.

#### THE TEACHERS.

T HIS leads us directly to a consideration of the teachers themselves who are employed by the State in the education of our youth. The State had on its payrolls during the year closed, September 30th, 9,220 teachers of whom 6,836 were white and 2,384 were colored. These figures show an increase of 402 white teachers over the previous year and 141 colored teachers, or an increase in each of about 6 per cent. The holders of the several grades of certificates were represented by the following numbers:

| White.            | Colored.         |
|-------------------|------------------|
| Life Grade 578    | Life Grade 126   |
| First Grade 1631  | First Grade 48   |
| Second Grade 2912 |                  |
| Third Grade 1715  | Third Grade 1602 |

A comparative study with the last report issued shows a commendable increase in the number of white teachers holding the higher grade certificates. For example, there are now 52 additional white teachers holding life certificates over the number indicated a year ago, while the increase in the number of first grade holders is 202 and of second grade holders, 138. The number of third grade certificates held by white teachers is only 11 more now than it was a year ago. With the colored teachers the increase is largely among those who hold the two lower grade certificates, second and third. It will be seen that the number of teachers, both white and colored, has increased at almost the identical rate as that shown by the yearly increase in the number of public schools.

#### SALARIES OF TEACHERS.

As is the teacher so is the school. No principle is more generally recognized. The salaries paid employees in any walk of life determine in large measure the quality of the service rendered. There may be exceptions, doubtless there are, but the general rule holds in the salaries paid to teachers as well as to other employees. We usually get about what we pay for. The exception comes in that number of our efficient and supervising teachers who are so much in love with their work that they will not leave it, many of whom through years past have been hoping for a brighter day when salaries would be paid teachers commensurate with the efficiency of the service rendered. A poor teacher is dear at any price; the best ones are priceless.

Taking into consideration all the school funds provided by the State for the public schools, including poll taxes and combining with this the money raised through the one mill county tax, the appropriations by towns and cities, together with supplements paid by patrons in the name of tuition or incidental charges, the records for the closing year show that the white men teachers in Alabama received on an average \$413 while the white women teachers received \$340. The average yearly income among negro teachers during the year covered by this report was, men \$169, women \$150. When we take into consideration the fact that years of toil, selfdenial and large outlays of money are required to fit a man or a woman to do efficient work as a teacher, it is not difficult to understand why men and women, so many of them, look upon school-teaching as a mere temporary expedient and abandon this work so quickly for other employment. Almost any able-bodied man can make more than \$413 per annum employed in

a field of activity at common manual labor and he would not have to go through a long course of training in order to prepare himself to earn that much. Moreover, when employed in performing manual labor one is not compelled to spend quite so much for dress as is expected of teachers. The average income from convict-hire of male convicts in this State is evidently not much below \$413 per annum. As stated above, the white women who are devoting themselves to teaching the youth in the public schools of Alabama receive the munificent sum of \$340 each on the average. Out of this they are expected to pay all their living expenses including an outlay for dress which will maintain them in a manner comparing favorably with the important and honored station in life which they occupy as teachers, besides the necessary outlay required in attending teachers' conventions, the purchase of books to keep them abreast of the times, to say nothing of doctors' bills and a snug little sum as a surplus on which they may be able to retire when the active and vigorous period in their lives shall have ended. The negro teachers with an income of \$160 and \$150 respectively by the men and the women receive really less than is being paid to inferior men and women of that race who are employed as teamsters, porters, washerwomen and cooks. Negroes thus employed usually get their board in addition to a larger annual cash income than is paid to the negro men and women who board themselves while teaching the negro youth.

The application of business principles to these conditions will require us to improve the average quality of our teaching force by displacing the poorer teachers with men and women better qualified for the work and paying them salaries sufficiently attractive to retain their services while securing their best efforts as contented well-paid employees. In my opinion, the people of Alabama are ready and willing to employ the best possible talent as teachers and to pay what the services are worth.

The difficulty has been and still is, the public is relying almost wholly on the State government to employ the teachers and to maintain free schools. The State ought not to do less than it is doing; in fact, the State will continue to do more and more with each passing year through the natural enhancement of property values; but in addition, as stated elsewhere in this report, the people ought to have the privilege exercised by their own ballot of levying upon themselves a reasonable local school tax as a sufficient supplement to the State's bounty, on which too many of them entirely depend. Not only would such a provision readily produce sufficient income when combined with that received from the State to maintain efficient public schools for all the children but the people themselves would be brought to feel a more vital interest in their local schools and at the same time this small school tax would be paid more cheerfully than any other tax now levied because the people themselves would realize that the tax was being paid by them for the education of their own children in their own home schools. Taxpaying is not so frightful a bugbear if the people who pay the taxes can see that they are getting their money's worth for the taxes paid.

While discussing this subject, it is refreshing to point out the fact that teachers' salaries for the year just closed are a few dollars more on the average than they were the year before.

#### EXPENDITURES FOR SCHOOLS.

During the year 1910-11 the amount expended for teachers' salaries and in necessary incidentals in maintaining the common public schools in this State was \$2,865,254. This includes the income from all sources whatsoever. In these figures no reference is had to State institutions nor even county high schools. In other words, the average cost of the schooling furnished during the past year in the public schools of Alabama was \$6.63 for each pupil enrolled. Of this amount the State government paid a little more than twothirds.

Of this money the white schools received \$2,507,669 and the colored schools received \$357,585. It is fair to state in this connection that the money expended on the negro schools was largely the money appropriated to them as public funds either by the State or by local taxation, the individual supplement paid by them being a much smaller proportion of the whole than that which obtained with respect to the schools for white children. These facts are set forth fully in the tables which form a part of this report.

#### LIBRARIES.

The growth in the establishment of public school libraries is reasonably gratifying. The passage by the Legislature at its recent session of the law providing State aid for rural school libraries has awakened remarkable interest on this subject throughout the State, and whenever in the opinion of the governor this small amount of \$100 per county can be made available the growth in public school libraries among the rural and village schools will be remarkable as evidenced by the general interest already manifest on this subject.

#### TEACHERS' INSTITUTES.

I N April of this year the Legislature provided for the holding annually of teachers' institutes of one week in each of the counties of this State during the period between July 1st and October 1st. These institutes are to be under the direction of paid expert instructors, all public school teachers except those holding life certificates being required to attend. The purpose of this law was to provide some professional training and instruction to that large body of the teaching force who have not had the privilege of receiving professional training in normal schools or the teacher training department of other higher institutions.

In executing this law during the last institute period, an institute for white teachers was conducted in each of the sixty-seven counties. While some of the teachers at first looked with disfavor upon the provision which compelled their attendance, they all with practical unanimity after the work began recognized the benefits which would come to them through these institutes, and entered with hearty spirit and enthusiasm upon the work outlined and directed by the instructors. They were thus given an opportunity of comparing their own methods in the schoolroom with those presented by expert instructors, the best talent obtainable in the State. The apparent result already is gratifying. The teachers have entered upon their duties in the schoolroom with renewed determination to do better work during the new year than they have ever done before.

Of the \$5,000 available during the year for the holding of institutes for white teachers, \$4,958.26 was expended leaving a balance unused of \$41.74.

The law provides that institutes for negro teachers shall be held annually in such centers as shall be convenient for the largest number of negro teachers, who, however, are not compelled to attend unless the institute is held in their own county. For negro teachers, institutes were held in Tuskegee, Montgomery, Huntsville, Birmingham, Selma, Tuscumbia, Anniston and Mobile. The sum of \$1,000 was available during the school year just closed and of this amount \$861.80 was expended in holding institutes for the negroes, leaving a balance unexpended of \$138.20. Since the State contributes approximately one-third of a million dollars of the people's tax money annually to the education of negro children, it cannot be doubted that we should give more attention not only to the methods pursued in the school room by negro teachers as well as the conditions surrounding negro schools, but care should be exercised by the State in giving proper direction at the same time to the subjects which ought to be emphasized in the teaching of negro youth. In this connection, we are all agreed that more consideration should be paid in fitting them for industrial life through the inculcation of better hygienic principles and higher moral standards.

The operation of the new institute law proved markedly successful during its first year though executed under difficulties immediately after the passage of the act. In future years it is not to be doubted that even greater results will attend its operation in uplifting the entire teaching force and thereby producing results highly beneficial to the entire student body of the State.

#### NORMAL SCHOOLS—WHITE.

THE management of the white normal schools underwent a complete change within the year just closed through the passage by the Legislature of an act creating a single board for the government of these six normal schools. It had become apparent that there were as many standards and ideals as there were normal schools in the State and the people at large were left to wonder in view of these striking differences just what a normal school ought to stand for. Through the course  $\sim$ of study now maintained at each of the four Class A normal schools, with a fixed entrance requirement which is to be gradually raised with each passing year, the time is not far distant when these normal schools will be able to meet in a larger measure the increasing demand for trained teachers for the public schools of the The other two white normal schools recently State. established are showing commendable growth in their effort to meet the conditions which caused them to be brought into existence.

Last year the enrollment of students in the six normal schools for white teachers was 2,189, an increase of about 11 per cent over the previous year. The graduates for the year numbered 117, an increase of 5 per cent over the year previous. Eighty teachers were employed in these schools as compared with 67 the year before. A study of the statistical reports made by the normal schools included in this volume discloses the fact that \$136 is the average cost per student attending these schools. This is an increase of about 7 per cent over last year. The estimated value of the buildings, sites and equipments of these six schools was \$342,000 or an increase of about 14 per cent over the former year. Their total income was slightly more than \$100,-000 of which the State paid \$65,000, this being an increase over last year's total income of about 7 per cent. The four Class A normal schools are located at Florence, Jacksonville, Livingston and Troy. The two normal schools established in recent years are at Daphne and Moundville.

#### NORMAL SCHOOLS-COLORED.

Three normal schools are maintained for the education and training of negro teachers. These schools are located at Montgomery, Normal (near Huntsville), and Tuskegee. The enrollment last year was 3,294 as compared with 3,490 the year before. The number who graduated last year was 165, being a decrease of about 50 per cent from that of the previous year. There were 243 teachers employed in these institutions which represents an increase of about 45 per cent over the number for the previous year. The average cost of attendance per pupil was \$98, practically the same as the year before. These institutions report buildings, sites, and equipment to the value of \$961,600, almost the same as for the last year. The total receipts from all sources were reported as \$380,634, an increase of about 21 per cent over those of the former year. Of this amount the State contributed \$16,000.

It might be well to observe in this connection that the State government has no voice whatever in directing the affairs of the schools at Tuskegee and Normal. These two schools receive from the State respectively \$4,500 and \$4,000 as an apparent encouragement to them and to the race which they represent without demanding any privilege whatever in directing their policies. The normal school at Montgomery, however, is under the management of a board of trustees appointed by the Governor. To this institution the State has been contributing \$8,500 annually. The recent session of the Legislature made provision for increasing the annual income from the State to the Montgomery State Normal School to the amount of \$16,000 annually, effective in the year beginning October 1, 1911.

#### HIGH SCHOOLS.

THE State has committed itself to the establishment and maintenance in each county of a county high school for the purpose of bringing nearer to all the people the advantages of a high school education. Three thousand dollars is appropriated by the State annually to each of these schools operated. If Alabama counties were not so large an ideal arrangement could be attained by placing in each county a high school so situated that every boy and girl should be near enough to return home at least on each Friday afternoon and be back in school on the following Monday after spending two days of each week at home.

The number of students enrolled in the thirty-three county high schools operated during the past year was 3,031 as compared with 1,816 during the year previous. Not taking into consideration the fact that four additional schools were operated during the year just closed, the attendance at the other twenty-nine schools over the previous year showed an increase of 46 per . cent. The students in the county high schools made an average attendance of 120 days during the year as against an average of 101 days for the preceding year, a gain of 19 per cent. The average age of these students was about 18 years. The number of students attending these schools from other localities than those in which the schools are located was 1,047 as compared with 601 for the previous year, a gain of about 74 per cent. The number of teachers employed during the past year was 108 as compared with 79 for the previous year. Most of these schools have begun the establishment of libraries and have good comfortable buildings, some of them fairly well equipped with needed apparatus. The number of graduates from these schools last year was 134.

The county high schools are intended to form a connecting link between the common public schools and the colleges, thus not only encouraging but making it possible for an increasing number of boys and girls to obtain the advantages of a college and university training. Much the greater number of students attending high schools, however, will never pursue their studies far enough to enter a college or a university. These schools, therefore, and other schools in the towns and cities maintaining a similar curriculum will have to constitute in large measure the people's colleges. The work done is intended to be thorough and practical in a desire to fit the young men and young women for a full discharge of the responsibilities of American citizenship.

#### HIGH SCHOOL INSPECTORS.

To the end that a full four-year course with satisfactory standards of instruction may be maintained in each of these county high schools, the Department of Education had last year without expense to the State the services of two high school inspectors, Messrs. J. J. Doster of the State University and J. R. Rutland of Auburn, who found time from their other duties to visit all the county high schools, some of them several times, making helpful suggestions to the principals and teachers and pointing out in their reports to the High School Commission all the facts of importance which the commission ought to know in order to maintain these schools in that standard of excellence which the public would have them. These high school inspectors being teachers of wide experience and accurate scholarship have been important factors in the successful operation thus far of the county high schools. For their excellent services rendered with tact and with diligence they have the thanks of this department and of the High School Commission.

#### AGRICULTURAL SCHOOLS.

T HE total student enrollment last year in the nine district agricultural schools was 1,402, an increase of a little more than 10 per cent over the previous year. It will be seen by a study of the figures referring to these schools that 655 of the students enrolled represent other localities than those in which the schools were situated. The State appropriates annually a sum total of about \$40,000 to these nine schools, while their receipts from other sources bring up the annual income of all these nine schools to about \$56,000.

Nine hundred sixty-six of the 1,402 students enrolled in the district agricultural schools were engaged in a systematic study, both theoretical and practical, of the subject of agriculture. These institutions appear to be emphasizing more and more the importance of agriculture as a science, the 'development of which among the people constituting the cause for which these schools were established. The students receive a good high school training with special stress laid on the scientific side. It is hoped that provision will soon be made for instructing the girls in the subject of household economics, including at least cooking and sewing. In fact, legislative provision was made to that end by the recent Legislature but the additional appropriation which is to be applied exclusively to the two subjects of agriculture and household economics is not yet operative on account of the condition of the State Treasury.

### PRIVATE AND DENOMINATIONAL SCHOOLS.

**D** URING the year closed September 30, 1911, the total enrollment in these institutions was 15,940. Of these 6,892 were males and 9,048 were females. Those doing college work were about 1,200 students, slightly more than half of them being females. The students in these private and denominational schools doing secondary or high school work were 1,609 males and 1,807 females. By far the larger number of students, more than 11,000, were engaged in elementary work.

Attending these same institutions were 4,301 boarding students while the remaining 11,639 were day pupils. Last year the number of graduates from these private and denominational schools made a total of 621 for the year, 294 being males and 327 females. Six hundred ninety-nine teachers were employed last year in these schools, more than two-thirds of whom were women teachers. The total value of the school property including sites of private and denominational schools was nearly three million dollars, besides an equipment valued at \$190,567.

#### INCOME.

These schools showed an annual income from:

| Endowments\$ 28,768               |
|-----------------------------------|
| Benefactions and bequests 138,085 |
| Tuition and incidentals 318,236   |
| All other sources 142,933         |
| •                                 |
| Making a total income of\$628,022 |

Compared with last year the enrollment of students showed a loss of 26 per cent, while the number of teachers employed in these private and denominational schools was in excess of the number reported for the previous year. The total value of the school property thus employed is practically the same as that reported for the previous year, the increase being only 3 per cent. The value of the libraries, \$59,215, shows an imperceptible loss from \$60,500 reported for the previous year.

## STATE INSTITUTIONS FOR HIGER EDUCATION.

**E** SPECIAL attention is called to the statistical reports embodied in this volume which were furnished by the authorities of the State University at Tuscaloosa, Alabama Polytechnic Institute at Auburn, and the Alabama Girls' Technical Institute at Montevallo. Detailed information concerning the cost of maintenance together with other important facts connected with their administration has not been published in previous reports by this department.

The public is entitled to have the benefit of the fullest possible information touching these institutions as well as all other schools supported wholly or in part by the

State, and the authorities in charge of these schools have shown an earnest desire to furnish all information requested for this publication. In future years, after this beginning, we hope to make the reports more comprehensive by including a paper on the subject prepared by each president in charge.

### THE ALABAMA INDUSTRIAL SCHOOL.

THE Alabama Industrial School for White Boys located several years ago at East Lake does not include the superintendent of education on its board of directors, consisting of seven ladies, the governor, the commissioner of agriculture and the attorney general. It is common knowledge that this institution is doing an excellent work, a considerable part of which is educational, and it is to be regretted that in the establishment of the institution it was apparently not intended that the scholastic work of this school should have even an indirect connection with the system of education in this State in so far as publishing its statistical facts annually in this report. It is hoped that the annual reports in the future will contain not only all the educational institutions which reported this year but the others as well.

# SCHOOL IMPROVEMENT ASSOCIATIONS AND BOYS' CORN CLUBS.

T HIS report would be incomplete if it should not refer to the excellent results which have attended the patriotic efforts of that large body of women in our State who have devoted themselves untiringly to the work of beautifying the schoolhouses and the school

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grounds and of furnishing them with such material and equipment as are necessary to obtain good results in the schools. This work has been under the direction of the State School Improvement Association which has organized county associations in most of the counties and local associations in a very large number of school districts throughout the State.

The active work of those engaged in organizing and promoting boys' corn clubs and girls' canning clubs has, in like manner, aroused an enthusiastic interest among the boys and girls of Alabama in their determination to enter fields of activity almost wholly neglected in the past. Possibilities for good through these two organizations when they shall have spread over all the counties of this State can hardly be contemplated.

#### PERSONAL.

**I** N closing this report I desire to express to you as Governor my sincere thanks for the hearty co-operation which you have given me and for the wise counsel which I have received from you in all matters looking to the upbuilding of the State's educational welfare. The breadth of vision which you have manifested in promoting the interest alike of all the schools and the enthusiasm with which you have entered upon every measure looking to their upbuilding has been a source of gratification to all who are directly concerned in maintaining a system of public education.

#### BOARD OF EXAMINERS.

The State Board of Examiners for Teachers, of which the State Superintendent of Education is ex officio chairman, is an adjunct department of the superintendent's office yet separate and apart in large measure in the administration of its own duties. The members of this Board are charged with the responsibility of maintaining among teachers the highest possible scholastic standard compatible with existing conditions in our State. The two appointive members of this Board were earnest, faithful and capable, and their work earns my cordial commendation.

### EMPLOYEES IN THE OFFICE.

The additional duties devolving upon the State Department of Education in executing the laws governing the normal schools, the county high schools and teachers' institutes, together with our determination to get into a more vital touch and a closer relationship with the rural schools has greatly increased, in recent years, the volume of work required of this office.

Without the heartiest co-operation and the most unflagging interest on the part of every employee in the department it would not be possible to meet public demands. It is pleasing to announce that every one connected with the office is a most efficient employee and enthusiastic in the desire to render service highly satisfactory to the public. Too much praise could hardly be offered in behalf of my chief clerk whose efficiency, watchful eye and untiring labors have done so much to make possible the results of the past year's work.

Respectfully submitted,

Kenny g. Wielingham.

Superintendent of Education.



# BRIEF REPORT ON THE BOYS' CORN CLUB WORK IN ALABAMA.

#### By L. N. DUNCAN.

The Boys' Corn Club Work is a movement in the interest of better farming for the State of Alabama. It has for its objects the growing of more corn by using better methods of soil preparation, seed selection, fertilization and cultivation; interesting the parents of the boys in these better methods of corn raising; interesting and encouraging the boys in the business of farming so that they will learn better methods of agriculture and become intelligent and progressive farmers, instead of leaving the farms and entering other business.

The work is organized in connection with the public school system, with the county as the unit and the county superintendent of education as the leader in the ' county and each teacher as the leader in the school district.

This work was first organized in Alabama during the season of 1910. There were 2100 members in the several counties for the first year. The movement was undertaken in only 17 counties.

During the season of 1911 there were 3800 boys in 52 counties where the work was organized.

The boy who was pronounced the best corn raiser in the State of Alabama for the season of 1910 was Hughie Harden, R. F. D. 1, Banks, Pike County. He made 120 bushels on one acre of rather poor sandy loam land, which had been cultivated for at least 25 years. His cost was a little over 29 cents per bushel, including all expenses. His profit was \$54.35.

The two most successful boy corn raisers in Alabama for the season of 1911, are Eber A. Kimbrough, Alexander City, Tallapoosa County, R. F. D. 2, and Junius Hill, Attalla, Etowah County. Eber Kimbrough's yield was 224.75 bushels on one acre at a cost of a little over 19 cents per bushel, including all expenses. His profit was **\$135.20**. Junius Hill produced 212 bushels and 34 pounds on his acre at a cost of 7 1-2 cents per bushel, including all expenses. His profit was \$155. Both of these boys had strong soils to begin with.

This is a movement in which the teacher in the rural public school and the county superintendent are the most important factors. The success of the work as a whole in the past has been due largely to the interest, effort and enthusiasm of the superintendents and teachers. Its future possibilities depend very largely upon the leadership of the county superintendent and that of each teacher in the school district.

We have a list of about 3500 teachers who have, agreed to lend their hearty co-operation in the organization of this work for 1912. The county superintendents are taking a more active interest as leaders in the counties than ever before.

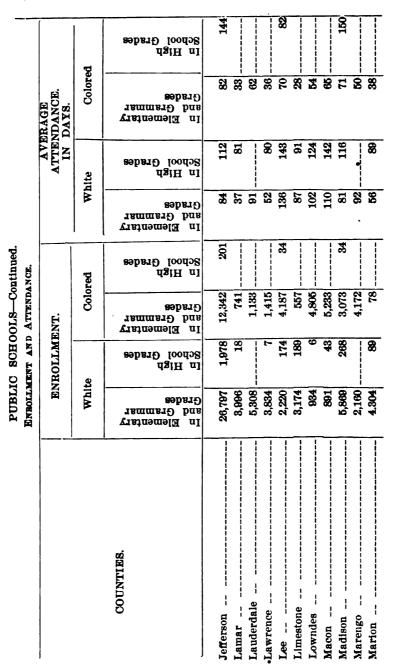
The county superintendents can get many valuable suggestions from Circular No. 9, "The Relation of the County Superintendent of Education to the Boys' Corn Club Work. How to Organize a Club." The teachers who are interested in this work should have Circular No. 11, "The Relation of the Teacher to the Boys' Corn Club Work. How to Organize a Club." Both of these circulars are published by the Alabama Polytechnic Institute, Auburn, Alabama, and will be sent free to any teacher or superintendent on request.

|   |                                    |         |  |         |         | -       | ~     |              | -              | -      |         |          |          | _       |
|---|------------------------------------|---------|--|---------|---------|---------|-------|--------------|----------------|--------|---------|----------|----------|---------|
|   |                                    | ęđ      | School Grades                          |         |         | 138     | 38    |              | 110            | 125    |         |          |          |         |
|   | AVERAGE<br>ATTENDANCE.<br>IN DAYS. | Colored | In Elementary<br>аnd Grammar<br>Grades | 8       | 58      | 89      | 2     | 23           | 53             | 70     | 88      | 59       | 8        | 8       |
|   | AVE<br>ATTEN<br>IN J               | White   | In High<br>School Grades               | 8       | 113     | 118     | 66    | 135          | 147            | 130    | 16      | 122      |          | 101     |
|   | •                                  | M       | In Elementary<br>and Grammar<br>Grades | 73      | 81      | 25      | 88    | 100          | 118            | 8      | 88      | 105      | 8        | 12      |
| S.<br>Ance.                                   |                                    | Colored | School Grades<br>School Grades         |         |         | 120     | 14    |              | 4              | 19     |         |          |          |         |
| PUBLIC SCHOOLS.<br>ENEOLIMENT AND ATTENDANCE. | ENROLLMENT.                        | Colo    | In Elementary<br>and Grammar<br>Grades | 1.500   |         | 63      |       |              |                | 2,657  |         |          | 227      | 862     |
| PUBLIC NEWT AN                                | ENROL                              | ţ       | аспоој Grades<br>School Grades         | 34      | 42      | 125     | 48    | 860          | 153            | 98     | 171     | 98       |          | 8       |
| IENBOLL                                       |                                    | White   | In Elementary<br>and Grammar<br>Grades | 1.810   | 2,669   | 2,925   | 4.020 | 4,120        | 1,036          | 3,254  | 5,590   | 2,890    | 3,549    | 4,515   |
|   |                                    |         | COUNTIES.                              | Autauga | Baldwin | Barbour | Bibb  | BlountBlount | BullockBullock | Butler | Calhoun | Chambers | Cherokee | Chilton |

|          |    |    |    |    | 8  |    | 61 | <br> |    |   | 15 | 148 |    |    |    |    |    |    |    |    |    |    |     |    | • |
|----------|----|----|----|----|----|----|----|------|----|---|----|-----|----|----|----|----|----|----|----|----|----|----|-----|----|---|
| <b>4</b> | 37 | 19 | 47 | 51 | 61 | 20 | 8  | 44   | 52 | 8 | 8  | 72  | 99 | 99 | 8  | 20 | 02 | 2  | 33 | 72 | 87 | 30 | 112 | 45 | • |
| 8        | 8  | 14 | 14 |    | 0  |    | 88 | 35   | 60 | 8 | 10 | 19  |    |    | 51 |    | 45 | 88 | 10 | 21 | ន  | 8  | 30  |    | - |

| 8       | 8       | •114  | 114      |         | 1001    |         | 88    | 35        | 109      | 8       | 110   | 119    |        |         | 151      |         | 145     | 88       | 75     | 127    | 122   | 25       | 130     |         |
|---------|---------|-------|----------|---------|---------|---------|-------|-----------|----------|---------|-------|--------|--------|---------|----------|---------|---------|----------|--------|--------|-------|----------|---------|---------|
| 8       | 11      | 19    | 215      | 52      | 8       | 8       | 76    | 49        | 02       | 65      | 81    | 115    | 88     | - 62    | 69       | 75      | 68      | 76       | 73     | 127    | 106   | 87       | 118     | 13      |
|         |         |       |          |         | 28      |         | 12    |           |          |         | 26    | 17     |        |         |          |         |         |          |        |        |       |          |         |         |
| 2,840]- | 3,121 - | 2003  | 124 -    | 1,147   | 1,733   | 2,129   | 1,269 | 983 -     | 1,301    | 164 -   | 994   | 5,358  | 154  - | 2,217   | 660 -    | - 006   | 478 -   | 269      | 314 -  | 4,294  | 4,546 | 1,867  - | 650     | 562     |
| 200     | 173     | 139   | 1        |         | 55      |         | 187   | 49        | 88       | Ъ.      | 267   | 181    |        |         | 73       | 1       | 8       | 8        | 69     | 128    | 46    | 8        | 238     | 1       |
| 1,997   | 2,947   | 5,142 | 3,438    | 5,550 - | 2,953   | 2,798   | 2,578 | 7,174     | 4,162    | 7,511   | 4,475 | 1,559  | 6,902  | 3,738 - | 2,961    | 6,500 - | 3,743   | 3,922    | 4,647  | 556    | 1,300 | 2,762    | 5,665   | 6,222   |
| Choctaw | Clarke  | Clay  | Cleburne | Coffee  | Colbert | Conecuh | Coosa | Covington | Crenshaw | Cullman | Dale  | Dallas | DeKalb | Elmore  | Escambia | Etowah  | Fayette | Franklin | Geneva | Greene | Hale  | Henry    | Houston | Jackson |

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| 1,050   | 25     | 22      |     | 99  | 123 |      |     |
|---------|--------|---------|-----|-----|-----|------|-----|
| 7,240   | 1129   | 3,755   | 22  | 100 | 126 | 88   | 106 |
| 2,769   |        | 2,374   |     | 202 |     | 44   |     |
| 3,918   | 478    |         | -   | 132 | 130 | 8    |     |
| 5,555   | 251    |         |     | 107 | 137 | 81   | 144 |
| 1,576   | 56     |         | 33  | 78  | 146 | 22   | 8   |
| 2,792   | 96     |         |     | 62  | 109 | 8    |     |
| 3,952   | 115    |         |     | 88  | 145 | 53   |     |
| 5,242   | 200    |         |     | 55  | 77  | 47   | 26  |
| 1,026   | 76     |         | 37  | 25  | 125 | 8    | 125 |
| 5,284   | 19     |         |     | 88  | 152 | 66   |     |
| 3,054   | 798    |         |     | 73  | 81  | 88   |     |
| 1,216   | 126    |         |     | 114 | 128 | - 92 |     |
| 4,240   | 110    |         |     | 11  | 135 | 22   |     |
| 4,740   | 329    |         |     | 91  | 16  | 88   | 56  |
| 6,265   | 280    |         | 17  | 61  | 147 | 35   | 122 |
| 7,102   | 139    |         | 5   | 62  | 88  | 61   | 100 |
| 1,156   | 589    |         |     | 8   | 88  | - 82 |     |
| 1,099   | 111    | 2,318   |     | 133 | 137 | 8    |     |
| 3,574   | 160    |         |     | 47  | 74  |      |     |
| 275,917 | 11,185 | 143,881 | 724 | 78  | 124 | 88   | 110 |

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|---|-----------------------------|--------------|---------|---------|---------|------|--------|---------|--------|---------|----------|----------|---------|---------|--------|
|   | er of<br>Schools            | Colored      | ŝ       | 10      | 19      | 2    |        | Т       | 4      | 2       |          |          | 11      |         | 34     |
|   | Number of<br>Graded Schools | 97idW        | 8       | 52      | ধ্ব     | 22   | 25     | ន       | 43     | 28      | 21       | 18       | 26      | 22      | 13     |
| Å   | Months<br>fore              | •<br>Colored | H       | 15      | 88      | 13   |        | ିକ୍ଷ    | ล      | 4       | 10       | 8        | 6       | Q       | ~      |
| ER GRADE  | Schools 5 Months<br>or More | White        | 41      | 73      | 29      | 59   | 8      | 34      | 19     | 89      | 25       | 61       | 88      | 52      | 88     |
| nued.<br>Nu Numb  | of Schools Taught           | Colored      | শ্ব     | 18      | 38      | ន    | 4      | 20      | 39     | 19      | 43       | 8        | 17      | 35      | 58     |
| S-Contin<br>AUGHT, A  | No. of<br>Tai               | White        | 41      | 17      | 8       | 09   | 88     | 34      | 75     | 11      | 83       | 88       | 11      | 55      | 88     |
| SCHOOL<br>CHOOLS 1  | ď Term                      | Colored      | 77      | 101     | 100     | 106  | 8      | 87      | 88     | 110     | 8        | 8        | 98      | 02      | 19     |
| PUBLIC SCHOOLS—Continued.   | Length of Term              | White        | 133     | 134     | 139     | 131  | 125    | 163     | 115    | 150     | 140      | 100      | 123     | 120     | 127    |
| PUBLIC SCHOOLS—Continued.<br>LENGTH OF THEM, NUMBER OF SCHOOLS TAUGHT, AND NUMBER GRADED. |                             | COUNTES      | Autauza | Baldwin | Barbour | Bibb | Blount | Bullock | Butler | Calhoun | Chambers | Cherokee | Chilton | Choctaw | Clarke |

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|     |     |     |     |     |     |    |     |     |     |     |     |     |     |     | -   |     |     |            |     | •              | •   |     |     | •   |
|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------------|-----|----------------|-----|-----|-----|-----|
| 16  | 21  | କ୍ଷ | 8   | 38  | 41  | 24 | 20  | 13  | ŝ   | 35  | 100 | 25  | 78  | 02  | 21  | 88  | 2   | କ୍ଷ        | 8   | 12             | 4   | 02  | 179 | 15  |
| 4   |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |            |     |                |     |     | 88  |     |
| 69  | 44  | 73  | 39  | 82  | 52  | 88 | 02  | 25  | 8   | 99  | 61  | 80  | 18  | 29  | 3   | ম   | 62  | 24         | 38  | 44             | 88  | 52  | 179 | 62  |
| 6   | 8   | 21  | នា  | 35  | প্থ | 23 | 24  | 61  | 15  | 86  | 4   | 83  | 16  | 8   | 14  | 80  | 6   | 52         | 57  | 22             | 8   | 12  | 8   | 15  |
| 67  | 83  | 74  | 47  | 49  | 52  | 88 | 72  | 101 | 62  | 8   | 100 | 59  | 28  | 67  | 19  | 33  | 65  | <b>1</b> 5 | 88  | 44             | 02  | 104 | 179 | 61  |
| 108 | 61  | 99  | 110 | 87  | 88  | 16 | 96  | 116 | 88  | 100 | 88  | 8   | 38  | 8   | 8   | 78  | 8   | 101        | 100 | <del>8</del> 8 | 8   | 75  | 131 | 8   |
| 131 | 113 | 125 | 123 | 116 | 125 | 8  | 107 | 120 | 158 | 160 | 119 | 144 | 110 | 126 | 102 | 100 | 122 | 150        | 133 | 129            | 126 | 108 | 156 | 100 |
|     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |            |     |                |     |     |     |     |
| l   | Í   | ĺ   | ļ   | ĺ   | ĺ   | ļ  | İ   | Ì   | Ì   | ļ   | ĺ   | ĺ   |     | Í   | ĺ   |     | ļ   | ļ          | 1   | ļ              | 1   | ļ   | ļ   |     |

| Clay      | 131 | 108 | 67  |  |
|-----------|-----|-----|-----|--|
| Cleburne  | 113 | 61  | 58  |  |
| Coffee    | 125 | 8   | 74  |  |
| Colbert   | 123 | 110 | 47  |  |
| Conecuh   | 116 | 87  | 29  |  |
| Coosa     | 125 | 88  | 52  |  |
| Covington | 8   | 97  | 88  |  |
| Crenshaw  | 107 | 32  | 72  |  |
| Cullman   | 120 | 116 | 101 |  |
| DaleDale  | 158 | 88  | 62  |  |
| Dallas    | 160 | 100 | 8   |  |
| DeKalb    | 119 | 88  | 100 |  |
| Elmore    | 144 | 88  | 59  |  |
| Escambia  | 110 | 8   | 8.  |  |
| Etowah    | 126 | 8   | 67  |  |
| Fayette   | 102 | 8   | 19  |  |
| Franklin  | 100 | 18  | 33  |  |
| Geneva    | 122 | 8   | 65  |  |
| Greene    | 150 | 101 | 64  |  |
| Hale      | 133 | 100 | 88  |  |
| Henry     | 621 | 88  | 44  |  |
| Houston   | 125 | 8   | 70  |  |
| Jackson   | 108 | 22  | 104 |  |
| Jefferson | 156 | 131 | 179 |  |
| Lamar     | 100 | 8   | 19  |  |

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| THE | ANNUAL | REPORT |
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|   |                              | <br>I   |            |          | 10  | 13        | -41     | 38    | 13      | H       |         | -        | 13     |        | 8          |
|---|------------------------------|---------|------------|----------|-----|-----------|---------|-------|---------|---------|---------|----------|--------|--------|------------|
|   | Number of<br>Graded Schools  | Colored |            |          |     |           |         |       |         |         |         |          |        |        |            |
|   | Num<br>Graded                | ъліте   | ŝ          |          | 40  | 64        | ଝ       | କ୍ଷ   | 39      | 8       | 27      |          | କ୍ଷ    | 13     | 22         |
| Å   | Months<br>fore.              | Colored | ŝ          | F        | 4   |           | 24      | 56    | 13      | II      |         |          | ส      | 1      | 83         |
| ER GRADE  | Schools 5 Months<br>or More. | өңц     | 02         | 61       | 42  | 55        | 38      | 8     | 20      | 8       | 31      | 72       | 8      | 73     | 64         |
| nued.<br>ND NUMB  | No. of Schools<br>Taught     | Colored | 21         | 16       | 40  | 13        | 88      | 56    | 35      | 49      | <u></u> | 8        | 36     | 40     | 88         |
| AUGHT, A  | No. of<br>Tau                | мліе    | 87         | 66       | 42  | 15        | 40      | 8     | 75      | 65      | 61      | 25       | 83     | 73     | 65         |
| SCH OOI   | f Term                       | Colored | 19         | 52       | 88  | 42        | 8       | 108   | 108     | 16      | 57      | 8        | 121    | 02     | 102        |
| PUBLIC SCHOOLS—Continued.   | Length of Term               | White   | 124        | 8        | 142 | 128       | 141     | 159   | 156     | 133     | 95      | 120      | 148    | 120    | 178        |
| PUBLIC SCHOOLS - Continued.<br>LENGTH OF TERM, NUMBER OF SCHOOLS TAUGHT, AND NUMBER GRADED. |                              |         | Lauderdale | Lawrence | Lee | Liuestone | Lowndes | Macon | Madison | Marengo | Marion  | Marshall | Mobile | Monroe | Montgomery |

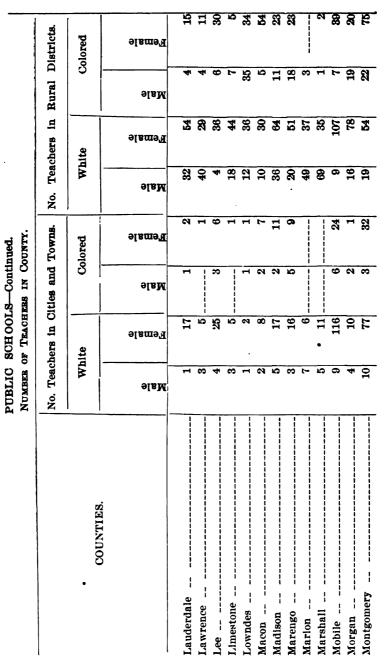
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|  | ral Districts.                    | Colored   | Lemale         | 4       | 7 13    |         | 8    | 4      | 21 28          | 16 24  |         | 11 31    |          | 8       |         | 17 34  |
|--|-----------------------------------|-----------|----------------|---------|---------|---------|------|--------|----------------|--------|---------|----------|----------|---------|---------|--------|
|  | No. Teachers in Rural Districts.  | lte       | Female<br>Male | 8       | 8       | 38      | 47   | 49     | R              | 8      | 44      | କ୍ଷ      | 31       | 37      | 48      | 11     |
|  | No. Tea                           | White     | Male           | 16      | 18      | 27      | 30   | 42     | 10             | 18     | 22      | 27       | 8        | 46      | 8       | 8      |
| inued.   | Тоwns.                            | Colored   | Female         | 13      |         | 4       | 1    | П      | 2              | 67     | 5       | 1        |          | 9       |         | 4      |
| LS-Conti<br>us in Cou                                      | No. Teachers in Citles and Towns. | ð         | Male           | 10      |         | ŝ       |      |        |                | 61     | 3       | 1        |          | 61      |         | ິຕ     |
| SCH 001<br>Teachea   | hers in C                         | White     | Female         | 13      | 2       | 14      | 0    | 5      | 14             | 12     | 38      | 14       | 80       | 0       |         | 7      |
| PUBLIC SCHOOLS-Continued.<br>NUMBER OF TEACHERS IN COUNTY. | No. Teac                          | W         | 9IRM           | H       | 61      | 4       | ŝ    | Ħ      | 4              | 8      | 8       | ŝ        | 30       | 67      |         | 2      |
| N  |                                   | COLINTIES |                | Autauga | Baldwin | Barbour | Bibb | Blount | BullockBullock | Butler | Calhoun | Chambers | Cherokee | Chilton | Choctaw | Clarke |

| 4    | F        | 15     | 21      | 19      | 18      | 11        | 16       |         | Ħ    | 89     |        | 23     | 9        | 0      | 4       | 20       | 60     | <b>4</b> 3 | 35   | 13       | 2       | 2         | 61        | 8     |
|------|----------|--------|---------|---------|---------|-----------|----------|---------|------|--------|--------|--------|----------|--------|---------|----------|--------|------------|------|----------|---------|-----------|-----------|-------|
| 7    |          | 7      | 8       | 17      | 8       | 4         | 4        | F       | 5    | ន      |        | 6      | 11       | F      | 4       | 1        | 4      | 14         | 21   | 80       | 8       | ŝ         | 12        | 10    |
| 39   | 8        | 57     | 28      | 60      | 35      | 38        | 8        | 8       | 27   | 50     | 56     | 49     | 64       | 43     | 83      | 58       | 32     | 21         | 40   | 17       | ន       | <b>99</b> | 111       | 88    |
| 49   | 8        | 55     | 19      | 15      | 8       | 61        | 37       | 28      | 37   | ø      | 52     | 37     | 26       | 27     | 25      | 43       | 48     | ŝ          | 90   | 32       | 20      | 43        | 8         | 45    |
| 2    |          | T      | 5       | 61      |         | e         | 5        |         | 61   | 2      | П      | 63     | 6        |        | 1       |          |        |            | 2    |          | 60      | 6         | 115       | 8     |
| 2    | 1        | 2      | eo      | F       |         | 7         | 60       |         | 8    | 1      | 8      | 8      | 2        |        | 3       | -<br>-   | 4      |            | 20   | <u>ہ</u> | F       | 2         | 24        | T     |
| 80   | 8        | 11     | 15      | •       | <u></u> | 21        | 13       | 00      | 19   | 21     | 80     | 4      | 18       |        | QI      | 13       | 18     | -41        |      | 7        | 15      | 13        | 456       | 8     |
| 4    | 61       | 4      | e       |         | F       | 80        | Ω.       | 4       | 8    | 1      | 9      | F      | 9        |        | 1       | Ħ        | 10     | 1          | 63   | 4        | 2       | 2         | 19        | 0     |
| Clay | Cleburne | Coffee | Colbert | Conecuh | Coosa   | Covington | Crenshaw | Cullman | Dale | Dallas | DeKalb | Elmore | Escambia | Etowah | Fayette | Franklin | Geneva | Greene     | Hale | Henry    | Houston | Jackson   | Jefferson | Lamar |



| ক      | 32    | 8       | 31   | 11       | 32      | 21     | 9         | 16     | 42        | 8          | 36         | 11     | 11         | 35     |         | 1,305 |
|--------|-------|---------|------|----------|---------|--------|-----------|--------|-----------|------------|------------|--------|------------|--------|---------|-------|
| 0      | 8     | 12      | 8    | 9        | 10      | 4      |           | 11     | 4         | 9          | 12         | e      | 4          | 14     |         | 559   |
| 44     | 41    | 55      | 47   | 52       | 21      | 35     | 46        | 8      | 48        | 49         | 95         | 62     | 52         | 45     | 88      | 3,062 |
| 31     | 6     | প্থ     | 22   | 38       | 80      | 51     | 30        | 2      | 14        | 41         | 31         | 53     | 6          | œ      | 49      | 2,042 |
| 9      | 1     | 8       | 4    | ŝ        | 20      | 4      | 4         | 80     | 4         | ŝ          | 80         | 5      |            | 1      |         | 344   |
| 4      | 61    | 2       |      | ŝ        | 5       | 2      | 1         | 2      | n         | ŝ          | 2          | 8      |            | ŝ      |         | 176   |
| 43     | 1-    | 12      | 15   | 12       | 13      | 11     | 15        | 12     | 6         | 12         | 3          | 34     |            | 10     | 9       | 1,401 |
| 2      | 8     | N       | 4    | 0        | ŝ       | 2      | 2         | 9      | x         | 2          | 21         | 9      |            | 4      | 4       | 331   |
| Monroe | Perry | Pickens | Pike | Randolph | Russell | Shelby | St. Clair | Sumter | Talladega | rallapoosa | ruscaloosa | Walker | Washington | Wilcox | Winston | Total |

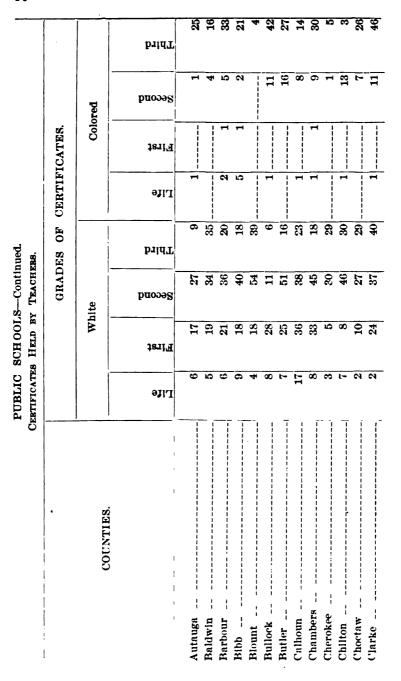
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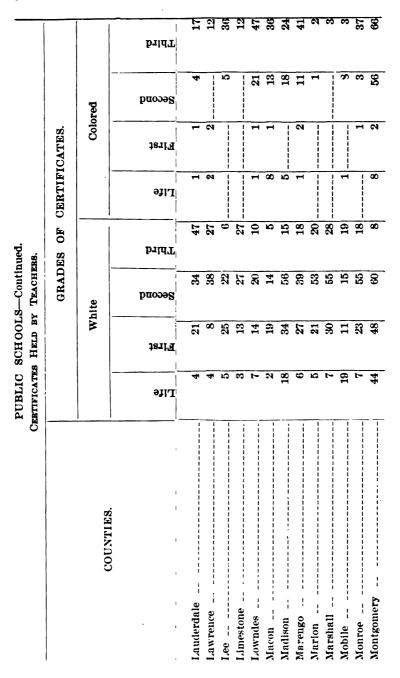
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| 4  | <b>–</b> | 6  | 80 | 90  | 3  | 6  | Ø. | Ŧ  | 4  | 27 | -      | 14     | 2  |    | 61 | 1            | 61 | 4  | 80       | 80 | 2  | 5  | 75  | 5  |
|----|----------|----|----|-----|----|----|----|----|----|----|--------|--------|----|----|----|--------------|----|----|----------|----|----|----|-----|----|
|    |          | 8  |    |     |    |    |    |    | e  |    |        |        | T  |    |    |              | 4  | 61 |          |    |    | 1  | œ   |    |
|    |          | 1  | 1  | 100 | -  |    |    |    | F  | 4  | -<br>- | i<br>ന |    |    |    |              |    | 61 | ו<br>בע. |    |    |    | 26  |    |
| 57 | 26       | 47 | 21 | 28  | 10 | 35 | 36 | 55 | 16 | 11 | 36     | 9      | 44 | 14 | 8  | ন্থ          | 42 | 61 | 12       | 19 | 37 | 8  | 109 | 19 |
| 23 | 34       | 47 | 16 | 31  | 31 | 67 | 43 | 2  | 46 | 21 | 8      | 31     | 43 | 35 | 83 | <del>0</del> | 40 | 80 | ន        | 27 | 40 | 68 | 259 | 46 |
| 16 | 2        | 32 | 22 | 19  | 8  | 8  | ន  | 15 | 21 | 26 | R:     | 49     | 12 | 15 | 16 | 25           | 20 | 13 | 13       | 6  | 18 | 37 | 183 | 19 |
| 4  |          | 1  | 5  | 0   | 2  | 4  | 5  | 4  | 6  | 17 | 4      | 2      | 80 | 9  |    | 5            | 1  | 9  | 7        | 5  | 5  | 4  | 129 | 13 |
|    |          |    |    |     |    |    |    |    |    |    |        |        |    |    |    |              |    |    |          |    |    |    |     |    |





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| 13     | 36    | 37      | 28     | 17       | 32      | 19     | T         | 8      | <del>.</del> | 25         | 43         | 13     | 13         | 43     |         | 1,607 |
|--------|-------|---------|--------|----------|---------|--------|-----------|--------|--------------|------------|------------|--------|------------|--------|---------|-------|
| 8      | 19    | S       | 17     | 9        | 12      | 10     |           | e.     | 10           | 16         | 12         | 90     | 1          | 5      |         | 608   |
|        | T     |         |        |          |         |        |           | F      |              | 1          |            |        |            |        |         | 48    |
| 2      | 4     |         | -<br>F |          | 4       | -      |           |        |              |            | 4          | FT     | 1          | -      |         | 126   |
| 31     | 10    | 14      | 19     | 41       | 3       | 8      | - 53      | 6      | 21           | 21         | 26         | 40     |            | 11     | 34      | 1,715 |
| 62     | 20    | 2       | 36     | 46       | ន       | 55     | 46        | 24     | 35           | 47         | 65         | 19     | 22         | 31     | 35      | 2,912 |
| 24     | 24    | ន       | প্ল    | 18       | 16      | 13     | 15        | 16     | 28           | 35         | 52         | 37     | 9          | 23     | 12      | 1,631 |
| 12     | 8     | 61      | 11     | 61       | ŝ       | t      | Q         | 9      | 2            | 5          | 80         | 11     |            | 5      | 4       | 578   |
| Morgan | Perty | Pickens | Pike   | Randolph | Russell | Shelby | st. Clair | Sumter | Talladega    | rallapoosa | Tuscaloosa | Walker | Washington | Wilcox | Winston | Total |

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| THE | ANNUAL | REPORT |
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|  | RIES PAID              | TEACHERS. |           | bəred         | 1,740   | 3,138   | 6,720   | 5,512 | 400          | 6,270   |        | 3,793   | 3,972    |          | 2,970   | 3,000   |
|--|------------------------|-----------|-----------|---------------|---------|---------|---------|-------|--------------|---------|--------|---------|----------|----------|---------|---------|
|  | TOTAL SALARIES PAID    | TEA(      |           | еріц <u>w</u> | 20,028  |         | 31,400  |       |              |         |        | 49,162  |          |          | 27,876  | •       |
|  | •                      | Ŋ         |           | Гетаје        | 8       | 141     | 129     | 134   | 8            | 119     | 140    | 112     | 8        | 88       | 130     | 01      |
| ntinued.<br>Es.                                  | RY YEAR                | Colored   |           | ЭlвM          | 88      | 187     | 129     | 287   | 80           | 126     | 140    | 374     | 157      | 100      | 180     | 88      |
| IC SCHOOLS-Cont<br>Teachers' Salaries.           | AVERAGE SALARY YEARLY. | te        |           | Female        | 312     | 325     | 374     | 315   | 275          | 467     | 300    | 370     | 407      | 200      | 255     | 270     |
| PUBLIC SCHOOLS-Continued.<br>TEACHERS' SALARIES. | AVER.                  | White     |           | 9[BM          | 351     | 430     | 388     | 501   | 349          | 603     | 350    | 569     | 428      | 250      | 350     | 330     |
| <b>4</b>   |                        |           | COUNTIES. |               | Autauga | Baldwin | Barbour | Bibb  | BlountBlount | Bullock | Butler | Calhoun | Chambers | Cherokee | Chilton | Choctaw |

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|        |        |          |        |         |         | r      | )EI       | <b>PA</b> 1 | RТ      | MI     | en:    | C (    | ЭF     | EI       | <b>D</b> Ū | CA      | TI        | ON     | •            |           |        |         |         | 55        |
|--------|--------|----------|--------|---------|---------|--------|-----------|-------------|---------|--------|--------|--------|--------|----------|------------|---------|-----------|--------|--------------|-----------|--------|---------|---------|-----------|
| 5,502, | 1,422  | 395      | 2,180  | 5,610   | 5,526   | 3,489  | 3,086     | 3,687       | 315     | 2,535  | 12,970 | 550    | 3,770  | 2,048    | 200        | 2,020   | 842       | 560    | 7,437        | 8,120     | 2,164  | 2,673   | 1,467   | 19,069    |
| 32,137 | 28,572 | 15,719   | 41,330 | 30,747  | 19,416  | 20,922 | 39,678    | 30,529      | 32,170  | 36,870 | 45,212 | 31,797 | 33,937 | 31,543   | 32,119     | 20,000  | 21,758    | 30,584 | 11,416       | 20,911    | 18,537 | 38,668  | 34,169  | 417,137   |
| 88     | 8      | 110      | 8      | 176     | 111     | 118    | 129       | 123         | 180     | 150    | 107    | 108    | 107    | 131      | 25         | 140     | <b>84</b> | 99     | 125          | <b>68</b> | 72     | 150     | 132     | 366       |
| 103    | 105    | 142      | 100    | 284     | 188     | 167    | 178       | 143         | 135     | 146    | 144    | 147    | 101    | 150      | 40         | 150     | 138       | 88     | 134          | 106       | 111    | 150     | 180     | 409       |
| 180    | 160    | 222      | 310    | 463     | 245     | 269    | 311       | 214         | 179     | 213    | 409    | 229    | 320    | 249      | 290        | 200     | 215       | 259    | 402          | 229       | 233    | 341     | 284     | 526       |
| 435    | 323    | 222      | 450    | 468     | 212     | 348    | 314       | 344         | 281     | 357    | 262    | 319    | 446    | 347      | 325        | 235     | 247       | 339    | 1,100        | 665       | 360    | 468     | 359     | 855       |
| Clarke | Clay   | Cleburne | Coffee | Colbert | Conecuh | Coosa  | Covington | Crenshaw    | Cullman | Dale   | Dallas | DeKalb | Elmore | Escambia | Etowah     | Fayette | Franklin  | Geneva | GreeneGreene | Hale      | Henry  | Houston | Jackson | Jefferson |

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|  | TOTAL SALARIES PAID    | TEACHERS. |           | Colored   | 17,487 848 |            | 325 1.650 |      |           |         |       |         |         |        |          | 18          |
|--|------------------------|-----------|-----------|---|------------|------------|-----------|------|-----------|---------|-------|---------|---------|--------|----------|-------------|
|  | TOTAL SA               | H         |           | <br> |            |            | 76 17,0   |      |           |         |       |         | 98 38,5 | 19,5   |          | 244 128,154 |
|  | RLY.                   | bred      |           | Female  |            |            |           |      |           |         |       |         | •       |        |          |             |
| ntinued.<br>Es.                                  | RY YEAI                | Colored   |           | Male  | <b>%</b>   | 360        | 73        | 264  | 56        | 110     | 205   | 160     | 122     | 11     |          | 379         |
| PUBLIC SCHOOLS-Continued.<br>TEACHERS' SALARIES. | AVERAGE SALARY YEARLY. | Ite       |           | មិខិយនាខ  |            |            | 220       |      |           |         |       |         |         |        | 236      | -           |
| UBLIC SCI<br>TEACI                               | AVER                   | White     |           | Male  | 174        | 363        | 250       | 623  | 402       | 799     | 1,050 | 507     | 569     | 216    | 352      | . 817       |
| ł  |                        |           | COUNTIES. |   | .L.amar    | Lauderdale | Lawrence  | I.ee | Limestone | Lowndes | Macon | Madison | Marengo | Marion | Marshall | Mobile      |

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| 2,904  | 24,017     | 4.172  | 8,151  | 4,147   | 4.868  | 2,905    | 6,372   | 4,204  | 640       | 4.393  | 7,782     | 5,893      | 17,186     | 5,070  | 2,039      | 3,509  |         | 357,585   | <br> |
|--------|------------|--------|--------|---------|--------|----------|---------|--------|-----------|--------|-----------|------------|------------|--------|------------|--------|---------|-----------|------|
| 24,805 | 111,589    | 44,015 | 24,816 | 26,048  | 31,666 | 31,163   | 20,577  | 32,303 | 29,078    | 7,744  | 27,584    | 37,715     | 49,042     | 45,631 | 14,072     | 30,294 | 19,969  | 2,507,669 |      |
| 8      | 183        | 151    | 132    | 8       | 121    | 112      | 127     | 145    | 54        | 100    | 143       | 130        | 138        | 144    | 240        | 11     |         | 150       |      |
| 81     | 214        | 174    | 136    | 26      | 59     | 158      | 172     | 160    | 100       | 116    | 169       | 133        | 220        | 296    | 240        | 73     |         | 100       |      |
| 276    | 639        | 312    | 365    | 274     | 308    | 189      | 366     | 273    | 249       | 355    | 363       | 280        | 260        | 243    | 360        | 360    | 220     | 340       |      |
| 306    | 1,138      | 453    | 627    | 364     | 400    | 342      | 683     | 353    | 396       | 760    | 613       | 360        | 369        | 313    | 400        | 544    | 233     | 413       |      |
| Monroe | Montgomery | Morgan | Perty  | Pickens | Pike   | Randolph | Russell | Shelby | st. Clair | Sumter | Talladega | Tallapoosa | ruscaloosa | Walker | Washington | Wilcox | Winston |           |      |

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|   | Books<br>R. C.           |           | Colored | 61      | 8       | .0      | 8    |        |         |        |         |          |          | 4       |         | -      | -    |
|---|--------------------------|-----------|---------|---------|---------|---------|------|--------|---------|--------|---------|----------|----------|---------|---------|--------|------|
|   | Studying B<br>A. T. R.   |           | white   | 6       | 41      | 19      | 82   | 28     | 23      |        | 65      |          |          | 16      |         | 16     | 54   |
|   | Libra-<br>88.            |           | Colored |         |         | 151     | 88   |        | 61      |        | 8       |          |          |         |         |        |      |
|   | Value of Libra-<br>ries. |           | 97idW   | 75      | 608     | 291     |      | 185    | 378     | 6,000  | 1,379   | 3,858    |          | 78      | 50      | 678    | 243  |
| ,<br>nued.<br>CIRCLE8.  | Volumes.                 |           | Colored |         |         | 93      | _    |        |         |        | 50      |          |          |         |         |        |      |
| PUBLIC SCHOOLS-Continued.<br>LIBRARIES AND TEACHERS' READING CIRCLES. | No. of                   |           | ыца     | 200     | 1,054   | 261     | -    |        | 815     | 1,150  | 2,122   | 4,140    |          | 143     | 100     | 1,035  | 229  |
| SCHOOL  | ibraries.                |           | Colored |         |         | 4       | 2    | i      |         |        | 1       |          |          |         |         |        |      |
| PUBLIC<br>ss and T  | No. of Libraries.        |           | әлідW   |         | 13      | 2       | 6    | 12     | 9       |        | 6       | ŝ        |          | 4       | 21      | 9      | ĸ    |
| Тівкавн   |                          | COUNTIES. |         |         |         |         |      |        |         |        |         |          |          |         |         |        |      |
|   |                          | COUN      |         | Autauga | Baldwin | Barbour | Bibb | Blount | Bullock | Butler | Calhoun | Chambers | Cherokee | Chilton | Choctaw | Clarke | Clav |

58

| CleburneCleburne | 2           |   | 276      |       | 100    |     | 0        |             |
|------------------|-------------|---|----------|-------|--------|-----|----------|-------------|
|                  | 0           |   | 587      |       | 345    |     | 15       | 7           |
|                  | 4           | 8 | 88<br>88 | 436   | 300    |     | 1        |             |
| Conecuh          | 0           | 1 | 334      |       | 219    | 2   | 2        |             |
|                  | 6           | 1 | 481      | 40    | 310    | 33  | 8        |             |
|                  | 4           |   | 390      |       | 235    |     | 13       |             |
|                  | 13          |   | 792      |       | 730    |     | នា       |             |
|                  | 10          |   | 572      |       | 473    |     | . 28     |             |
|                  | 9           |   | 474      |       | 285    |     | 4        | 20          |
|                  | 12          | 3 | 2,510    | 48    | 2,495  | R   | 14       | 10          |
| DeKalb           | F           |   | 40       |       | 20     |     | 36       |             |
| Elmore           | 4           |   | 234      |       | 137    |     | <b>8</b> | 1           |
|                  | 0           |   |          |       | 435    |     |          |             |
|                  |             |   |          |       |        |     | 22       |             |
|                  | 0           |   | 128      |       | 76     |     |          |             |
|                  | 4           |   | 211      |       | 150    |     | 91       |             |
|                  | F           |   | 250      |       | 150    |     | 37       |             |
|                  | 10          |   | 505      |       | 378    |     | 32       |             |
|                  | 6           | 1 | 1,408    | 28    | 1,225  | 12  | 9        | হা          |
|                  | 2           |   | 151      |       | 200    |     | 32       |             |
|                  | 4           |   | 1,618    |       | 1,280  |     | 0        |             |
|                  | 6           |   | 288      |       | 245    |     | 64       |             |
|                  | 88          | 5 | 27,456   | 1,279 | 25,217 | 581 | 19       | <u>-</u> 0_ |
|                  | -<br>-<br>- |   | 12       | Ì     | 26     |     |          |             |
| Lauderdale       |             |   | 950      |       | 006    |     | Q        |             |

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|   | Studying Books<br>A. T. R. C.     |           | Colored |          |      |           |         | -     | 12      |         |        |          | 14     | 21                                      | 10         |        | -01   |
|---|-----------------------------------|-----------|---------|----------|------|-----------|---------|-------|---------|---------|--------|----------|--------|---|------------|--------|-------|
|   | Studying<br>A. T.                 |           | White   |          |      | 17        | 3       | 7     | 62      | 4       | . 7    | 32       | 241    | 3                                       | 11         | 42     | 8     |
|   | Libra-                            |           | Colored |          | 15   |           |         |       | 100     | 100     |        |          | 112    |   |            |        |       |
|   | Value of Libra-<br>ries.          |           | əjidW   |          | 750  |           | 8       | 1,170 | 953     | 1,115   | 30     |          | 1,024  | 100                                     | 2,817      | 785    | 488   |
| ied.<br>Circles.  | /olumes.                          |           | Colored |          | 50   |           |         | 273   | 250     | 22      |        |          | 536    |   |            |        |       |
|   | No. of                            |           | White   |          | 650  |           | 115     | 1,881 | 1,791   | 1,870   | 22     |          | 3,873  | 8                                       | 7,145      | 1,740  | 1,019 |
| CHO OLS   | braries.                          |           | Colored |          | 1    |           |         | 9     | 1       | 1       |        |          | 6      | • |            |        |       |
| PUBLIC SCHOOLS-Continued.<br>Libraries and Teachers' Reading Circles. | No. of Libraries. No. of Volumes. |           | уліте   |          | 21   |           | 1       | 10    | 1-      | 1-      | 2      | П        | 34     | 21                                      | 15         | 26     | 18    |
| P<br>I.Ibrari   |                                   | COUNTIES. |         | Lawrence | I.ee | Limestone | Lowndes | Macon | Madison | Marengo | Marion | Marshall | Mobile | Monroe                                  | Montgomery | Morgan | Perty |

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|         |       |          | F       | 8      |           |        | Q         | 82         | Ŧ          |        |            |        |         | 142    |  |
|---------|-------|----------|---------|--------|-----------|--------|-----------|------------|------------|--------|------------|--------|---------|--------|--|
| 8       | 27    | 13       | 8       | 13     | 31        | 5      | 21        | 106        | 82         | 123    | 27         |        | 21      | 1.935  |  |
|         | 21    |          | 10      | 125    |           | Q      | 10        |            | 99         |        |            |        |         | 2,060  |  |
| 168     | 932   | 870      | 167     | 200    | 115       | 704    | 250       | 503        | 1,574      | 418    | 22         | 547    | 350     | 66,615 |  |
|         | 31    |          | 15      | 45     |           | 8      | 12        |            | 75         |        | 50         |        |         | 3,723  |  |
| 228     | 1,516 | 955      | 334     | 305    | 130       | 808    | 437       | 800        | 3,071      | 475 -  | 20         | 483    | 450     | 83,152 |  |
|         | 21    |          | П       | -      |           | T      | 1         |            | ŝ          |        |            |        | -       | 47     |  |
| 3       | 13    |          | 5       | 4      | -<br>[    | 7      | 9         | 9          | 33         |        | -          | 2      | 2       | 468    |  |
| Pickens | Pike  | Randolph | Russell | Shelby | St. Clair | Sumter | Talladega | Tallapoosa | Tuscaloosa | Walker | Washington | Wilcox | Winston |        |  |

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|  | School-                | id Sites. | ດງວະຣຸຊ         | 2,900   | 4,000   | 8,980   | 7,925  | 200          | 11,365   | 6,000  | 8,800   | 2,750     |          | 2,115    | 3,000   |
|--|------------------------|-----------|-----------------|---------|---------|---------|--------|--------------|----------|--------|---------|-----------|----------|----------|---------|
|  | Value of School-       | houses an |                 | 30,500  | 49,445  | 34,795  | 43,161 | 50,000       | 52,250   | 35,000 | 155,935 | 131,900   |          | 38,300   | 15,000  |
|  |                        |           | anwoT 38 estil) |         |         | 4       | 2      |              | eo       | 1      | 61      |           |          |          |         |
|  | S                      | Colored   | District        | នា      | 11      | 20      |        | ന            | 6        | 37     |         | 20        |          | <u>.</u> | 30      |
|  | NUMBER OF SCHOOLHOUSES | Col       | County          |         |         |         |        |              |          |        |         |           |          |          |         |
| ued.                                       | CHOOI                  |           | State           |         |         | 1       | 8      |              |          |        |         |           |          |          |         |
| Contin<br>BES.                             | OF S                   | _         | suwoT & soli')  | ŝ       | 73      | 2       | 22     |              | 4        | 1      | œ       | 5         |          | ŝ        |         |
| CHOOLS-Con<br>Schoolhouses.                | MBER                   | White     | District        | 26      | 35      | 37      |        | 20           | ន        | 47     | 53      | 45        | 36       | 43       | 32      |
| PUBLIC SCHOOLS—Continued.<br>SCHOOLHOUSES. | IN                     | B         | County          |         |         |         | 16     |              |          |        | 2       |           |          | 6        |         |
| PUBLI                                      |                        |           | State           | 12      | 87      | 16      | 82     | 16           | <u>م</u> | R      | 18      | 9         | 24       | . 11     | 21      |
|  |                        |           | COUNTIES.       | Autauga | Baldwin | Barbour | Bibb   | BlountBlount | Bullock  | Butler | Calhoun | ('hambers | Cherokee | Chilton  | Choctaw |

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| -         |          |    |         |                |    |      |              |      | ł         |     |    | ł    |     |       |    |     |      |          |    |      | 21,050 2,790 |      |    | H           |
|-----------|----------|----|---------|----------------|----|------|--------------|------|-----------|-----|----|------|-----|-------|----|-----|------|----------|----|------|--------------|------|----|-------------|
| 2         |          | -  |         | <del>6</del> 0 | -  | 67   | 4            | 9    |           | 12  |    |      |     | -<br> |    |     |      |          |    | =    |              |      |    | 13 1,7      |
| - 30      |          |    | 0       | 1 7            | 9  | - 21 | - 15         | - 24 |           |     | 8  |      | 8   | - 13  |    | 8   | 8    | 0        | 2  | 34   | - 17         |      | 4  |             |
| 3 1       | 1        | 3  | 2 1     |                |    | 3    | 5            |      | 1         | 4 5 | 4  | 1    | 1 1 | 5     | 10 | 1 1 |      | <u>-</u> | 1  | 2 1  | 3            | 8    | 5  | 46          |
| 23        | 27       | 3  | 22      | 6              | 18 | 32   | 23           | 42   | 67        | 40  | 37 | 55 1 | 8   | 45    | 20 | 39  | 44   | 24       | 50 | 24   | 20           |      | 53 |             |
|           |          | 21 | 3       | 9              | 3  | 21   | 27           |      | 1         | 15  | 8  | 22   | 27  | 26    | 10 |     | 27 2 | 9        | 2  | 8    | 61           | 16 3 | 1  | 4           |
| 'larke 11 | (lay 20) |    | Coffee2 |                |    |      | Covington 22 |      | ullman 21 |     |    |      |     |       |    |     | n    |          |    | Hale |              |      |    | Jefferson21 |

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| 2                           | School-<br>ad Sites.                  | Colored                  | 300    | 4,850      | 1,775    | 4,580    | 200       | 5,785   | 30,290 | 9,095   | 7,855   |        |          | 24,555  |   |
|-----------------------------|---------------------------------------|--------------------------|--------|------------|----------|----------|-----------|---------|--------|---------|---------|--------|----------|---------|---|
|                             | Value of School-<br>houses and Sites. | əlite                    | 28,202 | 51,275     | 31,985   | 82,975   | 32,090    | 14,000  | 30,130 | 94,640  | 30,510  | 24,910 | 45,090   | 438,315 | - |
|                             |                                       | anwoT & selti0           | ŝ      | -          |          | en       |           | F       |        | 2       |         |        | 1        |         | • |
| SE                          | Colored                               | District                 | -      |            | 15       | 41       | 61        | 33      | 43     | 13      | 34      |        | ŝ        | 11      | • |
| nued.<br>SCHOOLHOUSES       | Co                                    | County                   |        | 20         |          |          |           |         | œ      |         |         |        |          |         | • |
| ued.<br>CHOOI               |                                       | State                    |        |            |          |          |           |         |        | 2       |         |        |          |         |   |
| -Couti                      |                                       | sawo <b>T 3</b> 8 səttiÖ | 0      | ŝ          |          | ŝ        | H         |         | ัง     | ŝ       | 4       | स      | ũ        |         | • |
| THOULS COULD                | White                                 | District                 | 42     |            | 38       | <u>o</u> | 27        | 1       | 30     | 35      | 38      | 37     | 53       | 13      | • |
| C SCHOOLS-<br>Schoolhouses. | A                                     | ,County                  | 1      | 67         |          |          |           | 21      | 4      | 5       |         |        |          |         | • |
| PUBLI                       |                                       | State                    | 18     | 17         | 24       | 32       | 32        | 8       | 15     | 20      | 17      | 28     | 26       | -       |   |
|                             |                                       | COUNTIES.                | Lamar  | Lauderdale | Lawrence | I.ee     | Limestone | Lowndes | Macon  | Madison | Marengo | Marion | Marshall | Mobile  |   |

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|           | 4 485,000 44,403 |        |    |         |      |          |         |        |           |   |           |            | • •        |            |            |        | 43,325  |
|-----------|------------------|--------|----|---------|------|----------|---------|--------|-----------|---|-----------|------------|------------|------------|------------|--------|---------|
| 34        | 30               | 8      | 10 | 11      | 21   | 19       | 40      | 10     | 10        | 38  | 20        | ន          | 37         | <b>x</b> 0 |            | 31     |         |
|           | 3                |        |    |         |      |          |         |        |           |   | 1         |            |            |            |            |        |         |
| 2         | 1                |        |    |         |      |          | 01      |        |           |   |           |            |            |            |            |        |         |
| 9         | 8                | 12     | ŝ  | 0       | 4    | ŝ        | Û.      | 9      |           | 2   | 30        | 4          | 2          | 9          |            | 4      |         |
| 34        | 34               | 35     | 19 | 8       | 32   | 39       | 14      | 45     | 30        | 19  | 26        | 43         | 81         | 99         | 34         | 42     | 34      |
| 1         |                  | 1      |    | 17      |      | 1        |         |        | 44        |   | 30        |            |            | 2          |            |        |         |
| <b>53</b> | 10               |        | 20 | 20      | 24   | 27       | 80      | 14     | 16        | 15  | 16        | 27         | 15         | 13         | 17         | 11     | 17      |
|           |                  | Morgan |    | Pickens | Pike | Randolph | Russell | Shelby | St. Clair | SumterSUMSUMSSUMSSUMSSUMSSUMSSUMSSUMSSUMS | ralladega | rallapoosa | ruscaloosa | Walker     | Washington | Vilcox | Vinston |

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|           | In Bl  | des.                 | No.                          | Un-     |                                     |                    |                       |          |   |         |                            |             |
|-----------|--|----------------------|------------------------------|---------|-------------------------------------|--------------------|-----------------------|----------|---|---------|----------------------------|-------------|
|           | other than comfort-<br>School- able in<br>houses. Winter | than<br>ool-<br>ses. | comfort<br>able in<br>Winter |         | Supplied<br>with Pat-<br>ent Desks. | ied<br>at-<br>íks. | Value of<br>Equipment |          | Amount Spent No. Visits<br>by S. I. A. by Co. Sur | Spent   | No. Visits<br>by Co. Supt. | its<br>Supt |
| COUNTIES. |  |                      | <br>                         |         |                                     |                    |                       |          |   |         |                            |             |
|           | W bite   | ('olored             | <b>White</b>                 | Colored | 971dW                               | Colored            | White                 | b910l0') | white   | Colored | ала                        | Colored     |
| Autauga   |  | 2                    | 20                           | 15      | 17                                  | ¢1                 | 3,000                 | 1,000    | 1,000   |         | 5                          |             |
| Baldwin   | 16   | 2                    | 14                           | 1       | 55                                  | 1                  | 3.850                 |          | 1,062   | 120     | 28                         | 31.         |
| Barbour   | 3  | 14                   | 15                           | 12      | 12                                  | 1                  |                       | 3,711    | 431   | 60      | 20                         |             |
| Bibb      | 4  | 80                   | 4                            | 10      | 31                                  | 9                  | 6,160                 | 028      | 1,383   | 200     | 20                         | 20          |
| Bluont    |  |                      | 8                            |         | 28                                  |                    | 6,000                 |          |   |         | 96                         |             |
| Bullock   | 5  | 17                   | 9                            | 23      | 212                                 | 4                  | 4,197                 | 1,267    | 183   | 632     | 34                         |             |
| Butler    | <u></u>  | 4                    | 20                           | 56      | 34                                  | 61                 | 5.960                 | 800      | 1   |         | 8                          | 29          |
| Calhoun   | 6  |                      | 5                            |         | 21                                  | 8                  | 57,791                | 32,000   | 224   |         | 83                         |             |
| Chambers  | ;  |                      | 21                           |         | 15                                  |                    | 5,970                 |          |   |         |                            |             |
| Cherokee  | 12   | 15                   |                              |         |                                     |                    |                       |          |   |         | 8                          |             |
| Chilton   | 67   | 6                    | 19                           | 2       | 55                                  |                    | 4.506                 | 148      | 39  | 24      | 18                         |             |
| Uhoctaw   | 2  | 5                    | ŝ                            | 10      | 25                                  |                    | 4,000                 | 500      |   |         | 25                         |             |
| () Jarko  | 181  | 18                   | 101                          | 06      | 14                                  | c                  | 4 066                 | 765      | 400   | 014     | Ĩ                          | _           |

| Clay          | 12   |          | 20               | 5 16  | -        | 4,149   |       | 46       |     | 11  | 2    |
|---------------|------|----------|------------------|-------|----------|---------|-------|----------|-----|-----|------|
| Cleburne      | 6    | ~        | 1                | -     | 0        | 1,810   | 22    | 8        | 1   | କ୍ଷ |      |
| Coffee        | 2    |          | -03              | 8     |          | 3,172   |       | 280      |     | 8   |      |
| Colbert       | 1    |          | -<br><del></del> | _     | <u>.</u> | 6,500   |       |          |     | 12  | ন    |
| Conecuh       |      | 2        |                  | 11 17 |          | 2,409   |       | 497      | 34  | ន   | 8    |
| Coosa         |      | 2        |                  |       | 20       | 4,500   |       | 1,307    |     | 45  |      |
| Covington     | 3    |          |                  |       |          | 4,195   |       |          |     | 21  | =    |
| Crenshaw      | 24   | 21       |                  | 0 17  |          | 4.577   |       |          |     |     |      |
| ()ullman      | 21   | 1        | Ì                |       |          | 4,970   |       | 181      |     | 1   |      |
| Dale          | 4    | <u>.</u> | 16               |       | 61       | 4,346   |       | 130      | 15  | 31  | - 20 |
| Dallas        | 2    | 8        |                  | 38 22 | 1        | 1,654   |       | 248      |     | 01  |      |
| DeKalb        | ន    | N<br>N   |                  |       | -        | 5,925   |       | 2,900    |     | 11  |      |
| Elmore        | 4    | -        |                  | 5 26  |          | 10,550  |       | 1,260    | 1   | 22  |      |
| Escambia      |      |          |                  | 8     | 3        | 4,337   |       |          |     | 75  | 16   |
| Etowah        |      | 9        | 0                |       |          | 5,000   |       | 8        | 5   |     |      |
| Fayette       | 13   | 2        | 13               | 1 15  | 15       | 4,268   | 308   | 1,132    |     | 99  |      |
| Franklin      | 18   |          | <b>x</b>         | 1 17  | -        | 6,287   |       | œ        | 1   | 36  |      |
| Geneva Geneva | ŝ    | +        | -                | - 14  |          | 4,004   |       |          |     | 47  |      |
| GreeneGreene  | 1    | 8        |                  |       | 16       | 4,915   |       | 136      |     | 12  |      |
| Hale          | 10 2 | 20       | 13<br>           | 22 12 | -        | 1,628   |       | 25       | 7   |     |      |
| Henry         | 21   | 2        | 2                | 20    |          | 3,017   |       |          |     | 31  | 24   |
| Houston       | 87   | ज<br>च   | 80               | 4     |          | 14,201  |       | 98       |     |     |      |
| Jackson       | 38   | 61<br>   | 122              | 4 30  |          | 6,431   |       | 85<br>25 |     | 26  |      |
| Jefferson     | 20   |          | -<br>-           | 8     | 24       | 108,829 | 4,800 | 506      | 147 | 193 | ŝ    |
| Lamar         | 16 1 | 15 1     | 16 1             | 14 4  |          | 3,016   |       | 20       |     | 8   |      |

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| ed Value of Amount Spent No. Visits<br>tt Equipment.<br>ks. | Colored<br>White<br>Colored<br>White<br>Colored<br>Colored | 4,535 495 24 | 2,430 190 65 | 4 2,000 458 216 17 40 2 | 6,505 10 33 | 1,186 755 52 11 6 | 23 3,237 2,985 732 432 54 24 | 5 6,792 667 555 50 1 | 1 3,648 1,067 92 49 49 10 | 3,215 15 15 | 54       | 16 15,293 1,769 1,500 500 351 72 | 3,460 50 1,250 66 |
|---|--|--------------|--------------|-------------------------|-------------|-------------------|------------------------------|----------------------|---------------------------|-------------|----------|----------------------------------|-------------------|
| Supplied<br>with Pat-<br>ent Desks.                         | 931dW  | 21           | 12           | 24                      | 42          | 14                | ន                            | 33                   | 28                        |             | 19       | 8                                | 19                |
| No. Un-<br>comfort-<br>able in<br>Winter                    | Volored<br>Volored   | 34 8         |              |                         |             | 7 18              | 4                            | 4                    | 12 9                      | 9 1         | 8        |                                  | 17 25             |
|   | Colored  | -            |              |                         |             | 35                | ŝ                            | 17                   | 15                        | ŝ           | 1        | 14                               | 4                 |
| In Bldgs<br>other tha<br>School-<br>houses.                 | ти   |              |              |                         | 2           | 17                | 1                            | 6                    | 6                         | 11          | 22       | 2                                | 10                |
| •   | COUNTIES.  | Lauderdale   | Lawrence     | I,ên                    | Limestone   | Lowndes           | Macon                        | MadisonMadison       | MarengoMarengo            | Marion      | Marshall | Mobile                           | Monroe            |

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68

| Morgan   | 12       | - 12 |           |     | 28        |              | 9,525                 |        | 18     |       | 80    | Ī        |
|--|----------|------|-----------|-----|-----------|--------------|-----------------------|--------|--------|-------|-------|----------|
| Perry  | 0        | 20   | 80        | 30  | 22        | 21           | 2,184                 |        | 446    | \$    | 170   | -1       |
| Pickens  | Г        | 5    | -         |     | 53        | H            | 3,801                 | 222    | 113    |       | 52    | 87       |
| Pike   | e        | 18   | 80        | ŝ   | 24        | -            | 7,749                 |        | 321    |       | 17    | 61       |
| Randolph   | -        | Η    | n         | 4   | 25        | Г            | 5,780                 | -      | 20     | 1     | 11    | <u>o</u> |
| Russell  | 00<br>00 |      | <u>مر</u> | 17  | 15        | <sup>N</sup> | 4,603                 |        |        | 129   | 35    | 13       |
| ShelbyShelpySh | 7        | 4    | 21        | 4   | 35        | 9            | 6,195                 |        | 41     |       |       |          |
| St. Clair  |          |      | 0         |     | 26        |              | 9,850                 |        | 2,151  |       |       |          |
| Sumter   |          | Q    | Q         | 17  | 21        | 2            | 2,175                 |        |        |       |       |          |
| Talladega  | 9        | 21   | Q         | 16  | 39        | က            | 6.575                 |        |        | 02    | 104   | 80       |
| Tallapoosa   | П        | 10   | 18        | 10  | 35        | က            | 7,930                 | 734    | 2,549  |       | 56    | 10       |
| Tusculoosa   | 1        | 2    | 61        | 2   | 57        | 2            | 8,288                 |        |        | 8     | 108   | 22       |
| Walker   | 11       | ŝ    | 16        | 4   | 22        |              | 8,715                 |        |        |       | 19    | က        |
| Washington   | 6        | 10   | 9         | 4   | 26        |              | 2.500                 |        | 1      |       | 57    | 11       |
| Wilcox   | 67       | 22 - |           | 1   | ន         |              | 2,642                 |        | 53     |       |       |          |
| Winston  | - 01     | 1    | 11        |     | 9         |              | 2,183                 |        | 45     |       | 2     |          |
| Total  | 487      | 549  | 665       | 563 | 1,563 151 | 151          | 516,303 70,349 26,940 | 70.349 | 26,040 | 2,816 | 3,121 | 397      |
|  |          |      |           |     |           |              |                       |        |        |       |       | -        |

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|  | From Sales of Prop., etc.  |         | -       |         |        |        | 99      |        |         |          |          |         |
|--|----------------------------|---------|---------|---------|--------|--------|---------|--------|---------|----------|----------|---------|
|  | Lояля, Волd Sales, etc.    |         |         |         |        |        |         |        |         |          |          |         |
|  | сеп. Ргорегіу Тяхея        |         |         |         |        |        |         |        |         |          |          |         |
| ų.                                     | City Appropriation         | 1.029   |         | 3,800   | 1,996  |        | 4,077   | 951    | 6,000   |          |          | 209     |
| Continue                               | County Appropriation       | 4.066   | -       | Ì       |        |        | i       |        |         |          |          | 4,140   |
| SCHOOLS-<br>RECEIPTS.                  | noitsitqotqqA 9tst8        | 16.417  | 15.797  | 30,851  | 19,006 | 23,327 | 30,473  | 32,579 | 37,288  | 34,269   | 15,560   | 20,474  |
| PUBLIC SCHOOLS—Continued.<br>RECEIPTS. | Ваlапсе from Previous Year | 752     | 292     | 240     | 267    | 466    | 1,229   | 117    | 20,639  |          | 340      | 130     |
|  | COUNTIES.                  | Autanea | Baldwin | Barbour | Bibb   | Blount | Bullock | Butler | Calhoun | Chambers | Cherokee | Chilton |

THE ANNUAL REPORT

70

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|                  | 13,300           |        |        |        |        |        |        |        |        |        |        |        | ****   |        |        |        | 1,000  | -      |        |        |        |        |
|------------------|------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 430              |                  |        |        |        |        |        |        | 1,878  |        |        |        |        |        |        |        |        |        | 2,000  |        |        |        |        |
| 600              |                  |        | 16,690 | 1,470  |        | 4,464  |        |        | 30     | 15,156 |        | 200    |        |        |        | 400    | 3,524  | 2,000  | 160    |        |        | 738    |
|                  | 2,474<br>1,800   | 3,768  |        | 4,611  | 2,213  | 928    | 2,852  | 4,633  |        | 1,645  |        | 4,525  | 11,589 |        | 2,500  | 3,617  | 125    | -      |        |        | 5.848  | 3,181  |
| 18,938<br>26,910 | 19,107<br>13,241 | 28,543 | 24,611 | 17,676 | 16,279 | 26,799 | 21,877 | 27,317 | 26,916 | 47,331 | 26,411 | 26,817 | 17,825 | 34,495 | 15,000 | 18,637 | 24,836 | 18,939 | 26,698 | 18,359 | 27,586 | 30,589 |

| 244<br>1,107              | 213<br>2,724<br>621<br>907    | 36                             | 1,615<br>10,069<br>29,000 | 49<br>330<br>350                        | 250<br>11,460<br>319<br>481<br>107<br>2,882 |
|---------------------------|-------------------------------|--------------------------------|---------------------------|---|---|
|                           |                               |                                |                           |   |   |
|                           |                               |                                |                           |   |   |
|                           |                               |                                |                           |   | •   |
| Choctaw<br>Ularke<br>Clay | Cleburne<br>Coffee<br>Colbert | Coosa<br>Covington<br>Crenshaw | Dale<br>Dallas<br>DeKalb  | Elmore<br>Escambla<br>Etowah<br>Fayette | Geneva                                      |

|  | From Sales of Prop., etc.     |   |
|--|-------------------------------|---|
|  | Loans, Bond Sales, etc.       |   |
|  | еал. Ргорегіу Тяхея           |   |
| ÷                                      | City Appropriation            | 233,071<br>2,600<br>1,889<br>1,889  |
| PUBLIC SCHOULS-CONTINUED.<br>RECEIPTS. | County Appropriation          | 167.346<br>2,628<br>6,855<br>6,855<br>1,573<br>2,460<br>2,460<br>9,657<br>5,782   |
| RECEIPTS.                              | aolfslagoaqqA sfsf2           | 185,460<br>17,068<br>27,265<br>19,366<br>29,050<br>23,076<br>33,118<br>23,076<br>33,118<br>23,076<br>33,118<br>23,076<br>33,118<br>23,076<br>33,118<br>23,076<br>17,640 |
| a DIJIGU                               | твэх зиоітэт Фтетіоиз ээпвіяЯ | 186<br>8<br>8<br>680<br>680<br>135<br>135<br>105<br>7,615<br>7,615<br>79  |
| -                                      |                               |   |

72

| Marshall   | 119         | 28,448    | 3,082 - |         |         | ******* |    |
|------------|-------------|-----------|---------|---------|---------|---------|----|
| Mobile     | 062,0       | 58,217    | 1       |         | 120.042 | 118,000 |    |
| Monroe     | 1,134       | 22,254    | 5,354 - |         |         |         |    |
| Montgomery | 40,620      | 91.212    |         | 66,006  |         |         |    |
| Morgan     | 2,(189      | 29,727    | 4,200   | 10,861  | 7,250   |         |    |
| Perry      | 9,531       | 32,515    |         |         |         |         |    |
| Pickens    | 298         | 23,908    | 3,200   | 200     |         |         |    |
| Pike       | 1,028       | 32,518    |         | 1,102   |         |         |    |
| Randolph   | 23          | 23,508    | 3,119 - |         |         |         |    |
| Russell    | 260         | 26,472    | 406     | 1,980   |         |         |    |
| Shelby     | 332         | 23,312    | 020,0   | 3,065   |         |         |    |
| St. Clair  | 722         | 19,560    | 4,848   |         |         |         |    |
| Sumter     | 145         | 13,654    |         |         |         |         |    |
| Talladega  | 8,828       | 32,263    | 1.683   |         | 10,199  |         |    |
| Tallapoosa |             | 31,047    | 4,501   | 1,095   | 251     |         |    |
| Tuscaloosa | 3,221       | 40,187    | 10,816  | 9,502   |         | 30,208  |    |
| Walker     | 1.847       | 30,910    | 10,128  |         |         |         |    |
| Washington | ~           | 13,687    | 3,458   |         |         |         |    |
| Wilcox     |             | 33,721    |         |         |         |         |    |
| Winston    | 249         | 15,568    | 3,104   | 820     |         |         |    |
| Total      | 183,419     | 1,933,861 | 380,164 | 405,108 | 142,059 | 174,574 | 29 |
|            | - <br> <br> | -         |         | -       |         |         |    |

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|   | IstoT                       | 22,264<br>40,611<br>48,757<br>48,757<br>49,752<br>40,752<br>40,752<br>40,752<br>40,752<br>40,752<br>87,286<br>40,343<br>87,286<br>40,343<br>87,286<br>87,286<br>87,286<br>87,286<br>87,286<br>87,286<br>87,286<br>87,286<br>87,286<br>87,286<br>87,286<br>87,286<br>87,286<br>87,286<br>87,286<br>87,286<br>87,286<br>87,286<br>87,286<br>87,286<br>87,286<br>87,286<br>87,286<br>87,286<br>87,286<br>87,286<br>87,286<br>87,286<br>87,296<br>87,296<br>87,296<br>87,296<br>87,296<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87,207<br>87 |
|---|-----------------------------|--|
|   | From all Other Sources      | 5,775<br>5,775<br>3,329<br>10,897<br>1,500<br>1,500<br>1,301<br>2,923  |
| CES, AND TOL  | Supplement by Patrons, etc. | 520<br>2,168<br>10,149<br>1,000<br>597<br>515<br>515   |
| S-Continued.  | Matriculation, etc.         | 230<br>2,771<br>3,04<br>1,200<br>3,015<br>3,817<br>6,536<br>6,536  |
| PUBLIC SCHOOLS-Continued.<br>MATRICULATIONS, SUPPLEMENTS, ALL OTHER SOURCES, AND TOTAL. | COUNTIES.                   | Autauga  |

| 22,137 | 667<br>881 | 206  | 398 | 207             | 181 | 300 | 462 | 233 | 263 | 416 | 050        | 626 | 392 | 591 | 825 | 850 | 978 | 368 | 018 | 607 | 659 | 487  | 304 |
|--------|------------|------|-----|-----------------|-----|-----|-----|-----|-----|-----|------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|
| ន៍ ទ   | ά 3        | ຣິສ໌ | 37, | <del>4</del> 3, | ສ໌  | 25, | 49, | 37, | 39, | 57, | <b>7</b> 8 | 36  | 8   | Ŕ   | 34  | ର୍ଷ | ส์  | 36  | 48, | ର୍ଷ | ų   | 103, | 4   |

| Choctaw  |        | -       |        |
|--|--------|---------|--------|
| Ularke   | 3,208  | 5.279   | 1,574  |
| Clay   | 2,982  | 5,907   | 12,011 |
| Cleburne   | 1,285  | 735     | 3,429  |
| Coffee   | 67     | 4,296   |        |
| Colbert  |        |         |        |
| Conecub  | 1,307  | 1,470   | 2,340  |
| Coosa  |        | 6,772   |        |
| Covington  | 4,044  | 7.868   | 5,359  |
| CrenshawCrenshaw   |        | 10,394  | 2,110  |
| Cullman  | 788    | 1,294   | 3,041  |
| Dale   | 8,272  | 4,355   | 16,228 |
| Dallas   | 3,716  |         | 133    |
| DeKalb   | 792    | 6,045   | 478    |
| Elmore   | 903    | 6,154   | 793    |
| Escambia   |        |         | 4,128  |
| Etowah   |        |         |        |
| Fayette  |        | 3,000   |        |
| Franklin   |        | 1,324 - |        |
| Geneva   | 2,937  | 642     | 3,054  |
| Greene   | 750    | 25      | 843    |
| Hale   | 1,802  | . 628   |        |
| Henry  | 2,116  | 538     | 165    |
| Houston  | 10,665 | 02      | 59,211 |
| Jackson Ja | 806    | 1,620   | 488    |

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|   | Total                       | 615,781   | 21,004<br>37,844<br>20.046 | 30,760<br>25,927 | 35,038  | 70,448<br>48 463 | 22,608 |
|---|-----------------------------|-----------|----------------------------|------------------|---------|------------------|--------|
|   | From all Other Sources      | 9,633     | 100                        | 13               | 344     | 1,969            | 2,041  |
| 28, AND TOTAL   | Supplement by Раtгопа, etc. | 8,378     |                            |                  | 200     | 719              | 2,303  |
| -Continued.<br>OTHER SOURCE   | Matriculation, etc.         | 10,807    | 1,015                      | 2.838            | 664     | 894              | 545    |
| PUBLIC SCHOOLS-Continued.<br>Matriculations, Supplements, All Other Sources, and Total. | COUNTIES.                   | Jefferson | Lautence<br>Lautence       | Læ<br>Læ         | Lowndes | Madison          | Marion |

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|  | 7,454<br>2,700<br>216,512 | 3,176<br>95<br>154.029 | 4,263<br>1,000<br>1,886<br>1,886 |  |
|--|---------------------------|------------------------|----------------------------------|--|
| 1,160<br>1,274<br>3,540<br>805<br>1,231<br>3,099<br>11,706<br>11,706<br>178<br>3,821<br>5,515<br>5,515<br>3,958  | 6,323                     | 6,026<br>3,176         | 6,491<br>4,263                   |  |
| 80       1,100         1,472       1,274         2,448       3,540         848       866         848       8,60         1,560       1,231         1,560       3,099         1,706       1,231         1,560       3,080         8,833       11,706         9,07       3,833         9,07       5,515         8,07       5,515         3,547       3,547                              | 6,848                     | 3,958                  | 4,051                            |  |
| 80       1,160          1,472       1,274          2,448       3,540          848       805          2,588       1,231         1,560       3,636       1,231          2,588       1,231          2,588       1,231          2,588       1,231          2,588       1,231          2,588       1,706          8,838       11,706          8,838       11,706          807       5,515 | 4,473                     | 3,547                  | 3,433                            |  |
| 80     1,160       1,472     1,274       2,448     3,540       848     805       848     805       1,560     3,090       1,560     3,090       1,706     1,706       1,706     1,706       1,706     1,706       2,553     1,706       3,030     3,030       3,031     3,321       5,515     5,515   |                           |                        | 807                              |  |
| 1       80       1,160         1,472       1,274         2,448       8,540         848       805         848       805         1,560       3,099         1,560       3,099         1,706       1,706         1,706       1,706         3,833       11,706         1,706       3,833         3,833       11,706         3,833       3,821   | 30                        | 5,515                  |                                  |  |
| 1,160     1,160       1,472     1,274       2,448     3,540       2,448     3,540       1,231     1,231       1,560     3,090       3,833     11,706       485     1776  | 2,515                     | 3,821                  |                                  |  |
|  | 3,806                     | 178                    | 485                              |  |
| 80         1,100           1,472         1,274           2,448         3,540           848         805           2,569         1,231           1,560         3,099   |                           | 11,706                 | 3,838                            |  |
| 1,160<br>1,274<br>3,540<br>805<br>1,231  | 672                       | 3,099                  | 1,560                            |  |
| 1,160<br>1,274<br>3,540<br>805   | 4,554                     | 1,231                  | 2,589                            |  |
| 1,160  | 1,203                     | 805                    | 848                              |  |
| 1,160  |                           | 3,540                  | 2,448                            |  |
| 1,160  | 2,354                     | 1,274                  | 1,472                            |  |
|  |                           | 1,160                  | 8                                |  |
|  | 10,725                    |                        |                                  |  |

| •   | Other Expenses of Supervi-<br>sion.                  |   |
|---|--|---|
|   | Тоғаl Қаlатіся оf Теаспетя<br>Іnсіиділg Supervisora. | 22,074<br>33,314<br>38,900<br>41,800<br>28,607<br>28,607<br>35,176<br>40,304<br>40,304<br>40,304<br>30,736<br>30,746<br>30,746  |
| HERS.   | ялагіев оf Теясдег <del>я</del>                      | 21,226<br>27,004<br>32,549<br>30,900<br>6,200<br>6,200<br>26,355<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125<br>36,125,125<br>36,125<br>36,125<br>36,125<br>36,12536,125<br>36,125<br>36,125<br>36,125, |
| and Teac  | singiantes of Principals                             | 6,310<br>6,310<br>8,609<br>8,609<br>5,849<br>5,849<br>5,849<br>10,889<br>10,889<br>10,889   |
| inued.<br>EINCIPALS,  | rosiviation of Supervisors                           | 847<br>3,068<br>2,291<br>1,016<br>2,972<br>3,365<br>4,745   |
| PUBLIC SCHOOLS—Continued.<br>MARIES OF SUPERVISORS, PRINCIP                                   | Salaries of Supervising Prin-<br>cipals              | 315   |
| OF SUPER  | -19quZ jasisissA to siis2<br>jafabasis<br>siasdafa   | 1,800 1,800 1,800 1,800 1,800 1,800 1,800 1,800 1,800 1,800 1,817   |
| PUBLIC<br>SALARIES  | Salaries of Superintendent<br>(Not Co. Supt.)        | 847<br>1,282<br>1,192<br>1,192<br>1,016<br>1,172<br>1,250<br>1,250<br>2,928<br>1,522<br>1,552<br>1,552  |
| PUBLIC SCHOOLS—Continued.<br>Disburgements—Salaries of Supervisors, Principals, and Teachers. | COUNTIES.  | Autauga   |

| Choctaw       | 846                                   |       |     | 846   |        | 21.244 | 22.04.0 | •<br>•<br>•<br>•<br>• |
|---------------|---------------------------------------|-------|-----|-------|--------|--------|---------|-----------------------|
| Clarke        | 1,500                                 |       |     |       | 28,432 | 8,065  | 36,408  | 1                     |
| Clay          | 9098<br>9                             |       |     | 808   | 20,891 | 9,103  | 29,994  |                       |
| Cleburne      | 570                                   |       |     |       | 1,487  | 14,627 | 16,683  | 8                     |
| Coffee        | 1.225                                 | 2,025 |     | 3,250 | 1,750  | 30,642 | 32,392  |                       |
| Colbert       |                                       |       |     | 3,610 | 3,610  | 32,746 | 36,356  | 3,897                 |
| Conecub       | 802                                   |       |     | 802   | 630    | 24,942 | 25,834  | 25                    |
| Coosa         | 708                                   |       |     | 708   | 6,010  | 18,401 | 25,119  | 8                     |
| Covington     |                                       |       |     |       | 9.262  | 33,583 | 42,845  |                       |
| Crenshaw      | 948                                   |       |     | 848   | 22,224 | 11,206 | 34,378  |                       |
| Cullman       | 1,211                                 |       | 1   | 1,211 |        | 32,485 | 33,606  |                       |
| Dale          | 1,350                                 | 800   |     | 2,150 | 25,613 | 11,602 | 30,365  |                       |
| Dallas Dallas | 1,800                                 | 2,400 |     | 4,200 | 8,770  | 45,212 | 58,152  |                       |
| DeKalb        |                                       |       |     |       | 1,275  | 31,077 | 32,352  |                       |
| Elmore        | 1.250                                 |       | 340 |       | 27,920 | 9,247  | 37.707  |                       |
| Escambia      | · · · · · · · · · · · · · · · · · · · |       |     |       | 7,480  | 26,111 | 33,591  |                       |
| Etowah        | 1.275                                 |       |     |       | 5,860  | 26,259 | 32,119  |                       |
| Fayette       | 100                                   |       |     | 700   | 002    | 19,300 | 20,7(10 |                       |
| Franklin      |                                       |       |     |       |        | 23,673 | 23,673  | 1                     |
| Geneva        | 1963                                  |       |     | 964   | 4,520  | 26,064 | 31,548  |                       |
| Greene        | 756                                   |       |     | 156   | 1,350  | 17,502 | 18,852  | 804                   |
| Hale          | 1,161                                 |       |     |       | 5,911  | 21,958 | 29,030  |                       |
| Henry         | 006                                   |       |     |       | 16,082 | 3,473  | 20,455  |                       |
| Houston       | 1,368                                 |       |     | 1,368 | 7.652  | 32,321 | 41.341  | 1                     |
| Jackson       |                                       |       |     |       | 8,757  | 26,853 | 35,610  | 1                     |
|               |                                       |       | -   | -     | -      | -      | -       |                       |

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|  | sion.  | 3,696<br>614<br>35  |
|--|--|---|
|  | Total Salaries of Teachers<br>Including Supervisors.<br>Other Expenses of Supervi- | 502,022           19,827           35,560           20,046           20,046           23,482           33,482           45,606           20,471 |
| HERS.  | Salaries of Teachers   | 376,954<br>19,827<br>33,575<br>19,275<br>29,577<br>19,086<br>32,208<br>32,208<br>32,208<br>13,818<br>13,818<br>15,034                           |
| ontinued.<br>Principals, and Teachers.                       | alaqipaire of Principals   | 60,073<br>965<br>2,325<br>12,474<br>31,791<br>4,756   |
| tinued.<br>INCIPAL8,   | stosivied to selfalas lator  | 64,995<br>771<br>771<br>884<br>884<br>884<br>3,075<br>2,000   |
| PUBLIC SCHOOLS—Continued.<br>LARIES OF SUPERVISORS, PRINCIPA | Salaries of Supervising Prin-<br>cipals  | 43,807  |
| C SCHOC  | Salaries of Assistant Super-<br>Intendents   | 14,6894   |
| PUBLI<br>Salaries  | Salaries of Superintendent<br>(Not Co. Supt.)                                      | 6.504<br>731<br>1.320<br>771<br>1.183<br>884<br>1.183<br>884<br>1.288<br>975<br>2.103<br>1.622<br>1.622   |
| PUBL:<br>DISBURSEMENTS-SALARIES                              | COUNTIES.  | Jefferson   |

| Marshall   | 1,289  |        |        | 1,280   | 26,491  | 4,454   |                      |        |
|--|--------|--------|--------|---------|---------|---------|----------------------|--------|
| Mobile   | 3,000  | 2,100  | 000'1  | 17,000  | 19,273  | 115,401 |                      | 3,149  |
| Morgan   | 1,112  |        |        | 1,112   | 5,211   | 22,559  |                      |        |
| Montgomery   | 1,800  | 3,175  | 1,800  | 6,775   | 21,025  | 110,506 | 138,007              | 206    |
| Monroe   |        |        |        |         | 7,808   | 49,088  |                      |        |
| Perty  | 1,245  | 2,798  | 8      | 4,124   |         | 29,993  |                      | 1      |
| Pickens  | 1,032  |        |        |         |         |         |                      |        |
| Pike   | 1,236  | 1,500  |        | 2,736   | 26,144  |         |                      | 54     |
| Randolph   | 1,025  | 3,440  |        | 4,465   |         |         |                      |        |
| Russell  | 1,048  | 3,250  |        | 4,298   | i       |         |                      |        |
| ShelbyShelbyShelbyShelpyShel | 1,198  |        |        | 1,198   |         |         |                      |        |
| St. Clair  | 996    |        |        |         | 12,471  |         |                      |        |
| Sumter   |        |        |        |         | 5,468   |         |                      |        |
| Talladega  | 1.648  | 4,430  |        | 6,078   | 6,594   |         |                      |        |
| Tallapoosa   | 2,125  |        | 006    | 3,025   | 4,630   |         |                      |        |
| Tuscaloosa   | 1,991  | 2,100  |        | 2,100   | 10,560  |         |                      |        |
| Walker   | 1,600  |        |        | 1,600   | 30,890  |         |                      |        |
| Washington   | 657 -  |        |        | 657     |         | 16,441  |                      |        |
| Wilcox   | 1,297  |        |        |         |         | 32,567  |                      |        |
| Winston  | .635   |        |        | 635     | 14,732  |         |                      |        |
| Total  | 85.306 | 49,919 | 59,818 | 195,043 | 591.019 |         | 2.164.498  2.950.560 | 12.813 |

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| <u> </u>   | Total.                                    | 22,264  | 40,611  | 43,150  | 48,757 | 31,123 | 40,752  | 42,464 | 87,295  | 40,343   | 20,000   | 33,392  | 22,137  | 42,257 |
|--|---|---------|---------|---------|--------|--------|---------|--------|---------|----------|----------|---------|---------|--------|
|  | Вяlапсе оп Напа.                          | 101     | 2,224   | 824     | 3,132  |        | 140     |        | 946     |          | 204      | 287     | 47      | 2,313  |
|  | Огрег Ехрепяея.                           |         | 727     | 115     | 8      |        | 88      | 43     | 88      |          | *        | 178     |         |        |
| ued.<br>Едигрмент, етс.                                      | Stationery, Supplies,<br>etc.             |         | 89      | 64      |        |        | 82      | 06     | 191     |          |          | 8       |         | 21     |
| ued.<br>Едигем   | New Equipment.                            |         | 30      | 112     | (121)  |        | 275     |        | 66      |          |          | 88      |         | 204    |
| PUBLIC SCHOOLS—Continued.<br>PPLIES, REPAIRS, BUILDINGS, EQ. | New Buildings and<br>Grounds.             |         | 2.262   | 2.086   | 2.085  | 1,000  | 3,123   |        | 25,238  |          |          | 1,090   |         | 857    |
| HOOLS<br>IRS, BU   | Керяіга, Керіясе-<br>тепt, еtс.           |         | 372     | 520     | 316    | 500    | 1,120   | 300    | 1,549   |          |          | 559     |         | 149    |
| JIC SCHOO<br>8, Repairs,                                     | Fuel, Water, etc.                         |         | 159     | 137     | 411    |        | 455     | 180    | 1,516   |          |          | 262     |         | 358    |
| PUBLI<br>SUPPLIES,   | Wages of Janitors and<br>other Employees. | •       | 172     | 314     | 274    | 1      | 293     | 207    | 1,705   |          |          | 117     | 1       | 249    |
| JANITOR8,  | COUNTIES.                                 | Autauga | Baldwin | Barbour | Bibb   | Blount | Bullock | Butler | Calhoun | Chambers | Cherokee | Chilton | Choctaw | Clarke |

| Clay      | 150    | 207    | 530    | 24,405 | 5     | 12    | 360   | 62    | 56,681  |
|-----------|--------|--------|--------|--------|-------|-------|-------|-------|---------|
| Cleburne  | 33     | 112    | 192    | 3,175  |       | 18    | 133   | 227   | 20,706  |
| Coffee    |        | 415    | 517    |        |       |       |       | 2,824 | 87,398  |
| Colbert   | 360    | 925    | 647    | 150    | 10    | 30    | R     | 800   | 43,207  |
| Conecuh   | 146    | 133    | 203    | 904    | 46    | 21    | 205   | 1,544 | 29,781  |
| Cooss     |        |        |        |        |       |       |       | 101   | 25,300  |
| Covington | 225    | 555    | 446    | 4,781  |       | 12    | 32    | 673   | 49,462  |
| Crenshaw  | 248    | 526    | 589    | 456    |       | 28    | 18    | 060   | 37,233  |
| Cullman   | 183    | 537    | 847    | 1,914  | 381   | 46    | 135   | 1,524 | 39,263  |
| Dale      | 216    | 85     | 1,007  | 14,475 | 728   | 1     |       | 1,536 | 57,416  |
| Dallas    | 775    | 202    | 1,013  | 5,493  | 207   | 168   | 4,766 | 7,244 | 78,050  |
| DeKalb    |        | 591    | 445    | 2,902  | 39    | 2     | 295   |       | 36,620  |
| Elmore    | 112    | 100    | 100    |        | 8     | 40 -  |       |       | 39,392  |
| Escambia  |        |        |        | 1      |       |       |       |       | 33,591  |
| Etowah    |        |        |        |        |       |       |       | 1,431 | 34,825  |
| Payette   |        |        |        |        |       |       | •     | 150   | 20,850  |
| Franklin  | 120    | 100    |        |        |       | •     |       | 85    | 23,078  |
| Geneva    | 135    | 322    | 118    |        | 219   | 61    | 376   | 411   | 36,308  |
| Greene    | 175    | 387    | 454    | 14,226 | 2,127 | 51    | 197   | 9,980 | 48,018  |
| Hale      | 132    | 253    | 25     |        |       |       |       | 167   | 29,607  |
| Henry     | 102    | 156    | 276    | - i    | 134   | 15    | 110   | 411   | 21,659  |
| Houston   | 616    | 413    | 464    |        | 1.853 | 1.266 | 758   | 226   | 103,487 |
| Jackson   | 342    | 476    | 193    |        | 280   | 104   | 337   | 2,707 | 40,304  |
| Jefferson | 33,452 | 22,599 | 23,893 | 9,766  | 8,536 | 5,056 | 6,277 | 484   | 615,781 |
| Lamar     | 10     | 148    | 247    |        | - 28  |       |       |       | 21,054  |
|           |        |        |        |        |       | •     |       |       |         |

|  | .IstoT                                    | 37,844     | 20,046   | 30,760 | 25,927    | 35,038  | 25,460 | 70,448  | 48,463  | 22,008 | 35,492       | 314,749 | 29,982 | 211,938    |
|--|---|------------|----------|--------|-----------|---------|--------|---------|---------|--------|--------------|---------|--------|------------|
|  | .баян по ээаявад.                         | 808        | 1        |        | 104       | 339     | 118    | 4,595   |         |        | 9 <b>3</b> 4 | 8,202   |        | 18,046     |
| ö  | Офег Ехрепяез.                            | 100        |          |        |           | 75      | ****   | 316     | 103     | 16     |              | 78,822  |        | 1,467      |
| MENT, ETC.   | Stationery, Supplies,<br>eta              |            |          |        |           | 35      |        | 198     |         | 30     |              | 1,539   |        | 2,233      |
| JLS—Continued.<br>BUILDINGS, EQUIPMENT,                      | New Equipment.                            |            |          |        |           | 52      |        | 216     | 62      |        | 135          | 6,724   |        | 13,625     |
| PUBLIC SCHOOLS—Continued.<br>PPLIES, REPAIRS, BUILDINGS, EQU | New Buildings and<br>Grounds.             |            |          | 500    | 100       |         |        | 243     |         | 1,400  | 935          | 55,386  | 950    | 23,391     |
| CHOOLS   | Кераіга, Керіасе-<br>телі, еіс.           |            |          |        | 500       | 88      |        | 1,776   | 473     | 315    |              | 7,562   | 150    | 5,380      |
| PUBLIC SCHOO<br>SUPPLIES, REPAIRS,                           | Fuel, Water, etc.                         | 661        |          |        | 2,838     | 264     |        | 123     |         |        | 579          | 2,596   |        | 3,554      |
| LIATUR LINE  | Wages of Janitors and<br>other Employees. | 417        |          |        | 8         | 8       |        | - 723   | 125     | 20     |              | 3,995   |        | - 5,731    |
| Ја интова,   | COUNTIES.                                 | Lauderdale | Lawrence | Lee    | Limestone | Lowndes | Macon  | Madison | Marengo | Marion | Marshall     | Mobile  | Monroe | Montgomery |

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| 00,715, | 44,902 | 36,076  | 39,979 | 42,200   | 33 086  | 40,615 | 30,684    | 14,606 | 64,772    | 51,831     | 112,774    | 57,778 | 17,148     | 34,816 | 24,327  | 3,719,313                    |
|---------|--------|---------|--------|----------|---------|--------|-----------|--------|-----------|------------|------------|--------|------------|--------|---------|------------------------------|
| 2,570   | 8,230  | 114     | 368    | 110      | 2,390   | 305    |           |        | 10,075    | 88         | 3,245      | 680    | 8          | 952    | 23      | 106,225                      |
|         |        |         | 121    | 693      |         |        |           | 52     | 106       | 132        | 1,506      | 80     |            |        | 264     | 99,126                       |
|         | 131    |         | 44     | 127      | 261     | 63     |           |        | 66        | 38         | 81         | 32     |            |        | 74      | 12,797                       |
|         | 244    | 1,753   | 193    |          | 1,262   | 1,862  |           |        | 1,600     | 271        | 790        | 269    |            |        | 150     | 45,482                       |
|         |        | 1,400   |        | - {      | 202     |        |           |        |           | 6,375      | Ţ          |        |            |        | 1,850   | 55,847 52,402 64,756 319,305 |
| 325     | 1,327  | 808     | 464    | 650      | 586     | 412    |           | 275    | 2,377     | 726        | 1,226      | 195    |            |        | 810     | 64,756                       |
| 870     | 138    | 452     | 511    | 390      | 378     | 238    |           |        |           |            | 2,322      |        |            |        | 312     | 52,402                       |
| 45      | 128    | 131     | 375    | 207      | 312     |        |           | 108    | 310       | 337        | 1,220      | 350    | 1          |        | 210     | 55,847                       |
| Morgan  | Perry  | Pickens | Pike   | Randolph | Russell | Shelby | St. Clair | Sumter | Talladega | Tallapoosa | Tuscaloosa | Walker | Washington | Wilcox | Winston | Total                        |

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|                              |             |              |         | IstoT   | 1,805      | 721    | 478        | 10        |         | 98             | 47        | 56       | n      | ີຕາ້            | 8        |         |
|------------------------------|-------------|--------------|---------|---------|------------|--------|------------|-----------|---------|----------------|-----------|----------|--------|-----------------|----------|---------|
|                              |             | High School. |         | Colored | 201        | 50     |            |           |         | - 00           |           |          |        |                 |          |         |
|                              | ENROLLMENT. | H            |         | əjidW   | 1,604      | 671    | 478 -      | 10        |         | 18             | 47        | 56 -     |        | n<br>n          | 20       |         |
|                              | ENRC        |              |         | [stoT   | 20,563     | 5,546  | 4,040      | 266       | 384     | 320            | 451       | 1,350    | 100    | 148             | 02       | 353     |
| CITY SCHOOLS.<br>Enrollment. |             | ar School.   |         | Colored | 6,684      | 1,877  | 1,644      | 136       | 66      | 120            | 22        | 278      |        |                 |          | 8       |
| CITY<br>Eni                  |             | Grammar      |         | White   | 13,879     | 3,669  | 2,376      | 130       | 204     | 200            | 367       | 1,072    | 100    | 148             | 02       | 265     |
|                              |             | ,            | CITIES. |         | Birmingham | Mobile | Montgomery | Abbeville | Ashland | Alexander City | Andalusia | Anniston | Ariton | Ashford Ashford | Ashville | Attalla |

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THE ANNUAL REPORT

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|-----|------|------|--------|

|  |             |                 |         | [BJ0T   | 30         | 28      |            | -1        | 40    |         | 8       | 183                       | 3      | 18   |              | 86    |
|--|-------------|-----------------|---------|---------|------------|---------|------------|-----------|-------|---------|---------|---------------------------|--------|------|--------------|-------|
|  |             | High School.    |         | Colored |            |         |            |           |       |         | 15      |                           |        |      |              |       |
|  | ENROLLMENT. | H               |         | 9jldW   | 30         | 28      |            | 2         | 40    |         | 65      | 183                       |        | 18   |              | 66    |
| -Continued.<br>NT.                     | ENR         |                 |         | [sjoT   |            | 401     | 136        | 22        | 181   | 466     | 581     | 677                       |        | 104  | 92           | 147   |
| CITY SCHOOLS—Continued.<br>ENBOLLMENT. |             | Grammar School. |         | Colored | 6          |         |            |           | 20    |         | 274     | 115                       |        |      |              |       |
| CITY :                                 |             | Gramı           |         | өлідW   | 110        | 359     | 136        | - 17      | - 161 | 466     | 307     | 469                       | 8      | 104  | - 92         | - 147 |
|  |             |                 | CITIES. |         | Columbiana | Cordova | Cottonwood | Courtland | Cuba  | Cullman | Decatur | DemopolisDemopolis Dethan | Dozier | Eden | Edwardsville | Elba  |

| 16                     | 12 12     | 10          |          |             | -          | 110     | 13          |               |        | 29        | 45    |        | 35         | 42         | 19   | 40           |        | 59         |
|------------------------|-----------|-------------|----------|-------------|------------|---------|-------------|---------------|--------|-----------|-------|--------|------------|------------|------|--------------|--------|------------|
| 8                      |           |             |          |             |            |         |             |               |        | တ         |       |        |            |            |      |              |        |            |
| 16                     | 12        | 10          |          |             |            | 110 -   | 13 -        |               |        | 56        | 45    |        | 35 -       | 42 -       | 19 - | 40 -         |        | 29-        |
| 39<br>803              | 18        | 40          | 906      | 143         | 2          | 1,714   | 35          | 83            |        | 273       | 207   | 88     | 130        | 440        | 139  | 209          | 247    | 270        |
| 246                    |           |             | 163      | 60          | 13         | 491     |             | 30            |        | 165       | 36    |        |            | 198        |      |              | 110    |            |
| 357<br>357             |           | 40          | 745      | 88          | 41         | 1,223   | 35          | 63            |        | 108       | 171   | 68     | 130        | 242        | 139  | 209          | 137    | 270        |
| EnterpriseEpesEresEres | Evergreen | Fitzpatrick | Florence | Ft. Deposit | Fruithurst | Gadsden | Gainesville | Gantts Quarry | Geneva | Georgiana | Gordo | Goshen | Greensboro | Greenville | Guin | Guntersville | Gurley | Haleyville |

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|   |             |              |         |         | - 8        |          | 36       |        | 104        |           | 80       |         |              |        | 18        | 10          | 80      |        |
|---|-------------|--------------|---------|---------|------------|----------|----------|--------|------------|-----------|----------|---------|--------------|--------|-----------|-------------|---------|--------|
|   |             |              |         | [8]oT   |            |          |          |        |            |           |          |         |              |        |           |             |         |        |
|   |             | High School. |         | Colored |            |          |          |        | 34         |           | ŝ        |         |              |        |           |             |         |        |
|   | ENROLLMENT. | Hig          |         | 931dW   | 8          |          | 36       |        | 02         |           | ũ        |         |              |        | 18        | 10          | œ       |        |
| Continued.<br>rr.                       | ENRO        |              |         | [stoT   | 171        | 343      | 283      | 147    | 1,083      |           | 205      | 268     | 340          | 400    | 341       | 160         | 160     | - 12   |
| CITY SCH OOLS—Continued.<br>ENBOLLMENT. |             | ar School.   |         | Colored |            | 8        |          |        | 556        |           | 19       |         | 110          |        | 141       |             | 8       |        |
| CITY S                                  |             | Grammar      |         | 931dW   | 171        | 254      | 283      | 147    | 527        |           | 144      | 143     | 530          | 400    | 300       | 160         | 100     | 22     |
|   |             |              | CITIES. |         | Hanceville | Hartford | Headland | Heftin | Huntsville | Hurtsboro | Irondale | Jackson | Jacksonville | Jasper | Joneshoro | Jones Mills | Kennedy | Klusey |

THE ANNUAL REPORT

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| 0      |          |              | 50    | 3         | 11           | 43      | 30      | 11      | 35      | 1            | 28     | 10        | 12          |          | 40     | 11      | 71          |        | 30        |           | 98 26 124 |
|--------|----------|--------------|-------|-----------|--------------|---------|---------|---------|---------|--------------|--------|-----------|-------------|----------|--------|---------|-------------|--------|-----------|-----------|-----------|
| 552 30 | 120      | 46           |       | F         | 345 11       |         |         |         |         | 201 31       |        |           |             | 16       |        |         |             | 113    |           | 200       |           |
| 492    | 120      | 46           | 147   |           | 97 248       |         | 85      | 11      | 149 140 | 201          | 60     | 37        | 42          | 16       | 94     | 34      | 852 142     | 113    |           |           | 451 217   |
| Lanett | Langston | Larkinsville | Leeds | Lineville | Livingston · | Luverne | Madison | Malvern | Marion  | Midland Olty | Midway | Milliport | Mooresville | Nadawath | Nauvoo | Newbern | New Decatur | Newton | Northport | Notasulga | Opelika   |

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|                   |             |              |         | [stoT   |       |            | ĉ            | 49       | 8         |            | 8           | 8          | 9        | 15       |            | 8        | 137   | 33        |
|-------------------|-------------|--------------|---------|---------|-------|------------|--------------|----------|-----------|------------|-------------|------------|----------|----------|------------|----------|-------|-----------|
|                   |             | High School. |         | bored   |       |            |              |          |           |            |             |            |          |          |            |          | 17    |           |
|                   | ENROLLMENT. | High         |         | ətidW   |       |            | ŝ            | 49       | 8         |            | 2           | <b>3</b> 8 | 9        | 15       |            | ŝ        | 120   | 8         |
| Continued.<br>8T. | ENR         |              |         | [вјоТ   |       | 216        | 22           | 193      | 163       | 587        | 113         | 268        | 117      | 276      | 210        | 8        | 1,170 | 516       |
| CITY SCH OOLS     |             | Iar School.  |         | Colored |       | 56         |              |          |           | 200        |             |            |          | 38       | 8          |          | 504   |           |
| CLTX              |             | Grammar      |         | ыла     |       | 160        | 22           | 193      | 78        | 387        | 113         | 268        | 77       | 238      | 150        | 28       | 666   | 369       |
|                   |             |              | CITTES. |         | Ozark | Paint Rock | Pickensville | Piedmont | Pine Hill | Prattville | River Falls | Roanoke    | Rutledge | Sandusky | Scottsboro | Searight | Selma | Sheffield |

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| 862     |
|---------|
| 196     |
| 483     |
| 157     |
| 98      |
| 159     |
| 388     |
| 702     |
|         |
| 186     |
| 208     |
| 92      |
| 103     |
| 157     |
| 114     |
| 152     |
| 175     |
| 50      |
| 66      |
| 2       |
| 47, 183 |

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93

|  | ge of                       | days.               |         | ІвтоТ   | 122        | 102    | 143        |           |         | 200            |           |          | 97     | 8       | 140      |         |
|--|-----------------------------|---------------------|---------|---------|------------|--------|------------|-----------|---------|----------------|-----------|----------|--------|---------|----------|---------|
|  | General Average of          | attendanec in days. |         | Colored | 109        | 112    | 137        |           | 45      | 74             |           | 124.6    |        |         |          |         |
|  | Genera                      | attenda             |         | v bite  | 128        | 113    | 145        |           | 105     | 126            | 114       | 137.7    | 16     | 8       | 140      |         |
|  |                             |                     |         | [BJ0T   | 135        | 126    | 145        |           |         | 185            |           | 172.4    | 125    | 110     | 145      |         |
|  | Days.                       | High School         |         | Colored | 144        | 120    |            |           |         | 00             |           |          |        |         |          |         |
| eđ.                                    | Average Attendance in Days. | High                |         | 97idW   | 133        | 127    | 145        |           |         | 125            | 131       | 172.4    | 125    | 110     | 145      |         |
| Continu<br>s.                          | Attend                      | lool                |         | Total   | 121        | 110    | 142        |           | 150     | 215            |           | 130.2    | 96     | 8       | 135      | 223     |
| CHOOLS-C                               | verage                      | Grammar School      |         | Colored | 108        | 111    | 137        | 8         | 45      | 88             | 62        | 124.6    |        |         |          | 8       |
| CITY SCHOOLS-Continued.<br>Attendance. | A                           | Gramm               |         | 931dW   | 127        | 110    | 145        | 8         | 105     | 127            | 112       | 131.8    | 96     | 8       | 135      | 163     |
| CIIO                                   |                             |                     | CITIES. |         | Birmingham | Mobile | Montgomery | Abbeville | Ashland | Alexander City | Andalusia | Anniston | Ariton | Ashford | Ashville | Attalla |

## THE ANNUAL REPORT

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| Auburn          | 148 | 02  |     | 142 | 120 |     | 146 | Fi)                       |      |
|-----------------|-----|-----|-----|-----|-----|-----|-----|---------------------------|------|
| Banks           | 108 | 11  | 8   | 116 |     | 116 | 112 | 11                        |      |
| Bay Minette     | 86  |     | 88  | 115 | 1   | 115 | 106 |                           | 106  |
| Bear Creek      | 4   |     | 40  | 22  |     | 24  | 2   |                           | 3    |
| Bessemer        | 130 | 120 | 250 | 152 |     | 152 | 141 | 120                       |      |
| Billingsley     | 8   |     | 8   | 130 |     | 130 | 108 | +<br> <br> <br> <br> <br> | 108  |
| Black           | 83  |     | 8   | 1   |     | 1   | 8   | 1                         | (80) |
| Blue Mountain   | 97  | 1   | 18  | 25  |     | 25  | 86  |                           |      |
| Roaz            | 124 |     | 124 | 123 |     | 123 | 124 |                           | 124  |
| Brewton         | 128 |     | 128 | 133 |     | 133 | 129 |                           | 129  |
| Bridgeport      | 57  |     | 57  |     |     | 1   | 57  |                           | 57   |
| Brighton        | 162 | 111 | 137 | 171 |     | 171 | 167 | 111                       | 139  |
| Brookside       | 135 | 55  | 190 | 12  |     | 12  | 147 | 55                        | 202  |
| Brundidge       | 160 | 1   | 160 | 160 |     | 160 | 160 |                           | 160  |
| Calera          | 121 | 1   | 121 | 153 |     | 153 | 137 | 1                         | 137  |
| Camp Hill       | 138 | 120 |     | 143 |     | 143 | 139 | 120                       |      |
| ('arbon Hill    | 105 | 87  | 192 | 107 | 1   | 107 | 104 | 12                        |      |
| Cardiff         | 112 | 62  | 174 |     |     |     | 112 | 22                        | 174  |
| ('enterville    | 7   |     | 7   |     |     |     | 54  |                           | 2    |
| Childersburg    | 106 |     | 106 | 28  |     | 8   | 134 | <br> <br> <br> <br> <br>  | 134  |
| Clanton         | 126 | 67  | 193 | 107 |     | 107 | 117 | 67                        |      |
| Clayton         |     |     |     |     |     |     |     |                           |      |
| Clio            | 103 |     | 103 | 1   |     |     |     | 1                         |      |
| Coal City       | 121 | 16  | 186 | 1-  |     | 4   |     |                           |      |
| ('offee Springs | 125 |     | 125 | 140 |     | 140 | 132 |                           | 132  |

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| THE ANNUA | L REPORT |
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| Ruterprise           |     |     |          |     |     |     |     |     |     |
|----------------------|-----|-----|----------|-----|-----|-----|-----|-----|-----|
| Kpes                 | 165 | 1   | 165      | 173 |     | 173 | 169 |     | 160 |
| Eufaula              | 138 | 136 | 137      | 149 | 138 | 143 | 144 | 137 |     |
| Eutaw                | 150 |     | 150      | 151 |     | 151 | 150 |     | 150 |
| Evergreen            |     |     |          |     |     |     |     |     |     |
| Fairhope             | 106 |     | 106      | 106 |     | 108 | 106 |     | 108 |
| Fitzpatrick          | 174 |     | 174      | 160 | 1   | 160 | 171 |     | 171 |
| Florala              |     |     |          |     |     |     |     |     |     |
| Florence             | 130 | 100 | 124      |     |     |     |     |     |     |
| Ft. Deposit          | 135 | 8   | 108      |     |     |     | 135 | 8   | 108 |
| Fruitburst           | 8   |     | 8        | 114 |     | 114 |     |     |     |
| Gadsden              | 100 | 8   | 180      | 141 |     | 141 | 121 | 8   |     |
| Gainesville          | 150 |     | 150      | 170 |     | 170 | 100 |     | 160 |
| Gantts Quarry        | 97  | 21  | 118      |     |     |     | 97  | 21  | 118 |
| Geneva               |     |     |          |     |     |     |     |     |     |
| Georgiana            | 160 | 8   |          | 160 | 156 |     | 160 | 92  |     |
| Girard               |     |     |          |     |     |     |     |     |     |
| Gordo                | 132 |     | 132      | 159 | 8   | 192 |     | 132 | 132 |
| Goshen               | 52  |     | 52       |     |     |     | 52  |     | 52  |
| Greensboro           | 141 |     | 141      | 159 |     | 159 | 145 | .   | 145 |
| GreenvilleGreenville | 144 | 82  | 118      | 148 | 1   | 148 | 144 | 88  |     |
| Guin                 | 44  |     | <b>1</b> | 88  |     | 39  | 88  |     | 8   |
| Guntersville         | 103 |     | 103      | 122 |     | 122 | 105 |     | 105 |
| Gurley               | 88  | 28  |          |     |     | 1   | 88  | 8   |     |
| Haleyville           | 137 |     | 137      | 49  |     | 49  | 150 |     | 150 |
|                      |     | •   |          |     |     |     |     |     | •   |

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|  | ige of                      | days.               |             | [ <b>R</b> JoT | 116        |          | 88       | 125    | 127        |           | 136      | 255     | 157          | 122    | 128       | 8           |         | 4      |
|--|-----------------------------|---------------------|-------------|----------------|------------|----------|----------|--------|------------|-----------|----------|---------|--------------|--------|-----------|-------------|---------|--------|
|  | Avers                       | nec in              |             | Colored        |            | 32       |          |        | 128        |           | 36       | 8       | 45           |        | 97        |             | 65      |        |
|  | General                     | attendanec in days. |             | әзіцW          | 116        | 130      | 98       | 125    | 126        |           | 100      | 175     | 112          | 122    | 133       | 83          | 87      | 44     |
|  |                             |                     |             | [RfoT          | 28         |          | 108      |        | 146        |           | Ð        |         |              |        | 135       | 8           | 6       |        |
|  | Average Attendance in Days. | School              |             | Colored        |            |          |          |        | 150        |           |          | 1       |              |        |           |             |         |        |
| ਲ                                      | ndance                      | High                | <del></del> | wpite          | 28         |          | 108      |        | 142        |           | 5        |         |              |        | 135       | 8           | 8       |        |
| ULTY BUHOULS-Continued.<br>Attendance. | ge Atte                     | 10                  |             | [sfoT          | 88         |          | 97       | 125    | 108        |           | 131      | 255     | 157          | 122    | 120       | 8           | 150     | 4      |
| ATTENDANCE.                            | Avera                       | ar Scho             |             | Colored        |            | 32       |          |        | 106        |           | 36       | 8       | 45           |        | 26        |             | 88      |        |
| ATTA                                   |                             | Grammar School      |             | <br>Мріte      | 88         | 130      | 97       | 125    | 111        |           | 95       | 175     | 112          | 122    | 128       | 99          | 85      | 44     |
|  |                             |                     | CITIES.     | •              | Hanceville | Hartford | Headland | Heflin | Huntsville | Hurtsboro | Irondale | Jackson | Jacksonville | Jasper | Jonesboro | Jones Mills | Kennedy | Kinsey |

98

|              | 5   |     | 134 | 143 |     | 140 | 138 |     | 138 |
|--------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Langston     | 8   |     | 100 |     | 1   |     | 100 |     | 100 |
| Larkinsville | 105 | 1   | 105 |     |     |     | 105 |     | 105 |
| Leeds        | 120 |     | 120 | 37  |     | 37  |     | 1   | 157 |
| Lineville    | 135 |     | 181 | 109 |     | 109 | 120 |     |     |
| Livingston   | 170 | 100 | 143 | 175 |     | 175 |     | 100 |     |
| Luverne      | 140 |     | 132 | 142 |     | 142 |     |     | 138 |
| Madison      | 147 |     | 147 | 160 |     | 160 |     |     | 153 |
| Malvern      | 2   |     | 70  | 95  |     | 92  | _   |     | 73  |
| Marion       | 130 | 2   | 112 | 145 |     | 145 |     | 8   |     |
| Midland City | 100 |     | 100 | ន   |     | ន   |     | 1   | 123 |
| Midway       | 146 |     | 146 | 151 |     | 151 |     |     | 148 |
| Millport     | 87  |     | 87  | 75  |     | 75  |     |     |     |
| Mooresville  | 20  |     | 02  | 161 |     | 161 |     |     | 8   |
| Nadawah      | 112 |     | 112 |     |     |     |     |     | 112 |
| Nauvoo oomaa | 92  |     | 59  | 31  |     | 31  | 8   |     | 8   |
| New bern     | 152 |     | 152 | 134 | 1   | 134 | 143 |     | 143 |
| New Decatur  | 138 | 88  | 130 | 141 |     | 141 | 139 | 88  | 134 |
| Newton       | 8   |     | 99  |     |     |     |     |     |     |
| Northport    | 129 | 111 | 121 | 129 |     | 129 | 129 |     | 129 |
| Notasulga    | 136 | 32  | 168 |     |     |     | 136 |     |     |
| Opellka      | 156 | 112 | 134 | 157 | 128 | 142 | 156 | 120 |     |
| Opp          | 1   |     |     | 14  |     |     |     |     |     |

THE ANNUAL REPORT

|              | 4       | Average Attendance in Days. | Attend        | ance in | Days.   |       | Genera  | General Average of  | ge of |
|--------------|---------|-----------------------------|---------------|---------|---------|-------|---------|---------------------|-------|
|              | Grammar | nar School                  | loo           | High    | School  |       | attenda | attendanec in days. | days. |
| CITIES.      |         |                             |               |         |         |       |         |                     |       |
|              | White   | Colored                     | [BJ0 <b>T</b> | 971dW   | Colored | IntoT | 931dW   | Colored             | IntoT |
| Ozark        |         |                             |               |         |         |       |         |                     |       |
| Paint Rock   | - 95    | 41                          | 136           |         |         |       | 95      | 41                  |       |
| Pickensville | - 109   |                             | 109           | 76      |         | 76    | 93      |                     | 93    |
| Pledmont     | - 139   |                             | 139           | 29      |         | 29    | 168     |                     | 168   |
| Pine Hill    | - 121   | 10                          | 191           | 106     |         | 106   |         | 60                  | 180   |
| Prattville   | - 172   | 130                         |               |         |         |       | 172     | 130                 |       |
| River Falls  | - 63    |                             | 63            | 51      |         | 61    | 8       |                     | 65    |
| Roanoke      | - 159   |                             | 159           | 142     |         | 142   | 150     |                     | 150   |
| Rutledge     | - 20    | 26                          | 76            | 56      |         | 56    |         | 26                  |       |
| Sandusky     | - 87    | 96                          |               | 148     |         | 148   | 93      |                     | 93    |
| Scottsboro   | - 125   | 35                          | 80            |         |         |       | 125     | 35                  | 80    |
| Searight     | - 80    |                             | 8             | 104     |         | 104   |         |                     | 92    |
| Selma        | - 125   | 96                          | 121           | 130     | 104     | 120   | 126     | 98                  | 123   |
| Sheffield    | -01     |                             | 00            | AUF     |         |       |         |                     |       |

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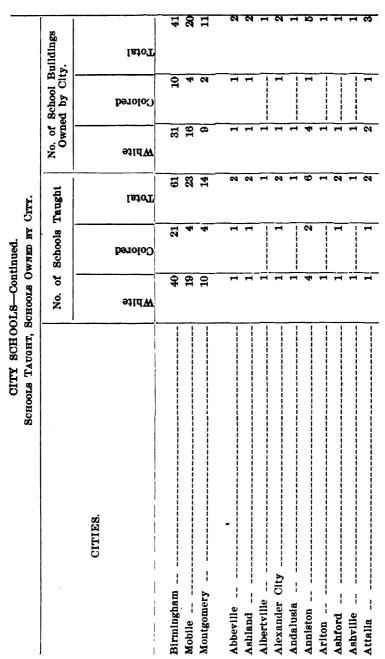
| Slocomb  | 102      |         | 102   | 122      |         | 122      | 112    |         | 112      |
|--|----------|---------|-------|----------|---------|----------|--------|---------|----------|
| Sylacauga  | 162      |         | 162   |          |         |          | 162    |         | 162      |
| Talladega  | 23       | 43      | 8     | 146      |         | 146      | 134    | 43      |          |
| Thomasville  | 138      | 56      | 87    | 128      |         | 128      | 135    | 56      |          |
| Thoraby  | 72       |         | 22    |          |         |          | 72     |         | 72       |
| Town Creek   | 8        |         | 8     |          |         |          | 8      |         | 8        |
| Troy   | 128      | 98      | 113   | 147      |         | 147      | 129    | 98      | 113      |
| Tuscaloosa   | 113      | 113     | 113   | 165      | 123     | 161      | 121    | 113     |          |
| Tuskegee   |          |         |       |          |         |          |        |         |          |
| Tuseumbla  | 116      | 130     | 246   | 39       | 24      | 8        | 155    | 164     |          |
| Union Springs  | 146      | 137     |       | 158      | 110     |          | 149    | 135     |          |
| Uniontown  | 81       | 354     |       | 21       | 33      |          |        |         |          |
| Vernon   | 67       |         | 67    |          |         |          | 67     |         | 67       |
| Vincent  | 96       | 30      | 126   | 6        |         | 6        | 105    | 30      | 135      |
| Wedowee  | 121      | 89      | 184   |          | 1       |          | 78     | 47      |          |
| West Blocton   | 8        |         | 32    |          |         |          | 96     |         | 95       |
| Wetumpka   | 156      | 2       | 210   |          |         |          | 156    | 25      |          |
| Whatley  | 11       | 20      | 141   |          |         |          | 11     | 10      | 141      |
| Wilsonville  | 115      | 8       |       | 115      | 8       |          | 115    |         |          |
| York   | 180      |         | 180   | 180      |         | 180      | 61     |         | 79       |
| The following cities furnished no report:-Albertville, Clayton, Dadeville, Demopolis, Enterprise, Evergreen,<br>rala Geneva Girard Hurtshoro LaFavette Onn Ozark and Turkeecea | ville, C | layton, | Dadev | Ille, Do | iloqome | s, Enter | prise, | Evergre | en, Flo- |

rala, Geneva, Girard, Hurtsboro, LaFayette, Opp, Ozark and Tuskegee.

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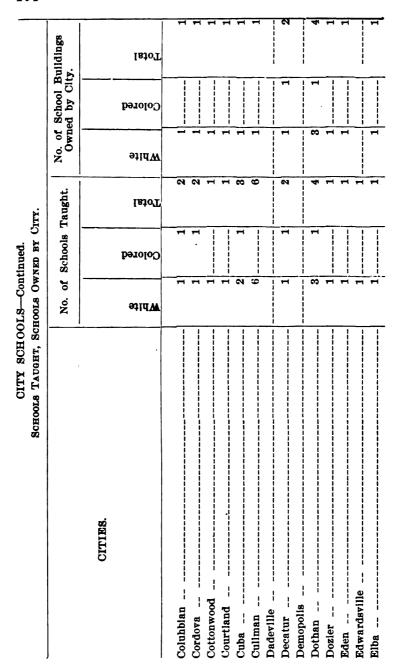
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THE ANNUAL REPORT

| AuburnBanks    |           |              | <u></u>  |     | ন ন         |
|----------------|-----------|--------------|----------|-----|-------------|
| Bay Minette    | <u>14</u> |              |          |     | <del></del> |
| Bessemer       | 1 00      | 67           | 1 10     | 3   |             |
| Billingsley    | 1         |              |          | 1   | F           |
| Black          | 1         |              |          | 1   |             |
| Blue Mountain  | 1         |              |          | 1   | -1          |
| Boaz           | 1         |              | <b>–</b> | 1   | F           |
| Brewton        | <br>+     |              |          | 1   | F           |
| Bridgeport     | 2         | <del>,</del> | <u>m</u> | 1   | F           |
| Brighton       | 1         | Ħ            | 8        | 1[1 | H           |
| Brookside      | -         | -            | 8        | 1   | -           |
| Brundidge      | 1         |              |          | 1   | Ħ           |
| Calera         | 1         | 1            |          | 1   | T           |
| Camp Hill      | 1         | -            | ~        | 1   | N           |
| Carbon Hill    | 1         | -            | <u>N</u> | 1   | 8           |
| Cardiff        | F         | F            | 2        |     |             |
| Centerville    | 1         |              |          | 1   | 1           |
| Childersburg   | 1         |              |          | 1   | F           |
| Clanton        | 1         |              | ~        | 1   | F           |
| Clayton        | -         |              | 5        |     |             |
| Cllo Cllo      | 2         |              | 8        | 2   | 21          |
| Coal City      | 21        |              | <u> </u> |     | FT          |
| Coffee Springs |           |              |          |     | F           |

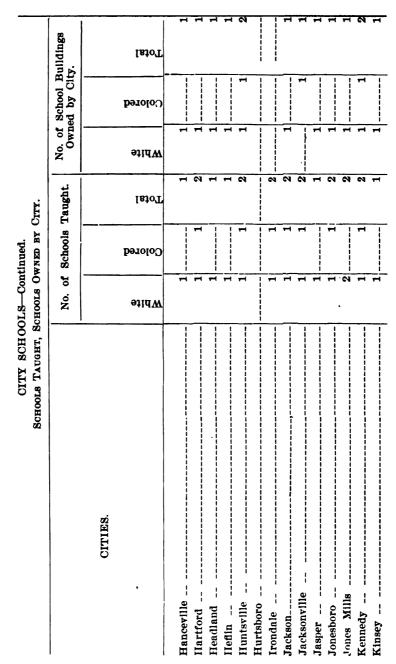


## THE ANNUAL REPORT

| Enterprise   |                  |   | 1 3 1   |
|--|------------------|---|---|
| Fairbope11 |                  |   |   |
| Florence   | 4 0 0            |   | r 47 pri pri<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
| Gadsden       5       1         Gainesville       1       1         Gantts       Quarry       1  | 8 11 8           | 1 | 9   |
| Geneva   | 8                | 1 |   |
| Gordo 1<br>Goshen 1<br>Gesenebero  | 8                |   |   |
| Greenville        1         Guin        1         Guntersville        2       1         Guntersville        2       1         Haleyville        1  | <u>8 7 8 8 7</u> |   | 8   |

DEPARTMENT OF EDUCATION.

105

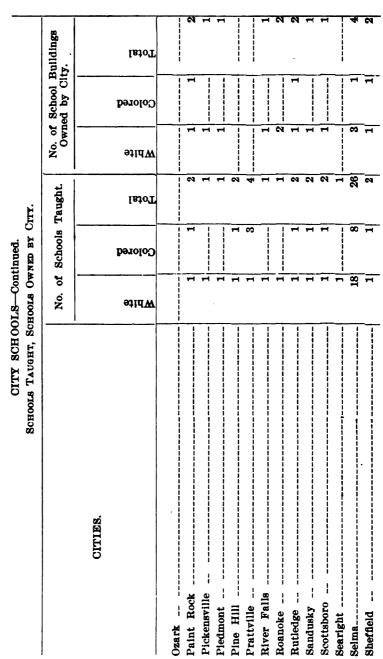


| LaFayette     |    |    |             |    |   |   |
|---------------|----|----|-------------|----|---|---|
| Lanett        | -  | 1  | ~           |    |   |   |
| Langston      | 1  |    | 7           | -1 |   | F |
| Larkinsville  | 1  |    | -           | 1  |   | 1 |
| Leeds         | 1  |    | T           | 1  |   | 1 |
| Lineville     | -  | F  | 2           | H  |   | T |
| Livingston    | 1  | ŝ  | 4           | T  |   | Ħ |
| Luverne       | Ħ  | -  | 61          | -1 |   | T |
| Madison       | -  |    | 1           | -  |   | - |
| Malvern       | 1  |    | -           | 1  |   | 1 |
| Marion        | -  | 1  | 21          | 61 |   | ম |
| Midland City  | 1  |    | <b>•</b> •• | -1 |   | - |
| Midway        | -  |    | T           |    |   |   |
| Millport      | T  |    | F           | 1  |   | - |
| Mooresville   | Ħ  |    | 1           | 1  |   |   |
| Nadawah       | 5  |    | 8           |    |   |   |
| Nauvoo Nauvoo | -  |    | 1           | 1  |   | T |
| New bern      | 1  |    | T           | 1  |   |   |
| New Decatur   | ю. | 21 | 1           | 2  | T | 8 |
| Newton        | 1  |    | -           |    |   |   |
| Northport     | -  | 1  | 8           | 1  |   |   |
| Notasulga     | -  | -  | 8           | 1  |   |   |
| Opelika       | e: | T  | 4           | 1  |   | - |
| Opp           |    |    |             |    |   |   |
| Oxford        | 2  |    | 61          |    |   |   |
| -             | -  | -  | -           | -  | - | - |

107

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| Sylacaura     |    | 1    |              | 1      | 1              |    | -    |
|---------------|----|------|--------------|--------|----------------|----|------|
| Talladega     |    | 101  | 8            |        | 1              | П  | 1 23 |
| Thomasville   |    | F    | 61           | ŝ      |                |    | F    |
| Thorsby       |    | 1    |              | T      | 1              |    | F    |
| Town Creek    |    | 1    |              | Ħ      | <del>-</del>   |    | 1    |
| Troy          |    | =    | T            | 8      | Ħ              | T  | 21   |
| Tuscaloosa    |    | 4    | F            | ŝ      | 4              | T  | 0    |
| Tuskegee      |    |      |              |        |                |    |      |
| Tuscumbia     |    |      | 1            | 2      | T              | T  | 01   |
| Union Springs |    | -    | ĩ            | 8      | 1              | 1  | 8    |
| Unlontown     |    |      | 4            | 2      | 5              |    | 61   |
| Vernon        |    |      |              | -<br>- |                |    |      |
| Vincent       |    | -    | 1            | 61     |                |    | T    |
| Wedowee       |    | F    | 1            | 1      |                |    |      |
| West Blocton  |    | -    | T            | 8      | - <del>-</del> |    | -    |
| Wetumpka      |    | -    | <del>.</del> | 4      |                |    |      |
| Whatley       |    | F    | 1            | 81     | -1             | 1  | 61   |
| Wilsonville   |    | -    | 1            | 8      | T              | 1  | 8    |
| York          |    | F    |              | -      | Ŧ              |    | F    |
| Total         | 64 | 2591 | 121          | 380    | 201            | 48 | 249  |

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Hurtsboro, LaFayette, Opp, Ozark, Slocomb and Tuskegee.

DEPARTMENT OF EDUCATION.

|   | ol Buildings                                      |         | IatoT   | 1,585,000<br>402,200<br>487,725                                       | 3,200              | 20,900<br>15,000<br>70,000 | 1,500<br>2,500<br>20,000 |
|---|---|---------|---------|---|--------------------|----------------------------|--------------------------|
|   | Estimated Value of School Buildings<br>and Sites. |         | Colored | \$ 135,000 <b>\$</b><br>21,500<br>31,750                              | 500                | 8,000                      | 1,000                    |
| ·   | Estimated V                                       |         | ətidW   | <ul> <li>\$ 1,460,000</li> <li>\$ 380,700</li> <li>455,975</li> </ul> | 3,000              | 20,000<br>15,000           | 1,500                    |
| CITY SCHOOLS-Continued.<br>BUILDINGS AND SITES. |   | CITIBS. |         | Birmingham  | AbbevilleAbbeville | Albertville                | Artton                   |

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110

| 12,500         600         13,100           1,100         500         1,1600           5,000         500         1,1600           1,200         500         1,1600           1,200         6,000         1,1600           1,200         6,000         1,000           1,000         6,000         106,000           1,000         6,000         106,000           1,000         1,000         1,000           5,000         5,000         5,000 | 2,500<br>3,000<br>3,000<br>3,000<br>5,000<br>5,000<br>12,500<br>1,600<br>1,600<br>3,100<br>3,100 | 5,000         5,000           3,500         5,000           5,000         3,500           3,000         3,000           3,000         12,000           3,750         3,750 |
|---|--|--|
| taln  | Brewton Brewton Bridgeport Bridgeport Bridgeport Brighton Brookside                              |  |

DEPARTMENT OF EDUCATION.

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| ol Buildings                                      | Γ       | rtoT | 5,500      | 3,500   | 1,500      | 4,000     | 6,000 | 12,000  |           | 2000/200  | 200,000 | 4,000  | 1,500 |                          | 15.000 |
|---|---------|------|------------|---------|------------|-----------|-------|---------|-----------|-----------|---------|--------|-------|--------------------------|--------|
| Estimated Value of School Buildings<br>and Sites. | req     | oloD | 200        |         |            |           |       |         | Kom       |           | 10,000  |        |       |                          |        |
| Estimated V                                       | ət      | TTA  | 5,000      | 3,500   | 1,500      | 4,000     | 6,000 | 12,000  | 98,000    | 200107    | 190,000 | 4,000  | 1,500 |                          | 15.000 |
|   | CITIES, |      | Columbiana | Cordova | Cottonwood | Courtland | Cuba  | Culiman | Dadeville | Demopolis | Dothan  | Dozier | Eden  | EdwardsvilleEdwardsville | Rha    |

112

|               | 2,500  |       | 2,50    |
|---------------|--------|-------|---------|
| Éufaula       | 15,000 | 1,000 | 16,000  |
| Butaw         | 13,000 |       | 13,00   |
| ßvergreen     |        |       |         |
| Fairhope      | 5,000  |       | 5,000   |
| fitzpatrick   | 150    |       | 75      |
| Florala       |        |       |         |
| Florence      |        |       |         |
| Pt. Deposit   | 2,500  |       | 2,500   |
| Fruithurst    | 200    |       | 500     |
| Gadsden       | 86,000 | 8,000 | 103,000 |
| Gainesville   |        |       |         |
| Gantts Quarry | 650    | 100   | 750     |
| Geneva        |        |       |         |
| Georgiana     | 3,000  | 800   | 3,800   |
| Girard        |        |       |         |
| (fordo        | 2,000  |       | 2,00    |
| Goshen        | 1,500  |       | 1,50    |
| Greensboro    | 5,000  |       | 5,00    |
| Greenville    | 14,000 | 1,700 | 15,70   |
| Guin          | 300    |       | 8       |
| Guntersville  | 4,000  |       | 4,500   |
| Gurley        | 6,000  |       | 6,00    |
|               |        |       |         |

|   | Estimated Value of School Buildings<br>and Sites. |         | [RJoT   | 3,000      | 20,000           |        |           | 600 15,600<br>800 800   |                        | 2,700<br>300 800                          |       |
|---|---|---------|---------|------------|------------------|--------|-----------|-------------------------|------------------------|---|-------|
|   | alue of Sci<br>and Sit                            |         | Colored |            |                  | 000'1  |           |                         |                        | 5<br>0<br>1<br>7<br>1<br>1<br>1<br>1<br>1 |       |
| <u>.</u>  | Estimated V                                       |         | भगद     | 3,000      | 20,000           | 8,000  | 3,000     | 15,000                  | 30,000<br>20,000       | 2,700<br>500                              | 3     |
| CITY SCHOOLS-Continued.<br>BUILDINGS AND SITES. |   | CITIES. |         | Hanceville | HartfordHeadland | Heflin | Hurtsboro | Jackson<br>Jacksonville | JasperJasper Jonesboro | Jones MillsKennedyKennedyKennedyKennedy   | NIUSS |

THE ANNUAL REPORT

| (anett       | 3,000   | 200   | 3,000   |
|--------------|---------|-------|---------|
| Cangston     | 1,000   |       | 1,000   |
| Carkinsville | 009     |       | 609     |
| Leeds        | 500     |       | 200     |
| Lineville    | 20,000  |       | 20,000  |
| Civingston   | 1,500   | 350   | 1,850   |
| Luverne      | 8,000   | 300   | 8,300   |
| Madison      | 5,000   |       | 5,000   |
| alvern       | 000     |       | 609     |
| trion        | 7,500   |       | 7,500   |
| Midland City | 12,500  |       | 12,500  |
| dway         | 3,000   |       | 3,000   |
| Millport     | 3,000   |       | 3,000   |
| Mooresville  | 1,000   |       | 1,000   |
| Nadawah      |         |       |         |
| Nauvoo       | 1,000   |       | 1,000   |
| Newbern      | 2,000   |       | 2,000   |
| New Decatur  | 100,000 | 2,000 | 102,000 |
| Northbort    | 2.000   | 009   | 2.600   |
| tasulga      | 3,000   |       | 3,000   |
| Opelika      | 35,000  | 200   | 35,500  |
| Opp          |         |       |         |

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|  | Buildings   |        | IstoT   |       | 2,600      | 500          | 40,000   | 100       | 20,500     | 1,350       | 35,000  | 1,000    | 3,000            | 6,000      | 65,000                     |
|--|---|--------|---------|-------|------------|--------------|----------|-----------|------------|-------------|---------|----------|------------------|------------|----------------------------|
|  | lue of School<br>and Sites.                       |        | Colored |       | 200        |              |          | 100       | 200        | 350         |         | 200      |                  |            | 5,000                      |
|  | Estimated Value of School Buildings<br>and Sites. |        | भ्राप्स |       | 2,400      | 500          | 40,000   |           | 20,000     | 1,000       | 35,000  | 800      | 3,000            | 6,000      | 60,000                     |
| CITY SCH OOLS-Continued.<br>BUILDINGS AND SITES. |   | CITIES |         | Ozark | Paint Rock | Pickensville | Piedmont | Pine Hill | Prattville | River Falls | Roanoke | Rutledge | SanduskySandusky | Scottsboro | Searigut<br>SelmaSheffield |

| -       3,000       5,000       5,000         -       10,000       1,000       1,000         -       2,000       2,000       2,000         -       30,000       2,000       2,000         -       10,000       4,500       3,500         -       10,000       1,000       3,000         -       2,000       2,000       3,000         -       10,000       4,500       3,000         -       10,000       1,500       3,000         -       10,000       3,000       3,000         -       1,500       9,000       3,000         -       1,500       9,000       3,000         -       1,500       9,000       3,000         -       1,500       9,000       9,000         -       3,000       9,000       9,000       9,000         -       1,500       9,000       9,000       9,000         -       -       1,500       9,000       9,000       9,000         -       -       -       1,500       9,000       9,000         -       -       -       -       9,000       9,000       9,      | 3,000 3,000 10,0000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10, |
|--|--|
| 40,000       500         10,000       1,000         2,000       2,000         30,000       2,000         87,600       30,000         97,600       30,000         9,000       3,000         9,000       3,000         9,000       3,000         9,000       3,000         9,000       3,000         9,000       3,000         9,000       3,000         9,000       3,000         9,000       3,000         9,000       3,000         9,000       3,000         9,000       3,000         9,000       3,000         9,000       1,500         9,000       3,000         9,000       3,000         9,000       1,000         9,000       1,000         9,000       1,000         9,000       1,000         9,000       1,000         9,000       1,000         9,000       1,000         9,000       1,000         9,000       1,000   | 40,000   |
| -       10,000       7,000         1,000       2,000       2,000         30,000       2,000       2,000         87,600       3,000       3,000         10,000       4,500       3,000         110,000       1,500       3,000         110,000       1,500       3,000         1110,000       1,500       3,000         1110,000       3,000       3,000         1110,000       3,000       3,000         1110,000       3,000       3,000         1110,000       3,000       3,000         1110,000       3,000       3,000         1110,000       3,000       1,000         1110,000       3,000       1,000         1110,000       3,000       1,000         1110,000       3,000       1,000         1110,000       3,000       1,000         1110,000       1,000       1,000         1110,000       1,000       1,000         1110,000       1,000       1,000         1110,000       1,000       1,000         1110,000       1,000       1,000         1110,000       1,000       1,000 | 10,000<br>1,000<br>30,000<br>30,000  |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$   | 1,000 2,000 30,000 30,000  |
| $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$  | 30,000   |
| 30,000       2,000         87,600       5,500         97,600       5,500         97,600       5,000         97,600       5,000         97,600       3,000         97,000       5,000         97,000       3,000         97,000       3,000         97,000       3,000         97,000       3,000         97,000       3,000         97,000       3,000         97,000       3,000         93,000       3,000         93,000       3,000         93,000       3,000         93,000       1,000         93,000       1,000   | 30,000   |
| 87,600       5,500         10,000       4,500         3,000       3,000         1,500       3,000         1,500       3,000         3,000       3,000         3,000       3,000         3,000       3,000         3,000       3,000         3,000       3,000         3,000       3,000         3,000       3,000         3,000       3,000         3,000       3,000         3,000       3,000         3,000       3,000  | 000 000  |
| 10,000       4,500         40,000       3,000         6,000       3,000         3,000       3,000         3,000       3,000         3,000       3,000         3,000       3,000         3,000       3,000         3,000       3,000         3,000       3,000         3,000       3,000         3,000       1,000  | mn'io [  |
| 10.000       4,500         2,500       3,000         3,000       1,500         1,500       3,000         3,000       3,000         3,000       3,000         3,000       3,000         1,500       1,500         3,000       3,000         1,500       1,500         1,500       1,000         3,000       3,000         1,000       3,000         1,000       3,000         1,000       3,000         1,000       3,000   |  |
| 40,000       3,000         6,000          1,500          3,000          3,000          3,000          3,000          3,000          3,000          3,000          1,000          3,000          3,000          3,000          3,000          3,000          3,000          3,000   | 10,000   |
| 6,000  | 40,000   |
| 2,500       2,500         3,000       3,000         3,000       3,000         3,000       1,000         3,000       1,000  |  |
| 2,500       2,500         1,500       500         3,000       3,000         3,000       3,000         3,000       1,000         3,000       3,000  |  |
| 1,500       500         3,000       3,000         700       3,000         3,000       3,000         3,000       3,000         3,000       3,000         3,000       3,000         3,000       3,000         3,000       3,000         3,000       3,000         3,000       3,000         3,000       3,000         3,000       3,000         3,000       3,000         3,000       3,000         3,000       3,000  | 2,500  |
| 3,000 300 300 300 300 300 300 300 300 30   | 1,500  |
| apka 700 300<br>ey 700 300 300<br>avlile 3,000 1,000   | 3,000  |
| ey 700 300 avoid 3,000 1,000 3,000 1,000   |  |
| avilie 3,000 1,000 3,500 1,000 3,500   | 200  |
| 3.500  | 3,000  |
|  | 3,500  |
| Total \$ 3,899,050 \$ 280,850 \$ 4,149,900   | \$ 3,869,050 \$ 2  |

DEPARTMENT OF EDUCATION.

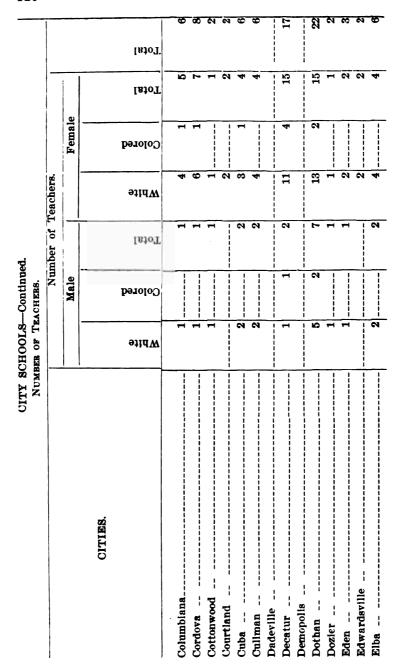
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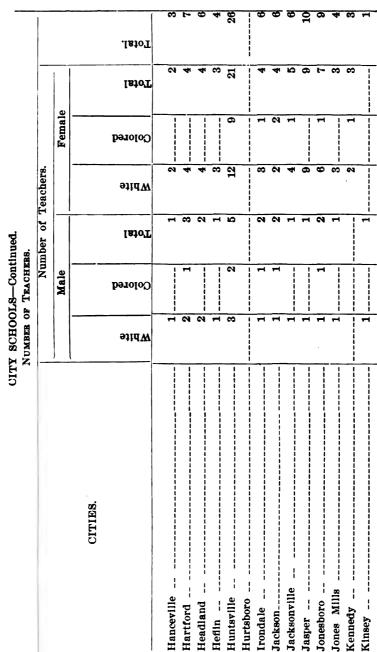
|  | ers.                | Female |         | White<br>Colored<br>Total<br>Total | 101 479    | 116 24 140 155 | 32 109     | 2         | 3 1 4 5 | 8           | 3 1 4 8        | 7 1 8 12  | 23 4 27 32 | 12     | 2 4     | 1 2      | 5 1 6 7 |
|--|---------------------|--------|---------|------------------------------------|------------|----------------|------------|-----------|---------|-------------|----------------|-----------|------------|--------|---------|----------|---------|
| nued.<br>s.                                    | Number of Teachers. |        |         | [stoT                              | 88         | 15             | 13         | 10        | F       | T           | 4              | 4         | Q.         | T      | 8       | T        |         |
| CITY SCHOOLS-Continued.<br>NUMBER OF TEACHERS. | Nur                 | Male   |         | Colored                            | 16         | 8              | ŝ          | H         |         |             | T              | 1         | ŝ          |        | 1       |          | T       |
| CSCHOOI  |                     |        |         | भगद                                | 22         | 6              | 10         |           | 1       | -           | 8              | 8         | 8          | 1      | 1       | 1        |         |
| CITY<br>·                                      |                     |        | CITIES. |                                    | Birmingham | Mobile         | Montgomery | Abbeville | Ashland | Albertville | Alexander City | Andalusia | Anniston   | Ariton | Ashford | Ashville | Attalla |

THE ANNUAL REPORT

| Auburn         | T T      | 1 2      | 2            | I  | 6        |
|----------------|----------|----------|--------------|----|----------|
| Banks          | 1        | <b>H</b> | -            | F  | 2        |
| Bay Minette    | 1        | TT.      | 0            |    | a        |
| Bear Ureek     | 1        | <b>-</b> | <u>-</u>     |    | F        |
| Bessemer       | 8        | 4        | 31           | 80 | 39       |
| Billingsley    | 1        |          |              |    | -        |
| Black          | 1        |          | -<br>-       |    | -        |
| Blue Mountain  |          |          | 8            |    | 8        |
| Boaz           | 2        | 01       | <u>,</u>     |    | 6        |
| Brewton        | 2        | 2        | . 8          |    | -6       |
| Bridgeport     | 1        |          | <u>.</u>     |    | CI<br>CI |
| Brighton       | -<br>-   | 61       | 8            | T  | 2        |
| Brookside      | 1        | -        | 4            | 1  | Q        |
| Brundidge      | 1        |          | 8            |    | <b>က</b> |
| Calera         | 1        |          | 61           |    | 61       |
| Camp Hill      | -        | 61       | 8            | T  | 4        |
| Carbon Hill    | 1        | 2        | 4            |    | 4        |
| Cardiff        | <b>1</b> | 2        | <del>,</del> |    | 1        |
| Centerville    | 1        | F        | 2            |    | 2        |
| Childersburg   | 1        | 7        | 6            |    | 61       |
| Clanton        | -        | 8        | 8            |    | 60       |
| Clayton        | -<br>-   | 10       | 8            |    | en       |
| Clio           | 1        | =        | -<br>T       |    | 1        |
| Coal City      |          |          | 4            | F  | 5        |
| Coffee Springs | 1        | <b>F</b> | 5            |    | 21       |
|                |          |          |              |    |          |



| Enterprise    |        |   |    |    |   |    | -  |
|---------------|--------|---|----|----|---|----|----|
| Epes          | -      |   | 1  | 61 |   | 8  | ~  |
| Eufaula       | П      | 1 | 8  | œ  | ŝ | 11 | 13 |
| Eutaw         | -      |   | 1  | 4  |   | 4  | 2  |
| Evergreen     | ****** |   |    |    |   |    |    |
| Fairhope      |        |   | 1  | 8  |   | 61 | 60 |
| Fitzpatrick   | T      |   | -  | 1  |   | 1  | N  |
| Florala       |        |   |    |    |   |    |    |
| Florence      |        | 1 | 10 | 17 | 7 | 19 | 21 |
| Ft. Deposit   | 1      | 1 | 61 | 61 | 1 | e  | 21 |
| Fruitburst    |        | 1 | T  | 1  |   | 1  | না |
| Gadaden       | 8      | T | 7  | 24 | 4 | 28 | 35 |
| Gainesville   | 1      |   | 1  | 61 |   | 61 | ~  |
| Gantts Quarry | 1      |   | 1  |    | 1 | 1  | 21 |
| Geneva        |        |   |    |    |   |    |    |
| Georgiana     | 1      | 1 | 6  | 1  |   |    | 8  |
| Girard        |        |   |    |    |   |    |    |
| Gordo         | 1      |   | 1  | က  | 1 | 4  | Q  |
| Goshen        | 1      |   | 1  | T  |   | 1  | 8  |
| Greensboro    | 1      |   | 1  | 4  |   | 4  | ũ  |
| Greenville    | 7      | 1 | ŝ  | 90 | 1 | 6  | 12 |
| Guin          | 5      |   | 61 | 1  |   | 1  | 3  |
| Guntersville  | 7      |   | 7  | en | 1 | 4  | 8  |
| Gurley        | 1      |   | 1  | 61 | 1 | ŝ  | 4  |
| Haleyville    | 2      |   | 6  | 4  |   | 4  | 9  |
|               | _      | • |    |    |   |    |    |



| 12                          | 0        | â            | 20     | 80        | 9          | t-      | 4       | 61      | 7      | 4            | 4             | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | Т           |         | ŝ             | 61      | 52          | 2      | 9         | 2         | 18      |     |
|-----------------------------|----------|--------------|--------|-----------|------------|---------|---------|---------|--------|--------------|---------------|--|-------------|---------|---------------|---------|-------------|--------|-----------|-----------|---------|-----|
| - 6                         | -1       | 1            | 4      | 0         | শ          | Q       | ŝ       | F       | Ω.     | 21           | ŝ             | 2                                      |             | 1       | 63            | 1       | 21          | 61     | ũ         | e         | 15      | 4   |
| 1                           |          |              |        | <b>न</b>  | 01         |         |         |         | П      |              |               |  |             |         |               |         | -           |        | Ē         |           | ŝ       |     |
| 00                          | 1        | -            | 4      | 4         | 8          | 2       | en      | 1       | 4      | 8            | ŝ             | 5                                      |             | 1       | 5             | 1       | 80          | 8      | 4         | 8         | 12      | 4   |
| 3                           | 1        | T            | 1      | 6         | 2          | 5       | 1       | 1       | 2      | 5            | 1             | H                                      | Π           |         | 1             | -       | 4           |        | T         | 2         | 60      | 2   |
| 1                           |          |              | ****** | -         |            | -       |         |         | T      |              |               |  |             |         |               |         | 61          |        |           | 1         | П       |     |
| 8                           | 1        | -            | 1      | 01        |            | -       | -       | H       | -      | 63           |               | 1                                      | -           |         | 1             | 1       | 53          |        | -         | 1         | 73      | 2   |
| LaFayotte LaFayotte Landard | Langston | Larkinsville | Leeds  | Lineville | Livingston | Luverne | Madison | Malvern | Marion | Midland City | Midway Midway | Millport                               | Mooresville | Nadawah | Nauvoo Nauvoo | Newbern | New Decatur | Newton | Northport | Notnsulga | Opelika | Opp |

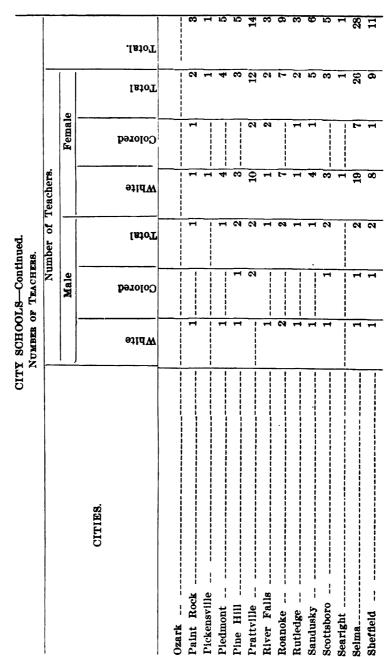
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THE ANNUAL REPORT

| Slocomb                      | Ħ 1  |    | <del>.</del> | 4            |          | 4     | <u>10</u> 1  |
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| SylacaugaSylacauga Talladega | ল কা | 1  |              | 4 01<br>- 01 | 1        | 4     | 0<br>16<br>1 |
| Thomasville                  | 61   | T  | <u></u>      | 4            | 5        | 8     | 8            |
| Thorsby                      | F    |    | 1            | -<br>-       |          | -     | 21           |
| Town Creek                   | Π    |    | =            | 5            |          | 10    | ŝ            |
| Troy                         | 1    |    | 1            | 10           | <b>က</b> | 13    | 14           |
| Tuscaloosa                   | T    | 8  | <b>က</b>     | 19           | 2        | 26    | 8            |
| Tuskegee                     |      |    | -            |              |          |       |              |
| Tuscumbla                    |      | 1  | 61           | 9            | 4        | 10    | 12           |
| Union Springs                | 1    |    | 1            | 6            | 0        | Ħ     | 12           |
| Uniontown                    | •    | H  | ŝ            | ŝ            | 8        | 8     | 12           |
| Vernon                       |      |    |              | 10           |          | 2     | <u>61</u>    |
| Vincent                      | 1    | 1  | 8            | 5            |          | 61    | 4            |
| Wedowee                      | 1    | 1  | 8            |              |          | -     | 60           |
| West Blocton                 | 1    |    | 1            | 67           | 1        | 4     | <u>õ</u>     |
| Wetumpka                     | T    | 61 | en           | 4            | 63       | 8     | 6            |
| Whatley                      | 1    |    | -            |              | П        | 1     | CN           |
| Wilsonville                  | 1    | T  | 81           | 1            | -        | 8     | ক            |
| York                         | П    |    | 1            | 0<br>0       |          | 8     | 4            |
| Total                        | 234  | 8  | 317          | 1,165        | 272      | 1,437 | 1,754        |
|                              |      |    |              |              |          |       |              |

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| Point     Colored     Fat       1     1     1       1 | e     of     Colored     13       rst     6     0f     Certificates       h     1     1     1       h     1     1     1       h     1     1     1       h     1     1     1       h     1     1     1       h     1     1     1       h     1     1     1       h     1     1     1       h     1     1     1       h     1     1     1       h     1     1     1       h     1     1     1       h     1     1     1       h     1     1     1       h     1     1     1       h     1     1       h     1     1       h     1     1       h     1     1       h     1     1       h     1     1       h     1     1       h     1     1       h     1     1       h     1     1       h     1     1       h     1     1       h     < | Certificates         Held.           4         Certificates           114         114           115         133           114         133           115         133           11         1           11 | CITY SCHOOLS—Continued.<br>GRADES OF CERTIFICATES. | Grad     | Life  | White<br>Colored<br>Total<br>White | 90 18 108 | 1 12 |  | 1 1 1 | 3 | 2 2 1- | 2 2 4    | 1 1 <u>4</u> | 8 1 9 14 | 2 | 1 1 1 1 1 1 | 1 1 1 | 1 4- |
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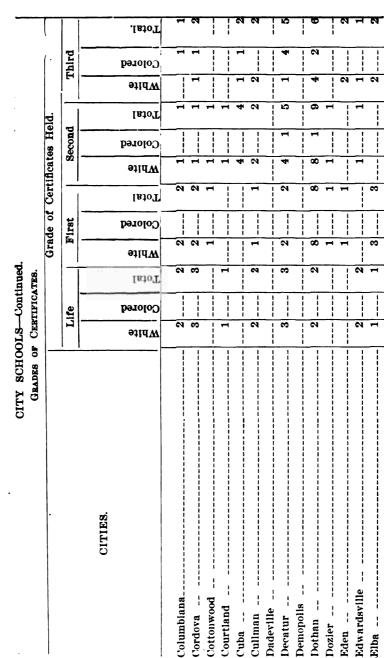
THE ANNUAL REPORT

| Auburn Banks Bay Minette   |              | <b>8</b> | 5 7 7 7 |       | + + +         |      | - <del></del> - | 10  | N 1 1     | <u>, 101</u> |
|--|--------------|----------|---------|-------|---------------|------|-----------------|-----|-----------|--------------|
| Bear UreekBeasemerBeasemerBeasemerBeasemerBeasemerBeasemer   | 10           | 11       | 24 10   |       | + =           | 1 00 | 14              | ৰ ৰ | 1 20      | 40           |
| Billingsley Billingsley Billingsley Billingsley Bilack |              |          | 1 5     |       | <u> </u>      |      |                 |     | •         | 7 न          |
| Blue MountainBlue Mountain  | <b>1</b>     | 1        | 2       | 101   | N 11          |      | 8 7             |     |           |              |
| BrewtonBridgeport  | # 1          | 4        | 2       | 10 01 |               |      |                 | 107 |           | 1 81         |
| BrightonBrookside  |              | - 15     | 1       | 7 5   | 4 00          |      | 20 44           |     |           |              |
| Brundidge Calera Calera Calera Calera Calera Calera Calera   |              |          | 3       | °     |               |      |                 |     | - <u></u> |              |
| Camp Hill  |              |          |         |       | 1<br>10<br>10 | 1    | 50 00           | N   |           | নিম          |
| Cardiff  |              |          | 1       |       |               |      |                 |     |           |              |
| Childersburg   | - 01<br>- 01 | - N      | 1       |       | 5 17          |      | 3 1             | -   |           |              |
| Clayton  | <del></del>  |          | 3       | 8     | <del></del>   |      | 8               |     | ·<br>     | ा न क        |
| Coffee Springs   |              |          | 6       | 8     |               |      |                 |     |           | -            |

127

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THE ANNUAL REPORT

| 9  | Buterprise    |   | 1             |    |   | 16  |    | - |          |              |    |    |
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| DE | Bufaula       | 5 | 1 3           |    |   | -11 | 1  |   |          |              | 3  | 0  |
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|    | Evergreen     |   |               |    |   | Ì   | Ì  |   |          |              |    |    |
|    | Fairbope      |   |               | T  |   | -   | -  |   | 1        |              | -  | m  |
|    | Fitzpatrick   |   |               | T  |   | -   |    |   |          |              | -  |    |
|    | Florala       |   |               |    |   |     |    |   |          |              |    |    |
|    | Florence      | 4 | 1 5           | 11 |   | 11  | 2  |   | 2        | -            | 61 | 65 |
|    | Ft. Deposit   |   |               | H  |   | 1   |    | н | 2        | -            | 1  | ন  |
|    | Fruithurst    |   |               |    |   |     |    |   |          | -            |    | F  |
|    | Gadsden       | 1 |               | 8  | 1 | 26  | 4  | 2 | 8        |              | 8  | ল  |
|    | Gainesville   |   |               | 2  |   | 2   | ŝ  |   | <u>ہ</u> |              |    |    |
|    | Gantts Quarry |   |               |    |   |     |    |   |          | •            | -  | -  |
|    | Geneva        |   |               |    |   |     |    |   |          | <br>         |    |    |
|    | Georgiana     | 1 |               | 1  | 1 | 2   | 2  |   | 8        | Ħ            | 1  | ন  |
|    | Girard        |   |               |    |   |     |    |   |          |              | -  |    |
|    | Gordo         | 1 |               | ŝ  |   | 60  |    |   |          |              | 1  | F  |
|    | Goshen        |   |               | 1  |   | -   |    |   |          | Ŧ            |    | F  |
|    | Greensboro    | 2 | <sup>63</sup> | 87 |   | 21  | -  |   |          |              |    |    |
|    | Greenville    | 4 | 4             | 8  |   | 8   |    | 2 | 1        |              | -  | 1  |
|    | Guin          |   |               | 61 |   | 2   |    |   |          |              |    | F  |
|    | Guntersville  | 1 |               | 2  |   | 21  | 21 | 1 | 3        |              |    |    |
|    | Gurley        | 1 |               | 1  |   | -   | -i |   | -        |              | F  | ਜ  |
|    | Haleyville    | 2 | 0             | e  |   | ŝ   | Ħ  |   | -        | <u> </u><br> |    |    |
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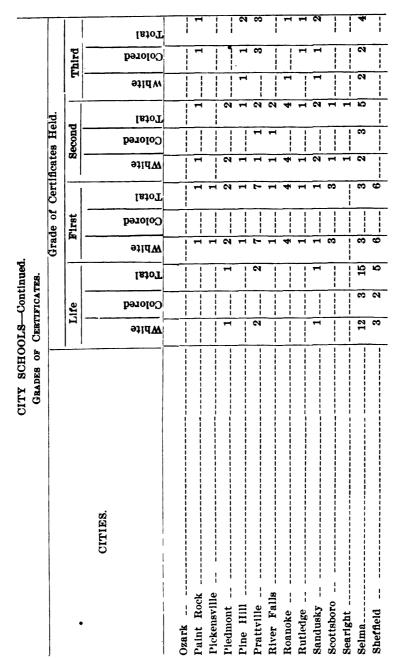
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|  |                             | Third      |         | Colored |  |
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|  | eld.                        |            |         | Total   | <u> </u>                               |
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|  | Gra                         | 54         |         | White   | 0 00 0 00 00 00 0 00 00 00 00 00 00 00 |
| inued<br>TES.                                      |                             |            |         | Total   |  |
| Cont   |                             | Life       |         | Colored |  |
| CEE  |                             | P          |         | & pite  |  |
| CITY SCHOOLS—Continued.<br>Grades of Certificates. |                             |            | CITIES. |         | Hanceville                             |

| LaFayette     |    |   |              | 0             |   | 8            |    | F | 1  |    |   | 1-       | - <u></u> |
|---------------|----|---|--------------|---------------|---|--------------|----|---|----|----|---|----------|-----------|
| Langston      |    |   |              | Ħ             |   | T            | H  |   | T  |    |   |          |           |
| Larkinsville  |    |   |              | İ             | 1 |              | 2  |   | 2  | -  |   | -        |           |
| Leeds         | -  |   | T            | <del>,</del>  |   | -            | 8  |   | 3  | -  |   | -        |           |
| Lineville     | -  |   | T            | 3             |   | e            | 2  |   | 61 |    | 2 | _01_     |           |
| Livingston    | 21 |   | 61           |               |   |              | 1  |   | 1  |    | 3 | ~~~<br>~ |           |
| Luverne       |    |   | ī            | 8             |   | 8            |    | 1 | 1  | 61 |   | 01       |           |
| Madison       |    |   |              | Ħ             |   | ۲            | 1  |   | -  | 1  |   |          |           |
| Malvern       |    |   |              |               |   |              |    |   |    | -  |   | -        |           |
| Marion        | -  | 2 | e            | 4             |   | ৰা           |    |   |    |    |   | 1        |           |
| Midland City  |    |   | 7            | 61            |   | 2            | 1  |   | 1  |    |   |          |           |
| Midway Midway | Ħ  | 1 | F            |               |   | <del>ന</del> |    |   |    |    |   |          |           |
| Miliport      | F  |   | 1            | 2             |   | ~            |    |   |    |    |   |          |           |
| Mooresville   |    |   |              | +             |   | Ì            |    |   |    |    |   |          |           |
| Nadawah       |    |   | <u> </u><br> | +             | Ì | İ            |    |   |    | -  |   | F        |           |
| Nauvoo        | -  |   | -            | 7             |   | T            | F  |   | Π  |    |   |          |           |
| Newbern       |    |   | 1            | ÷             |   | F            | F  |   | H  |    |   |          |           |
| New Decatur   | 4  | - | 4            |               |   | 1            | II | 2 | 13 |    |   | F        |           |
| Newton        |    |   |              | +             | Ì |              | F  |   | -  | -  |   | T        |           |
| Northport     | -  |   | 7            | 0             |   | 61           | ন  |   | 21 |    | - | -        |           |
| Notasulga     | Ì  |   |              | 61            |   | 61           | 61 |   | 61 |    | = | -        |           |
| Opelika       | 5  | 1 | 20           | -             |   | 2            | T  | 2 | 3  | T  | 2 | 8        |           |
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| Oxford        | İ  | + |              | 8             |   | 2            | 3  |   | 3  | -  |   |          |           |

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|                  |                   | 286                    |
|------------------|-------------------|------------------------|
|                  |                   | 128                    |
|                  |                   | 157                    |
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|                  |                   | 29                     |
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| Slocomb          | Tuscumbia         | Total                  |

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|                                       | n          | .9ulaV           | \$ 25,000<br>\$ | •          |           |             | 1200                  | 20            |         |
|---------------------------------------|------------|------------------|-----------------|------------|-----------|-------------|-----------------------|---------------|---------|
|                                       | LIBRARIES. | No. of<br>Sames. |                 |            |           | 245         | 180<br>550            | 40            |         |
|                                       | •          | amper (umber     | 1               | 01         |           | 1           | 10                    | 1             |         |
| CITY SCHOOLS—Continued.<br>LIBRARIES. |            | CITIES.          | Birmingham      | Montgomery | Abbeville | Albertville | Andalusia<br>Anniston | Arluu Ashford | Attalla |

THE ANNUAL REPORT

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| Auburn         | I        | 3   | 20  |
|----------------|----------|-----|-----|
| Banks          |          | 20  | 38  |
| Bay Minette    |          |     |     |
| Bear Creek     |          |     |     |
| Bessemer       | 8        | 600 | 200 |
| Bililiogsley   |          |     |     |
| Black          |          |     |     |
| Blue Mountain  | 1        | 20  | 25  |
| Boaz           |          | 400 | 300 |
| Brewton        |          |     |     |
| Bridgeport     |          |     |     |
| Brighton       | 1        | 300 | 300 |
| Brookside      | <b>-</b> | 120 | 15  |
| Brundidge      | 1        | 40  | 8   |
| Calera         |          | ম্ব | 35  |
| Camp Hill      |          | 100 | 8   |
| on Hill        |          |     |     |
| jų             |          |     |     |
| Centerville    | 1        | 100 | 75  |
| Childersburg   |          |     |     |
| Clanton        |          |     |     |
| Clayton        | 1        | 40  | 20  |
| Cllo           |          | 250 | 150 |
| Coal City      |          |     |     |
| Coffee Springs |          |     |     |
|                |          |     |     |

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|                                       |            | .9ulsV             | 20                    | 200   | 75                        | 100  | 1,200  | 200              |
|---------------------------------------|------------|--------------------|-----------------------|---|---------------------------|--|--|------------------|
|                                       | LIBRARIES. | Vo. of<br>volumes. | 8                     | 15  | 200                       | 200  | 1,500  | 200              |
|                                       |            | Number             | 1                     |   | F                         | 8  | 11   | <b>1</b>         |
| CITY SCHOOLS-Continued.<br>LIBRARIES. |            | CITIES.            | Columbiana<br>Cordova | CottonwoodCourtlandCourtlandCourtlandCubaCubaCuba | Cullman Cullman Dadeville | DecaturDeca | Dothan Dothan Bodier Biden | EdwardsvilleBiba |

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| Elpes                | F  | 150 | 15  |
|----------------------|----|-----|-----|
| Eufaula              |    |     |     |
| Butaw                |    | 202 | 245 |
| Fairbope             | F  | 100 | 200 |
| Fitzpatrick          |    |     |     |
| Florence             |    | 800 | 800 |
| Ft. Deposit          |    |     |     |
| Fruithurst           |    |     |     |
| Gadsden              |    |     |     |
| Gainesville          | F  | 36  | 20  |
| Gantts Quarry        |    |     |     |
| GenevaGeneva         |    |     |     |
| Georgiana            | F  | 200 | 100 |
|                      |    |     |     |
| 0 0                  |    |     |     |
| Goshen               |    |     |     |
| Greensboro           | F  | 500 | 200 |
| GreenvilleGreenville | 1  | 800 | 400 |
| Guin                 | F  | 20  | 15  |
| Guntersville         |    |     |     |
| Gurley               |    |     |     |
| Haleyville           | FT | 350 | 300 |

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|                                       | 'n.        | .9uIsV        |           | ୟ          | 8        | 100      | ส      | 600        | 100       |         | 8            | 300  | BT          |         |        |
|---------------------------------------|------------|---------------|-----------|------------|----------|----------|--------|------------|-----------|---------|--------------|--|-------------|---------|--------|
|                                       | LIBRARIES. | o. of<br>semi | niov<br>N | 16         | 250      | 151      | 20     | 1,450      | 22        |         | 100          | 350  | 9           |         |        |
|                                       |            | <b>nb</b> er  | mN        |            | -        | 1        | Π      | 8          | 1         |         | H            | <del>,</del> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | -           |         |        |
| CITY SCHOOLS—Continued.<br>LIBRARIES. |            | CITIES.       |           | Hanceville | Hartford | Headland | Heflin | Huntsville | Hurtsboro | Jackson | Jacksonville | Jasper   | Jones Mills | Kennedy | Klusey |

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138

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|                                     | 8<br>9    | 800<br>850 | 75                     |        |         | 3008    | 35        | 465 | 1,000         |
|-------------------------------------|-----------|------------|------------------------|--------|---------|---------|-----------|-----|---------------|
|                                     | 36<br>150 | 350<br>100 | 150                    |        |         | 009     | 35        | 400 | 1,000         |
|                                     |           |            | 1                      |        |         | 14      | 0         | 5   | FT            |
| LaFayette<br>Lanett<br>Larkinsville | Leeds     | Luverue    | Marion<br>Midland City | Midway | Nadawah | Newbern | Northport | Opp | Oxford Oxford |

|            | .9alae            | 100        | 500         | 50<br>25<br>2,000 |
|------------|-------------------|------------|-------------|-------------------|
| LIBRARIES. | No. of<br>semulov |            | 500         | 100<br>2,000      |
|            | Mumber            |            |             | <u>      0</u>    |
|            | CITIES.           | Paint Rock | River Falls | Sandusky          |

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|                   |         | Colored<br>Total salaries<br>paid to Teach-<br>ers. | 350        | 265    | 315 80,481 |           | 106     | 2,745       | 100 4,6        |           | 236      | 1.1    | 1.630   |  |
|-------------------|---------|---|------------|--------|------------|-----------|---------|-------------|----------------|-----------|----------|--------|---------|--|
| ARIES.            | Female. | 91îdW   | 580 \$     | 533    | 200        | 200       | 450     | 360         | 465            | 469       | 459      | 405    | 300     |  |
| AVERAGE SALARIES. | ei      | Dolored   | 593        |        | 675        | 200       |         |             | 405            | 200       | 465      | 8      | 100     |  |
| AVE               | Male.   | ъли   | 1,383 \$   |        | 1,650      | 009       | 675 -   | 1,000 -     | 006            | 624       | 1,143    | 765 -  | 810     |  |
|                   |         | Length of<br>school ses-<br>sion in days.           | 176 \$     | 159    | 180        | 1001      | 140     | 175         | 180            | 180       | 180      | 180    | 180     |  |
|                   |         | CITIES.   | Birmingham | Mobile | Montgomery | Abbeville | Ashland | Albertville | Alexander City | Andalusia | Anniston | Ariton | Ashford |  |

THE ANNUAL REPORT

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| 8,134  | 1,175 | 3,020       | 656        | 23,967   | 970         | 915   | 940           | 2,160 | 5,120   |            | 4,523    | 3,190     |           | 1,530  | 2,550     | 3,020       | 1,250   | 1,760       | 1,990        | 4,700   | 2,415   | 810       | 1,175     | 1,520          |
|--------|-------|-------------|------------|----------|-------------|-------|---------------|-------|---------|------------|----------|-----------|-----------|--------|-----------|-------------|---------|-------------|--------------|---------|---------|-----------|-----------|----------------|
| 164    |       |             |            | 292      |             |       |               |       |         |            | 195      |           |           |        |           |             |         |             |              |         |         |           | 38        |                |
| 324    | 315   | 524         | 236        | 522      | 370         | 175   | 940           | 90    | 434     | 364        | 510      | 450       | 22        | 315    | 1,350     | 420         | 400     | 480         | 495          | 1,440   | 435     | 300       | 1,137     | 360            |
| 280    |       |             |            | 570      |             |       |               |       |         |            | 260      |           |           |        |           | 540         |         |             |              |         | 210     |           | -         |                |
| 1,080  | - 001 | - 006       | 420        | 1,371    | 900         | 800   |               | - 089 | 1,000 - | 332 -      | 1,008    | 1,008 -   | 150 -     | 006    | 1,000     | 800         | . 640   | 800         | 1,000 -      | 1,200   | 006     | 450       |           | 800            |
| 160    | 225   | 100         | 140        | 180      | 150         | 160   | 160           | 160   | 160     | 120        | 155      | 160       | 180       | 180    | 180       | 160         | 140     | 160         | 180          |         | 180     | 180       | - 711     | 160            |
| Auburn | Banks | Bay Minette | Bear Creek | Bessemer | Billingsley | Black | Blue Mountain | Boaz  | Brewton | Bridgeport | Brighton | Brookside | Brundidge | Calera | Camp Hill | Carbon Hill | Cardiff | Centerville | Childersburg | Clanton | Clayton | Clio Clio | Coal City | Coffee Springs |

|   |                   |         | Total salaries<br>Patid to Teach-<br>Prs. |            | 2,660   | 1,080      | 750       | 3,095 | 3,015   | 6,665     |        | 006    | 875  | 639          | 3,400 |
|---|-------------------|---------|---|------------|---------|------------|-----------|-------|---------|-----------|--------|--------|------|--------------|-------|
|   |                   | ale.    | Colored                                   | 260        | 160     |            |           | 125   |         | 225       | 247    |        |      |              |       |
| •   | LARIES.           | Female. | 911te                                     | 20         | 1,800   | 360        | 150       | 465   | 382     | 435       | 513    | 200    | 137  | 639          | 400   |
| od.<br>Labies.  | AVERAGE SALARIES. | le.     | bəroloO                                   |            |         |            |           |       |         | 450       | 517    |        |      |              |       |
| -Continue<br>ERAGE SAI  | AVEI              | Male.   | Эліс                                      | 1,250      | 200     | 720        |           | 784   | 742     | 1,400     | 945    | 700    | 600  |              | 940   |
| CITY SCHOOLS-Continued<br>oth of Terms, Average Sala            |                   |         | Length of<br>school ses-<br>sion in days. | 160        | 140     | 180        | 150       | 180   | 180     | 180       | 170    | 140    | 160  | 142          | 160   |
| - CITY SCHOOLS Continued.<br>Length of Terms, Average Salaries. |                   |         | CITIES.                                   | Columbiana | Cordova | Cottonwood | Courtland | Cuba  | Cullman | Daueville | Dothan | Dozier | Eden | Edwardsville | Elba  |

144

## THE ANNUAL REPORT

|       |         |       | 12    |           |       |             |         | PA       |         |            | EN:     |             |               | EI     | סספ       |        |       |              |            |            |       |              |        | 14         |
|-------|---------|-------|-------|-----------|-------|-------------|---------|----------|---------|------------|---------|-------------|---------------|--------|-----------|--------|-------|--------------|------------|------------|-------|--------------|--------|------------|
| 1,854 | 1740    | (,130 | 2,990 |           | 1,440 | 1,350       |         |          | 2,050   |            |         | 1,959       | 950           |        | 3,860     |        | 2,370 | 200          | 2,085      | 6,765      | 692   | 3,270        | 1,849  | 3,000      |
|       | 180     | 1001  |       |           |       | -           |         | 180      | 100     |            | 185     |             | 150           |        | 200       |        | 120   |              |            | 180        |       |              | 8      |            |
| 393   | 495     | NOF   | 472 - | -         | 420   | 450 -       |         | 396      | 450     | 300        | 454     | 834         |               |        | 1,800     |        | 1,125 | 175 -        | 585 -      | 483        | 140 - | 496          | 869    | 450        |
|       | 405     | 201   |       |           |       |             |         | 360      | 150     | 75         | 280     |             |               |        | 360       |        |       |              |            | 315        |       |              |        |            |
| 1,006 | 008     | 2     | 1,350 |           | 600   | 008         |         | 1,320    | 906     |            | 774     | 1,125       |               |        | 1,500     |        | 1,125 | 525          | 1,500      | 1.200      | 552   | 931          | 006    | 630        |
| 180   | 180     | 3     | 180   |           | 160   | 180         |         |          | 160     |            | 160     | 180         | 180           |        | 170       |        | 130   | 160          | 180        | 180        | 38    | 140          | 120    | 180        |
| Epes  | Enfanla |       | Eutaw | Evergreen | ope   | Fltzpatrick | Florala | Florence | )eposit | Fruithurst | Gadsden | Gainesville | Gantts Quarry | Geneva | Georgiana | Girard | Gordo | GoshenGosher | Greensboro | Greenville |       | Guntersville | Gurley | Haleyville |

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| SALARIES. | Female. | Vhite<br>Colored                          | 560        |          | 382      | - 45   | 5 516 270  |           | _        | 540     | 60 25        | 490    |           | 55          |  |
|-----------|---------|---|------------|----------|----------|--------|------------|-----------|----------|---------|--------------|--------|-----------|-------------|--|
| AVERAGE   | Male.   | •Dioted                                   | 560        | 937 180  | 787      | 75     | 1,207 585  |           | 800 180  | 900 200 | 006          | 1,320  | 1,062 150 | 50          |  |
|           |         | Length of<br>school ses-<br>sion in days. | 140        | 130      | 180      | 170    | 180        |           | 140      | 180     | 170          | 180    | 145       | 120         |  |
|           |         | CITIES.                                   | Hanceville | Hartford | Headland | Heflin | Huntsville | Hurtsboro | Irondale | Jackson | Jacksonville | Jasper | Jonesboro | Jones Mills |  |

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THE ANNUAL REPORT

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| LaFayette       |       |       |     |       |     |        |
|-----------------|-------|-------|-----|-------|-----|--------|
| Lanett          | 180   | 835   | 35  | 8     | 15  | 5,115  |
| Langston        | 145   | 481   |     | 160   |     | 641    |
| Larkinsville    | 140   | 500   |     | 165   |     |        |
| Leeds           |       | 808   |     | 1,380 |     | 2,180  |
| Lineville       | 140   | 875   |     | 304   |     | 3,585  |
| Livingston      | 180   | 1,350 | 150 | 1,233 | 250 | 2,983  |
| I.uveme         | 140   | 006   |     | 400   |     |        |
| Madison         | 180   | 100   |     | 8     | •   | 245    |
| Malvern         | 155   | 620   |     | 8     |     | 710    |
| Marion          | 170   | 1,500 | 280 | 480   | 40  | 3,740  |
| Midland City    | 160   | 500   |     | 306   |     | 1,695  |
| Midway          | 180   | 1,100 |     | 540   |     | 2,720  |
| Milliport       | 145   | 640   |     | 510   |     | 1,150  |
| Mooresville     | 180   | 006   |     |       |     | 006    |
| Nadawah Nadawah | 140 - |       |     | 258   |     | 258    |
| Хацтоо          | 135   | 100   |     | 40    |     | 140    |
| New bern        | 180   | 800   |     | 500   |     | 1,300  |
| New Decatur     | 180   | 1,132 | 315 | 463   | 225 | 12,365 |
| Newton          | 160 - |       |     | 327   |     | 654    |
| Northport       | 140   | 720   |     | 360   | ន   | 2,310  |
| Notasulga       | 160   | 006   | 150 | 420   |     |        |
| Opelika         | 170   | 1,200 | 400 | 515   | 160 |        |
| Opp             |       |       |     |       |     |        |
| Oxford          | 180   | 006   |     | 342   |     | 3,170  |
|                 |       |       |     |       |     |        |

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| AVERAGE SALARIES. | Male. Female. | White<br>Colored<br>White<br>Colored<br>Total salaries<br>Paid to Teach-<br>Paid to Teach-<br>ers. |   | 780 487 100 | 525          | 1,000 1,800 | 1,000 75 450 | 180 490 210 | • 600 315 16 | 1,075 432 |          | 800 1,600 | 0 6,000 100 1,125 |          |  |
|-------------------|---------------|--|---|-------------|--------------|-------------|--------------|-------------|--------------|-----------|----------|-----------|-------------------|----------|--|
|                   |               | Length of<br>school ses-<br>sion in days.  | r | 195         | 140          | 180         | 180          | 160         | 160          | 180       | 120      | 140       | 160               | 108      |  |
|                   |               | CITIES.  |   | Paint Rock  | Pickensville | Pledmont    | Pine Hill    | Prattville  | River Falls  | Roanoke   | Rutledge | Sandusky  | Scottsboro        | Searight |  |

## THE ANNUAL REPORT

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|---------------|-----|-------|-----|-------|-------|-------|
| Sylacauga     | 180 | 1,000 |     | 1,912 |       | 2.912 |
| ralladega     | 150 | 1,023 |     | 531   |       | 9,807 |
| Chomasville   | 180 | 1,156 | 8   | 461   | 12    | 4,355 |
| Thorsby       | 140 | 420   |     | 315   |       | 735   |
| Town Creek    | 150 | 562   |     | 230   |       | 1,022 |
| ſroy          | 180 | 150   |     | 450   | 300   | 6,809 |
| ruscaloosa    | 165 | 1,612 | 390 | 469   |       |       |
| Tuskegee      |     |       |     |       |       |       |
| ruscumbia     | 180 | 1,300 | 585 | 2,365 | 1,017 | 4,267 |
| Union Springs | 180 | 1,800 |     | 292   |       | 7,353 |
| Uniontown     | 170 | 1,140 | 276 | 571   |       | 5,259 |
| Vernon        | 100 |       |     | 210   |       | 420   |
| Vincent       | 160 | 800   |     | 400   |       |       |
| Wedowee       | 140 | 630   | 175 | 375   |       | 1,180 |
| West Blocton  | 180 | 810   |     | 1,350 |       | 2,260 |
| Wetumpka      | 180 |       | 103 | 540   |       | 2,500 |
| Whatley       | 120 | 315   |     |       |       | 465   |
| Wilsonville   | 140 | 750   | 200 | 440   | 100   |       |
| York          | 183 | 1,026 |     | 450   |       | 2,376 |

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|          | Total.   | 425,115        | 151,408 | 145,459    | 1,401     | 2,348   | 2,450       | 5,223          | 6,982     | 43,541   | 1,254  | 1,831   | 1,250    |
|----------|--|----------------|---------|------------|-----------|---------|-------------|----------------|-----------|----------|--------|---------|----------|
|          | From all other sources.  | 318            | 1,500   |            |           | 8       |             | 286            |           |          | 10     |         |          |
|          | From matriculation and<br>from matriculation and<br>incidental fees. | 1,797          |         |            | 75        | 860     | 808         | 1,671          | 3,193     | 3,780    | 399    | 863     | 450      |
|          | From loans, bond sales<br>and unpaid warrants.                       |                | 20,980  |            | -         |         |             |                |           |          |        |         |          |
|          | From general property<br>taxes.                                      |                | 95,720  |            |           |         |             | 251            |           |          |        |         |          |
| ň        | Сіту арргоргіятіоп.  | 89,625 221,000 |         | 66,780     |           |         |             |                | 2,064     |          |        |         |          |
| RECEIPTS | County appropriation.  |                |         |            |           | 22      |             | 150            |           | 4,236    |        | 200     | 175      |
|          | State appropriation.   | 112,375        | 33,208  |            | 1,326     | 1,413   | 1,650       | 2,043          | 1,399     |          |        | 575     | 83<br>8  |
|          | Balance from previous<br>year.                                       |                |         | 49,620     |           |         |             |                |           | 18,908   | 55     | 203     |          |
|          | CITIES   | Blrmingham     | Mobile  | Montgomery | Abbeville | Ashland | Albertville | Alexander City | Andalusia | Anniston | Ariton | Ashford | Ashville |

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CITY SCHOOLS-Continued.

| Attalla       | 1,340 | 1,958 | 420    | 16,487 |  | 1,067 |       |  |
|---------------|-------|-------|--------|--------|--|-------|-------|--|
| Auburn        |       | 1,350 |        | 569    |  | 1,107 | 514   |  |
| Banks         |       | 749   |        | 8      |  | 430   | 8     |  |
| Bay Minette   | 292   | 2,350 |        | •      |  | 714   |       |  |
| Bear Ureek    |       | 416   |        |        |  | 264   |       |  |
| Bessemer      |       | 8,800 | 10,120 | 10,000 |  | 611   |       |  |
| Billingsley   | 13    | 575   | 155    |        |  | 227   |       |  |
| Black         |       | 650   |        | 170    |  | 190   |       |  |
| Blue Mountain |       |       | 800    |        |  |       | 140   |  |
| Boaz          |       | 1,475 |        |        |  | 80    | 2     |  |
| Brewton       |       | 2,246 | 947    | 337    |  | 2,100 |       |  |
| Bridgeport    | Ω.    | 1,639 | 345    | Q      |  |       | 354   |  |
| Brighton      |       | 2,060 | 2,000  | 416    |  | 362   |       |  |
| Brookside     |       |       | 2,550  | 675    |  | 150   |       |  |
| Brundidge     | 233   |       | 1,670  |        |  | 1,130 | 58    |  |
| Calera        |       |       | 961    | 808    |  | 100   |       |  |
| Camp Hill     |       | 1,430 | 137    |        |  | 1,280 |       |  |
| Carbon Hill   |       | 1,875 |        |        |  | 1,300 |       |  |
| Cardiff       | 8     |       |        |        |  |       | 1,382 |  |
| Centerville   | 10    | 200   | 700    |        |  | 304   | 150   |  |
| Childersburg  |       |       | 1,890  | 631    |  | 435   |       |  |
| Clanton       | 116   | 965   | 162    |        |  | 2,218 |       |  |
| Clayton       | 14    | 1,000 |        |        |  | 1,387 | 194   |  |
| Clio          | 114   | 8     | 200    |        |  | 43    |       |  |
| Coal City     | 47    | 80    | 275    |        |  | 164   | 10    |  |

|                                       | Total.   | 5,045          | 3.800      | 2.912   | 1,188      | 785       | 3,685 | 4,464   |           | 8,262   |           | 73,945              | 1,038        |
|---------------------------------------|--|----------------|------------|---------|------------|-----------|-------|---------|-----------|---------|-----------|---------------------|--------------|
|                                       | From all other sources.                        | 3,054          | 200        | 238     |            |           | 8     | 121     |           |         |           | 58,405              |              |
|                                       | From matriculation and<br>incidental fees.     | 808            | 331        | 276     | 313        | 35        | 285   | 260     |           | 1,164   |           | 9,540               | 347          |
|                                       | From loans, bond sales<br>and unpaid warrants. | 1,000          |            |         |            |           |       |         |           |         |           | <br> <br> <br> <br> |              |
| Ð                                     | From general property<br>taxes.                |                | 1,131      |         |            |           |       | 1,878   |           |         |           |                     |              |
| Jontlnue                              | Сіңу арргоргіяціоп.                            |                | 893        | 238     |            |           | 8     |         |           | 4,340   |           | •                   |              |
| OOLS-C<br>Receipts.                   | County appropriation.                          |                |            | 560     |            | 22        |       |         |           |         |           | 1,000               | 155          |
| CITY SCH OOLS—Continued.<br>RECEIPTS. | Вtate appropriation.                           | 733            | 1,245      | 1,600   | 775        | 700       | 3,095 | 1,990   |           | 2,743   |           | 5,000               | £00          |
|                                       | Вяіялсе from previous<br>уеаг.                 | 20             |            |         | 100        |           | 145   | 215     |           | 15      |           |                     | 36           |
|                                       | CITIES.  | Coffee Springs | Columbiana | Cordova | Cottonwood | Courtland | Cuba  | Cullman | Dadeville | Decatur | Demopolis | Dothan              | DozierBozier |

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| Edwardsville  | 133   | 380<br>1,500 | 126   | 400   |       |   | <b>60</b><br>1,800 |       | 4,150  |
|---------------|-------|--------------|-------|-------|-------|---|--------------------|-------|--------|
| EpesEufaula   |       | 4,004        | 1,854 | 3,800 |       |   | 125<br>276         |       | 1,079  |
| Eutaw         |       | 2,990        |       | 2,000 |       |   | 091                | 100   | 5,840  |
| ытеген        |       |              | 1,217 |       |       |   | 237                | 152   | 1,606  |
| Fitzpatrick   | 34    | 1,316        |       |       |       |   | 47                 |       | 1,397  |
| Florence      | 8     | 5,295        | 408   | 2,610 | 1,114 |   | 1,016              |       | 10,253 |
| Ft. Deposit   | 11    | 2,400        |       |       |       |   | 300                |       | 2.711  |
| Fruithurst    | 8     | 253          | 63    | e     |       |   | Z                  | en    | 456    |
| Gadsden       |       |              | 8,628 | 8,000 |       |   | 1,352              | 6,4   | 24,412 |
| Gainesville   |       | 1,959        |       |       |       |   |                    | 27    | 1.986  |
| Gantts Quarry | 34    | 470          | 120   |       |       |   | 434                | 1     | 1,058  |
| Geneva        |       |              |       |       |       |   |                    |       |        |
| Georgiana     |       | 1,600        |       | 575   |       |   | 1.804              | 61    | 4,058  |
| Girardo       | 2.982 | 1268         | 208   |       |       |   | 1.178              |       | 2.772  |
| Goshen        | 08    | 632          | 8     |       |       |   | 165                |       | 850    |
| Greensboro    | 319   | 2,917        |       |       |       |   | 1.094              |       | 4.330  |
| Greenville    |       | 5,000        |       | 376   |       | 1 |                    | 2,013 | 1.380  |
| Guin          |       |              |       |       |       |   |                    | 1.668 | 1,668  |
| Guntersville  |       | 1,500        | 8     | 20    |       |   | 1,000              |       | 3,475  |
|               |       |              |       |       |       |   |                    |       |        |

| Gurley   | Balance from previous | State appropriation.       State appropriation. | State appropriation.     State appropriation.       State appropriation.     County appropriation.       State appropriation.     County appropriation. | dity appropriation. | Erom general property | From loans, bond sales | Prom matriculation and<br>From matriculation and<br>Incidental feea | From all other sources. | .lstoT<br>2,101<br>1,322<br>2,929<br>2,929 |          |
|----------|-----------------------|---|---|---------------------|-----------------------|------------------------|---|-------------------------|--|----------|
| Headland | 481                   | 1,716<br>811<br>5,314                           | 2,115   | 7,843               |                       |                        | 1,570   | 37                      | 3,8<br>1,9<br>16,0                         | <u> </u> |
| Irondale | 12                    | 1,200<br>2,000<br>2,650                         | 1,100   | 100                 |                       |                        | 300<br>300<br>604<br>2,891  | 2,773<br>91<br>392      | 2,700<br>2,773<br>3,335<br>5,988           | 88888    |

| 1,040 60  |
|-----------|
|           |
|           |
| 3,210     |
| 041 120   |
|           |
|           |
| 1,460 210 |
| 2,983     |
| 1,020     |
| 2,205     |
| 545       |
| 2,808     |
| 940       |
| 2,779     |
| 580       |
| 006       |
| 258 60    |
| 006       |
| 1,320     |
| 4,307 631 |
| 555       |
| 1.438 403 |
|           |

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|                                       | Total.   | 11,214 | 3,631 | 1,585     | 3,806 | 2,125 | 6,080 | 1,074 | 6,775, | 1,002 | 3,332 |
|---------------------------------------|--|--------|-------|-----------|-------|-------|-------|-------|--------|-------|-------|
|                                       | From all other sources.                        |        |       | 399       | 25    |       | 1,131 |       |        | 428   | 577   |
|                                       | From matriculation and<br>incidental feea.     | 3,658  | 1,217 | 58        | 449   | 332   | 1,349 | 551   | 3,420  | 41    | 205   |
|                                       | From loans, bond sales<br>and unpaid warrants. |        |       |           |       |       |       |       |        |       |       |
| ÷                                     | From general property<br>taxes.                |        |       |           |       |       |       |       |        |       |       |
| CITT SCH OOLS—Continued.<br>Receirts. | City appropriation.                            | 1,750  |       | 20        | 225   |       |       |       |        |       |       |
| OOLS-(<br>RECEIPTS.                   | Оошту арргоргіяtion.                           |        | 2,225 | 85        | 3,067 | 88    | 4,500 |       | 3,000  |       | 1,250 |
| r sch c                               | .noitsitqorqqs state                           | 5,156  |       | 938       |       | 1,535 |       | 521   |        | 530   | 1,300 |
| CITIO                                 | Balance from previous<br>year.                 | 650    | 189   | <u>91</u> | 40    | 189   |       |       | 73     | ŝ     |       |
|                                       | CITTES.  |        |       |           |       |       |       |       |        |       |       |

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|                                | 00 4,236<br>10,702<br>20 5,457<br>793 |                |   |                           | 1,4   |
|--------------------------------|---------------------------------------|----------------|---|---------------------------|---|
| 108<br>4,061                   | 9                                     | ř              | 508                                     |                           | 15<br>15<br>19<br>19<br>106,76  |
| 320<br>20<br>3,587             | 906<br>1,842<br>2,034<br>41           | i i i          | 2,099<br>2,121                          | 69<br>124<br>228<br>1,030 | 903         152           152         154           154         114,960   |
|                                |                                       | 30,208         |   |                           | <br><br><br>72,738  |
|                                | 439                                   |                |   |                           | <br><br><br>102,419   |
| 583<br>50<br>15,156<br>1,896   | 163<br>469<br>209                     | 1,040          | 600<br>4,077                            | 848 848                   | 200   |
| 110<br>2,850<br>125            | 740<br>1,920<br>529                   | 2,512          | 119                                     | 100<br>190<br>881         | 15<br><br><br>172,120   |
| 1,111<br>243<br>9,657<br>1,020 | 1,990<br>6,777<br>1,575               | 5,988<br>9,559 | 2,584<br>4,000<br>4,649                 | 420<br>833<br>950         | 2,032         2,000            300         15            300         15            2,376             2,376             05.274         388,049         172,120         406,326         102,419 |
| 21<br>6,998                    | 918<br>14                             | 795<br>2,158   | 947                                     | 75                        | <br><br>95.274  |
| Scottsboro Scottsboro Searight | Sylacauga                             | rown Creek     | Tuscumbia<br>Union Springs<br>Uniontown | Vernon                    | Wetumpka Wetumpka Wetumpka Whatley Whatley Wilsonville York York Total  |

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| THE | ANNUAL | REPORT    |
|-----|--------|-----------|
|     |        | TOTA OTCT |

|   | Other expenses of sup-<br>ervision.                          | 3,650             | 205        | 106            |                             |                   |
|---|--|-------------------|------------|----------------|-----------------------------|-------------------|
|   | Total salaries of Teach-<br>ears including Super-<br>visors. | 335,882<br>88.378 | 80,481     | 1,200<br>2,025 | 4,600<br>6,242<br>17,404    | 1,170             |
|   | Salaries of Teachers<br>(total.)                             | 263,087<br>65.253 | 65,233     | 500<br>1,456   | 2,170<br>4,742              | 405<br>720<br>420 |
|   | ялагіея of Principals<br>(total.)                            | 19,984            | 10,273     | 700<br>675     | 405                         | 765<br>100<br>700 |
| nued.                                     | Total Salaries of Super-<br>Visors.                          | 52,809<br>14.300  | 4,975      |                | 2,025                       | 810               |
| LS-Conti<br>MENTS.                        | Salary of Supervising<br>Principals (total.)                 | 42,997<br>11.300  | 1,800      |                |                             |                   |
| CITY SCH OOLS—Continued<br>DISBURSEMENTS. | Salary of Assistant<br>Superintendents (to-<br>tal.)         | 5,062             |            |                | 800                         |                   |
| CITY                                      | Salary of Superintend-<br>ent.                               | 4,750             | 3,175      |                | 1,125<br>1,500              | 810               |
|   | CITIES   | Birmingham        | Montgomery | Abbevlile      | Alexander City<br>Andalusia | Ashville          |

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|         |               |       |             |            |          |             |       |               |          |         |            |          |           |           |        |           |            |         |             |              |        |         |      | 8         |
|---------|---------------|-------|-------------|------------|----------|-------------|-------|---------------|----------|---------|------------|----------|-----------|-----------|--------|-----------|------------|---------|-------------|--------------|--------|---------|------|-----------|
| 2,975   | 3,134         | 1,175 | 3,020       | 660        | 23,908   | 970         | 976   | 940           | 2,100    | 5,120   | 1,989      | 4,523    | 3,180     | 2,832     | 1,600  | 2,550     | 3,020      | 1,250   | 1,760       | 1,990        | 2,900  | 2,415   | 810  | 1,175     |
| 2,226   | 1,784         | 475   | 2,120       | 236        | 18,721   | 370         | 175   | 460           | 1,360    | 3,120   | 1,513      | 3,255    | 2,080     | 1,482     | 200    | 1,350     | 1,680      | 400     | 880         | 086          | 1.440  | 1,305   | 810  | 376       |
|         | 280           | 200   |             | 420        | 2,437    | 600         | 800   | 480           | 800      | 800     | 476        | 200      | 1,100     | 1,350     | 008    | 200       | 1,340      | 850     | 800         | 1,000        | 260    | 1,110   |      | 092       |
| 150     | 1,300         |       | 800         |            | 810      |             |       |               | 800      |         |            | 1,008    |           |           |        |           |            | 850     |             |              |        |         |      |           |
|         | 280           |       |             |            |          |             |       |               | 800      |         |            |          |           |           |        |           |            | 850     |             |              |        |         |      |           |
|         |               |       |             |            |          |             |       |               |          |         |            |          |           |           |        |           |            |         |             |              |        |         | 360  |           |
| 1091    | 1,080         |       | 006         |            | 2,000    |             |       |               |          | 1,200   |            | 1,008    |           |           |        | 1,000     |            |         |             | 1,000        | 1,200  |         | 450  |           |
| Attalla | Auburn Auburn | Banks | Bay Minette | Bear Creek | Bessemer | Billingsley | Black | Blue Mountain | BoazBoaz | Brewton | Bridgeport | Brighton | Brookside | Brundidge | Calera | Camp Hill | arbon Hill | Cardiff | Centerville | Childersburg | Janton | Clayton | Cllo | Coal City |

159

|                                      |  |                |            |         |            | _         |       |         |           |         |        |                 |
|--------------------------------------|--|----------------|------------|---------|------------|-----------|-------|---------|-----------|---------|--------|-----------------|
|                                      | ора област област област.<br>Страния област област област област област област област област област област област област област област облас |                |            |         |            |           |       |         |           |         |        |                 |
|                                      | Total salaries of Teach.<br>ears including Super-<br>visors.   |                | 3,300      |         |            |           |       |         |           | 6,665   | 14,025 | 875             |
|                                      | Salaries of Teachers<br>(total.)   | 720            | 2,050      | 1,960   | 360        | 263       | 1.520 | 2,205   |           | 4,815   | 14,025 | 275             |
|                                      | яіятіся of Principals<br>(total.)  | 800            |            |         | 720        | 487       | 675   | 810     |           | 450     | 1,710  | 600             |
| inued.                               | Total Salaries of Super-<br>visors.  |                | 1,250      |         |            |           | 006   |         |           |         | 2,000  | 600             |
| SCH OOLS-Continued<br>DIBBURSEMENTS. | Salary of Supervising<br>Principals (total.)   |                |            |         |            |           |       |         |           |         |        | 600             |
| SCH OO                               | Salary of Assistant<br>Superintendents (to-<br>tal.)   |                |            |         |            |           | -     |         |           |         |        |                 |
| CITY                                 | 8alary of Superintend.<br>ent  |                | 1,250      | 200     |            |           | 900   | 3       |           | 1,400   | 2,000  |                 |
|                                      |  | Coffee Springs | Columbiana | Cordova | Cottonwood | Courtland | Cuba  | Cullman | Dadeville | Decatur | Dothan | Dozler<br>Fiden |

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THE ANNUAL REPORT

|              |                         |            |                       | 680                  |           |   |
|--------------|-------------------------|------------|-----------------------|----------------------|-----------|---|
| 639<br>1,880 | 1,854<br>7,740<br>3,065 | 1,440      | 9,005<br>2,050<br>380 |                      | 3,860     | 2,370<br>700<br>3,840<br>6,715<br>692<br>3,270                        |
| 639          | 787<br>5,040<br>1,715   | 840<br>450 | 6,740<br>1,000<br>375 | 11,934<br>834<br>950 | 2,000     | 175<br>2,340<br>4,050<br>352<br>2,020                                 |
|              | 1,066                   | 009<br>008 | 945<br>1,050          | 2,280<br>1,125       | 1,860     | 525<br>1,500<br>900<br>340  |
|              | 1,350                   |            | 1,320<br>900          | 1,777                |           | 1,815   |
|              |                         |            |                       |                      |           | 315   |
| 680          |                         |            |                       |                      |           |   |
| 1.200        | 1,350                   |            | 1.320                 | 1.777                |           | 1.500   |
| Edwardsville | Epes                    | Pretsreeu  | FlorenceFt. Deposit   | Gadsden              | Georgiana | Gordo Goshen Goshen Goshen Greensboro Greenville Greenville Guin Guin |

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161

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|                | Оther expenses of sup-<br>егтівіоп.                         |        |            |            |          |          |        |            |           |          |         |              |        | 35        |
|----------------|---|--------|------------|------------|----------|----------|--------|------------|-----------|----------|---------|--------------|--------|-----------|
|                | Total salaries of Teach-<br>ears including Super-<br>visors |        | 3,060      |            | _        |          |        |            |           |          |         | 3,060        |        |           |
|                | รางกำสงการ 10 ธงการเปลี่ย<br>(.laioi)                       |        | 3,060      |            |          |          |        |            |           |          |         | 2,160        | 4,081  | 2,912     |
|                | singiburies of Principals<br>(total.)                       | 006    | 066        | 560        | 1,200    | 675      | 637    | 006        |           | 980      | 1,100   | 006          |        | 150       |
|                | Total Salaries of Super-<br>visors.                         |        |            |            | 1,200    | 006      |        | 2,000      |           |          |         | 800          | 1,320  | 1.062     |
| DISBURSEMENTS. | ,<br>Salary of Supervising<br>Principals (total.)           |        |            |            |          |          |        |            |           |          |         | 006          |        |           |
| DISBU          | Salary of Assistant<br>Superintendents (to-<br>tal.)        |        |            |            |          |          |        |            |           |          |         |              |        |           |
|                | Salary of Superintend-                                      |        |            |            | 1.200    | 006      |        | 2.000      |           |          |         |              | 1,320  | 1,062     |
|                | CITIES.   | Gurley | Haleyville | Hanceville | Hartford | Headland | Heflin | Huntsville | Hurtsboro | Irondale | Jackson | Jacksonville | Jasper | Jonesboro |

162

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CITY SCHOOLS-Continued.

| Jones Mills     |       |     | 480 | 480   | 300   | 430    | 1,210  |   |
|-----------------|-------|-----|-----|-------|-------|--------|--------|---|
| Kennedy Kennedy |       |     |     |       | 515   | 225    | 740    | 8                                       |
| Kinsey          |       |     |     |       | 580   | 560    | 560    |   |
| LaFayette       |       |     |     |       |       |        |        |   |
| Lanett          | 1.125 | 540 |     |       |       | 5,115  | 5,115  | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1    |
| Langston        | (141) |     |     | 35    |       |        |        |   |
| Larkinsville    |       |     |     |       | 200   | 165    | 665    |   |
| Leeds           |       |     |     |       |       |        |        | 9<br>1<br>1<br>1<br>1<br>1              |
| Lineville       | 1.000 |     |     | 1,000 |       | 2,585  | 3,325  | 8<br>1<br>1<br>1<br>1                   |
| Livingston      | 1,350 |     |     | 1,350 |       | 1,633  | 2,983  |   |
| Luverne         |       |     |     |       | 1,190 | 2,187  | 3,377  |   |
| Madison         |       |     |     |       |       |        | 2,205  |   |
| Malvern         |       |     |     |       | 620   | 8      | 710    | 8                                       |
| Marion          |       |     |     |       | 1,500 | 2,240  | 3,740  | -0                                      |
| Midland City    |       | 1   | 720 | 720   |       | 892    | 1,612  |   |
| Midway          |       |     |     |       | 1,100 | 1,620  | 2,720  |   |
| Millport        |       |     |     |       | 640   | 1,150  | 1,150  |   |
| Mooresville     |       |     |     |       | 006   |        | 006    |   |
| Nadawah         |       |     |     |       |       | 258    | 258    | 1 |
| Nauvoo          |       |     |     |       | 675   | 478    | 1,153  |   |
| Newbern         |       |     |     |       | 800   | 660    | 1,460  |   |
| New Decatur     | 1.500 |     |     | 1,500 |       | 10,865 | 12,365 | 165                                     |
| Newton          |       |     |     |       | 464   | 190    | 654    | 82                                      |
| Northport       |       |     |     | 1     | 720   | 1,590  | 2,310  |   |
| Notasulga       | 006   |     | 150 |       |       | 2,160  | 2,310  |   |
|                 |       | -   | -   | -     | -     | -      | -      |   |

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|                                      | Other expenses of sup-<br>ervision.                          | 20      |     |        |       |            |              |          |           |            |             |         | 12       |          |
|--------------------------------------|--|---------|-----|--------|-------|------------|--------------|----------|-----------|------------|-------------|---------|----------|----------|
|                                      | Total salaries of Teach-<br>ears including Super-<br>visors. | 8,537   |     | 3,120  |       | 1,308      | 525          | 2,800    | 1,975     | 5,500      | 915         | 5,180   | 840      | 2,550    |
|                                      | ялагіся от Теясhега<br>(total.)                              |         |     | 1,320  |       | 588        |              | 1,800    | 216       | 5,500      | 315         | 2,430   | 330      | 2,550    |
|                                      | Salaries of Principals<br>(total.)                           |         |     | 1,800  |       | 180        | 525          | 1,000    |           |            | 000         | 1,500   |          | 808      |
| nued.                                | Total Salaries of Super-<br>visors.                          |         |     |        |       |            |              |          | 1,000     | 675        |             | 1,250   | 510      | 808      |
| SCH OOLS—Continued<br>Disbursements. | Salary of Supervising<br>Principals (total.)                 |         |     |        |       |            |              |          |           | 675        |             |         |          | 800      |
| SCH OOI<br>Disbur                    | Salary of Assistant<br>Superintendents (to-<br>fal.)         |         |     |        |       |            |              |          |           |            |             |         |          |          |
| CITY                                 | Salary of Superintend-<br>ent.                               |         |     |        |       |            |              |          | 1.000     |            |             | 1.250   | 510      |          |
|                                      | CITIES.  | Opelika | Opp | Oxford | Ozark | Paint Rock | Pickensville | Piedmont | Pine Hill | Prattville | River Falls | Roanoke | Rutledge | Sandusky |

164

| Scottsboro      |        |       |        |         | 000     | 1,225   | 1,826   |       |
|-----------------|--------|-------|--------|---------|---------|---------|---------|-------|
| Searight        |        |       |        | -       |         | 275     | 275     |       |
| Selma           | 2,400  |       |        | 2,400   | 2,250   | 14,518  | 19,168  |       |
| Sheffield       | 1,500  |       | 362    | 1,862   |         | 3,508   | 5,370   |       |
| Slocomb         |        |       |        |         | 1,100   | 1,665   | 2,765   |       |
| Sylacauga       | 1.000  |       |        | 1,000   |         | 1,912   | 2,012   |       |
| Talladega       | 1.800  |       | 630    | 2,430   | 1,530   | 5,445   | 9,807   |       |
| Thomasville     | 1,500  |       |        | 1,500   |         | 3,350   | 4,850   |       |
| Thorsby         |        |       | 420    | 420     | 420     | 315     | 735     |       |
| Town Creek      |        |       |        |         | 562     | 460     | 1,022   |       |
| Troy            | 1.500  |       |        | 1,500   |         | 5,399   | 6,899   |       |
| Tuscaloosa      | 2.100  |       |        | 2,100   | 1,605   | 12,693  | 16,398  |       |
| Tuskegee        |        |       |        |         |         |         |         |       |
| Tuscumbla       | 1.300  |       |        | 1,300   | 585     | 3,382   | 5,267   |       |
| Union Springs   | 1.800  |       |        | 1,800   |         | 5,553   | 7,353   |       |
| Uniontown       | 1,280  |       |        | 1,280   | 1,292   | 2,686   | 5,205   |       |
| Vernon          |        |       |        |         | 235     | 185     | 420     |       |
| Vincent         |        |       |        |         | 875     | 800     | 1,775   |       |
| Wedowee Wedowee | 630    |       | •      | 630     |         | 550     | 1,180   |       |
| West Blocton    |        |       |        |         | 810     | 1,350   | 2,160   |       |
| Wetumpka        |        |       |        |         |         | 2,500   | 2,500   |       |
| Whatley         | 315    |       |        | 315     |         | 150     | 465     |       |
| Wilsonville     |        |       |        |         |         |         |         |       |
| York            | 1.026  |       |        |         |         | 950     | 2,376   |       |
| Total           | 75,554 | 7,542 | 64.079 | 139,361 | 118,738 | 676,028 | 953,459 | 7.965 |
|                 |        |       |        |         |         |         |         |       |

DEPARTMENT OF EDUCATION.

165

|                                       | .[sioT   | 425,115    | 151,408 | 145,459    | 1,401     | 2,348   |             | 5,223          | 6,982     | 43,541   | 1,254  | 1,831   | 1,250    |
|---------------------------------------|--|------------|---------|------------|-----------|---------|-------------|----------------|-----------|----------|--------|---------|----------|
|                                       | Вајялсе ол рава.   | 132        |         | 12,214     | 126       | 62      |             |                |           | 258      | 45     | 58      |          |
|                                       | Other expenses.  | 5,293      | 4,173   | 1,386      |           |         |             |                |           |          |        | 39      | 8        |
|                                       | Stationery, supplies and<br>other expenses of in-<br>struction.          | 4,535      | 1,177   | 2,040      |           |         |             | 10             | 8         | 123      | 4      |         |          |
| Ţ.                                    | Zew equipment.   | 6,293      | 2,549   | -          |           |         |             | 26             |           |          |        |         |          |
| SCH OOLS—Continued.<br>Disbursements. | New buildings and<br>grounds, alterations<br>of old buildings.           |            | 43,686  |            |           |         |             |                |           | 22,958   |        |         |          |
| SCH OOLS-Co<br>Disbursements          | Repairs, replacement of<br>equipment, insurance<br>and other upkeep      | 19,298     |         |            | οı        | 20      |             | 250            |           |          | 13     | 164     |          |
| Y SCH (<br>Disbu                      | Fuel, water, light, pow-<br>er, janitor's supplies<br>and other expenses | 18,688     |         |            |           | 22      |             | 175            | 183       |          | 22     | 40      | 20       |
| OITY                                  | Wages of janitors and<br>other employees.                                | 31,335     | 3,109   | 5,731      | 8         | 69      |             | 162            | 225       | 1,318    |        |         |          |
|                                       | CITIES.  | Birmingham | Mobile  | Montgomery | Abbeville | Ashland | Albertville | Alexander City | Andalusia | Anniston | Ariton | Ashford | Ashville |

21,272 3,540 670 970 970 940 940 940 2,429 5,630 5,630 5,630 1,756 3,175 2,848 3,175 2,848 3,175 2,848 3,175 2,848 3,175 2,848 3,175 1,382 1,382 1,382 1,382 1,382 1,382 1,382 1,382 1,382 1,382 1,382 1,382 1,386 1,386 1,386 1,284 2,483 2,483 2,483 2,484 2,546 1,1,264 1,264 2,546 1,264 2,546 1,204 2,546 1,204 2,546 1,204 2,546 1,001 2,546 2,546 1,001 2,546 2,546 2,546 1,001 2,546 2,566 2,546 2,566 2,5

|               |       |       |       |     |     |     | 00  | 1001 |
|---------------|-------|-------|-------|-----|-----|-----|-----|------|
| Auburn        | 27    | 20    | 240   | 240 | 8   | 12  |     |      |
| Bay Minette   | 8     | 1 88  | 3     |     |     |     |     | 170  |
| Bear Creek    | 7     |       |       |     |     |     |     | 7    |
| Bessemer      | 1,413 | 1,442 | 1,000 | 550 | 750 | 350 | 118 |      |
| Billingsley   |       |       |       |     |     |     |     |      |
| Black         |       | 22    |       |     | 10  |     |     |      |
| Blue Mountain |       |       |       |     |     |     |     |      |
| Boaz          | 19    |       | 150   |     |     | 0   |     |      |
| Brewton       | 160   | 200   | 150   |     |     |     |     |      |
| Bridgeport    | 88    |       |       |     |     |     | 220 | 2    |
| Brighton      | 02    |       | 20    | 20  |     | 8   | 23  |      |
| Brookside     | 100   |       | 10    |     | 10  | 10  |     |      |
| Brundidge     | 8     |       | 92    |     |     |     |     |      |
| Calera        | 59    |       |       |     |     |     |     |      |
| Camp Hill     | 45    |       | 41    |     |     |     | 26  | 87   |
| Carbon Hill   | 49    | 77    |       |     |     |     | 1   | 14   |
| Cardiff       | 18    |       | 22    |     | 10  | 4   |     |      |
| Centerville   | 32    |       | 9     |     |     |     | ន   |      |
| Childersburg  | 45    |       | 400   |     | 135 | 8   |     | 15   |
|               | 100   |       | 10    |     | 75  |     | 44  | 278  |
|               | 44    |       | 26    |     | 80  | 24  | 15  | 17   |
|               | 1     | 32    | 5     |     |     |     |     | 110  |
| Coal City     | 9     | 50    | 54    |     |     | 90  | 8   | 12   |

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|   | Total.   | 5.645          |     | 3,800      | 2,912   | 1,188      | 785       | 3,405 | 4,464   |           | 8,262   |           | 73,945 |        | 1,038      |
|---|--|----------------|-----|------------|---------|------------|-----------|-------|---------|-----------|---------|-----------|--------|--------|------------|
|   | .Баялое од ряда.   | 69             |     | 140        |         | 8          |           | 1     | 647     |           | 416     |           |        |        | 81         |
|   | Other expenses.  | 20             |     |            | e       |            |           |       | 8       |           | 43      |           | 200    |        |            |
|   | Stationery, supplies and<br>other expenses of in-<br>struction.          |                | 1 8 | R          | 30      | 6          |           |       | 12      |           | 40      |           | 1,259  |        | 24         |
| ġ.  | New equipment.   | 10             |     | 43         |         |            |           | 125   | 6       |           | 152     |           | 1,840  |        | 10         |
| UITT SCHOOLS-Continued.<br>Disbursements. | New buildings and<br>grounds, alterations<br>of old buildings.           | 4.000          |     |            |         |            |           |       | 304     |           |         |           | 55,000 |        | 8          |
| SCH OOLS—C                                | Repairs, replacement of<br>equipment, insurance<br>and other upkeep      | 25             | 101 | 121        | 8       | 31         |           | 30    | 75      |           |         |           | 113    |        | <b>~</b> · |
| Y SCH(<br>Disbui                          | Fuel, water, light, pow-<br>er, janitor's supplies<br>and other expenses |                | 4   | 3          | 120     | 13         | 35        | 120   | 154     |           | 615     |           | 400    |        | 5          |
| ULT                                       | Wages of Janitors and<br>other employees.                                |                |     | 0.         | 22      | 80         |           | 35    | 183     |           | 331     |           | 608    | -      |            |
|   | CITTES.  | Coffee Springs |     | Columbiana | Cordova | Cottonwood | Courtland | Cuba  | Cullman | Dadeville | Decatur | Demopolis | Dothan | Dozier | Eden       |

| Edwardsville  | 21  | 31  | 200 |     |       | 80  |          | 1,670 | 699    |
|---------------|-----|-----|-----|-----|-------|-----|----------|-------|--------|
| Enterprise    |     |     |     |     |       |     | 195      | 1     | 1 070  |
| Eufaula       | 270 |     | 40  |     |       | 40  |          |       | 8,120  |
| Eutaw         | 175 | 275 | 153 |     | 2,000 |     | 172      |       | 5,840  |
| Evergreen     | 18  | č   |     | 1   |       |     |          |       |        |
| Fairuope      | 78  | 4   |     |     |       | 71  |          |       | 1,397  |
| Florala       |     |     |     |     |       |     |          |       |        |
| Florence      | 417 | 312 | 413 |     |       | 350 |          | 26    | 10,523 |
| Ft. Deposit   | 8   | 75  | 25  |     |       | ũ   |          | 476   | 2,711  |
| Fruitburst    | 13  | 19  |     |     | 1     | 7   | <b>က</b> | 38    | 456    |
| Gadsden       | 693 |     | 25  | 593 |       | 142 | 3,188    | 3,098 | 24,413 |
| Gainesville   | 27  |     |     |     |       |     |          |       | 1,986  |
| Gantts Quarry |     |     |     |     |       |     |          | 108   | 1,058  |
| Geneva        |     |     |     |     |       |     |          |       |        |
| Georgiana     | 72  | 52  |     |     |       | 22  | 19       |       | 4.056  |
| Girard        |     |     |     |     |       |     |          |       |        |
| Gordo         | 25  | 83  | 51  |     | 33    | 19  | 39       | _     | 2,772  |
| Goshen        |     | 10  | Ø   |     |       |     |          | 135   | 850    |
| Greensboro    | 105 |     |     |     |       |     |          | 157   | 4.330  |
| Greenville    | 135 | 125 | 300 |     |       | 4   | 24       |       | 1.389  |
| Guin          | 12  | 125 |     |     |       | 20  |          | 834   | 1.668  |
| Guntersville  | 25  | 100 | 13  |     |       |     |          | 28    | 3.475  |

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| .Tato'T  | 2,101 | 3,788 | 1,322 | 3,929 | 3,804 | 1,961 | 16,043 |           | 2,700 | 2,773 | 3,335 | 5,988                    | 4,552 |
|--|-------|-------|-------|-------|-------|-------|--------|-----------|-------|-------|-------|--------------------------|-------|
| Вазалсе оп ћапа.   |       | 53    | 30    | 3,581 | 206   |       |        |           | 125   | 88    | 1     |                          | 18    |
| Other expenses.  |       | 255   | 18    |       | 88    | 126   | 158    |           |       |       |       |                          |       |
| Stationery, supplies and<br>other expenses of in-<br>struction.          |       | 20    |       | 16    | 10    |       | 26     |           |       | 25    |       |                          | 15    |
| New equipment  |       | 150   | 15    |       | 134   |       |        |           |       |       |       |                          |       |
| New buildings and<br>grounds, alterations<br>of old buildings.           |       |       |       |       |       |       |        |           | 215   |       |       |                          |       |
| Repairs, replacement of<br>equipment, insurance<br>and other upkeep      |       |       | 50    | 18    | 40    |       | 902    |           | 22    |       | 40    |                          |       |
| Fuel, water, light, pow-<br>er, janitor's supplies<br>and other expenses | 126   | 100   | 35    | 164   | 56    |       | 560    |           | 75    | 200   | 100   | 362                      | 189   |
| Wages of Janitors and<br>other employees.                                | 126   | 150   | 57    | 8     | 72    | 51    | 472    |           | 50    | 150   | 135   | 225                      | 170   |
| CITIES.  |       |       |       |       |       |       |        | Hurtsboro |       |       | •     | ************************ |       |

CITY SCHOOLS-Continued.

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| 4,484       | 897     | 757    |           | 5,945  | 286      | 080          | 8,500 | 23,742    | 3,196      | 4,170   | 2,438   | 878     | 8,950  | 1,098        | 3,238  | 1,210    | 916         | 318     | 1,194         | 1,547   | 20,009      | 773    | 3,031     | 2,511     |
|-------------|---------|--------|-----------|--------|----------|--------------|-------|-----------|------------|---------|---------|---------|--------|--------------|--------|----------|-------------|---------|---------------|---------|-------------|--------|-----------|-----------|
| 44          | 83      | 193    |           |        | 120      | 1            | 309   |           |            | 280     |         | 1       | 3,942  | -1           | 29     |          |             | 8       |               | 10      | 88          | 37     | 8         | 40        |
|             |         |        |           | 20     |          |              |       | 327       |            |         |         | 22      |        | 88           | 88     |          |             |         |               | 25      | 6,290       |        |           |           |
|             |         |        |           |        |          |              | 1,045 |           |            |         |         |         | 37     |              |        |          |             |         |               |         | 130         |        |           |           |
| 450         |         |        |           |        |          |              |       |           |            |         |         | 194     | 244    |              |        |          |             |         |               |         | 121         |        |           |           |
| 2,700       |         |        |           |        |          |              |       | 20,000    |            |         |         |         | 588    |              |        |          |             |         | 1             |         |             | 1      |           |           |
| 30          | 15      | 4      |           |        |          |              | 4,081 |           | 80         |         |         | 15      | 121    |              | 323    |          |             |         |               | 25      | 589         |        | 20        |           |
|             | 19      |        |           | 000    |          | 25           | 3,065 |           | 100        | 364     | 125     | œ       | 138    |              | 55     | 40       | 15          |         | 41            | 27      | 309         |        | 562       |           |
|             | 10      |        |           | 180    |          |              |       | 8         | ន          | 149     | 108     |         | 128    |              | ន      | 20       |             | 1       |               | 1       | 545         |        | 56        | 8         |
| Jones Mills | Kennedy | Kinsey | LaFayette | Lanett | Langston | Larkinsville | Leeds | Lineville | Livingston | Luverne | Madison | Malvern | Marion | Midland City | Midway | Miliport | Mooresville | Nadawah | Nauvoo Nauvoo | Newbern | New Decatur | Newton | Northport | Notasulga |

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|   | Total.   | 11,214  | 3,031 | 1,585        | 3,806                 | 6,980      | 1,074<br>6,775 | 1,002<br>8,332   |
|---|--|---------|-------|--------------|-----------------------|------------|----------------|------------------|
|   | .basd по ээляіяН   | 285     | 173   | 100          | 150                   |            | 156            |                  |
|   | Офрег ехрепяея.  |         |       | 10           | 51                    | 200        | 590            |                  |
|   | Stationery, supplies and<br>other expenses of in-<br>atruction.          |         | 18    |              | 14                    | 57         | 100            | 12               |
| ,   | 7ew equipment  | 140     |       |              |                       |            |                |                  |
| CITY SCHOOLS-Continued.<br>DISBURSEMENTS. | New buildings and<br>grounds, alterations<br>of old buildings.           |         |       |              | 180                   |            |                |                  |
|   | Repairs, replacement of<br>equipment, insurance<br>and other upkeep      | 150     | 154   | 21           | 420                   | 233        | 450            | 100              |
|   | Fuel, water, light, pow-<br>er, janitor's supplies<br>and other expenses | 1,807   | 93    | 50           | 161                   | 243        | 275            | 51               |
|   | Wages of janitors and<br>other employees.                                | 245     | 72    | 36           | 180                   | 247        | 180            |                  |
|   | CITIES.  | Opeilka | 0pp   | Pickensville | Pledmont<br>Pine Hill | Prattville | River Falls    | RutledgeSandusky |

| 2,145      | 313      | 35,506 | 6,911     | 3,094   | 4,236     | 10,702    | 5,457       | 793     | 1,022      | 7,999 | 59,543     |          | 5,791     | 10,698        | 5,717     | 489    | 1,905   | 1,368   | 2,336        | 3,135    | 467     |             | 2,571 | 1,458,835      |
|------------|----------|--------|-----------|---------|-----------|-----------|-------------|---------|------------|-------|------------|----------|-----------|---------------|-----------|--------|---------|---------|--------------|----------|---------|-------------|-------|----------------|
| 68         | 16       | 5,571  | 398       | 109     |           |           | 298         | 16      |            |       | 421        |          |           |               | 458       | 45     |         | 101     |              |          |         |             |       | 40,796         |
|            | 2        | 4,742  |           | 15      |           | 88        |             |         | 1          | 88    | 1,501      |          |           |               |           |        | 8       | e       | 37           |          |         |             |       | 31.277         |
|            |          |        | 22        | 35      |           | 8         |             |         |            | 36    | 81         |          |           | 25            |           |        |         | 2       |              | 40       |         |             |       | 12,213         |
|            |          |        | 1         |         | 350       | 11        | 125         |         |            | 122   | 340        |          |           | 275           |           |        |         |         |              | 8        |         |             |       | 30,577         |
|            |          | 5,250  |           |         | 006       |           |             |         |            |       | 37,847     |          |           | 2,250         |           |        |         |         |              |          |         |             |       | 45,095 235,605 |
| 16         |          |        | 517       |         |           | 146       |             |         |            | 225   | 420        |          | 12        | 225           |           |        |         | 10      | 25           | 200      |         | 1           | 215   | 45,095         |
| 100        | 10       |        | 307       | 125     |           | 243       | -8-         | 25      |            | 313   | 1,371      |          | 332       | 300           |           | 14     | 124     | 40      | 50           | 195      | 5       |             | 15    | 45,600         |
| 135        |          | 2175   | 237       | 45      | 74        | 337       | 8           | 17      |            | 315   | 1,164      |          | 180       | 270           |           | 10     |         | 27      | 23           | 117      |         |             | 45    | 54,188         |
| Scottsboro | Searight | Selma  | Sheffield | Slocomb | Sylacauga | Talladega | Thomasville | Thorsby | Town Creek | Ттоу  | Tuscaloosa | Tuskegee | Tuscumbia | Union Springs | Uniontown | Vernon | Vincent | Wedowee | West Blocton | Wetumpka | Whatley | Wilsonville | York  | Total          |

|                                     |             |         |                    | 88      | 20      | 96   | 76       | 49      | 168  | 81       | 138    | 43      | 133     | 25       | 113  | 207    |
|-------------------------------------|-------------|---------|--------------------|---------|---------|------|----------|---------|------|----------|--------|---------|---------|----------|------|--------|
|                                     |             | Jua     | Total Enrollme     |         |         |      |          |         |      |          |        |         |         |          |      |        |
|                                     |             |         | Seventh Grade      |         |         | 53   |          | 4       | 54   |          | -      | 15      | 88      | 20       | 41   |        |
|                                     |             |         | твэХ d71109        | 8       |         |      | 3        | T       | 7    |          | 10     |         |         | 2        | 7    |        |
|                                     |             | Female. | Third Year         | 4       | 8       | 4    | 00       | 20      | 1    | 12       | 9      | 2       | 4       | 5        | 6    | 46     |
|                                     |             | Fer     | Second Year        | 12      | 9       | 12   | 8        | 18      | 14   | 8        | 18     | 7       | 8       | 2        | 16   | 4      |
|                                     | ment.       |         | First Year         | 17      | 5       | 19   | 10       | 8       | 14   | 11       | 14     | 4       | 15      | 2        | 12   | 39     |
| S100E                               | Eurollment. |         | <b>Fourth Year</b> | 2       |         |      |          |         | 10   |          | 8      |         |         | 61       | 10   |        |
| HIGH SCH                            |             |         | Third Year         | 4       | 9       | e    | 10       | ŝ       | 17   | 8        | 11     |         | F       | <u>Ω</u> | 8    | 8      |
| T HIG                               |             | Male.   | Second Year        | 00      | 6       | 17   | 15       | 8       | 17   | 16       | 13     | DI I    | 12      | 13       | Q    | 31     |
| COUNTY HIGH SCHOOLS.<br>Engollment. |             |         | First Year         | 12      | 18      | 18   | 21       | 13      | 34   | 13       | 19     | 10      | 10      | 10       | 15   | 22     |
|                                     |             |         | COUNTIES.          | Autauga | Barbour | Bibb | Cherokee | Choctaw | Clay | Cleburne | Coffee | Colbert | Cullman | Dallas   | Dale | DeKalb |

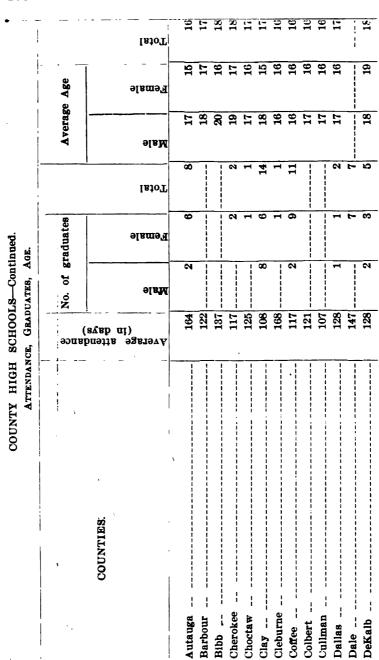
THE ANNUAL REPORT

| Escambia      | 16  | 80  | <u>0</u> | 3  | 18  | 17  | e<br>e | <del>~</del> |     | 13    |
|---------------|-----|-----|----------|----|-----|-----|--------|--------------|-----|-------|
| Etowah        | 13  | 10  | 4        |    | 19  | 10  | 12     | ŝ            | 46  | 116   |
| Franklin      | 18  | 13  | 7        | 20 | 19  | 15  | H      |              | 70  | 104   |
| Genera        | 31  | 12  | 12       | Ð  | 18  | 10  | 8      | ~            |     | 100   |
| Houston       | 15  | 80  | 60       | 8  | 4   | 6   | 80     | Q            | 17  | 13    |
| Jackson       | 12  | 13  | 0        | Q  | 10  | 14  | 8      | 2            | 32  | 101   |
|               | 18  | 4   | es       | -  | 18  | 8   | 80     | F            | 8   | 117   |
|               | 26  | 17  | 9        |    | 19  | 20  | ന      |              |     | 91    |
| LowndesLowned | 15  | 8   | 0        | 3  | 10  | 17  | 4      | 4            |     | 64    |
|               | 12  | 80  |          |    | 8   | 8   | 4      | 2            |     | 34    |
| Madison       | 10  | ŝ   | 4        | 8  | 12  | 8   | 8      |              |     | 41    |
| Marengo       | Q   | 8   | 4        | T  | 6   | 6   | 2      | -            |     | 45    |
| Morgan        | 20  | 13  | 0        | 8  | 19  | 14  | S.     | 8            | 27  | 112   |
| Pickens       | 80  | 80  | 60       |    | 10  | 15  | 8      |              |     | 47    |
|               | 15  | 2   |          |    | 13  | 5   | - 10   |              | 102 | 136   |
| St. Clair     | 4   | 4   | 2        |    | 80  | 1   | 9      |              |     | 36    |
| Tallapoosa    | 14  | 13  | 90       | 1  | 8   | 12  | 6      | 2            |     | 73    |
| Walker        | 42  | 12  | 14       | 2  | 35  | 18  | 15     | 4            |     | 142   |
| Wilcox        | 12  | 11  | 16       | 4  | 1   | 16  | 8      | 4            |     | 76    |
| Winston       | 14  | 8   |          | 1  | ŝ   | 3   | 8      |              | 72  | 101   |
| Total         | 535 | 357 | 220      | 62 | 433 | 387 | 236    | 87           | 724 | 3,041 |

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175

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176

THE ANNUAL REPORT

| Escambla   | 147 | 8  | 8              | 6    | 17 | 16               | 10 |
|------------|-----|----|----------------|------|----|------------------|----|
| Etowah     | 113 | 8  | 60             | 9    | 16 | 14               | 15 |
| Franklin   | 119 | 4  |                | 4    | 16 | 15               | 15 |
| Geneva     | 145 | 2  | ŝ              | 80   | 16 | 15               | 16 |
| Ifouston   | 134 | 2  | 61             | 2    | 16 | 15               | 16 |
| Jackson    | 166 | 8  | ŝ              | 8    | 17 | 17               | 17 |
| Lamar      | 70  | -  | -              | 2    | 18 | 16               | 17 |
| Lawrence   | 112 |    |                |      | 19 | 17               | 18 |
| Lowndes    | 143 | ŝ  | 4              | 2    | 16 | 17               | 21 |
| Macun      | 110 |    | 61             | 2    |    |                  |    |
| Madison    |     | 61 | 7              |      |    |                  |    |
| Marengo    | 156 | F  | F              | 2    | 17 | 16               | 16 |
| Morgan     | 123 | 8  | 8              | 12   | 17 | 16               | 16 |
| Pickens    | 154 |    |                |      | 17 | 16               | 16 |
| Randolph   | 62  |    |                |      | 19 | 17               | 18 |
| St. Clair  | 149 |    |                |      | 18 | 17               | 17 |
| Tallapoosa | 57  | -  | 5              | 8    | 17 | 15               | 16 |
| Walker     | 93  | F  | 3              | 4    | 18 | 16               | 17 |
| Wilcox     | 139 | 4  | 60             | 2    | 15 | 14               | 15 |
| Winston    | 08  | 1  |                | F    | 19 | 17               | 18 |
| Total      | 120 | 58 | 92             | 134  |    |                  |    |
|            |     |    | <br> <br> <br> | <br> |    | <br>  •<br> <br> |    |

12 DE

THE ANNUAL REPORT

|   |                      |   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | 8       | 4    | e        | ŝ       | 4    | 21       | 4      | ŝ       | ŝ       | ŝ      | 4    | 8             |
|---|----------------------|---|---|---------|------|----------|---------|------|----------|--------|---------|---------|--------|------|---------------|
| İ   |                      | [stoT]  |   |         |      |          |         |      |          |        |         |         |        |      |               |
|   | lers<br>yed          | ត្រួចយឱ្យ6  | 5                                       |         | ŝ    | 8        | 6N      | T    | 1        | 1      | 61      | 61      | 1      | 1    | 1             |
|   | Teachers<br>Employed | 9[BM  | 1                                       | 12      | 1    | 1        | 1       | ŝ    | H        | en     | 1       | T       | 7      | ŝ    | 10            |
|   | τ                    | Length of tern<br>(in days.)  | 180                                     | 180     | 180  | 180      | 180     | 183  | 180      | 180    | 180     | 180     | 180    | 180  | 180           |
| ntinued.<br>ACHERS.   | 6 u                  | No. of students<br>IIVO. of students<br>IIVO. Stom s<br>mort sollow | 13                                      | 13      | 59   | 34       | 8       | 88   |          | 61     | 12      | 8       | 21     | 2    | 36            |
| COUNTY HIGH SCHOOLS-Continued.<br>STUDENTS, LENGTH OF TERM, TEACHERS. |                      | COUNTIES  | Autauga                                 | Barbour | Bibb | Cherokee | Choctaw | Clay | Cleburne | Coffee | Colbert | Culiman | Dallas | Dale | DeKalb DeKalb |

| 1 2 3    | 2 1 3        | 1 3 4    | 2 2 4  | 2 2 4   | 1 2 3   | 3     | 2 1 3    | 1 2 3   | 1 2 3 | 2 1 3   | 1 2 3   | 3 1 4  | 1 1 2   | 2 1 3    | 1 1 2     | 2 4 6      | 2 2 4  | 1 2 3  | 2 2 4   | <b>54 10</b> 8 |
|----------|--------------|----------|--------|---------|---------|-------|----------|---------|-------|---------|---------|--------|---------|----------|-----------|------------|--------|--------|---------|----------------|
| 180      | 180          | 180      | 180    | 180     | 180     | 180   | 180      | 180     | 180   | 180     | 180     | 180    | 180     | 180      | 180       | 180        | 180    | 180    | 180     | 180            |
| 52       | 51           | 31       | 38     | e       | 38      | 20    | 34       | 22      | œ     | œ       | 10      | 53     | ŝ       | 73       | 13        | 19         | 62     | 31     | 13      | 1,047          |
| Eacambia | EtowahEtowah | Franklin | Geneva | Houston | Jackson | Lamar | Lawrence | Lowndes | Macon | Madison | Marengo | Morgan | Pickens | Randolph | St. Clair | Tallapoosa | Walker | Wilcox | Winston | Total          |

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|  | Value of seats, deaks,<br>and all other equip-<br>ment. | 1,250 00 | 1,100 00  | 1,200 00 |          | 200 00  | 750 00 | 250 00   | 1,000 00  | 238 00    | 650 00    | 850 00    | 500 00    |
|--|---|----------|-----------|----------|----------|---------|--------|----------|-----------|-----------|-----------|-----------|-----------|
|  | loodsa to sulaV<br>asila bua eguiblind                  |          | 10,000 00 |          |          |         |        | 8,500 00 | 35,000 00 | 14,000 00 | 18,000 00 | 10,500 00 | 12,500 00 |
|  | эшяя 10 эиіяУ   | 75 00 \$ | 100 00    | 200 00   | 75 00 -  | 45 00   | 750 00 | 66 00    | 250 00    | 19 25     | 150 00    | 250 00    | 250 00    |
| LS-Continued.<br>Equipment.  |   | 150 \$   | 150       | 150      | 104      | 100     | 006    | ន        | 400       | 8         | 100       | 350       | 475       |
| COUNTY HIGH SCHOOLS-Continued.<br>LIBRARIES, BUILDINGS, EQUIPMENT. | COUNTIES.   | Autauga  | Barbour   | Bibb     | Cherokee | Choctaw | Clay   | Cleburne | Coffee    | Conecuh   | Cullman   | Dallas    | Dale      |

| 1,000 00  | 900 000<br>2 000 00    | 00 009   | 500 00     | 1,500 00  | 1,520 00 | 600 009   | 1,200 00 | 125 00    |           | 250 00    | 1,300 00  | 500 00 <sup>j</sup> | 1,000 00  | 400 00    | 00 009     | 500 00i   | 300 00   | 200 00    | 22,983 00  |  |
|-----------|------------------------|----------|------------|-----------|----------|-----------|----------|-----------|-----------|-----------|-----------|---------------------|-----------|-----------|------------|-----------|----------|-----------|------------|--|
| 18,000 00 | 25,000 00<br>10.000 00 | 8,000 00 | 9,000 00   | 15,000 00 | 8,300 00 | 15,000 00 | 8,800 00 | 12,000 00 | 15,000 00 | 13,400 00 | 12,000 00 | 12,000 00           | 12,000 00 | 10,000 00 | 15,000 00  | 20,000 00 | 7,500 00 | 10,000 00 | 410,100 00 |  |
| 65 00     | 00 009                 | 460 00   | 350 00     | 150 00    | 200 00   | 25 00     | 175 00   | 100 00    | 300 00    | 00 02     | 100 00    |                     | 114 00    | 130 00    | 200 00     | 100 00    | 300 00   | 50 00     | 5,709 00   |  |
| 30        | 738                    | 2009     | <b>908</b> | 219       | 150      | 50        | 300      | 215       | 251       | 186       | 100       |                     | 220       | 130       | 157        | 230       | 300      | 100       | 51,494     |  |
| Bacambia  | Etowah                 | Genera   | Houston    | Jackson   | Lamar    | Lawrence  | Lowndes  | Macon     | Madison   | Marengo   | Morgan    | Pickens             | Randolph  | St. Clair | Tallapoosa | Walker    | Wilcox   | Winston   | Total      |  |

DEPARTMENT OF EDUCATION.

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181

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|   | From County Board of<br>Education. | 450 00  | 1,055 96<br>1,055 96<br>150 00 |
|---|------------------------------------|---|--------------------------------|
|   | From town or city.                 | 275 00  | 110 00                         |
| Ţ   | From State арргоргіа.<br>tion.     | <b>*</b> 2,000 00 11,500 00 11,500 00 11,500 00 11,550 00 11,550 00 11,550 00 11,550 00 11,550 00 11,550 00 11,550 00 10,550 00 00 10,550 00 00 10,550 00 00 10,550 000 10,550 00 10,550 00 10,550 00 10,550 00 10,550 00 10,550 00 10, |                                |
| )LSContinue                                 | Вяіяпсе Ітош ргеуіоця<br>Уеаг.     | 8   | 2 72<br>1,209 89<br>3 56       |
| COUNTY HIGH SCHOOLS Continued.<br>RECEIPTS. | COUNTIES.                          | Autauga          Barbour          Bibb          Bibb          Cherokee          Choctaw          Clay          Cleburne          Coffee   | Outliman                       |

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| Stowah       -       2,000       00       425       00       150       00         Patenkin       -       100       00       1,500       00       150       00         Jenera       -       100       00       1,500       00       150       00         Jenera       -       100       00       1,500       00       150       00         Jenera       -       120       5260       00       152       00       540       00         Jenera       -       120       53       2,250       00       152       00       00         Jenera       -       2,350       00       325       00       325       00         Jenera       -       137       2,250       00       325       00       00         Jenera       -       -       137       2,250       00       325       00         Jenera       -       137       2,250       00       250       00       1,000       00         Jenera       -       137       2,250       00       250       00       250       00       250       00       250       00       25   | $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$   | Escambia  | 436 42   | 2,000 00  |          | 749 00    |
|---|---|-----------|----------|-----------|----------|-----------|
| $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$   | $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$   | towah     |          | 2,000 00  | 425 90   |           |
| $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$   | $\begin{array}{ c c c c c c c c c c c c c c c c c c c$  | ranklin   |          | 2,250 00  | 300 00   | 150 00    |
| $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$   | 218       77       2,250       00       182       99         120       53       2,250       00       405       00         120       52       89       2,000       00       405       00         120       52       99       2,000       00       302       65         120       52       99       2,000       00       302       65         120       52       98       2,000       00       256       00         121       27       2,250       00       256       00       256       00         110       22       2,000       00       256       00       256       00         110       22       2,000       00       250       00       2556       00       256       00       256       00       256       00       256       00       256       00       256       00       256       00       256       00       256       00       256       00       256       00       256       00       256       00       256       00       256       00       256       00       256       00       256       00  | eneva     | 100 00   | 1,500 00  | 1,025 00 |           |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$   | 120 53       2,250 00       405 00         2238 06       2,000 00          3 39       2,000 00       302 65         52 00       52 00       302 65         52 00       2,000 00       256 00         52 00       2,000 00       256 00         137       2,250 00       256 00         110 22       2,000 00          111 22       2,000 00          111 22       2,000 00          111 22       2,000 00          111 22       2,000 00          111 22       2,000 00          111 22       2,000 00          110 22       2,000 00          200 00       2,000 00  | louston   |          | 2,250 00  | 152 99   | 540 00    |
| •       228       00       2,000       00          8       3       39       2,000       00       302       65         6       52       08       2,750       00       302       65       00       302       65       00       302       65       00       302       65       00       302       65       00       302       65       00       302       65       00       1       1       31       2,250       00       200       00        1       1       36       47       2,000       00        1       1       2       2,000       00        1       1       2       2,000       00        1       1       2       2,000       00        1       1       2       2,000       00   | •       228       00       2,000       00          8       3.89       2,000       00       302       65         652       08       2,750       00       302       65         1       37       2,250       00       2568       00         110       22       2,000       00           1110       22       2,000       00           1110       22       2,000       00           1110       22       2,000       00   | ackson    |          | 2,250 00  | 405 00   | 420 00    |
| 3 38       2,000 00       302 68         52 08       2,750 00       302 68         1 37       2,000 00       256 00         1 37       2,000 00       256 00         1 37       2,000 00       256 00         1 37       2,000 00       256 00         1 37       2,000 00       256 00         1 10 22       2,000 00       256 00         2 47       2,000 00       2,000 00         2 5,000 00       2,000 00       2,000 00         2 48 17       2,000 00       2,000 00         2 48 17       2,000 00       2,000 00         2 48 17       2,000 00       2,000 00         2 48 17       2,000 00       2,000 00         2 48 17       2,750 00       2,000         2 48 17       2,750 00       2,600         2 48 17       2,750 00       1,00   | 38       2,000       00           52       52       08       2,750       00       302       65         1       137       2,250       00       256       00       256       00         1       137       2,250       00       256       00       256       00         110       22       2,000       00  | amar      | . 228 09 | 2,000 00  |          | 320 00    |
| 1       2,750       00       302       65       00       202       65       00       256       00       255       00 <td< td=""><td>2,750 00       302 65         52 08       2,250 00       256 00         1 37       2,250 00       256 00         2,000 00       110 22       2,000 00         110 22       2,000 00       00         2,000 00       2550 00       2550 00         2,000 00       2550 00       2500 00         2,000 00       2,000 00       2,000 00         2,000 00       2,750 00       2,000 00         2,000 00       2,750 00       2,255 00         2,000 00       2,750 00       2,000 00         2,000 00       2,000 00       2,255 00         2,000 00       2,750 00       2,000 00         2,000 00       2,255 00       2,000 00         2,000 00       2,000 00       2,000 00         2,000 00       2,000 00       2,000 00         2,000 00       2,000 00       2,000 00         2,000 00       2,000 00       2,000 00         2,000 00       2,000 00       2,000 00         2,000 00       2,000 00       2,000 00         2,000 00       2,000 00       2,000 00         2,000 00       2,000 00       2,000 00         2,000 00       2,000 00       2,000 00</td><td>awrence</td><td></td><td>2,000 00</td><td></td><td>200 00</td></td<> | 2,750 00       302 65         52 08       2,250 00       256 00         1 37       2,250 00       256 00         2,000 00       110 22       2,000 00         110 22       2,000 00       00         2,000 00       2550 00       2550 00         2,000 00       2550 00       2500 00         2,000 00       2,000 00       2,000 00         2,000 00       2,750 00       2,000 00         2,000 00       2,750 00       2,255 00         2,000 00       2,750 00       2,000 00         2,000 00       2,000 00       2,255 00         2,000 00       2,750 00       2,000 00         2,000 00       2,255 00       2,000 00         2,000 00       2,000 00       2,000 00         2,000 00       2,000 00       2,000 00         2,000 00       2,000 00       2,000 00         2,000 00       2,000 00       2,000 00         2,000 00       2,000 00       2,000 00         2,000 00       2,000 00       2,000 00         2,000 00       2,000 00       2,000 00         2,000 00       2,000 00       2,000 00         2,000 00       2,000 00       2,000 00  | awrence   |          | 2,000 00  |          | 200 00    |
| 52 08       2,250 00       256 00       256 00       1         1 37       2,000 00       2,000 00       2,000 00       1         110 22       2,000 00       2,000 00       2,000 00       2,000 00       1         2,000 00       2,000 00       2,000 00       2,000 00       2,000 00       2,000 00       2,000 00       1         2,000 00       2,776 00       2,000 00       2,000 00       2,000 00       2,000 00       2,000 00       2,000 00       1         2,000 00       2,776 00       2,000 00       2,000 00       2,000 00       2,000 00       2,000 00       1       1         2,000 00       2,000 00       2,000 00       2,000 00       2,000 00       2,000       1       1       2,000 00       2,000       1       1       2,000       1       1       1       2,000       1       1       2,000       1       1       1       1       2,000       1 <td>52 08       2,250 00       256 00       256 00         1 37       2,250 00       2,000 00          110 22       2,000 00           2 0,00 00       256 00       2,750 00          2 0,00 00       2,750 00       2,750 00          2 0,00 00       2,750 00       2,255 00          2 0,00 00       2,750 00       2,255 00          2 0,00 00       2,750 00       2,255 00          2 0,00 00       2,255 00       2,000 00          2 0,00 11       2,000 00      </td> <td>owndes</td> <td></td> <td>2,750 00</td> <td>302 65</td> <td>500 00</td>  | 52 08       2,250 00       256 00       256 00         1 37       2,250 00       2,000 00          110 22       2,000 00           2 0,00 00       256 00       2,750 00          2 0,00 00       2,750 00       2,750 00          2 0,00 00       2,750 00       2,255 00          2 0,00 00       2,750 00       2,255 00          2 0,00 00       2,750 00       2,255 00          2 0,00 00       2,255 00       2,000 00          2 0,00 11       2,000 00   | owndes    |          | 2,750 00  | 302 65   | 500 00    |
| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$  | 2,000       00        1       37       2,250       00          1       10       22       2,000       00           10       2,250       00        2,000       00         2,000       00        2,000       00         2,000       00          2,000       00   | (acon     | 52 08    | 2,250 00  | 256 00   | 325 00    |
| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$  | 1       37       2,250       00   | (adison   |          | 2,000 00  |          | 1,000 00  |
| 110     22     2,000     00       36     47     2,000     00       2,000     00     2,750     00       2,000     00     2,750     00       2,000     00     2,750     00       2,000     00     2,750     00       2,000     00     2,750     00       2,000     00     2,750     00       2,000     00     2,750     00  | 110       22       2,000       00   | (arengo   | 1 37     | 2,250 00  |          |           |
| 36       47       2,000       00  | 36       47       2,000       00  | lorgan    | 110 22   | 2,000 00  |          | 500 00    |
| 22       500       00          22       2,750       00          2000       00       2,500       00         2000       00       2,000       00         2000       00       2,000       00         2000       00       2,000       00         2000       1,500       00          24.8       17       2,750       00         23.24       13       70,250       00       5,683       54       10  | 22       2,000       00   | lckens    | 36 47    | 2,000 00  |          |           |
| 22     50     2,750     00     225     00       2,000     00     2,000     00     225     00       428     750     00     2,750     00       246     17     2,750     00     5,683     54     10  | 22       50       2,750       00       225       00         2000       2,000       00       225       00       225       00         2000       1,500       00       225       225       225       225       225       225       225 </td <td>andolph</td> <td></td> <td>2,000 00</td> <td></td> <td>450-00</td> | andolph   |          | 2,000 00  |          | 450-00    |
| 2,000     00     225     00       2,000     00     2,000     00       2,000     00     2,000     00       2,000     00     2,000     00       2,000     00     2,000     00       2,000     00     2,000     00       2,000     00     2,000     00   | 225 00       225 00       225 00  | t. Clair  | 22 50    | 2,750 00  |          |           |
| 2,000       00         428       1,500       00         246       17       2,750       00         3,224       70,250       00       5,683       54       10   | 248       17       2,000       00         248       17       2,750       00         248       17       2,750       00         248       17       2,750       00         258       17       2,750       00         268       17       2,750       00         275       3,224       70,250       00         258       54       70,250       00       5,633         258       54       70       70,250       00       5,633       54         258       54       70       70,250       00       5,633       54  | allapoosa |          | 2,000 00  | 225 00   |           |
| 428         75         1,500         00            246         17         2,750         00            3,224         73         70,250         00         5,683         54         10  | 428         75         1,500         00   | falker    |          | 2,000 00  | •        | 750 00    |
| 246         17         2,750         00            3,224         73         70,250         00         5,633         54  | 246         17         2,750         00   | 7]lcox    | 428 75   | 1,500 00  |          | 125 48    |
| 3,224 73 70,250 00 5,603 54   | Total 70,250 00 5,633 54 10<br>The additional amount to complete \$2,000 was apparently accounted for in the report for the previous yea  | 'lnston   | 246 17   | 2,750 00  |          | 250 00    |
|   | The additional amount to complete \$2,000 was apparently accounted for in the report for the previous year  | Total     | 3,224 73 | 70,250 00 | 5,693 54 | 10,840 40 |

183

ton, Jackson, Lowndes, Macon, Marengo, St. Clair, Winston.

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| THE ANNUAL F | REPORT |
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|   | Отеграутелts.   |           |          | 39 35    | 72       |          |          |          | (0       | 0        | 134 31   | 44       | 2       |          |
|---|---|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|---------|----------|
|   | Total.  | 2,300 00  | 2,079 00 | 3,668 50 | 2,717 50 | 1,943 20 | 2,602 50 | 2,130 00 | 5,154 90 | 2,430 00 | 2,637 50 | 3,007 75 | 7,265 8 | 2,556 06 |
| ed.   | From all other<br>sources.                                    |           |          |          |          | 91 90    |          |          |          |          |          | 202 50   |         |          |
| COUNTY HIGH SCHOOLS—Continued.<br>RECEITIS. | From matriculation<br>fees.                                   | \$ 300 00 |          | 433 50   | 302 50   | 97 50    | 377 50   | 130 00   | 522 90   | 166 00   |          | 262 50   |         | 292 50   |
| HIGH SCHOO<br>Receipts.                     | From county board of<br>revenue or commis-<br>sloner's court. |           |          |          |          |          |          |          |          |          | 125 00   |          |         |          |
| COUNTY 1                                    | COUNTIES.   | Autauga   | Barbour  | Bibb     | Cherokee | Choctaw  | Clay     | Cleburne | Coffee   | Colbert  | Cullman  | Dallas   | Dale    | DeKalb   |

| 249 92               |          |          |          |          |          |          |          |          |          |          |          |          |          |           |            |          |          |          | 586 10     |   |
|----------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|------------|----------|----------|----------|------------|---|
| 3,588 92<br>2,900 90 | 3,430 50 | 3,423 54 | 3,727 76 | 3,466 53 | 3,147 26 | 2,784 14 | 3,786 65 | 3,053 08 | 3,000 00 | 2,842 87 | 3,405 22 | 2,236 47 | 2,643 00 | 2.930 00  | 2,585 00   | 4.711 83 | 2,004 23 | 3,636 42 | 104.347 05 |   |
| 403 50               |          | 326 04   |          |          | 146 67   | 30 75    |          |          |          |          | 330 00   |          |          |           |            | 401 83   | 22 00    |          | 1.969 69   |   |
| 408 50               | 830 50   | 472 50   | 316 00   | 271 00   | 452 50   | 300 00   | 234 00   | 170 00   |          | 207 50   | 465 00   | 200 00   | 193 00   | 157 50    | 310 00     | 580 00   | 175 00   | 390 25   | 10,000 65  | - |
|                      |          |          | 250 00   |          |          | 250 00   |          |          |          | 384 00   |          |          |          |           |            | 1,000 00 | 350 00   |          | 2,359 00   |   |
| EscambiaEcowahEcowah | Franklin | Geneva   | Houston  | Jackson  | Lamar    | Lawrence | Lowndes  | Macon    | Madison  | Marengo  | Morgan   | Pickens  | Randolph | St. Clair | Tallapoosa | Walker   | Wilcox   | Winston  | Total      |   |

|  | Fuel, water, light, pow-<br>er, janitor's supplies,<br>and other expenses of<br>school plant. |                | 103 00   | 273 14   | 153 09   |         | 44 43  | 76 45    | 377 50   | 115 00   | 298 10   | 72 65    |          | 309 52   |
|--|---|----------------|----------|----------|----------|---------|--------|----------|----------|----------|----------|----------|----------|----------|
|  | Wages of Janitors.  |                | 21       | 90 20    | 68 00    | 35 00   | 43 50  | 51 00    | 321 00   | 51 00    | 113 40   | 40 00    | 216 00   | 00 11    |
|  | Заіагу ог огдег<br>геасцега.  |                |          |          |          |         |        |          |          |          |          |          |          | 1,180 00 |
| LS-Continued<br>Ts.                              | Заіяту оf ргіпсіраі.  | \$ 1,200 00 \$ | 1,200 00 | 1,208 37 | 1,500 00 | 800 00  | 937 51 | 1,133 00 | 1,200 00 | 1,350 00 | 1,250 00 | 1,200 00 | 1,350 00 | 00 026   |
| COUNTY HIGH SCHOOLS-Continued.<br>DISBURGEMENTS. | COUNTIES.   | Autauga        | Barbour  | Bibb     | Cherokee | Choctaw | Clay   | Cleburne | Coffee   | Colbert  | Cullman  | Dallas   | Dale     | DeKalb   |

| Bacambia     | 1,500 00  | 1,266 67  | 80 00        |          |
|--------------|-----------|-----------|--------------|----------|
| BtowahBtowah | 1,500 00  | 1,080 00  | <b>99</b> 82 | 153 65   |
| Franklin     | 1,350 00  | 1,665 00  | 180 00       | 195 00   |
| Geneva       | 875 00    | 1,093 75  | 69 10        |          |
| Houston      | 1,450 00  | 1,753 59  | 64 50        | 29 49    |
| Jackson      | 1,458 24  | 1,575 00  | 180 00       | 165 31   |
| Lamar        | 1,200 00  | 1,400 00  | 72 00        | 00 11    |
| Lawrence     | 1,100 00  | 1,340 00  | 72 00        | 63 90    |
| Lowndes      | 1,500 00  | 1,350 00  | <b>80 00</b> | 146 65   |
| Macon        | 1,500 00  | 1,200 00  | 50 00        | 110 32   |
| Madison      | 1,500 00  | 1,455 00  |              |          |
| Marengo      | 1,500 00  | 1,035 00  | 88 00        | 34 97    |
| Monroe       | 1,200 00  | 1,900 00  | 00 11        |          |
| Pickens      | 1,300 00  | 700 00    | 43 75        | 153 26   |
| Randolph     | 1,200 00  | 1.250 00  | <b>80 00</b> |          |
| St. Clair    | 1,625 00  | 880 00    | 28 00        |          |
| Tallapoosa   | 1,200 00  | 874 97    | 90 75        |          |
| Walker       | 1,249 92  | 2,196 99  | 215 00       |          |
| Wilcox       | 00 006    | 1,100 00  | 45 00        |          |
| Winston      | 1,100 00  | 1,710 00  | 00 00        | 98 45    |
| Total        | 41,507 04 | 46,500 05 | 2,868 32     | 4,159 75 |
|              |           |           |              |          |

187

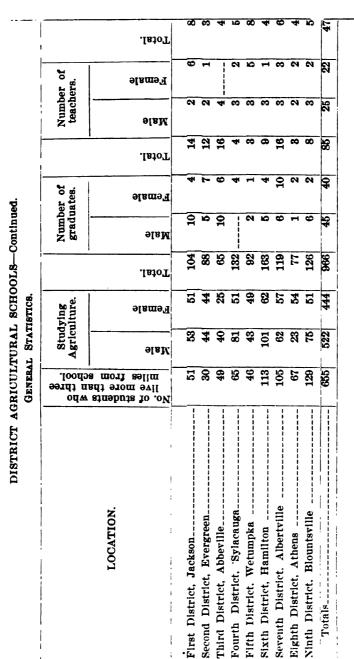
| .Total.   | 2,124 60<br>2,124 60<br>2,124 60<br>2,789 90<br>2,180 00<br>2,180 00<br>2,121 81<br>3,052 24<br>3,052 24<br>3,052 24<br>3,052 24<br>3,052 24<br>3,052 24<br>3,052 24<br>3,053 24<br>2,731 81  |
|---|---|
| Валапсе од ралd.  | 238         35           238         35           238         35           24         45           63         46           63         46           63         40           64         45           63         40           64         40           61         6           61         50 |
| Other expenses.   | 28 81   |
| New grounds, buildings,<br>alterations of old<br>buildings (not re-<br>pairs.)  | 2 3 3 3 3 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |
| Mersira and replace-<br>ment of equipment,<br>insurance and other<br>New grounds, buildings,<br>alterations of old<br>buildings (not re-<br>pairs.) | 9 60<br>10 00   |
| COUNTIES.   | Autauga   |

| Escambla |          | 10 28       | TO AR    | 124 96   | 3,150 82   |
|----------|----------|-------------|----------|----------|------------|
|          |          |             |          | 1,794 85 | 7,265 85   |
|          | 36 00    |             |          | 4 50     | 3,430 50   |
|          | 334 31   |             | 417 51   | 33 87    | 3,423 54   |
|          | 20 00    |             | 80 53    | 279 65   | 3,727 76   |
|          | 27 70    |             |          | 60 28    | 3,466 53   |
|          |          | 1           | 329 87   | 68 39    | 3,147 26   |
|          | 100 90   | ••••••••••• |          | 107 34   | 2,784 14   |
|          | 45 00    | 30 00       |          | 625 00   | 3,786 65   |
|          | 100 00   |             |          | 92 76    | 3,053 08   |
|          |          |             |          | 45 00    | 3,000 00   |
|          | 15 00    |             | 85 50    | 86 00    | 2,842 87   |
|          | 5 16     |             | 145 00   | 34 06    | 3,405 22   |
|          |          |             |          | 39 46    | 2,236 47   |
|          |          |             |          | 7 78     | 2,643 00   |
|          | 72 00    |             | 185 00   | 82 49    | 2,930 00   |
|          |          |             | 296 06   | 17 90    | 2,535 00   |
|          | 390 00   | 150 00      | 36 00    |          | 4,711 83   |
|          | 122 13   |             | 4 24     | 264 05   | 2,604 23   |
|          | 70 72    |             | 08 6     | 587 45   | 3,636 42   |
|          | 1,435 27 | 285 89      | 2,933 20 | 5,342 02 | 104,983 15 |

THE ANNUAL REPORT

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|                     |             |         | Total.<br>Preparatory.<br>Total Enrollme | 51 17 133               | 46 90                      | 36 15 110                 | 51 132                     | 49 13 117                | 62 15 206                | 67 34 241                     | 54 29 143               | 51 39 230                    | 467 162 1,402 |
|---------------------|-------------|---------|--|-------------------------|----------------------------|---------------------------|----------------------------|--------------------------|--------------------------|-------------------------------|-------------------------|------------------------------|---------------|
|                     |             | Female. | Senior.                                  | 4                       | 8                          | 90                        | 4                          | -                        | 4                        | 10                            | 61                      | ŝ                            | 45 4          |
|                     |             | Æ       | Junior.                                  | 12                      | 9                          | 11                        | 80                         | 10                       | 90                       | 2                             | 11                      | 8                            | <b>8</b> 8    |
|                     | E.          |         | Sophomore.                               | 19                      | 10                         | 17                        | -                          | 13                       | 4                        | 52                            | 6                       | 17                           | 121           |
|                     | ENROLLMENT. |         | Ггезртал.                                | 16                      | 17                         |                           | 32                         | 8                        | 46                       | 25                            | 32                      | ន្ត                          | 215           |
| GENERAL STATISTICS. | NROL        |         | Ртерятяtоту.                             | 12                      |                            | 12                        |                            | 12                       | 78                       | 02.                           | 37                      | 8                            | 236           |
|                     | Ë           |         | Total.                                   | 53                      | 5 44                       | 1 47                      | 8                          | 2 43                     | 101                      | 8                             | នា                      | 8 725                        | 1 537         |
| GENERAL STATISTICS. |             | le.     | Senior.                                  | 11                      | 13 6                       | 11                        |                            | 9                        | 16                       |                               | - 67                    | 30<br>01                     | 0 51          |
| STAT                |             | Male.   | Junior.                                  | 10                      |                            | H                         | н<br>                      | -                        | •••                      | H                             |                         |                              | 66            |
| RAL                 |             |         | Sophomore.                               | 16                      | 90                         | 13                        | 14                         | 12                       | 13                       | 22                            | 4                       | 22                           | 124           |
| GENE                |             |         | Гтезһтап.                                | 16                      | 18                         | 12                        | 56                         | ន                        | 8                        | 31                            | 16                      | 35                           | 272           |
|                     |             |         | LOCATION.                                | First District, Jackson | Second District, Evergreen | Third District, Abbeville | Fourth District, Sylacauga | Fifth District, Wetumpka | Sixth District, Hamilton | Seventh District, Albertville | Eighth District, Athens | Ninth District, Blountsville | Totals        |



|                     | .ک.                 | value of lidrar  | 08 600                  | -                          | -                         |                            | -                        |                          | 200                           |                         | 500                          | 1 4,250 |
|---------------------|---------------------|--|-------------------------|----------------------------|---------------------------|----------------------------|--------------------------|--------------------------|-------------------------------|-------------------------|------------------------------|---------|
|                     | ai                  | No. of volume <del>s</del><br>No. of volume <del>s</del> | \$ 200                  | 1,000                      | 06                        | 1,000                      | 200                      | 100                      | 1,080                         | 300                     | 500                          | 5,580   |
|                     | .jment.             | liupe to suisV   | 1,100 \$                | 2,000                      | 1,500                     | 2,000                      | 5,000                    | 3,200                    | 2,500                         | 1,500                   | 2,000                        | 20,800  |
|                     | <b>sZ</b> uj        | Value of build<br>sand site.                             | \$ 10,000               | 20,000                     | 18,000                    | 25,000                     | 50,000                   | 12,300                   | 22,500                        | 25,000                  | 7,500                        | 190,300 |
|                     |                     | Total.   | \$ 118 50 <b>\$</b>     | 180 00                     | 136 50                    | 106 00                     | 124 00                   | 116 00                   | 123 50                        | 131 00                  | 113 00                       | 124 93  |
| TCB.                | upil.               | Incidentala.   | \$ 18 00 <b>\$</b>      | 35 00                      | 19 00                     | 10 00                      | 00 6                     | 16 00                    | 25 00                         | 18 00                   | <b>B</b> : 00                |         |
| L STATISTICS.       | Expenses per Pupil. | Ноока  | \$ 10 00 <b>\$</b>      | 10 00                      | 5 00                      | 6 00                       | 7 00                     | 10 00                    | 5 00                          | 5 00                    | 5 00                         |         |
| GENERAL STATISTICS. | Expens              | Вояга.   | \$ 00 00                | 135 00                     | 112 50                    | 00 06                      | 108 00                   | 00 06                    | 93 50                         | 108 00                  | 00 66                        |         |
|                     |                     | LOCATION.  | First District, Jackson | Second District, Evergreen | Third District, Abbeville | Fourth District, Sylacauga | Fifth District, Wetumpka | Sixth District, Hamilton | Seventh District, Albertville | Eighth District, Athens | Ninth District, Blountsville | Totals  |

| rry of See'y-Treasurer |
|------------------------|
| BIBS                   |
| 1 405                  |
| 1,460<br>9.450         |
| 3,255                  |
| 2,874                  |
| 2,450                  |
| 3,095                  |
| 2,350                  |
| 3,040                  |
| 23 9091 4701           |

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|  |          | From all other sources.<br>Total income.       | <b>\$</b> 784 97 <b>\$</b> 6,533 47 | 307 19                     | 400 75                    | 1,270 42                   | 682 00                   | 553 65 6,076 65          | 11 492                        | 200 00                  | 740 74 6,815 74              | 6,004 43 56,364 74 |
|--|----------|--|-------------------------------------|----------------------------|---------------------------|----------------------------|--------------------------|--------------------------|-------------------------------|-------------------------|------------------------------|--------------------|
| Continued.                               |          | From fees and incidentals.                     | <b>\$</b> 1,248 50 <b>\$</b>        |                            |                           | 1,170 00                   |                          |                          |                               | 00 066                  | 1,575 00                     | 9,860 31           |
| SCHOOLS-                                 | Ď        | From state appropriation<br>(For maintenance.) | \$ 4,500 00 \$                      | 4,500 00                   | 4,500 00                  | 4,500 00                   | 4,500 00                 | 4,500 00                 | 4,500 00                      | 4,500 00                | 4,500 00                     | . 40,500 00        |
| DISTRICT AGRICULTURAL SCHOOLS-Continued. | RECEIPTS | LOCATION.                                      | First District. Jackson             | Second District, Evergreen | Third District, Abbeville | Fourth District, Sylacauga | Fifth District, Wetumpka | Sixth District, Hamilton | Seventh District, Albertville | Eighth District, Athens | Ninth District, Blountsville | Totals             |

THE ANNUAL REPORT

|                      |       |         | Students | Students Enrolled | _4        |       | bəllor                           |                |
|----------------------|-------|---------|----------|-------------------|-----------|-------|----------------------------------|----------------|
|                      | 4     | Normal. |          |                   | Academic. |       | eni.<br>eni.                     | ıt.            |
| LOCATION.            | Male  | Гетаle  | [RJ0T    | Xale              | Гетаје    | IBJOT | No. of children<br>in Model Scho | төтіютпэ івтоТ |
| Daphne               | 2     | 2       | 61       | 38                | 28        | 88    | 2                                | 181            |
| Florence Č           | 29    | 148     | 242      | 37                | କ୍ଷ       | 88    | 105                              | 413            |
| Jacksonville         | 215   | 203     | 418      | 8                 | 8         | 15    | 230                              | 663            |
| Livingston           | 02    | 313     | 383      |                   | 28        | 8     |                                  | 408            |
| Troy                 | 133   | 162     | 295      | 23                | 14        | 37    | 8                                | 422            |
| Moundville           | 12    | 14      | 26       | ន                 | 27        | 50    | 8                                | 164            |
| Montgomery (colored) | 142   | 184     | 326      | 253               | 342       | 595   | 164                              | 1,085          |
| Normal (colored)     | 44    | 47      | 91       | 102               | 108       | 210   | 32                               | 333            |
| Tuskegee (colored)   | 1,114 | 588     | 1,702    |                   |           |       | 174                              | 1,876          |
| Potal white          | 531   | 804     | 1,425    | 130               | 120       | 259   | 292                              | 2,251          |
| rotal colored        | 1,300 | 819     | 2,119    | 355               | 460       | 802   | 370                              | 3,294          |
| Grand total          | 1,831 | 1,713   | 3,544    | 485               | 579       | 1,064 | 937                              | 5,545          |

NORMAL SCHOOLS. FINANCIAL STATEMENT.

THE ANNUAL REPORT

|   | -Da1                               | 1 (<br>3 10 | nmber (   | п ІвјоТ<br>вэјви | <u>م</u> | 4 31     | 42           | 4 24       | 2 15 | - 16                 | 14 37            | - 103              | 21 117      | 14 156        | 35 273      |
|---|------------------------------------|-------------|-----------|------------------|----------|----------|--------------|------------|------|----------------------|------------------|--------------------|-------------|---------------|-------------|
|   |                                    |             |           | Total            |          |          |              |            |      |                      | T                |                    | 5           | П             | 8           |
|   | (ear.                              | Academic.   |           | Female           | H        | -        | -            | 4          |      |                      | 13               |                    | 2           | 13            | 20          |
|   | Current                            |             |           | ыяд              | 10       | 8        | 7            |            | 2    |                      | 1                |                    | 14          | T             | 15          |
| ued.                                      | ates for                           |             |           | [BJ0T            | 2        | 21       | 34           | 20         | 13   | 16                   | ន                |                    | 96          | 39            | 135         |
|   | No. of Graduates for Current Year. | Normal.     |           | Гетаle           | 5        | ន        | 15           | 18         | 10   | 6                    | 11               | 37                 | 19          | 22            | 124         |
| SCHOOLS-                                  | No.                                | Z           |           | 9[вЖ             |          | 5        | 19           | 63         | e    | 1                    | 12               | 66                 | 29          | <b>3</b> 8    | 114         |
| . NORMAL SCHOOLS-Continued.<br>Graduates. |                                    |             | LOCATION. |                  | Daphne   | Florence | Jacksonville | Livingston | Troy | Montgomery (colored) | Normal (colored) | Tuskegee (colored) | Total white | Total colored | Grand total |

196

125 50 151 00 133 50 122 90 122 90 122 00 128 00 129 00 [BJ0T 10 00 **\$** 19 00 **\$** 25 00 **\$** 24 00 **\$** 113 00 **\$** 13 00 **\$** Expenses per pupil. **sistasbion**] 7 50 \$ 7 00 10 00 10 00 8 00 8 00 8 00 Books 108 00 
 125
 00

 108
 99
 00

 99
 00
 99
 00

 106
 25
 0
 0

 76
 60
 0
 1
 0
 Board TEACHERS EMPLOYED AND EXPENSES OF PUPILS. 323 .IstoT Teachers employed. NORMAL SCHOOLS-Continued. 46 Female 29 148 177 • Male rotal colored Total white -----Moundville ..... LOCATION. ł Livingston Troy \_\_\_\_\_ Montgomery (colored) Normal (colored) ----Tuskegee (colored) Florence \_\_\_\_\_ Daphne ..... Jacksonville Grand total

DEPARTMENT OF EDUCATION.

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|  | Value of equip-<br>ment.<br>Amount of<br>Endownent<br>Fund. | 00         5,000         00           00         10,000         00           00         5,500         00           00         5,500         00           00         5,000         00           00         5,000         00           00         5,000         00           00         300         00           00         5,000         00           00         5,000         00           00         5,000         00           00         306,286         00           00         32,800         00           00         339,286         00           00         339,286         00           00         339,286         00  |
|--|---|--|
|  | -bliud to sula <sup>V</sup><br>sails bus sul                | <ul> <li>\$ 30,000</li> <li>75,000</li> <li>75,000</li> <li>75,000</li> <li>60,000</li> <li>5,000</li> <li>60,000</li> <li>115,000</li> <li>115,000</li> <li>310,000</li> <li>961,600</li> <li>961,600</li> <li>11,271,600</li> </ul>  |
| -Continued.<br>D Equipment.                                      | Aslue of same.  |  |
| NORMAL SCHOOLS-Continued.<br>LIBRARIES, BUILDINGS AND EQUIPMENT. | Ио. оf тоји <b>те</b> в ја<br>Иргагу.                       | \$         1,000         00         \$           5,000         00         1,244         00         2,000         00         10         0 |
| NORMA<br>Libbares,   | LOCATION.   | Daphne   |

| Receives. | From fees and in-<br>cidentais.<br>From state ap-<br>puiding.<br>All other sources<br>fortal | s 807 80       |           | 3,615 34 31,756 38 | 0          | 5,247 67  |            | 4,000 00 3,000 00    | 98               | 17,317 00 239,158 74 321,225 74 | 22,171 47   | 21,947 00 4,000 00 20,371 50 317,066 40 380,634 90 | 44,110 47 4,000 00 20,371 50 332,054 84 483,395 81 |
|-----------|--|----------------|-----------|--------------------|------------|-----------|------------|----------------------|------------------|---------------------------------|-------------|--|--|
| R         | Гтот state appro-<br>Priation for<br>maintenance.  | \$ 2,500 00 \$ | 15,000 00 | 15,000 00          | 15,000 00  | 15,000 00 | 2,500 00   | 8,500 00             | 4,000 00         | 4,500 00                        | 65,000 00   | 17,000 00  | 82,000 00  |
|           | LOCATION.  | Daphne         | Florence  | Jacksonville       | Livingston | Troy      | Moundville | Montgomery (colored) | Normal (colored) | Tuskegee (colored)              | Total white | Total colored                                      | Grand total  |

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NORMAL SCHOOLS-Continued.

| NUA                  | NUKMAL SCHOULS-Continued.<br>Disertisservives | DISCHOOLS               |                      | nea.              |   |  |  |                     |         |
|----------------------|---|-------------------------|----------------------|-------------------|---|--|--|---------------------|---------|
| LOCATION.            | Salary of president.                          | Salary of otherteachers | Salary of treastrer. | Wages of janitor. | Fuel, water, power,<br>light, jan. sup., and<br>other expenses. | Repairs and replace-<br>ment of equipm't, in-<br>sur. & other charges. | New grounds, build'gs,<br>altera. old buildings,<br>(not repairs.) | All other expenses. | Total   |
| Daphne               | \$ 1,200 \$ 1,300 \$                          | 1,300                   |                      | 162               |   |  |  | \$ 130 \$           |         |
| Florence             | 2,133   | 14,399                  | 250                  | 340               | 338   | 676  |  | 1,793               | 19,931  |
| Jacksonville         | 2,660   | 16,260                  | 150                  | 372               |   | , ,  | 143  | 9,579               | 81,756  |
| Livingston           | 2,250   | 12,934                  | 180                  | 600               | 1,000   | 4,000  | 500  |                     | 21,464  |
| Troy                 | 2,600   | 14,845                  | 300                  | 450               | 274   | 137  | 87   | 2,004               | 20,787  |
| Moundville           | 1,400   | 2,250                   |                      | 15                | 105   | 125  | 112  | 49                  | 4,116   |
| Montgomery (colored) | 2,100   | 12,336                  | 300                  | 340               | 439   | 425  |  | 2,810               | 18,750  |
| Normal (colored)     | 1,320   | 14,074                  | 300                  | 738               | 3,140   |  | 15,317   | 4.004               | 40,659  |
| Tuskegee (colored)   | 1   | 47,654                  | 2,000                |                   | 24,101  | 9,013  | 12,848   | 12,848 223,407      | 321,225 |
| Total white          | 12,243  | 61,988                  | 880                  | 1,999             | 3,082   | 6,679  | 843  | 13,647              | 101,363 |
| Total colored        | 3,420   | 78,064                  | 2,600                | 1,078             |   | 11,203   | 28,166   | 28,166 230,221      | 380,034 |
| Grand total          | 15,003 138,053                                | 38,053                  | 3,480                | 3,077             | 30,762  | 17,883   | 29,009   | 29,009 243,869      | 481,908 |
|                      |   |                         |                      |                   |   |  |  |                     |         |

NORMAL SCHOOLS-Continued. Dreemeewer

|  | otal<br>Iment           | Репале  |  | 216   | 216   |
|--|-------------------------|---|--|---|---|
|  | E 9[RK                  |   | 344  | 344   |   |
|  | nool                    | អិនយទមិ   |  | 167   | 167   |
| glate.                                   | Sun<br>Sci              | əlsK  |  |   |   |
| reparatory Colle<br>Instructors Students | ents                    | einale  |  | 4   |   |
|  | Stude                   | Male  | 202  | 269   |   |
|  | ctors                   | Female  |  | 31  | 31  |
|  | le Instru               | Aale  | 61   |   | 100   |
| ratory                                   | ta.                     | Female studen                                   |  |   | 30  |
| Prepa                                    | Female Instructors.     |   | <u> </u>   |   |   |
|  | .be                     | White or colore                                 | <br>White  | White<br>3 White  |   |
|  | galasq                  | уеат оf first o                                 | 1872   | 1831  |   |
|  |                         | NAME.   | Alabama Polytechnic Institute  | University of Alabama   | Total   |
|  | Preparatory Collegiate. | Preparatory         Instructors         Student | Year of first opening.       White or colored.       White or colored.       White or colored.       Walle       Female studenta.       Male       Female       Female       Statuc.       Male       Statuc.       Male       Female       Statuc.       Male       Statuc.       aratory<br>Preparatory<br>Preparatory<br>Premale or colored.<br>Premale studenta<br>Premale studenta<br>Premale studenta<br>Premale studenta<br>Premale studenta<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>Premale<br>P | Preparatory     Collegiate.       Preparatory     Instructors       Feenale     Feenale       Instructors     Studenta       Studenta     Studenta       Male     Studenta       Studenta     Studenta       Male     Studenta       Studenta |

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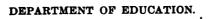
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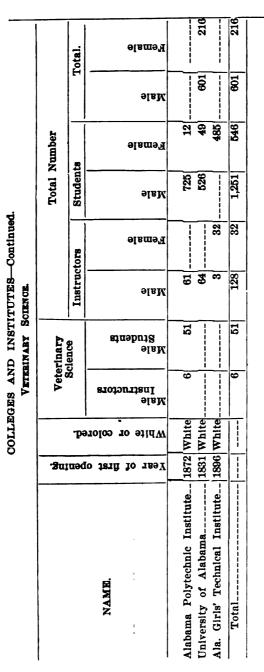
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| COLLEGES AND INSTITUTES-Continued.<br>Graduate, Law, Medicine, Pharmacy. |          |          | ІвтоТ               |  | 14                    |                                 | 14    |   |   |
|--|----------|----------|---------------------|--|-----------------------|---------------------------------|-------|---|---|
|  |          | ents     | Female              | F  |                       |                                 | -     |   |   |
|  | Pharmacy | Students | 9lBM                | 54                                       | 14                    |                                 | 68    |   |   |
|  |          | P.       | E.                  |  | Male<br>Instructors   | ŝ                               |       |   | ŝ |
|  |          | Medicine | Male<br>Students    |  | 154                   |                                 | 154   |   |   |
|  |          | Med      | Male<br>Instructors |  | 26                    |                                 | 26    |   |   |
|  | PEAR ;   |          | Law                 | Male<br>Students                         |                       | 8                               |       | 8 |   |
|  |          | ľ        | Male<br>Instructors |  | 61                    |                                 | 3     |   |   |
|  | LAW, M   |          |                     | Graduate                                 | Female                |                                 |       |   |   |
|  | Grad     | Grae     | 9[BM                |  | 6                     |                                 | 8     |   |   |
| GRAI   |          |          | White or colore     | White                                    | 1831 White            | 1896 White                      |       |   |   |
|  |          |          | Year of first o     | 1872                                     |                       |                                 |       |   |   |
|  |          |          | NAME.               | Alabama Polytechnic Institute 1872 White | University of Alabama | Ala. Girls' Technical Institute | Total |   |   |



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| 1  |                                   | 1  | <u>N</u>   | (6)   |
|--|-----------------------------------|--|--|-------|
|  | Forestry                          | əlak   | 8  | 22    |
| COLLEGES AND INSTITUTES Continued.<br>Classic, Science, Agriculture, Forestry. | re and<br>lture.                  | Female   | 1  | 1     |
|  | Agriculture and<br>Horticulture.  | Male   | 226  | 226   |
|  | clence.                           | Female   | <u>യ വ</u>   | II    |
|  | General Science.                  | əlaM   | 48   | 112   |
|  | und Gen-<br>Culture.              | Penaie   | 39   | 39    |
|  | Classic and Gen-<br>eral Culture. | Asle   | 118  | 118   |
| CLABBI   | .bé                               | a a bite or colored.<br>⇒ bite te te te te te te te te te te te te t |  |       |
| ,  | .guin9q                           | Year of first o  | 1872<br>1831<br>1896   |       |
|  |                                   | NAME.  | Alabama Polytechnic Institute 1872 White<br>University of Alabama11831 White<br>Ala. Girls' Technical Institute 1896 White | Total |

| Sanitary Engineering<br>Male                                 |  | 40    |
|--|--|-------|
| Railway Engineering<br>Railway Engineering                   | 38   | 45    |
| Mining Bugineering<br>Maşle                                  | 8  | 13    |
| Mechanical Engineering<br>Maie                               | 96   | 107   |
| Electrical Engineering<br>Male                               | 8 8  | 101   |
| Male<br>Demical Engineering                                  | 8  | 5     |
| Male<br>Male<br>Male<br>Male<br>Male<br>Male<br>Male<br>Male | 38   | 82    |
| Archltecture<br>Female                                       | 8  | 3     |
| A<br>Archltecture<br>Male                                    | 8  | 25    |
| White or colored.  | White<br>White<br>White  |       |
| Хеаг оf first opening.                                       | 1872<br>1831<br>1896   |       |
| NAMB   | Alabama Polytechnic Institute 1872 White<br>University of Alabama 1831 White<br>Ala. Girls' Technical Institute 1896 White | Total |

205

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| THE ANNUAL | REPORT |
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|  | Biectrical Engineering<br>Fennale                      |  |                                 |       |
|--|--|--|---------------------------------|-------|
| COLLEGES AND INSTITUTES—Continued.<br>Education and Degree Students. | Eiectrical Engineering<br>Maie                         |  |                                 | T     |
|  | Civil Engineering                                      |  |                                 |       |
|  | Civil Engineering.<br>Male                             |  |                                 | -     |
|  | Master of Science<br>Female                            |  |                                 |       |
|  | Master of Science.<br>Male                             |  |                                 | က     |
|  | Master of Arts<br>Female                               | ,   F  |                                 | 1     |
|  | Master of Arts.<br>Male                                |  |                                 | 3     |
|  | No. enrolled in degree<br>course studying mus.<br>Male | 33   |                                 | 33    |
| ES AN  | Education (preparing<br>for teaching)<br>Female        |  | 50                              | 50    |
| OLLEG<br>ED  | White or colored.                                      | 1872 White<br>1831 White                               | White                           |       |
| Ö  | Хеяг оf first opening.                                 |  | 1896                            |       |
|  | NAME.  | Alabama Polytechnic Institute<br>University of Alabama | Ala. Girls' Technical Institute | Total |

206

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| K. A.<br>Kemale               |  |   |
|-------------------------------|--|---|
| M. A.<br>Maje                 | 4  | <b>4</b>  |
| Female                        |  | -   |
| Male                          | -0   | a   |
| 918m9'i                       |  |   |
| D. V. M.<br>Male              | 14   | 14  |
| B. S. in Education.<br>Female |  |   |
| B. S. in Education            |  |   |
| B. S. in English.             |  |   |
| B. S. in English              |  | 4   |
| B. 8.                         | · .  |   |
| B' 8'                         |  | 0 102   |
| V. B.                         |  | 17  |
| V. B.                         |  |   |
| White or colored.             | whit<br>whit<br>whit   |   |
| Year of first opening.        | 1872<br>1831<br>1896   |   |
| NAME.                         | Alabama Polytechnic Institute<br>University of Alabama   | Total   |
|                               | M. A.<br>White or colored.<br>White or colored.<br>M. A.<br>M. A.<br>M. A.<br>Male<br>B. S. in English.<br>Male<br>B. S. in Education.<br>Male<br>B. e<br>Male<br>Male<br>Male<br>Male<br>Male<br>Male | Multe or colored.         Multe or colored.         Multe or colored.         Multe or colored.         Multe or colored.         Multe or colored.         Multe         Multe |

207

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|                           | ЪР: G.                          |  |                       |                                 |       |
|---------------------------|---------------------------------|--|-----------------------|---------------------------------|-------|
| ľ                         | Ph. G.<br>Male                  |  | 8                     |                                 | 8     |
|                           | Female<br>M. D.                 |  |                       |                                 |       |
|                           | Male<br>Male                    |  | 43                    |                                 | 43    |
| ľ                         | L. L. B.<br>Female              |  |                       |                                 |       |
|                           | Male<br>Male                    |  | 42                    |                                 | 42    |
|                           | R. p.<br>Female                 |  |                       |                                 |       |
|                           | E. E.<br>Male                   | 2  | -                     |                                 | 8     |
|                           | M. H.<br>Female                 |  |                       |                                 |       |
| 19<br>19                  | Male<br>Male                    | 3  | Ì                     |                                 | 2     |
| DEGREES CONFERED IN 1911. | Ŀеш <b>зје</b><br>С. <b>Б</b> . |  |                       |                                 |       |
| ONFICE                    | Male<br>C. F.                   | 2  | F                     |                                 | 3     |
|                           | M. S.<br>Female                 |  |                       |                                 |       |
|                           | M. B.<br>Male                   | ະ  | ŝ                     |                                 | 8     |
|                           | White or colored.               | White                                    | 1831 White            | White                           |       |
| DEGREES CONFERED IN 1911. | Year of first opening.          | 1872                                     | 1831                  | 1896                            |       |
|                           | NAME.                           | Alabama Polytechnic Institute 1872 White | University of Alabama | Ala. Girls' Technical Institute | Total |

|  | siqləcər IstoT             | 154,945<br>213,859<br>103,800<br>472,604  |
|--|----------------------------|---|
|  | From all other<br>волгсея. | 25,236<br>59,097<br>84,333  |
|  | From U. S.<br>Government   | 54,628  |
|  | From state or city         | 40,000<br>116,000<br>36,000<br>182,000  |
| COLLEGES AND INSTITUTES-Continued<br>RECEIPTS FOR 1910-11. | From productive<br>funds.  | 21,490<br>3,000<br>25,000<br>49,490   |
|  | From students<br>fees.     | 13,590<br>35,752<br>42,800<br>92,142  |
| IJAGI  | White or colored.          | 1872 White<br>1831 White<br>1896 White  |
| 00   | Year of first opening.     | 1872<br>1831<br>1896  |
|  | ,<br>NAME.                 | Alabama Polytechnic Institute 1872 White<br>University of Alabama 1831 White<br>Ala. Girls' Technical Institute 1896 White<br>Total |

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|   | abnuorg to sulaV                                      | 9'000' <del>6</del>  | 30,000                          | 39,000  |
|---|---|--|---------------------------------|---------|
|   | Value of live<br>stock.                               |  | 2,400                           | 2,400   |
| -1  | Value of scien-<br>tic apparatus,<br>etc.             | 137,000  | 35,000                          | 172,000 |
| COLLEGES AND INSTITUTES-Continued.<br>LUBBABIES, LIVE STOCE, GROUNDS. | Approximate<br>value of vol-<br>umes and<br>pamphleta | 00000  | 5,000                           | 66,000  |
| LEGES AND INSTITUTES-Cont<br>LIBBABIES, LIVE STOCK, GROUNDS,          | -dqmaq lo .oV<br>.adal                                | 4.000  | 200                             | 4,500   |
| S AND IN<br>Aries, Live   | No. of bound vol-<br>umes in library                  | 23,974<br>20,000   | 2,800                           | 46,774  |
| LLEGE   | White or colored.                                     | White<br>White   | White                           |         |
| 8   | Year of first opening.                                | 1872<br>1831   | 1896 1                          |         |
|   | NAME.   | Alabama Polytechnic Institute 1872 White<br>University of Alabama 1831 White | Ala. Girls' Technical Institute | Total   |

210

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|  | faunna 98797A<br>fees                                    | 12                                       | 18                    | æ                               | 88      |
|--|--|--|-----------------------|---------------------------------|---------|
|  | Annusl ch <b>arg</b> e<br>for tuition.                   | 50                                       | 8                     | 40                              | 8       |
|  | No. of under-<br>graduate schol-<br>arships.             |  | 61                    |                                 | 5       |
| BHIPG.                                 | Aggregate pay-<br>ments to fel-<br>lows for the<br>year. | 5,000                                    | 1,600                 |                                 | 6,600   |
| NOS, ENDOWMENTS, SCHOLARSHIPS, FELLOWS | No. of fellow-<br>ships.                                 | 18                                       | 80                    |                                 | 58      |
| SCHOLARSHIPS, FELLOWSHIPS.             | Amount of en-<br>dowment<br>funds.                       | 20,280                                   | 447,015               | 425,000                         | 892,295 |
| rs, Scho                               | Value of dormi-<br>tory buildings.                       | 40,000                                   |                       | 225,000                         | 625,000 |
| BUILDINGS, ENDOWMENTS,                 | -liud to sula <sup>V</sup><br>syni                       | 352,878                                  |                       | 300,000                         | 652,878 |
| vas, El                                | White or colored.  | White                                    | 1831 White.           | 1896 White                      |         |
| IIIII                                  | Year of first opening.                                   | 1872                                     | 1831                  | 1806                            |         |
| Á                                      | NAME.  | Alabama Polytechnic Institute 1872 White | University of Alahama | Ala. Girls' Technical Institute | Total   |

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|   | For maintenance<br>and operation of<br>plant | 30,000<br>6,000<br>38,000     |
|---|--|-------------------------------|
|   | Р'ог Іпстеяяе оf<br>ріапі, еіс.              | 96,606<br>20,000<br>116,606   |
|   | For educational<br>services                  | 65,180<br>32,000<br>97,180    |
| Expended and a second se | For business ad-<br>ministration             | 1,500                         |
| Expenditures.   | White or colored.                            | White<br>White<br>White       |
| ExPE  | Year of first opening.                       | 1872<br>1831<br>1896          |
|   | NAME.  | Alabama Polytechnic Institute |

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| 910-11<br>nae<br>8b-<br>12-12 | Contin. how many<br>Amount of direct<br>propriation for<br>in fiscal year 19 |  | 1                                      | - 36,000                        | 1 36,000                    |
|-------------------------------|--|--|--|---------------------------------|-----------------------------|
| <u>6</u> 54A                  | Beginning when?  |  |  | 1907                            |                             |
|                               | Direct appropriati   | Yes -  |  | Yes 1                           | Yes -                       |
| pq                            | anuminik.  | 250 Yes  | 200 Yes                                | 150 Yes                         | 600 Yes                     |
| Tutors and<br>others          | mpmixsM  | 006  | 200                                    | 225                             | 1,325                       |
| d L                           | Number   | 1  | 00                                     | Q                               | 13                          |
|                               | muminik  | 006  | 600                                    |                                 | 4 2,400 1,500               |
| Instructors                   | anaixeM  | 1,400  | 1,000                                  |                                 | 2,400                       |
| đ                             | Number   | <br>   | 4                                      | 1                               | 4                           |
| BOTS                          | avatatK  | 1,600  | 1,200                                  |                                 |                             |
| Adjunct<br>Professors         | aumizsK  | 2,000  | 1,600                                  |                                 | 9 3,800 3,200 3 3,600 2,800 |
| A<br>A<br>A                   | Number   |  | 3                                      | 1                               | 3                           |
| BOFB                          | mumialM.   | 1,600  | 1,000                                  | 600                             | 3,200                       |
| Assistant<br>Professors       | mumixsM.   | 2,000  | 1,000                                  | 800                             | 3,800                       |
| A86<br>1                      | Zumber   |  | -                                      | 80                              |                             |
|                               | White or colored.  | White  | 1831 White 1 1,000 1,000 3 1,600 1,200 | 1896 White                      |                             |
| . <b>S</b> a                  | Year of first open   | 1872   |  | 1896                            |                             |
|                               | NAME.  | Alabama Polytechnic Institute 1872 White _ 2,000 1,600 _ 2,000 1,600 _ 1,600 _ 1,400 | University of Alabama                  | Ala. Girls' Technical Institute | Total                       |

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|           | COUNTY, NAME, LOUATION, COLOR, DINU |                |                     |                      |
|-----------|-------------------------------------|----------------|---------------------|----------------------|
| County.   | NAMB.                               | Location       | White or<br>Colored | Denom. or Private    |
| Barbour   | Alabama Brenau                      | Eufaula        | White               | Private              |
| Barbour   | Eufaula Baptist Academy             | Eufaula        | Colored             | Union Baptist        |
| Bullock   | Union Springs High School           | Union Springs  | Colored             | Baptist              |
| Butler    | South Alabama Baptist College       | Greenville     | - Colored           | Baptist              |
| Butler    | Lomax Hannon School                 | Greenville     | Colored             | A. M. E. Zion        |
| Calhoun   | Noble Institute                     | -Anniston      | White               | Protestant Episcopal |
| Calhoun   | Jennie Privett                      | Oxford         | White               | Private              |
| Calhoun   | Coosa Manufacturing Company         | Pledmont       |                     | Private              |
| Cherokee  | Gaylesville Academy                 | Gaylesville    | White               | Baptist              |
| Chilton   | Mrs. McMorris' School               | -Clanton       | White               | -) Private           |
| Colbert   | Riverton Academy                    | Riverton       | White               | Private              |
| Colbert   | St. Joseph's School                 | -Sheffleld     | Colored             | Roman Catholic       |
| Colbert   | St. Mary's                          | Tuscumbia      | White               | Catholic             |
| Colbert   | Sheffield Normal College            |                | Colored             | Private              |
| Colbert   | Holcombe Hall                       | Tuscumbia      | White               | Private              |
| Conecub   | Baptist Orphanage School            | Evergreen      | White               | Baptist              |
| Crenshaw  | Highland Home College               | -Highland Home | White               | Christian            |
| Cullman   | St. Bernard College                 | -Saint Bernard | White               | - Catholic           |
| Cullman : | Cullman :                           | Joppa          | White               | Congregational       |

DEPARTMENT OF EDUCATION.

215

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# PRIVATE AND DENOMINATIONAL SCHOOLS-Continued. COUNTY, NAME, LOCATION, COLOB, KIND.

| County.  | NAME.   | , Location   | White or<br>Colored | Denom. or Private   |
|----------|---|--------------|---------------------|---------------------|
| Cullman  | Sacred Heart School                                 | Cullman      | White               | Catholic            |
| Cullman  | Sacred Heart Academy                                | Cullman      | White               | Catholic            |
| Dallas   | Selma University                                    | Selma        | Colored             | Baptist             |
| Dallas   | Beloft Union School                                 | Beloit       | Colored             | Private             |
| Dallas   | Selma Military Institute                            | Selma        | White               | Presbyterian        |
| Dallas   | Payne University                                    | Selma        | Colored             | A. M. E. Church     |
| Dallas   | Sacred Heart Academy                                | Selma        | White               | Private             |
| Dallas   | Knox Academy  | Selma        | Colored             | Reformed Presbyt'n_ |
| Dale     | Baptist Collegiate Institute                        | Newton       | White               | Baptist             |
| Bimore   | Kowaliga Academic and Industrial Institute Kowaliga | Kowaliga     | Colored             | Private             |
| Becambla | Downing Industrial School                           | Brewton      | White               | Private             |
| Greene   | High School   | Butaw        | White               | Private             |
| Hale     | The Southern University                             | Greensboro   | White               | Methodist           |
| Hale     | Jones and Forks                                     | Greensboro   | Colored             | Private             |
| Hale     | Mrs. Christian's Private School                     | - Greensboro | Colored             | Private             |
| Henry    | Jacksonlan Enterprise School                        | Newville     | Colored             | Private             |
| Henry    | Oak Hill  | Abbeville    | White               | Private             |
| Houston  | Dothan Orphan Institute                             | Dothan       | Colored             | Jobite              |
| Houston  | Mallalieu Seminary                                  | Kinsey       | White               | Methodist Episcopal |

216

#### THE ANNUAL REPORT

# DEPARTMENT OF EDUCATION. 217

| fackson    | Bridgeport Academy              | Bridgeport | White   | -Baptist                                |
|------------|---------------------------------|------------|---------|---|
| Jackson    | Beeson Academy                  | Pisgah     | White   | Baptist                                 |
| Jefferson  | Howard College                  | Birmingham | White   | Baptist                                 |
| Jefferson  | Birmingham College              | Birmingham | White   | Methodist Episcopal                     |
| lefferson  | Margaret Allen School           | Birmingham | White   | Private                                 |
| Jefferson  | Birmingham Seminary             | Birmingham | White   | Private                                 |
| Jefferson  | Miss Shaw's Select School       | Birmingham | White   | Private                                 |
| Jefferson  | Atheneum Orphan Home            | East Lake  | White   | Private                                 |
| Jefferson  | Birmingham Medical College      | Birmingham | White   | Private                                 |
| Jefferson  | St. Paul's Parochial School     | Birmingham | White   | Catholic                                |
| Jefferson  | Central Alabama College         | Mason City | Colored | Methodist Episcopal                     |
| Jefferson  | Medical, Dental & Phar. College | Birmingham | White   | Private                                 |
| Lauderdale | Burrell Normal School           | Florence   | Colored | Congregational                          |
| Limestone  | Trinity School                  | Athens     | Colored | Congregational                          |
| Limestone  | Athens College                  | Athens     | White   | Methodist Episcopa                      |
| Limestone  | Fair-Duncan Prep. School        | Athens     | White   | Private                                 |
| Limestone  | Greene University School        | Athens     | White   | Private                                 |
| Lowndes    | -I.um High School               | Lum        | Colored | Christian                               |
| Lowndes    | -Calhoun Colored School         | Calhoun    | Colored | Private                                 |
| Масоп      | -Cotton Valley School           | Fort Davis | Colored | Congregational                          |
| Madison    | -Butler School                  | Huntsville | White   | Private                                 |
| Madison    | -Sherman Industrial Institute   | Huntsville | Colored | Private                                 |
| Marengo    | Thomaston's Academy             | Thomaston  | Colored | Primitive Baptist                       |
| Marshall   | John H. Snead Seminary          | Boaz       | White   | Methodist Episcopal                     |
| Makila     |                                 |            |         | : |

|   | Location | White or<br>Colored  | Denom. or Private  |
|---|----------|--|--|
|   |          | White  |  |
|   |          | White  | Private  |
| Academy of the VisitationMobile   |          | White  | Catholic   |
| Mobile  |          | White  | Catholic   |
| Spring  | HIII     | White  | Roman Catholic   |
| Baker Graded School   | ***      | White  | Private  |
| University Military SchoolMobile  |          | White  | Private  |
| Mobile  |          | Colored  | Congregational   |
| St. Mary's Parochial School   |          | White  | Catholic   |
| Immaculate Conception School  |          | White  | Catholic   |
| Baptist Industrial School   |          | Colored  | Baptist  |
| St. Mary's of Loretto   |          | White  | Catholic   |
| Montge  | omery    | White  | Catholic   |
| Smith's College SchoolMontgo  |          | White  | Private  |
| The Woman's College   |          | White1   | Methodist  |
| St. Joseph's CollegeSt. Jos   |          |  | Catholic   |
| The Barnes SchoolMontgo   |          | Whitei   | Private  |
| Starke's University SchoolMontgo  |          | White  |  |
| Perry County Educational Association Marion   |          | 1  | Baptist  |
| St. Vincent's Select School<br>Miss Hunter's Select School<br>Academy of the Visitation |          | Mobile         Mobile         Mobile         Mobile         Spring Hill         Mobile         Montgomery         Montgomery         Montgomery         Montgomery         Montgomery         Montgomery | Mobile       White         Mobile       White         Mobile       White         Mobile       White         Mobile       White         Mobile       White         Mobile       White         Mobile       White         Mobile       White         Mobile       White         Mobile       White         Mobile       White         Mobile       White         Mobile       White         Mobile       Colored         Mobile       White         Mobile       White         Mobile       White         Mobile       White         Montgomery       White </th |

PRIVATE AND DENOMINATIONAL SCHOOLS-Continued. Courty NAME LOCATION. COLOR. KIND.

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# THE ANNUAL REPORT

Presbyterian Presbyterlan Presbyterlan United Presbyterian United Presbyterian ----|Congregational Presbyterlan ------------Protestant \_\_\_\_\_ Congregational Presbyterian Private Private Private Private Private Baptist Baptist United United United 1111 White i White \_\_\_\_\_ ----------White \_\_\_\_\_ White -----White\_\_\_\_ Colored Colored Colored Colored Colored Colored Colored Colored Colored Colored White White White White Yellow Pine ..... Leroy \_\_\_\_\_ 1 Dadeville ..... Marlon ..... Fuscaloosa -----------Marion ..... Miller's Ferry \_\_\_\_\_Arlington Literary & Industrial School\_\_\_\_\_Annie Manie Marlon ..... Manchester **Fuscaloosa** Talladega Sylacauga Galloway Camden Barclay Prairle Prairie Marion Miller's Ferry Normal & Industrial School--Midway Mission ..... Alabama Central Female College. Yellow Pine School ------•Marion Institute ------Marion Female Seminary Ada Hulsey ..... Maria I. Kingston -----The Montgomery School The Stillman Institute -----[Lincoln Normal School i Johnson' School -----Judson College -----Philips' School ---Talladega College Camden Academy **Prairie Institute** Berry School i i i Walker İ 1 Walker ..... Wilcox -----•No Report. Washington Washington Tallapoosa Tuscaloosa Tuscaloosa Talladega Talladega Talladega Wilcox Wilcox Wilcox Wilcox Perry Perry Perry Perry

DEPARTMENT OF EDUCATION.

|  |        | latoT buard            | 3              | 220                     | 300                       | 162                           | 210                 | 101             | ম              | 300                         | 88                  | 52                    | 15               | 140                 | 146        |
|--|--------|------------------------|----------------|-------------------------|---------------------------|-------------------------------|---------------------|-----------------|----------------|-----------------------------|---------------------|-----------------------|------------------|---------------------|------------|
|  | e      | [stoT                  | - 8            | 160                     | 190                       | 8                             | 140                 | 101             | 10             | 160                         | 52                  |                       | 1                | 8                   | 75         |
|  | Female | oilegiate              | 8              |                         |                           | 7                             |                     |                 |                |                             |                     |                       |                  |                     |            |
| aeđ.   |        | Secondary              |                | 40                      | 4                         | 37                            | 22                  | 64              |                |                             | 18                  |                       | T                | Π                   | 14         |
| -Contin  |        | Elementary             |                | 120                     | 150                       | 46                            | 8                   | 37              | 10             | 160                         | 34                  | -                     | 9                | 58                  | 22         |
| 0018-  |        | InjoT                  |                | 8                       | 110                       | 72                            | 02                  |                 | 15             | 140                         | 47                  |                       | œ                | 11                  | 82         |
| . SCH  | Male   | etsigello <sup>D</sup> |                |                         |                           | H                             |                     |                 |                |                             |                     |                       |                  |                     |            |
| TIONAI<br>Ment.  | W      | Secondary              |                | ଛ                       | 10                        | 30                            | 20                  |                 |                |                             | 17                  |                       | -                | ~                   | 80         |
| OMINATION<br>Eneollment.                                     |        | Elementary             |                | 40                      | 100                       | 41                            | 22                  |                 | 15             | 140                         | 30                  |                       | 1                | 88                  | 74         |
| PRIVATE AND DENOMINATIONAL SCHOOLS-Continued.<br>ENBOLLMENT. |        | NAME.                  | Alabama Brenau | Eufaula Baptist Academy | Union Springs High School | South Alabama Baptist College | Lomax Hannon School | Noble Institute | Jennie Privett | Coosa Manufacturing Company | Gaylesville Academy | Mrs. McMorris' School | Riverton Academy | St. Joseph's School | St. Mary's |

THE ANNUAL REPORT

220

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| Sheffield Normal College                   | 69  | 1  |    | 8   | 127 | 32  |    | 169        |     |
|--|-----|----|----|-----|-----|-----|----|------------|-----|
| Holcombe Hall                              | 8   |    |    | 8   |     |     |    |            |     |
| Baptist Orphanage School                   | 43  |    |    | 43  | 87  |     |    | 87         |     |
| Highland Home College                      |     | 45 | 14 | 59  |     | \$  | 16 | 28         | ••  |
| St. Bernard College                        | 22  | 47 | 4  | 163 |     |     |    |            | ••• |
| Normal and Industrial Institute            | 97  | ŝ  |    | 100 | 88  | 8   |    | 8          | • • |
| Sacred Heart School                        |     |    |    | 77  |     |     |    | 79         |     |
| Sacred Heart Academy                       |     |    |    |     | 8   | 13  |    | <b>4</b> 8 |     |
| Selma University                           |     |    |    | 198 |     |     |    | 363        |     |
| Beloft Union School                        | 8   |    |    | 8   | 116 |     |    | 116        | ••• |
| Selma Military Institute                   |     | 35 |    | 8   |     | 9   |    | 8          |     |
| Payne University                           | 121 | 22 |    | 144 | 242 | 2   |    | 296        |     |
| Sacred Heart Academy                       |     |    |    | 8   |     |     |    | 8          | ••• |
| Knox Academy                               | 268 | 15 |    | 283 | 537 | 30  |    | 287        |     |
| Baptist Collegiate Institute               | 104 | 11 |    | 175 | 88  | 45  |    | 113        | ••• |
| Kowaliga Academic and Industrial Institute | 56  |    |    | 56  | 88  |     |    | 88         | ••. |
| Downing Industrial School                  | ŝ   |    |    | ŝ   | ដ   | 215 |    | 97         | • • |
| High School                                | 6   | e  |    | 12  |     |     |    |            |     |
| The Southern University                    |     | 37 | 22 | 121 |     | 2   | 19 | 21         | ••• |
| Jones and Forks                            |     |    |    |     |     |     |    |            |     |
| Mrs. Christian's Private School            | 27  |    |    | 27  | 49  |     |    | 49         |     |
| Jacksonian Enterprise School               | 58  |    |    | 58  | 44  |     |    | 4          |     |
| Oak Hill                                   | 13  |    |    | 13  | 13  |     |    | 13         |     |
| Dothan Orphan Institute                    | 45  | 61 |    | 47  | 67  | 5   |    | 12         |     |
| Mallalieu Seminary                         | 36  | 19 |    | 56  | 38  | 18  |    | 56         | -   |
|  |     |    |    |     |     |     |    |            |     |
|  |     |    |    |     |     |     |    |            |     |

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DEPARTMENT OF EDUCATION.

| •            |          | lstoT basrD   | 120                | 4              | 171            | 137                | 113                   | 316                 | ÷.                        | 8                    | 240                        | 200                         | 246                     | 275                             |
|--------------|----------|---------------|--------------------|----------------|----------------|--------------------|-----------------------|---------------------|---------------------------|----------------------|----------------------------|-----------------------------|-------------------------|---------------------------------|
|              | <u>.</u> | Total .       |                    | 21             |                | 5                  | 113                   | 308                 | 17                        |                      | 1                          | 136                         | 161                     | 10                              |
|              | Female   | 00]]egiate    |                    | 61             |                | 4                  |                       | ន                   |                           |                      |                            |                             |                         |                                 |
|              | ,        | Secondary     |                    | 3              | 1              | ÷.                 | 61                    | 192                 | 8                         |                      | 1                          | 16                          | 8                       |                                 |
|              |          | Elementary    |                    | 16             |                |                    | 52                    | 8                   | 14                        |                      |                            | 120                         | 136                     |                                 |
|              |          | [RJoT         |                    | 19             | 171            | 132                |                       | 80                  | 26                        |                      | 239                        | 10                          | 8                       | 273                             |
|              | Male     | ojiegiate<br> |                    | T              | 135            | 58                 |                       |                     |                           |                      |                            |                             |                         |                                 |
| 2            | W        | Зесопаяту     |                    | 60             | 36             | 74                 |                       |                     |                           |                      |                            | 4                           | 15                      |                                 |
| ENBOLLMENT.  |          | Klementary    |                    | 15             |                |                    |                       | 80                  | 26                        |                      |                            | 8                           | 20                      |                                 |
| Enable ment. |          | NAME.         | Bridgeport Academy | Beeson Academy | Howard College | Birmingham College | Margaret Allen School | Birmingham Seminary | Miss Shaw's Select School | Atheneum Orphan Home | Birmingham Medical College | St. Paul's Parochial School | Central Alabama College | Medical, Dental & Phar. College |

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| Burrell Normal School         | 91       | 11  |    | 102 | 88  | 16 |   | 105 | 201         |
|-------------------------------|----------|-----|----|-----|-----|----|---|-----|-------------|
| Trinity School                | 125      | 1   |    | 126 | 136 | 90 |   | 144 | 270         |
| Athens College                |          | 1   |    |     |     |    | 1 | 203 | 206         |
| Fair-Duncan Prep. School      | 13       |     |    | 13  | 22  |    | • | ន   | 30          |
| Greene University School      |          | 75  |    | 75  |     |    |   |     | 22          |
| Lum High School               | 35       | 30  |    | 43  | 33  | 20 |   | 53  | æ           |
| Calhoun Colored School        | 138      |     |    | 138 | 174 |    |   | 174 | 312         |
| Cotton Valley School          | 106      |     |    | 106 | 125 |    |   | 125 | <b>5</b> 83 |
| Butler School                 | 52       | 38  |    | 8   | 48  | 37 |   | 38  | 175         |
| Sherman Industrial Institute  | 107      | 18  | က  | 128 | 8   | 24 | 4 | 110 | Ĩ           |
| Thomaston's Academy           | 8        |     |    | 8   | 140 |    |   | 140 | 202         |
| John H. Snead Seminary        | 118      | 38  |    | 156 | 242 | 59 |   | 301 | 457         |
| Industrial School and Gardens | 114      |     |    | 114 |     |    |   |     | 114         |
| St. Vincent's Select School   |          |     |    |     | 175 | 44 |   | 219 | 216         |
| Miss Hunter's Select School   |          |     |    |     | 8   | 30 |   | 20  | 20          |
| Academy of the Visitation     |          |     |    |     | 15  | ଷ  |   | 35  | ŭ           |
| St. Patrick's                 | 33       |     |    | 33  | 39  | 90 |   | 47  | 8           |
| Spring Hill College           |          | 111 | 83 | 204 |     |    |   |     | 50          |
| Baker Graded School           | 16       |     |    | 16  | 46  | 38 |   | 25  | 10          |
| University Military School    | <b>6</b> | 100 |    | 140 |     |    |   |     | 140         |
| Emerson Institute             | 113      | 30  |    | 143 | 162 | 88 |   | 248 | 301         |
| St. Mary's Parochial School   | 83       |     |    | 8   | 61  |    |   | 62  | 142         |
| Immaculate Conception School  |          |     |    |     | 175 | 18 |   | 193 | 193         |
| Baptist Industrial School     | 34       | -   |    | 35  | 43  | -  |   | 44  | 22          |
| St. Mary's of Loretto         |          | 1   |    |     | 139 | 14 |   | 153 | 163         |
|                               | •        | •   | •  | •   | •   |    | _ |     |             |

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THE ANNUAL REPORT

|  |        | lstoT busr <del>D</del> | 104                | ର                      | 100                 | 47                   | 8                 | 8                          | 76                                   | 412                   | 8                      | 260            |                   | 11         | 21           |
|--|--------|-------------------------|--------------------|------------------------|---------------------|----------------------|-------------------|----------------------------|--------------------------------------|-----------------------|------------------------|----------------|-------------------|------------|--------------|
|  | 0      | [Bj0T                   |                    | 20                     | 100                 |                      |                   |                            | 37                                   | 236                   | 8                      | 260            | <br>              | 8          | 11           |
|  | Female | Collegiate              |                    |                        | 100                 |                      |                   |                            | •                                    |                       | 4                      | 152            |                   |            |              |
|  |        | Secondary               |                    | 17                     |                     |                      |                   | -                          |                                      | 36                    | 36                     | 108            |                   |            |              |
| ned.   |        | Elementary              |                    | ŝ                      |                     |                      |                   |                            | 37                                   | 200                   |                        |                |                   | -<br>6     | Ħ            |
| Contin   |        | InfoT                   | 104                |                        |                     | 47                   | 66                | 8                          | 88                                   | 176                   |                        |                |                   | 90         | 10           |
| 10018  | Male   | Collegiate              |                    |                        |                     |                      |                   |                            |                                      |                       |                        |                |                   |            |              |
| L SCE  | W      | Secondary               |                    |                        |                     | 17                   | 20                | 67                         |                                      | 30                    |                        |                |                   |            |              |
| [NATIONAL  |        | Elementary              | 104                |                        |                     | 30                   | 49                | 13                         | 39                                   | 146                   |                        |                |                   | 80         | 10           |
| PRIVATE AND DENOMINATIONAL SCHOOLS-Continued.<br>Engolement. |        | NAME.                   | St. Peters' School | Smith's College School | The Woman's College | St. Joseph's College | The Barnes School | Starke's University School | Perry County Educational Association | Lincoln Normal School | Marion Female Seminary | Judson College | *Marion Institute | Ada Hulsey | Berry School |

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| Talladega College                         | 220   | 110         | 38  | 308       | 300   | 142   | 8   | 511 | 808          |
|---|-------|-------------|-----|-----------|-------|-------|-----|-----|--------------|
| Phillips' School                          | 9     | 1           |     | 2         | 80    |       |     | 80  | 15           |
| The Stillman Institute                    |       | 00          | 10  | 8         |       |       |     |     | 8            |
| Alabama Central Female College            |       |             |     |           |       |       | 8   | 8   |              |
| Maria L. Kingston                         | H     |             |     | 11        | 14    |       |     | 14  | ន            |
| The Montgomery School                     | 13    |             | 1   | 13        | 12    | 12    |     | 12  | 22           |
| Johnson School                            | 0     |             |     | 2         | 16    | 16    | ~   | 16  | 21           |
| Yellow Pine School                        | 16    |             |     | 16        | 8     | 20    |     | 20  | 36           |
| Miller's Ferry Normal & Industrial School | 129   | 10          |     | 139       | 157   | 8     |     | 177 | 316          |
| Camden Academy                            | 126   | 0           | 1   | 128       | 186   | 11    |     | 197 | 325          |
| Midway Mission                            | 58    |             |     | 52        | 69    |       |     | 69  | 127          |
| Prairie Institute                         | 117   | 1           |     | 117       | 121   | 21    |     | 121 | 238          |
| Arlington Literary & Industrial School    | 62    |             |     | 62        | 130   |       |     | 130 | 192          |
| Total                                     | 4.695 | 4,695 1,609 | 588 | 588 6,892 | 6,602 | 1,807 | 689 | 1   | 9,048 15,940 |
| *No Report.                               |       |             |     |           |       |       |     |     |              |

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| IDA                           | PUPILS, GRADUATES, TEACHERS. | DUATE         | s, TEAC   | HEB9.   |      |           |                           |                                |             |                    |
|-------------------------------|------------------------------|---------------|-----------|---------|------|-----------|---------------------------|--------------------------------|-------------|--------------------|
|                               | Pupils                       | ls            | Av.       | Av. Age | Građ | Graduates | τ                         | í<br>-                         | No.<br>Teac | No. of<br>Teachers |
| NAME.                         | Boarding<br>BliquA           | Day<br>Pupils | əlbM      | F`emale | əlbK | Feniāle   | Length of term<br>in days | Атегаge аttend<br>апсе in days | Male        | Female             |
| Alabama Brenau                | 50                           | 30            |           | 17      |      | 15        | 170                       | 160                            | ŝ           | 11                 |
| Eufaula Baptist Academy       | 30                           | 190           | 13        | 12      | н    | 2         | 180                       | 60                             | 8           | 60                 |
| Union Springs High School     | 125                          | 175           | 12        | 15      |      | ব         | 180                       | 160                            | 7           | ~                  |
| South Alabama Baptist College | 42                           | 120           | 17        | 14      | H    | H         | 160                       | 126                            | e           | •                  |
| Lomax Hannon School           | 56                           | 38            | 14        | 15      | 1    | 4         | 160                       | 147                            | က           | со<br>С            |
| Mobile Institute              | 10                           | 91            |           | 14      | 9    | 9         | 180                       | 162                            | Т           | 6                  |
| Jennie Privett                |                              | 25            | <b>00</b> | 10      |      |           | 180                       | 144                            |             | -                  |
| Coosa Manufacturing Company   |                              | 300           | 12        | 12      | 4    | 2         | 160                       | 22                             |             | 2                  |
| Gaylesville Academy           | 57                           | 42            | 16        | 15      |      |           | 180                       | 100                            | 21          | 8                  |
| Mrs. McMorris' School         |                              |               |           |         |      |           | 180                       |                                | 1           | 1                  |
| Riverton Academy              |                              | 15            | 12        | 13      |      |           | 140                       | 136                            | 1           | -                  |
| St. Joseph's School           |                              | 140           | 12        | 11      |      | 1         | 172                       | 138                            |             | ~                  |
| St. Marv's                    |                              | 146           | 12        | 12      |      | -         | 170                       | 147                            |             | 67                 |

| Sheffield Normal College                   | 4     | 215 | 8  | 80 |       |    | 180 | 120 | T  | ø        |
|--|-------|-----|----|----|-------|----|-----|-----|----|----------|
| Holcombe Hall                              |       | 30  | 13 |    |       |    | 180 |     |    | 2        |
| Baptist Orphanage School                   |       | 88  | 11 | 10 |       |    | 180 | 175 |    | 8        |
| Highland Home College                      | 8     | 22  | 19 | 15 | 61    | 61 | 160 | 96  | Q  | F        |
| St. 'Bernard College                       | 163   |     | 16 |    | 17    |    | 228 | 228 | 24 |          |
| Normal and Industrial Institute            | 21    | 160 |    |    | 8     | 80 | 159 |     | -  | 0        |
| Sacred Heart School                        |       | 156 | 8  | 6  |       |    | 180 | 130 |    | 4        |
| Sacred Heart Academy                       | 48    |     |    | 12 |       |    | 288 | 185 |    | 80       |
| Selma University                           |       |     | 22 | 14 | 16    | 22 | 168 | 123 | œ  | 12       |
| Beloit Union School                        | Q     | 201 | 10 | 6  |       |    | 190 | 8   | -  | 63       |
| Selma Military Institute                   | 14    | 21  | 17 | 16 | Q     | 1  |     |     |    |          |
| Payne University                           | . 150 | 290 | 18 | 16 | 6     | 25 | 243 | 220 | 4  | 80       |
| Sacred Heart Academy                       | 8     | 124 |    |    |       |    | 245 |     |    | 9        |
| Knox Academy                               |       | 850 | 13 | 12 | 1     | 4  | 160 | 120 | 4  | 19       |
| Baptist Collegiate Institute               | 210   | 78  | 17 | 15 | 11    | 4  | 180 |     | 61 | 4        |
| Kowaliga Academic and Industrial Institute | 12    | 133 | 15 | 12 | ••••• | ŝ  | 140 |     | 2  | 1-       |
| Downing Industrial School                  | 96    | 4   | 10 | 16 |       |    | 160 | 152 | 1  | Ð.       |
| High School                                | 1     | 12  | 12 |    |       |    | 8   |     |    | 24       |
| The Southern University                    | 107   | 35  | 19 | 19 | 7     | 4  | 180 |     | 13 |          |
| Jones and Forks                            |       | 25  | 12 | 12 |       |    | 140 | 66  | T  |          |
| Mrs. Christian's Private School            | 1     | 75  | 12 | 14 |       |    | 150 | 114 |    | T        |
| Jacksonian Enterprise School               | 12    | 8   | 12 | 10 |       |    | 180 | 11  | T  | T        |
| Oak Hill                                   | Ч     | 25  | 12 | 10 |       |    | 75  | 35  |    | T        |
| Dothan Orphan Institute                    | 12    | 107 | 12 | 11 |       |    | 180 | 103 | 8  | 80       |
| Mallalleu Seminary                         | 34    | 74  | 15 | 13 |       |    | 160 | 120 | 2  | <u> </u> |
|  |       | •   | •  |    |       |    |     |     |    |          |

|  | Jo        | Female                          | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | Π              | 1              |                    | 11                    | 15                  | ম                         | 8                    |                            | 8                           | 8                       |                                 | ~                     |
|--|-----------|---------------------------------|---|----------------|----------------|--------------------|-----------------------|---------------------|---------------------------|----------------------|----------------------------|-----------------------------|-------------------------|---------------------------------|-----------------------|
|  | No. of    | Male                            | 67                                      | 1              | 10             | 10                 | 1                     |                     |                           |                      | 36                         |                             | 3                       |                                 | 1                     |
| -  |           | Ачегаве аttend.<br>влее in daya |   | 128            |                |                    | 161                   | 175                 | 160                       |                      | 142                        | 160                         | 181                     | 195                             |                       |
| -  | 1         | Г.епgth of term<br>in days      | 180                                     | 160            | 245            | 190                | 170                   | 180                 | 185                       | 184                  | 150                        | 180                         | 243                     | 225                             | 160                   |
| inved.   | ates      | F'emale                         |   |                |                |                    | 90                    | 22                  |                           |                      |                            |                             | 9                       | 1                               | 1                     |
| 8-Cont   | Graduates | Male                            |   |                | 22             | ю                  |                       |                     |                           |                      | 39.                        |                             | 8                       | 48                              | 4                     |
| HOOLS  | Age       | Female                          |   | 12             |                | 17                 | 14                    | 15                  | 2                         | 8                    | 35                         | 11                          | 14                      | 30                              | 14                    |
| AL SCHOC<br>, TEACHERS.  | Av. Age   | Male                            |   | 14             | 18             | 18                 |                       | œ                   | œ                         | 8                    | 24                         | 10                          | 15                      | 22                              | 151                   |
| MINATION/<br>Graduates,  | s         | L)ay<br>Bliqu <sup>4</sup>      | 02                                      | 34             | 51             | 11                 | 105                   | 216                 | 43                        | 8                    | 240                        | 200                         | 182                     |                                 | 207                   |
| NOMIN<br>L8, Gra   | Pupils    | Boarding<br>Pupils              | 20                                      | 9              | 120            | 99                 | 80                    | 48                  |                           |                      |                            |                             | <b>1</b> 9              |                                 |                       |
| PRIVATE AND DENOMINATIONAL SCHOOLS-Continued<br>PUPILS, GRADUATES, TEACHERS. |           | NAME.                           | Bridgeport Academy                      | Beeson Academy | Howard College | Birmingham College | Margaret Allen School | Birmingham Seminary | Miss Shaw's Select School | Atheueum Orphan Home | Birmingham Medical College | St. Paul's Parochial School | Central Alabama College | Medical, Dental & Phar. College | Burrell Normal School |

228

DEPARTMENT OF EDUCATION.

| Trinity School                | 1   | . 269    | II | 10 |    | 2        | 156 | 78  |    | 2        |
|-------------------------------|-----|----------|----|----|----|----------|-----|-----|----|----------|
| Athens College                | 139 | <b>6</b> |    | 16 |    | 90       | 252 |     | 1  | 20       |
| Fair-Duncan Prep. School      |     | 35       | 80 | 10 |    | Ω<br>Ω   | 180 | 150 |    | 61       |
| Greene University School      | 30  | 45       | 15 |    |    |          | 180 |     | 8  | 1        |
| Lum High School               | 14  | 82       | 12 | 12 | 8  | 1        | 160 | 120 | 7  | -#       |
| Calhoun Colored School        | 68  | 244      | 13 | 14 |    | 10       | 167 |     | Q  | 16       |
| Cotton Valley School          |     | 231      | 12 | 13 | 1  | I        | 168 | 140 |    | <u>.</u> |
| Butler School                 | 15  | 160      | 14 | 13 | 2  | ŝ        | 190 | 150 | ິຕ | <u></u>  |
| Sherman Industrial Institute  | 80  | 226      | 10 | 80 |    |          | 170 | 104 | ŝ  | c,       |
| Thomaston's Academy           | 20  | 180      | 12 | 13 |    | 2        | 120 | 18  | 21 | -        |
| John H. Snead Seminary        | 231 | 226      |    |    | 2  | 8        | 180 | 120 | 2  | 8        |
| Industrial School and Gardens | 114 |          | 13 |    |    |          | 365 | 342 | 14 |          |
| St. Vincent's Select School   | 219 |          |    | 12 |    | 9        | 180 | 180 |    | 8        |
| Miss Hunter's Select School   |     | 50       |    | 12 |    | Ω.       | 243 | 160 |    | 4        |
| Academy of the Visitation     | 35  |          |    | 14 |    | 4        | 270 | 187 |    | 15       |
| St. Patrick's                 |     | 8        | 10 | 12 |    |          | 153 | 145 |    | ~        |
| Spring Hill College           | 204 |          | 17 | 8  | 24 |          | 290 | 195 | 52 |          |
| Baker Graded School           |     | 100      | 6  | 12 |    | 5        | 164 | 145 |    | 9        |
| University Military School    |     | 140      | 15 |    | 15 |          | 160 | 157 | 4  | 2        |
| Emerson Institute             |     | 391      |    |    | e  | <u>o</u> | 160 |     | 4  | 11       |
| St. Mary's Parochial School   |     | 142      | 6  | 10 |    |          | 160 | 86  |    | D        |
| Immaculate Conception School  | 39  | 154      | 1  | 12 | 1  | 4        | 180 | 155 | 1  | æ        |
| Baptist Industrial School     | 14  | 33       | 16 | 12 |    |          | 180 | 64  | 8  | 1        |
| St. Mary's of Loretto         | 18  | 135      |    | 13 |    | 61       | 200 | 128 |    | 8        |
| St. Peters' School            |     | 104      | 11 |    |    | ŝ        | 200 | 146 |    |          |
| _                             | -   | -        | -  | -  | -  | -        | -   | -   |    | -        |

| PRIVATE AND<br>PU                    | AND DENOMINATIONAL SCHOOLS-Continued.<br>PUPILS, GRADUATES, TEACHERS. | ITATI<br>RADUAR | ONAL<br>18, TEA | SCHO<br>CHERS. | OLS O     | ontinue | ÷                     |                      |        |           |
|--------------------------------------|---|-----------------|-----------------|----------------|-----------|---------|-----------------------|----------------------|--------|-----------|
|                                      | Pupils  | al<br>          | Av. Age         | Age            | Graduates | uates   |                       |                      | No. of | of        |
| NAME.                                |   |                 |                 |                |           |         | m 191                 | -bn911<br>avsb       |        |           |
|                                      | Boarding<br>BliquT  | Day<br>Pupils   | Male            | Female         | Male      | F'emale | 1.епgth of<br>in days | в эзвтэтА<br>пі ээпв | əlak   | · วายแมงป |
| Smith's College School               |   | ଛ               |                 | 16             |           | 1       | 160                   | 142                  |        |           |
| The Woman's College                  | 06  | 10              |                 | 19             |           |         | 265                   |                      | 90     | 6         |
| St. Joseph's College                 | 4-1   |                 | 16              |                |           |         | 275                   | 240                  | 9      |           |
| The Barnes School                    |   |                 |                 |                | 2         |         | 190                   |                      | ß      |           |
| Starke's University School           | 32  | 48              | 15              |                | 5         |         | 181                   | 170                  | 4      |           |
| Perry County Educational Association | 16  | 8               | 11              | 11             |           |         | 140                   | 59                   | F      | 2         |
| Lincoln Normal School                | 91  | 321             | 12              | 14             | H         | 7       | 160                   |                      | 12     | 13        |
| Marion Female Seminary               | 8   | 20              |                 | 17             |           | 14      | 180                   | 180                  | Π      | Ħ         |
| Judson College                       | 211   | 49              |                 | 19             |           | 32      | 170                   | 130                  | Q      | 8         |
| •Marion Institute                    |   |                 |                 |                |           |         |                       |                      |        |           |
| Ada Hulsey                           |   |                 | 17              | 10             |           |         |                       |                      | 1      | F         |
| Berry School                         | 1   | 21              | 7               | 7              |           |         | 180                   | 145                  |        | T         |
| Talladega College                    | 219   | 649             | 21              | 21             | 7         | 15      | 152                   |                      | 12     | 27        |
|                                      | -   | -               | -               | -              | -         | -       | -                     | -                    | -      | -         |

PRIVATE AND DENOMINATIONAL SCHOOLS-Continued.

230

# THE ANNUAL REPORT

| Phillips' School                          | 3     | 15             | 10 | 12 |        | 12       | 180 |            | 106 | T   |
|---|-------|----------------|----|----|--------|----------|-----|------------|-----|-----|
| The Stillman Institute                    | 22    | 10             | 23 |    | 4      | -        |     |            | ŝ   | 1   |
| Alabama Central Female College            | 54    | 36 -           |    | 17 | 17  71 | 14       | 180 |            | ŝ   | 2   |
| Maria L. Kingston                         |       | 25             | 17 | 17 |        |          |     |            | 11  | 14  |
|   |       | 25             | 11 | 9  | 10     |          | 100 | 88         | H   |     |
|   |       | 21             | 2  | 11 |        |          | 120 | 100        |     | T   |
| Yellow Pine School                        | 1     | 36             | 11 | 6  |        |          | 140 | <b>9</b> 6 |     | ਜ   |
| Miller's Ferry Normal & Industrial School | 116   | 200            | 13 | 14 | ŝ      | 2        | 180 | 120        | Q   | 11  |
| Camden Academy                            | 47    | 278 -          |    |    | -      | 2        | 180 |            | 61  | 9   |
| Midway Mission                            |       | 127            | 12 | 8  |        |          | 180 | 118        | 1   | ŝ   |
| Prairie Institute                         | 32    | 213            | ŝ  | en | 61     | <b>က</b> | 180 | 66         | 4   | 4   |
| Arlington Literary & Industrial School    | 8     | 112            | 10 | 90 | F      | -        | 180 | 140        | Q   | 1   |
| Total                                     | 4,301 | 4,301 11,639 - | 1  |    | 204    | 327      |     |            | 207 | 492 |
| *No Report.                               |       |                |    |    |        |          |     |            |     |     |

DEPARTMENT OF EDUCATION.

231

|  |           |          | yalue<br>Aesh<br>aut | 500            | 300                     | 150                       | 8                             | 200                 | 1,500           | 18             | 200                         | 300                 |                       | 25               | 300                 | 300        |
|--|-----------|----------|----------------------|----------------|-------------------------|---------------------------|-------------------------------|---------------------|-----------------|----------------|-----------------------------|---------------------|-----------------------|------------------|---------------------|------------|
|  |           |          | əulaV<br>sani        | 60,000         | 3,600                   | 1,500                     | 2,000                         | 15,000              | 45,000          |                | 1,500                       | 12,000              |                       | 200              | 2,500               | 2,500      |
| <del>J –</del> Continued.<br>r.                                  | Llbraries |          | əulaV                | 300            | . 150                   |                           |                               | 225                 | 400             |                |                             | 250                 |                       |                  | 30                  | 15         |
| SNOMINATIONAL SCHOOLS—Continued,<br>Buildings, Sites, Equipment. | Llbr      | sonuce : | No. 0V               | 300            | 200                     |                           |                               | 410                 | 300             |                |                             | 800                 |                       |                  | 8                   | 22         |
| PRIVATE AND DENOMINATIONAL<br>LIBRARIES, BUILDINGS, SITES,       |           | NAME.    |                      | Alabama Brenau | Eufaula Baptist Academy | Union Springs High School | South Alabama Baptist College | Lomax Hannon School | Noble Institute | Jennie Privett | Coosa Manufacturing Company | Gaylesville Academy | Mrs. McMorris' School | Riverton Academy | St. Joseph's School | St. Mary's |

232

| Sheffield Normal College                   |         |       | 000     | 007    |
|--|---------|-------|---------|--------|
| Holcombe Hall                              | 20      | 20    | 800     | 100    |
| Baptlst Orphanage School                   | 375     | 180   | 4,000   | 400    |
| Highland Home College                      | 400     |       | 20,000  | 200    |
| St. Bernard College                        | 2,500   | Ŧ     | 75,000  | 1,000  |
| Normal and Industrial Institute            | . 1,100 |       | 6,000   | 200    |
| Sacred Heart School                        |         |       | 2,500   |        |
| Sacred Heart Academy                       | 28      | 110   | 75,000  | 3,195  |
| Selma University                           | 1,650   | ର୍ମ   | 80,000  |        |
| Beloit Union School                        | 200     |       | 2,000   | 200    |
| Selma Military Institute                   | 100     |       | 6,500   | 5,000  |
| Payne University                           | 200     | 150   | 60,000  | 1,000  |
| Sacred Heart Academy                       |         |       | 10,000  | 200    |
| Knox Academy                               | 400     | 300   | 20,000  | 200    |
| Baptist Collegiate Institute               | 250     |       | 12,000  | 1,000  |
| Kowaliga Academic and Industrial Institute | 200     | 250   | 26,000  | 1.000  |
| Downing Industrial School                  | 10      | _     | 300     | 30     |
| High School                                | 10      | 30    | 300     | 300    |
| The Southern University                    | 1,000   | 5,000 | 150,000 | 10,000 |
| Jones and Forks                            |         |       | 80      |        |
| Mrs. Christian's Private School            |         | 65    |         |        |
| Jacksonian Enterprise School               |         |       | 1,000   | 22     |
| Oak Hill                                   |         |       | 000     | 20     |
| Dothan Orphan Institute                    | 110     | 02    | 20.000  | 15     |
|  | 9000te  |       |         |        |

DEPARTMENT OF EDUCATION.

|  |           | Value of build-<br>ings and sites<br>Value of seats,<br>desks, appara-<br>tus, equipment | 30,000 1,000       | 50 2,000 60    | Я              | 150,000            | 60,000                | 60,000 20,000       |                           |                      | 45,000 10,000              |                             | 400 45,200 300          | - 50,000 15,000                 |                       |
|--|-----------|--|--------------------|----------------|----------------|--------------------|-----------------------|---------------------|---------------------------|----------------------|----------------------------|-----------------------------|-------------------------|---------------------------------|-----------------------|
| LS-Continu<br>NT.  | arles     |  |                    | •              |                |                    |                       |                     |                           |                      |                            | 1,                          | 4                       |                                 | 8C                    |
| ONAL SCHOOLS-<br>Sites, Equipment.   | Librarles | No. of volumes   | 244                | 200            | 2,500          | 3,500              | 2,012                 | 2,000               |                           |                      |                            | 225                         | 600                     |                                 | 900                   |
| PRIVATE AND DENOMINATIONAL SCHOOLS-Continued.<br>Libearies, Buildings, Sites, Equipment. |           | NAME.  | Bridgeport Academy | Beeson Academy | Howard College | Birmingham College | Margaret Allen School | Birmingham Seminary | Miss Shaw's Select School | Atheneum Orphan Home | Birmingham Medical College | St. Paul's Parochial School | Central Alabama College | Medical, Dental & Phar. College | Burrell Normal School |

234

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|                               | 3      | 3     | 000'01  | 2      |
|-------------------------------|--------|-------|---------|--------|
| Athens College                | 4,500  | 4,000 | 150,000 | 10,000 |
| Fair-Duncan Prep. School      | 20     | 25    | 3,000   | 150    |
| Greene University School      | 009    | 200   | 14,500  | 1,000  |
| Lum High School               | 350    | 300   | 6,000   | 400    |
| Calhoun Colored School        | 2,900  | 1,500 | 46,047  | 16,848 |
| Cotton Valley School          | 200    | 8     | 4,950   | 1,550  |
| Butler School                 | 250    | 200   | 17,500  | 1,000  |
| Sherman Industrial Institute  | 2,468  | 1,200 | 000'1   | 500    |
| Phomaston's Academy           |        |       | 6,000   | 100    |
| John H. Snead Seminary        |        |       | 12,000  | 906    |
| Industrial School and Gardens |        |       | 75,000  |        |
| St. Vincent's Select School   | 300    |       |         |        |
| Miss Hunter's Select School   | 200    | 300   | 6,000   | 500    |
| Academy of the Visitation     | 5,500  | 8,000 | 100,000 | 6,000  |
| St. Patrick's                 |        |       | 25,000  | 200    |
| Spring Hill College           | 10,000 |       |         |        |
| Baker Graded School           |        |       | 10,000  | 500    |
| University Military School    | 300    | 350   | 12,000  | 1,500  |
| Emerson Institute             | 200    | 250   | 30,000  | 2,000  |
| St. Mary's Parochial School   |        |       | 25,000  | 200    |
| [mmaculate Conception School  | 800    |       |         |        |
| Baptist Industrial School     |        |       | 950     | 20     |
| St. Mary's of Loretto         | 1,100  | 1,200 | 75,000  | 2,500  |
| St. Peters' School            | 330    | 300   | 20.000  | 1.000  |

DEPARTMENT OF EDUCATION.

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**235** 

| 200   |           |   |                        |                      |                            | -                                    |                        |                |                          |
|---|-----------|---|------------------------|----------------------|----------------------------|--------------------------------------|------------------------|----------------|--------------------------|
|   |           | Value of seats,<br>desks, appara-<br>tus, equipment | 20                     | *, uou               | *                          | 100<br>2.000                         | 3,000                  |                | 46,368                   |
|   |           | -bliud fo suls <sup>V</sup><br>setis and sites      | 200,000                | 40,000               | •                          | 400                                  | 50,000                 | 17,500         | 220,125                  |
|   | lea       | əulaV   | 000.6                  | 000/5                |                            | 100                                  | 2,000                  | 4,000          | 8,200                    |
| LL SCHOOLS<br>E8, Equipmen  | Libraries | No. of volumes                                      |                        | 7<br>7<br>7          | 150                        | 300                                  | 3,000                  | 6,000          | 11,000                   |
| PRIVATE AND DENOMINATIONAL SCHOOLS—Continued.<br>Libraries, Buildings, Sittes, Equipment. |           | NAME.   | Smith's College School | The Wounau's Contege | Starke's University School | Perry County Educational Association | Marion Female Seminary | Judson College | Berry SchoolBerry School |

236

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### THE ANNUAL REPORT

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| Phillitys' School<br>The Stillman Institute |
|---|
| Alabama Central Female College              |
| Maria L. Kingston                           |
|   |
| Johnson School                              |
| Yellow Pine School                          |
|   |
| Camden Academy                              |
| Midway Mission                              |
| Prairie Institute                           |
|   |
| Total                                       |
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DEPARTMENT OF EDUCATION. 237

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|  | .latoT                       |                | 1,500                   | 1,250                     | 1,201                         | 2,026               | 11,000           | 270            | 009                         | 2,500               |                       | 350              | 540                 | 600        |
|--|------------------------------|----------------|-------------------------|---------------------------|-------------------------------|---------------------|------------------|----------------|-----------------------------|---------------------|-----------------------|------------------|---------------------|------------|
|  | From all other<br>sources    |                | 800                     |                           | 426                           |                     | 2,000            |                |                             | 000                 |                       |                  |                     |            |
| -Continued.  | Tuitlon and In-<br>cldentals |                | 1,000                   | 750                       | 865                           | 949                 | 7,000            | 270            |                             | 1,900               |                       | 350              | 540                 | 600        |
| L SCHOOLS  | Benefactions and<br>bequests |                |                         | 500                       |                               | 1,077               | 2,000            |                | 600                         |                     |                       |                  |                     |            |
| MINATIONA<br>Receipts.                                     | 81n9mwobn3                   |                |                         |                           |                               |                     |                  |                |                             |                     |                       |                  |                     |            |
| PRIVATE AND DENOMINATIONAL SCHOOLS-Continued.<br>Receives. | NAME.                        | Alabama Brenau | Eufaula Baptist Academy | Union Springs High School | South Alabama Baptist College | Lomax Hannon School | Mobile Institute | Jennie Privett | Coosa Manufacturing Company | Gaylesville Academy | Mrs. McMorris' School | Riverton Academy | St. Joseph's School | St. Mary's |

THE ANNUAL REPORT

238

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| 580<br>500                                | 1.215                    | 3,480                 | 25,000              | 4,050                           | 475                 | 4,800                | 23,975           | 600                 | 3,000                    | 7,350            | 637                  | 7,950        | 4,400                        | 6,700                                      | 10,720                    | 200         | 18,300                  | 192             | 210                             |                              | 100      | 15,200                  | 1,806              |
|---|--------------------------|-----------------------|---------------------|---------------------------------|---------------------|----------------------|------------------|---------------------|--------------------------|------------------|----------------------|--------------|------------------------------|--|---------------------------|-------------|-------------------------|-----------------|---------------------------------|------------------------------|----------|-------------------------|--------------------|
| 150                                       | 1,215                    |                       |                     | 2,150                           |                     |                      | 10,094           |                     |                          | 2,000            |                      | 200          |                              | 200  | 4,000                     |             | 7,100                   |                 |                                 |                              |          |                         | 126                |
| 430                                       |                          | 3,000                 | 25,000              | 540                             | 475                 | 4,800                | 11,531           | 1001                | 3,000                    | 350              | 189                  | 2,000        | 4,400                        | 500  | 6,000                     | 200         | 7,700                   | 186             | 210                             |                              | 100      |                         | 180                |
|   |                          |                       |                     | 1,360                           |                     |                      | 800              | 500                 |                          |                  | ****                 | 5,400        |                              | 6,000                                      |                           |             |                         |                 |                                 |                              |          | 15,200                  | 1,090              |
|   |                          | 480                   |                     |                                 |                     |                      | 1,550            |                     |                          |                  |                      | 350          |                              |  | 720                       |             | 3,500                   | 9               |                                 |                              |          |                         | 410                |
| Sheffield Normal College<br>Holcombe Hall | Baptist Orphanage School | Highland Home College | St. Bernard College | Normal and Industrial Institute | Sacred Heart School | Sacred Heart Academy | Selma University | Beloit Union School | Selma Military Institute | Payne University | Sacred Heart Academy | Knox Academy | Baptist Collegiate Institute | Kowaliga Academic and Industrial Institute | Downing Industrial School | High School | The Southern University | Jones and Forks | Mrs. Christian's Private School | Jacksontan Enterprise School | Oak Hill | Dothan Orphan Institute | Mallalieu Seminary |

DEPARTMENT OF EDUCATION. 239

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|   | .fstoT                       | 1,725<br>450<br>15,600<br>13,640<br>13,640<br>12,640<br>22,000<br>22,000<br>23,000<br>7,400<br>2,250<br>2,844 |   |
|---|------------------------------|---|---|
|   | From all other<br>sources    | 1,500<br>6,600<br>920<br>920<br>920<br>920<br>920<br>920<br>920<br>920  |   |
| 3-Continued   | Tuition and In-<br>cidentals | 925<br>150<br>8,500<br>4,000<br>11,720<br>22,000<br>22,000<br>1,400<br>2,250<br>1,400<br>28,000               |   |
| AL SCHOOLS  | Benefactions and<br>bequests | 800   | _ |
| OMINATION/<br>Receipts.                                     | взпэшчория                   | 300<br>5,600<br>40  | _ |
| PIRIVATE AND DENOMINATIONAL SCHOOLS—Continued<br>Receivers. | NAME.                        | Bridgeport Academy  |   |

THE ANNUAL REPORT

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| 1,350<br>22,500<br>5,300<br>2,825      | 68,106<br>700<br>6,500<br>1,924 | 500<br>4,128<br>6,500                         | 1,800  | 4,500<br>16,000<br>14,425<br>472   | 1,811<br>888<br>2,000<br>900 |
|--|---------------------------------|---|--|--|------------------------------|
| 75<br>13,000<br>2,408                  | 818<br>1150<br>1,800            | 300<br>940<br>8,500                           |  | 8,480  | 8                            |
| 575<br>8,000<br>8,000<br>5,300<br>4,22 | 1,162<br>150<br>5,500<br>124    | 8,188   | 1,800  | 4,500<br>18,000<br>2,646<br>472  | 2,000<br>2,000<br>2,000      |
| 1,600                                  | 62,020<br>400                   | 3,000   | 250  | 8,200  |                              |
|  | 4,110                           |   |  |  |                              |
| Trinity School                         | Calhoun Colored School          | Thomaston's Academy<br>John H. Snead Seminary | Miss Hunter's Select School<br>Academy of the Visitation<br>St. Patrick's<br>Spring Hill College | Baker Graded School<br>University Military School<br>Emerson Institute<br>St Marv's Parochial School | Immaculate Conception School |

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| PRIVATE AND DENOMINATIONAL SCHOOLS-Continued.<br>RECEIPTS. | Endowments<br>Benefactions and<br>Cultion and In-<br>cidentals<br>sources<br>sources | 1,400                  | 1,500 5,000 18,000  |                      |                   | ation 105 300  | 930 1.067             |                        |                |                   |              | 6,992 8,500 5,950 22,121 |
|--|--|------------------------|---------------------|----------------------|-------------------|--|-----------------------|------------------------|----------------|-------------------|--------------|--------------------------|
| 84   | NAME.  | Smith's College School | The Woman's College | St. Joseph's College | The Barnes School | Starke's University School<br>Perry County Educational Association | Lincoln Normal School | Marion Female Seminary | Judson College | *Marion Institute | Berry School | Talladega College        |

THE ANNUAL REPORT

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242

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| Phillips' School                          |        |         | 300      | 300     | 300     |
|---|--------|---------|----------|---------|---------|
| The Stillman Institute                    |        | 6,000   | 600      | 200     | 6,800   |
| Alabama Central Female College            |        | 3,000   | 10,000 - |         | 13,000  |
| Maria L. Kingston                         |        |         |          | 99      | 89      |
| The Montgomery School                     | 8      | 159     | 40 -     |         | 199     |
| Johnson School                            | 210    |         |          |         | 210     |
| Yellow Pine School                        |        |         | 280      |         | 280     |
| Miller's Ferry Normal & Industrial School |        | 8       | 125      | 4,428   | 4,551   |
| Camden Academy                            |        |         | 100      | 2,700   | 2,800   |
| Midway Mission                            |        |         | 40       | 1,510   | 1,550   |
| Prairie Institute                         |        |         | 102      | 2,000   | 2,075   |
| Arlington Literary & Industrial School    |        |         | 20       | 175     | 239     |
| Total                                     | 28,768 | 138,085 | 318,236  | 142,933 | 628,020 |
| *No Report.                               |        |         |          | -       |         |

#### THE ANNUAL REPORT

# FINANCIAL STATEMENT OF THE STATE BOARD OF EXAMINERS.

October 1, 1910, to September 30, 1911.

#### INCOME.

Income from fees paid by applicants taking examination\_\_\$12,592 58

#### EXPENSES.

| State Board of Examiners\$                       | 3,600          | 00 |
|--|----------------|----|
| County conductors of examinations                | 2,805          | 70 |
| Postage, printing, supplies, clerical assistance | 4,893          | 59 |
| . <b>-</b>                                       |                |    |
|  | 11 <b>,299</b> | 29 |
| Net income for the year                          | 1,293          | 29 |
|  |                |    |

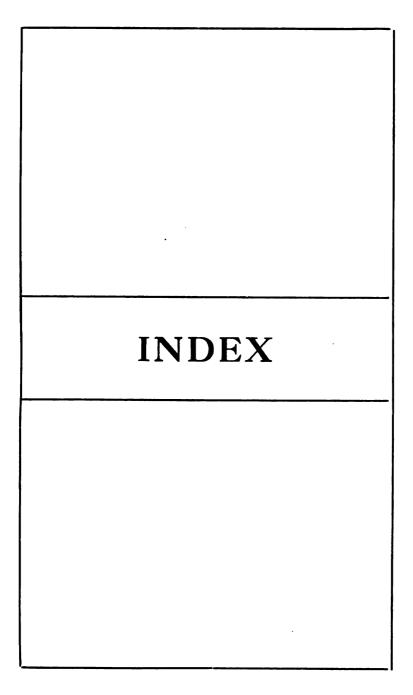
\$ 12,592 58

DEPARTMENT OF EDUCATION.

|                        |               |         | Certif | Certificates issued | Bued  |                |                 | p     | рә     |
|------------------------|---------------|---------|--------|---------------------|-------|----------------|-----------------|-------|--------|
|                        | lo            |         |        |                     |       |                |                 | 98819 | )ect   |
|                        | No.<br>Icanta | <u></u> |        |                     |       |                | suo:            | d Ju  | ,91 Ja |
|                        | [BJO]<br>[qqA | .,Ife   | jeri'  | puose               | bitd. | [ <b>B</b> JO' | ltoətəs<br>stoT | er ce | 90 I9  |
| December 21, 1910-     |               | 1       | H      | 3                   | L     | L              | 4<br>1          | 1     | E      |
| Whites                 | 1,928         | 12      | 61     | 214                 | 607   | 894            | 1,034           | 46    | 54     |
|                        | 573           |         | 2      | 44                  | 290   | 336            | 237             | 80    | 41     |
|                        | 2,501         |         |        |                     |       | 1,230          | 1,271           |       |        |
| <u>April</u> 19, 1911– |               |         | İ      |                     | ļ     |                |                 |       |        |
| Whites                 | 3,180         | 15      | 104    | 478                 | 773   | 1.370          | 1,810           | 57    | 43     |
| Colored                | 820           |         |        | 8                   | 367   | 450            | 370             | 45    | 55     |
|                        | 4,000         |         |        |                     |       | 1,820          | 2,180           |       |        |
| July 19, 1911—         | <br> <br>     |         |        | -                   |       |                | -               | -     |        |
| Whites                 | 2,227         | 70      | 153    | 378                 | 514   | 1,115          | 1,112           | 21    | 49     |
| Colored                | 755           |         | T      | 61                  | 338   | 400            | 355             | 53    | 47     |
|                        | 2,982         |         |        |                     |       | 1,515          | 1,467           |       |        |
| Total Whites           | 7,335         | 26      | 318    | 1,070               | 1,894 | 3,379          | 3,956           | 46    | 54     |
| Total Colored          | 2,148         |         | 8      | 188                 | 995   | 1,186          | 962             | 56    | 4      |
| Grand Total            | 0 499         | 07      | 291    | 1 958               | 0.000 | AKR            | TATAT           | - -   |        |

ANNUAL REPORT OF THE STATE BOARD OF EXAMINERS FOR TEACHERS FOR THE YEAR ENDING SEP-

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| AGE, AVERAGE-                                   |             |      |
|---|-------------|------|
| In county high schools                          | _176        | -177 |
| In private and denominational schools           | _226        | -231 |
| AGRICULTURAL SCHOOLS, DISTRICT                  | 190         | -194 |
| AGRICULTURAL, STUDENTS STUDYING                 |             | 191  |
| ALABAMA GIRLS' TECHNICAL INSTITUTE              | - 201       | -214 |
| ALABAMA INDUSTRIAL SCHOOL                       |             | 33   |
| ALABAMA POLYTECHNIC INSTITUTE                   | -201        | -214 |
| ALABAMA, UNIVERSITY OF                          | <b>.201</b> | -214 |
| AMOUNT SPENT BY S. I. A. IN PUBLIC SCHOOLS      | _66-        | 69   |
| ANNUAL REPORT                                   |             | 3    |
| APPROPRIATIONS-                                 |             |      |
| State—for public schools                        | _70-        | 73   |
| County—for public schools                       | _70-        | 73   |
| City—for public schools                         | _70-        | 73   |
| State—for city schools                          | _150        | -157 |
| County—for city schools                         | -150        | -157 |
| City—for city schools                           | .150        | -157 |
| State-for county high schools                   | _182        | -183 |
| Town or city-for county high schools            | _182        | -183 |
| From County Board of Education for high schools | 182         | -183 |
| From Commissioners' Court for high schools      | 184         | 185  |
| State-for normal schools (maintenance)          |             | 199  |
| State—for normal schools (building)             | -           | 199  |
| ASSOCIATIONS, SCHOOL IMPROVEMENT                | -33-        | 34   |
| Amount spent by—in public schools               | _66-        | 69   |
| ATTENDANCE6,                                    |             | 41   |
| Compulsory                                      |             | 7    |
| Average in days—public schools                  | -38-        | 41   |

16 DE

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| ATTENDANCE—Continued—                                      |
|--|
| Average in days—city schools94-101                         |
| Average in days-county high schools176-177                 |
| Average in days-private and denominational schools_226-231 |
| AVERAGE ATTENDANCE—  |
|  |
| Public schools38- 41                                       |
| City schools94-101   |
| County high schools176-177                                 |
| Private and denominational schools226-231                  |
| AVERAGE YEARLY SALARIES-                                   |
| In Public schools20-22, 54- 57                             |
| In city schools142-149                                     |
| BOARD OF EXAMINERS34- 35                                   |
| Annual statistical report 245                              |
| Financial statement 244                                    |
| BOYS' CORN CLUBS33- 34                                     |
| Report of 36   |
| -  |
| BUILDINGS-   |
| Used other than school houses                              |
| Equipment of public school66- 69                           |
| Public school—uncomfortable in winter66-69                 |
| Expenditures for new public school82-85                    |
| Expenditures for new city school166-173                    |
| School—buildings owned by city102-109                      |
| Expended for new-by district agricultural schools 193      |
| Expended for new-by normal schools 200                     |
| Value of public schools62- 65                              |
| Value of city schools110-117                               |
| Value of county high schools180-181                        |
| Value of district agricultural schools 192                 |
| Value of normal schools 198                                |
| Value of college and institute210-211                      |
| Value of private and denominational schools232-237         |
| CERTIFICATES HELD BY TEACHERS—                             |
| In public schools50- 53                                    |
| In city schools126-133                                     |
| CIRCLES, TEACHERS' READING                                 |

|                                    | SCHOOLS   |  | <b>8-9</b>  |
|------------------------------------|---|--|---|
|                                    | Income and expenditures   |  | 10  |
|                                    | Enrollment  | 86-  | 93  |
|                                    | Average attendance in days  | 94-  | 101   |
|                                    | Number taught   | 102-   | 109   |
|                                    | Number of buildings owned   | 102-   | 109   |
|                                    | Value of buildings and sites  | 110-   | 117   |
|                                    | Number of teachers employed   |  |   |
|                                    | Certificates held by teachers   |  |   |
|                                    | Libraries   |  |   |
|                                    | Length of term in days  |  |   |
|                                    | State appropriation for   |  |   |
|                                    | County appropriation for  |  |   |
|                                    | City appropriation for  |  |   |
|                                    | Receipts for—see Receipts   |  |   |
|                                    | Disbursements for—see Disbursements   |  |   |
|                                    | Disbursements for—see Disoursements.  | -100-  | 110   |
| CLUH                               | 38, BOYS' CORN  | 33-  | 34  |
|                                    | Report of   |  | 36  |
|                                    |   |  | ~ ~ ~   |
| COLT                               | EGES AND INSTITUTES   |  |   |
|                                    | Students  | 201-   | 206   |
|                                    |   |  |   |
|                                    | Instructors   | 201-   | 206   |
| сом                                | Instructors   |  | 206<br>7  |
|                                    |   |  |   |
| CONI                               | PULSORY ATTENDANCE  | <br>)L   | 7   |
| CONI<br>BU                         | PULSORY ATTENDANCE<br>DITION AND EQUIPMENT OF PUBLIC SCHOO<br>ILDINGS   | <br>DL<br>66-  | 7<br>69   |
| CONI<br>BU                         | PULSORY ATTENDANCE<br>DITION AND EQUIPMENT OF PUBLIC SCHOO<br>ILDINGS<br>N CLUB, BOYS'  | <br>DL<br>66-<br>33-   | 7<br>69<br>34   |
| CONI<br>BU                         | PULSORY ATTENDANCE<br>DITION AND EQUIPMENT OF PUBLIC SCHOO<br>ILDINGS   | <br>DL<br>66-<br>33-   | 7<br>69<br>34   |
| CONI<br>BU<br>CORI                 | PULSORY ATTENDANCE<br>DITION AND EQUIPMENT OF PUBLIC SCHOO<br>ILDINGS<br>N CLUB, BOYS'  | <br>DL<br>66-<br>33-   | 7<br>69<br>34   |
| CONI<br>BU<br>CORI                 | PULSORY ATTENDANCE<br>DITION AND EQUIPMENT OF PUBLIC SCHOO<br>ILDINGS<br>N CLUB, BOYS'<br>Report of   | <br>DL<br>66-<br>33-<br>36-  | 7<br>69<br>34<br>37   |
| CONI<br>BU<br>CORI                 | PULSORY ATTENDANCE<br>DITION AND EQUIPMENT OF PUBLIC SCHOO<br>ILDINGS<br>N CLUB, BOYS'<br>Report of<br>NTY APPROPRIATION (Special Co. Tax)—   | <br>DL<br>66-<br>33-<br>36-<br>70-   | 7<br>69<br>34<br>37<br>73   |
| CONI<br>BU<br>CORI                 | PULSORY ATTENDANCE<br>DITION AND EQUIPMENT OF PUBLIC SCHOO<br>ILDINGS<br>N CLUB, BOYS'<br>Report of<br>NTY APPROPRIATION (Special Co. Tax)—<br>Public Schools<br>City   | <br>DL<br>66-<br>33-<br>36-<br>70-<br>150-   | 7<br>69<br>34<br>37<br>73<br>157                                    |
| CONI<br>BU<br>CORI<br>COU          | PULSORY ATTENDANCE<br>DITION AND EQUIPMENT OF PUBLIC SCHOO<br>ILDINGS<br>N CLUB, BOYS'<br>Report of<br>NTY APPROPRIATION (Special Co. Tax)—<br>Public Schools<br>City<br>County high schools  | <br>DL<br>66-<br>33-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36-<br>36- | 7<br>69<br>34<br>37<br>73<br>157                                    |
| CONI<br>BU<br>CORI<br>COU:         | PULSORY ATTENDANCE<br>DITION AND EQUIPMENT OF PUBLIC SCHOO<br>ILDINGS<br>N CLUB, BOYS'<br>Report of<br>NTY APPROPRIATION (Special Co. Tax)—<br>Public Schools<br>City<br>County high schools<br>NTY BOARD OF REVENUE, OR COMMISSIONER   | <br>DL<br>66-<br>33-<br>36-<br>36-<br>150-<br>150-<br>182-<br>&S'  | 7<br>69<br>34<br>37<br>73<br>157<br>183                             |
| CONI<br>BU<br>CORI<br>COU:         | PULSORY ATTENDANCE<br>DITION AND EQUIPMENT OF PUBLIC SCHOO<br>ILDINGS<br>N CLUB, BOYS'<br>Report of<br>NTY APPROPRIATION (Special Co. Tax)—<br>Public Schools<br>City<br>County high schools  | <br>DL<br>66-<br>33-<br>36-<br>36-<br>150-<br>150-<br>182-<br>&S'  | 7<br>69<br>34<br>37<br>73<br>157<br>183                             |
| CONI<br>BU<br>CORI<br>COU:<br>COU: | PULSORY ATTENDANCE  | <br>DL<br>66-<br>36-<br>70-<br>150-<br>182-<br>28'<br>184-   | 7<br>69<br>34<br>37<br>73<br>157<br>183<br>185                      |
| CONI<br>BU<br>CORI<br>COU:<br>COU: | PULSORY ATTENDANCE         DITION AND EQUIPMENT OF PUBLIC SCHOOL         ILDINGS         N CLUB, BOYS'         Report of         NYY APPROPRIATION (Special Co. Tax)         Public Schools         City         County high schools         NYY BOARD OF REVENUE, OR COMMISSIONER         URT FOR COUNTY HIGH SCHOOLS         NYY HIGH SCHOOLS                     | <br>)L<br>66-<br>33-<br>36-<br>150-<br>150-<br>182-<br>85'<br>184-<br>28-  | 7<br>69<br>34<br>37<br>73<br>157<br>183<br>185<br>29                |
| CONI<br>BU<br>CORI<br>COU:<br>COU: | PULSORY ATTENDANCE         DITION AND EQUIPMENT OF PUBLIC SCHOOL         ILDINGS         N CLUB, BOYS'         Report of         NTY APPROPRIATION (Special Co. Tax)—         Public Schools         City         County high schools         NTY BOARD OF REVENUE, OR COMMISSIONER         URT FOR COUNTY HIGH SCHOOLS         NTY HIGH SCHOOLS         Enrollment | <br>)L<br>66-<br>33-<br>36-<br>150-<br>150-<br>182-<br>85'<br>184-<br>28-<br>28-<br>174-   | 7<br>69<br>34<br>37<br>73<br>157<br>183<br>185<br>29<br>175         |
| CONI<br>BU<br>CORI<br>COU:<br>COU: | PULSORY ATTENDANCE         DITION AND EQUIPMENT OF PUBLIC SCHOOL         ILDINGS         N CLUB, BOYS'         Report of         NTY APPROPRIATION (Special Co. Tax)—         Public Schools         City         County high schools         NTY BOARD OF REVENUE, OR COMMISSIONER         URT FOR COUNTY HIGH SCHOOLS         NTY HIGH SCHOOLS         Attendance | <br>DL<br>66-<br>33-<br>36-<br>150-<br>150-<br>182-<br>38'<br>184-<br>28-<br>28-<br>174-<br>176-   | 7<br>69<br>34<br>37<br>73<br>157<br>183<br>185<br>29<br>175<br>177  |
| CONI<br>BU<br>CORI<br>COU:<br>COU: | PULSORY ATTENDANCE         DITION AND EQUIPMENT OF PUBLIC SCHOOL         ILDINGS         N CLUB, BOYS'         Report of         NTY APPROPRIATION (Special Co. Tax)—         Public Schools         City         County high schools         NTY BOARD OF REVENUE, OR COMMISSIONER         URT FOR COUNTY HIGH SCHOOLS         NTY HIGH SCHOOLS         Enrollment | <br>DL<br>66-<br>33-<br>36-<br>150-<br>150-<br>182-<br>38'<br>182-<br>38'<br>184-<br>176-<br>176-<br>176-  | 7<br>69<br>34<br>37<br>157<br>183<br>185<br>29<br>175<br>177<br>177 |

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| COUNTY HIGH SCHOOLS-Continued-        |         |
|---------------------------------------|---------|
| Students living 3 miles from          |         |
| Length of term in days                |         |
| Teachers employed                     |         |
| Libraries                             |         |
| Buildings, value of                   |         |
| Equipment, value of                   | 180-181 |
| Receipts, see Receipts                | 182-185 |
| Disbursements, see Disbursements      | 186-189 |
| COUNTY HIGH SCHOOL INSPECTORS         |         |
| COUNTY, NUMBER OF TEACHERS IN         |         |
| COUNTY SUPERINTENDENTS                | 16      |
| Visits to public schools by           |         |
| DAYS, AVERAGE ATTENDANCE IN-          |         |
| In public schools                     |         |
| In city schools                       |         |
| DENOMINATIONAL AND PRIVATE SCHOOLS    |         |
| Location                              |         |
| Enrollment                            | 220-225 |
| Pupils, boarding and day              | 226-231 |
| Average age                           | 226-231 |
| Graduates                             |         |
| Length of term in days                | 226-231 |
| Average attendance in days            | 226-231 |
| Teachers employed                     |         |
| Librarles                             | 232-237 |
| Buildings and sites, value of         | 232-237 |
| Equipment, value of                   | 232-237 |
| Receipts, see Receipts                | 238-243 |
| DISBURSEMENTS-CITY SCHOOLS-           |         |
| Salaries of Superintendents           |         |
| Salaries of Assistant Superintendents |         |
| Salaries of Supervising principals    |         |
| Salaries of principals                |         |
| Salaries of teachers                  |         |
| Other expenses of supervision         |         |
| Wages of janitors and other employees |         |
| Fuel, water, light, power, etc        | 166-173 |

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| DISBURSEMENTS-CITY SCHOOLS-Continued-                        |   |
|--|---|
| Repairs, replacement of equipment, etc166-173                | 3 |
| New buildings and grounds, etc166-173                        |   |
| New equipment166-173   |   |
| Stationery, supplies, etc.                                   |   |
| DISBURSEMENTS-COUNTY HIGH SCHOOLS-                           |   |
|  | , |
| Salaries of principals186-197<br>Salaries of teachers186-187 |   |
| Wages of janitors, etc186-187                                |   |
| Fuel, water, lights, etc180-187                              |   |
| Repairs, replacements of equipment, etc188-188               |   |
|  |   |
| New grounds, buildings188-186                                | , |
| DISBURSEMENTS-DISTRICT AGRICULTURAL SCHOOLS-                 |   |
| Salaries of presidents 193                                   | 5 |
| Salaries of teachers 193                                     | 3 |
| Salary of secretary-treasurer 193                            | 3 |
| Wages of janitors, etc 193                                   | } |
| Fuel, water, light, etc 193                                  | } |
| Repairs, replacement of equipment, etc 193                   | 5 |
| New grounds, buildings, etc 193                              | } |
| DISBURSEMENTS-NORMAL SCHOOLS-                                |   |
| Salaries of presidents 200                                   | ) |
| Salaries of teachers 200                                     | ) |
| Salaries of treasurers 200                                   | ) |
| Wages of janitors, etc 200                                   | ) |
| Fuel, water, light, etc 200                                  | ) |
| Repairs, replacement of equipment, etc 200                   | ) |
| New grounds, buildings, etc 200                              | ) |
| DISBURSEMENTS-PUBLIC SCHOOLS-                                |   |
| Salaries of superintendents78- 81                            | ! |
| Salaries of assistant superintendents78- 81                  |   |
| Salaries of supervising principals78- 81                     |   |
| Salaries of principals78- 81                                 |   |
| Salaries of teachers78- 81                                   |   |
| Other expenses of supervision78- 81                          |   |
| Wages of janitors etc82- 85                                  |   |
| Janitors, supplies, etc82- 85                                |   |
| Repairs, replacement of equipment, etc82- 85                 |   |
| New buildings and grounds82- 85                              |   |
| new vanande and grounde                                      | ' |

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| DISBURSEMENTS-PUBLIC SCHOOLS-Continued-      |     |
|--|-----|
| New equipment82-                             | 85  |
| Fuel, water, light, etc82-                   | 85  |
| Stationery, teaching supplies, etc82-        | 85  |
|  |     |
| DISTRICT AGRICULTURAL SCHOOLS-               | ••• |
|  | 90  |
|  | .91 |
|  | .91 |
|  | .91 |
|  | 92  |
|  | 92  |
|  | 92  |
|  | 92  |
|  | .93 |
| Receipts, see Receipts 1                     | 94  |
| EDUCATION, STATE INSTITUTIONS FOR HIGHER     | 33  |
| EMPLOYEES IN STATE DEPARTMENT OF EDUCATION   | 35  |
|  |     |
| EMPLOYEES, WAGES OF JANITORS AND OTHER       |     |
| Public schools78-                            | 85  |
| City schools166-1                            | 73  |
| County high schools186-1                     | 87  |
| Normal schools 2                             | 200 |
| District agricultural schools 1              | 93  |
| ENDOWMENT FUND-                              |     |
| Normal schools 1                             | 198 |
| Private and denominational schools238-2      | 43  |
| ENROLLMENT-                                  |     |
| Public Schools5, 38-                         | 41  |
| City schools86-                              | 93  |
| County high schools174-1                     | 175 |
| District agricultural schools 1              | 190 |
| Normal schools 1                             | 195 |
| Private and denominational schools220-2      | 25  |
| EQUIPMENT AND CONDITION PUBLIC SCHOOL BUILD- |     |
| INGS66-                                      | 69  |

254

•

| EQUIPMENT, VALUE OF-                           |                      |
|--|----------------------|
| Public schools                                 | 66- 69               |
| County high schools                            | 180-181              |
| District agricultural schools                  | 192                  |
| Normal schools                                 | 198                  |
| Private and denominational schools             | 232-237              |
| EXAMINERS, BOARD OF                            |                      |
| Annual Statistical Report                      | <b> 24</b> 5         |
| Financial statement                            | 244                  |
| EXPENDITURES FOR SCHOOLS<br>See Disbursements. | 23                   |
| EXPENDITURES AND INCOME                        |                      |
|  | 10                   |
| EXPENSES OF SUPERVISION, OTHER-                | <b>50</b> 0 <b>5</b> |
| In public schools                              |                      |
| In city schools                                | 108-100              |
| EXPENSES PER PUPIL—                            | •                    |
| In district agricultural schools               | 192                  |
| In normal schools                              | 197                  |
| GIRLS' TECHNICAL INSTITUTE, ALABAMA            | 201-214              |
| GRADED SCHOOLS, NUMBER OF                      |                      |
| GRADUATES-                                     |                      |
| County high schools                            |                      |
| District agricultural schools                  |                      |
| Normal schools                                 | 196                  |
| Private and denominational schools             | 226-231              |
| HIGH SCHOOLS, COUNTY                           | 28- 29               |
| Inspectors                                     | 29- 30               |
| Enrollment                                     | 174-175              |
| Attendance                                     |                      |
| Graduates                                      |                      |
| Average age                                    |                      |
| Students living 3 miles from                   |                      |
| Length of term in days                         |                      |
| Teachers employed                              |                      |
| Libraries                                      |                      |

#### 255

.

| HIGH SCHOOLS—COUNTY—Continued—           |      |      |
|--|------|------|
| Buildings and sites, value of            | 180  | 181  |
| Equipment, value of                      | 180  | 181  |
| Receipts, see Receipts                   | _182 | 185  |
| Disbursements, see Disbursements         | _186 | 189  |
| IMPROVEMENT ASSOCIATIONS, SCHOOL         | 33-  | 34   |
| Amount spent by—in public schools        |      |      |
| INCOME AND EXPENDITURES— ,               |      |      |
| Towns and cities                         |      | 10   |
|  |      |      |
| INDUSTRIAL SCHOOL, ALABAMA               |      | 33   |
| INSPECTORS, COUNTY HIGH SCHOOL           | 29-  | 30   |
| INSTITUTE, ALABAMA GIRLS' TECHNICAL      | 201  | 214  |
| INSTITUTE, ALABAMA POLYTECHNIC           | 201  | -214 |
| INSTITUTES AND COLLEGES                  | 201  | -214 |
| Students                                 |      |      |
| Instructors                              |      |      |
| INSTITUTES, TEACHERS                     | 24-  | 25   |
| INSTITUTIONS FOR HIGHER EDUCATION, STATE | 32-  | 33   |
| JANITORS' SUPPLIES, ETC., EXPENDED FOR-  |      |      |
| Public schools                           | 82-  | 85   |
| City schools                             | 166  | 173  |
| County, high schools                     | 186  | -187 |
| District agricultural schools            |      | 193  |
| Normal schools                           |      | 200  |
| JANITORS AND OTHER EMPLOYEES, WAGES OF-  |      |      |
| Public schools                           | 78-  | 85   |
| City schools                             | 166  | 173  |
| County high schools                      | 186  | -187 |
| District agricultural schools            |      | 193  |
| Normal schools                           |      | 200  |
| LENGTH OF TERM—                          |      |      |
| Public schools                           | 42-  | 45   |
| City schools                             |      |      |
| County high schools                      |      |      |
| Private and denominational schools       |      |      |

| LIBRARIES-                           |  |
|--------------------------------------|--|
| Public schools23, 58                 | <b>}</b> 61  |
| City schools13                       | 4-141  |
| County high schools18                | 0-181  |
| District agricultural schools        | 192  |
|                                      | 198  |
| Private and denominational schools23 | 2-237  |
| MATRICULATION AND INCIDENTAL FEES-   |  |
|                                      | - 77   |
| City schools15                       | 0-157  |
| County high schools18                | 4-185  |
|                                      | <b>194</b>   |
| Normal schools                       | 199  |
| Private and denominational schools23 | 8-243  |
| MORRELL FUND                         | 199  |
| NORMAL SCHOOLS-                      |  |
| White normal schools26               | - 27   |
| Colored normal schools27             | abile       schools  |
| Enrollment                           | 195  |
| Graduates                            | 196  |
| Teachers employed                    | 197  |
| Expenses per pupil                   | is       134-141         h schools       180-181         ricultural schools       192         pols       198         id denominational schools       232-237         N AND INCIDENTAL FEES       150-157         ools       74-77         s       150-157         h schools       194         hoois       194         hoois       194         hoois       199         denominational schools       238-243         D       199         LS       199         LS       199         nal schools       26-27         mal schools       27-28 |
| Libraries                            | 198  |
| Buildings and sites, value of        | 198  |
| Equipment, value of                  | 198  |
| Endowment Fund                       | 198  |
| Receipts, see Receipts               | 199  |
| Disbursements, see Disbursements     | 200  |
| PERSONAL34                           | - 35   |
| POLYTECHNIC INSTITUTE, ALABAMA201    | -214   |
| PRESIDENTS, SALARIES OF-             |  |
| District agricultural schools        | 193  |
| Normal schools                       | 200  |
| PRINCIPALS, SALARIES OF-             |  |
| Public schools78                     | ~  |
|                                      | 81   |
|                                      |  |

•

| PRIVATE AND DENOMINATIONAL SCHOOLS                 | -81-           | 32   |
|--|----------------|------|
| Enrollment   | 220-           | 225  |
| Pupils, boarding and day                           | 226-           | 231  |
| Average age  | 226-           | 231  |
| Graduates  | 226-:          | 231  |
| Length of term                                     | . <b>2</b> 26- | 231  |
| Attendance   | 220-           | 231  |
| Teachers employed                                  | 226-           | 231  |
| Libraries  | .232-          | 237  |
| Buildings and sites, value of                      | .232-          | 237  |
| Equipment, value of                                | .232-          | 237  |
| Receipts, see <i>Receipts</i>                      | .238           | 243  |
| PUBLIC SCHOOLS-                                    |                |      |
| Enrollment5.                                       | 89.            | 41   |
| Attendance,  |                |      |
| Length of term                                     |                |      |
| Schools taught, number of                          |                |      |
| Schools graded, number of                          |                |      |
| Teachers in county, total                          |                |      |
| Certificates held by teachers                      |                |      |
| Salary, average yearly                             |                |      |
| Salary, Total paid to teachers                     |                |      |
| Libraries  |                |      |
| Teachers' Reading Circle                           |                |      |
| Schoolhouses, number of                            |                |      |
| Schoolhouses, value of                             |                |      |
| Condition of schoolhouses                          |                |      |
| Equipment of schoolhouses                          |                |      |
| School Improvement Associations—amount expended by |                |      |
| County superintendents, visits by                  |                |      |
| Receipts, see Receipts                             |                |      |
| Disbursements, see Disbursements                   |                |      |
| 1) SUII Scincillo, Sec 17 60 4/ 80 mento           | -10-           | 00   |
| READING CIRCLES, TEACHERS                          | -58-           | 61   |
| RECEIPTS—CITY SCHOOLS—                             |                |      |
| State appropriation                                | 150            | -157 |
| County appropriation                               |                |      |
| City appropriation                                 |                |      |
| General property taxes                             |                |      |
| Loans, bond sales and unpaid warrants              |                |      |
| Matriculation and incidental fees                  |                |      |
|  |                |      |

.

# 258

•

| RECEIPTS—COUNTY HIGH SCHOOLS—  |   |  |
|--|---|--|
| State appropriation  | _182-3  | 185  |
| Town or city appropriation   | _182-3  | 185  |
| County Board of Education appropriation  | _182-3  | 185  |
| Commissioners' Court appropriation   | <b>_182-</b> 1  | 185  |
| Matriculation fees   | <b>_182-</b> 1  | 185  |
| RECEIPTS-DISTRICT AGRICULTURAL SCHOOLS-  |   |  |
| State appropriation  | 3   | 194  |
| Matriculation and incidental fees  | :   | 194  |
| RECEIPTS-NORMAL SCHOOLS-   |   |  |
| State appropriation (for maintenance)  |   | 199  |
| State appropriation (for building)   |   | 199  |
| Matriculation and incidental fees  |   | 199  |
| Morrell Fund   |   | 199  |
| RECEIPTS — PRIVATE AND DENOMINATIONA<br>SCHOOLS—   | L   |  |
| Endowments   | _238-2  | 243  |
| Benefactions and bequests  |   |  |
| Tuition and incidental fees  |   |  |
|  |   |  |
| RECEIPTS—PUBLIC SCHOOLS—   |   |  |
| RECEIPTS—PUBLIC SCHOOLS—<br>State Appropriation  |   | 73   |
|  | - 70-   |  |
| State Appropriation  | - 70-<br>70-  |  |
| State Appropriation<br>County Appropriation  | - 70-<br>70-<br>- 70-   | 73<br>73   |
| State Appropriation<br>County Appropriation<br>City Appropriation  | - 70-<br>70-<br>- 70-<br>- 70-  | 73<br>73<br>73   |
| State Appropriation<br>County Appropriation<br>City Appropriation<br>General Property Taxes  | - 70-<br>70-<br>- 70-<br>- 70-<br>- 70-   | 73<br>73<br>73<br>73   |
| State Appropriation         County Appropriation         City Appropriation         General Property Taxes         Loans, Bond Sales, etc.   | - 70-<br>70-<br>- 70-<br>- 70-<br>70-<br>- 70-  | 73<br>73<br>73<br>73<br>73<br>73   |
| State Appropriation         County Appropriation         City Appropriation         General Property Taxes         Loans, Bond Sales, etc.         From Sales of Property  | - 70-<br>70-<br>- 70-<br>- 70-<br>70-<br>- 70-<br>- 74-                                 | 73<br>73<br>73<br>73<br>73<br>73<br>77   |
| State Appropriation         County Appropriation         City Appropriation         General Property Taxes         Loans, Bond Sales, etc.         From Sales of Property         Matriculation and Incidentals  | - 70-<br>70-<br>- 70-<br>- 70-<br>70-<br>- 70-<br>- 74-<br>- 74-                        | 73<br>73<br>73<br>73<br>73<br>73<br>77<br>77   |
| State Appropriation         County Appropriation         City Appropriation         General Property Taxes         Loans, Bond Sales, etc.         From Sales of Property         Matriculation and Incidentals         Supplement by Patrons  | - 70-<br>70-<br>- 70-<br>- 70-<br>- 70-<br>- 70-<br>- 74-<br>- 74-<br>- 36-             | 73<br>73<br>73<br>73<br>73<br>73<br>77<br>77   |
| State Appropriation         County Appropriation         City Appropriation         General Property Taxes         Loans, Bond Sales, etc.         From Sales of Property         Matriculation and Incidentals         Supplement by Patrons         REPORT, BOYS' CORN CLUBS   | - 70-<br>- 70-<br>- 70-<br>- 70-<br>- 70-<br>- 70-<br>- 74-<br>- 74-<br>- 38-           | 73<br>73<br>73<br>73<br>73<br>73<br>73<br>77<br>77<br>37<br>37   |
| State Appropriation         County Appropriation         City Appropriation         General Property Taxes         Loans, Bond Sales, etc.         From Sales of Property         Matriculation and Incidentals         Supplement by Patrons         REPORT, BOYS' CORN CLUBS         REPORTS, DIFFICULTY IN SECURING   | - 70-<br>70-<br>- 70-<br>- 70-<br>- 70-<br>- 74-<br>- 74-<br>36-<br>                    | <ol> <li>73</li> <li>73</li> <li>73</li> <li>73</li> <li>73</li> <li>73</li> <li>73</li> <li>73</li> <li>73</li> <li>73</li> <li>73</li> <li>73</li> <li>73</li> <li>73</li> <li>73</li> <li>73</li> <li>73</li> <li>74</li> <li>15</li> </ol> |
| State Appropriation         County Appropriation         City Appropriation         General Property Taxes         Loans, Bond Sales, etc.         From Sales of Property         Matriculation and Incidentals         Supplement by Patrons         REPORTS, DIFFICULTY IN SECURING         RURAL SCHOOLHOUSES   | - 70-<br>70-<br>- 70-<br>- 70-<br>- 70-<br>- 74-<br>- 74-<br>36-<br>                    | <ol> <li>73</li> <li>73</li> <li>73</li> <li>73</li> <li>73</li> <li>73</li> <li>73</li> <li>73</li> <li>73</li> <li>73</li> <li>73</li> <li>73</li> <li>73</li> <li>73</li> <li>73</li> <li>73</li> <li>73</li> <li>74</li> <li>15</li> </ol> |
| State Appropriation         County Appropriation         City Appropriation         General Property Taxes         Loans, Bond Sales, etc.         From Sales of Property         Matriculation and Incidentals         Supplement by Patrons         REPORTS, DIFFICULTY IN SECURING         RURAL SCHOOLHOUSES         RURAL SCHOOL SUPERVISOR         SALARIES OF—         Teachers in public schools | - 70-<br>-70-<br>-70-<br>-70-<br>-70-<br>-74-<br>-74-<br>38-<br><br>11-<br>16-<br>, 78- | 73<br>73<br>73<br>73<br>73<br>77<br>77<br>37<br>4<br>15<br>17<br>81  |
| State Appropriation         County Appropriation         City Appropriation         General Property Taxes         Loans, Bond Sales, etc.         From Sales of Property         Matriculation and Incidentals         Supplement by Patrons         REPORTS, DIFFICULTY IN SECURING         RURAL SCHOOLHOUSES         RURAL SCHOOL SUPERVISOR         SALARIES OF—                                    | - 70-<br>-70-<br>-70-<br>-70-<br>-70-<br>-74-<br>-38-<br><br>11-<br>16-<br>, 78-<br>78- | 73<br>73<br>73<br>73<br>73<br>77<br>77<br>37<br>4<br>15<br>17<br>81<br>81  |

|     | Teachers in public schools                              | _54-       |    |
|-----|---|------------|----|
|     | Teachers in city schools, average yearly                |            |    |
|     | Principals in county high schools                       |            |    |
|     | Teachers in county high schools                         |            |    |
|     | Presidents of district agricultural schools             |            | 1  |
|     | Teachers of district agricultural schools               |            | 1  |
|     | Secretary-Treasurer of district agricultural schools .  |            | 1  |
|     | Presidents of normal schools                            |            | 2  |
|     | Teachers of normal schools                              |            | 2  |
|     | Treasurers of normal schools                            |            | 2  |
| SCH | 00L   |            |    |
|     | Improvement associations33-34,                          | 66-        |    |
|     | Supervisor, Rural                                       |            |    |
|     | Alabama Industrial—see Alabama Industrial School        |            |    |
|     | City—see City Schools8-10,                              |            |    |
|     | County high—see County high schools28-29,               | 174        | 1  |
|     | Denominational and private—see Private and Denom        |            |    |
|     | national schools31-32,                                  |            |    |
|     | District agricultural-see Dist. Agricul. Schools_30-31, | 190-       | -1 |
|     | Normal-see Normal Schools26-28,                         |            | 2  |
|     | Private and denominational—see Private and Denom        | <i>i</i> - |    |
|     | national schools31-32,                                  | 215        | 2  |
|     | Public-see Public Schools                               | _38-       |    |
| SCH | OOLHOUSES-  |            |    |
|     | Rural   | 11-        |    |
|     | Public—Number of  | _62-       |    |
|     | Public-value of   | 62-        |    |
| SCH | OOLS-   |            |    |
|     | Taught, number of public17                              |            |    |
|     | Graded, number of18,                                    | 42-        |    |
| STA | TE APPROPRIATION-                                       |            |    |
|     | Public schools  |            |    |
|     | City schools  |            |    |
|     | County high schools                                     |            |    |
|     | District agricultural schools                           |            | 1  |
|     | Normal schools  | -          | 1  |
| STU | DENTS LIVING 3 MILES FROM COUNTY HIGH                   |            |    |
| SC  | CHOOLS  | .178       | -1 |

: 260

| 261  |   |
|------|---|
| AUT. | ٠ |

| SUPERINTENDENTS, CITY—               |            |
|--------------------------------------|------------|
| Salaries                             | •          |
| Salaries of Assistant                | _158-165   |
| SUPERINTENDENTS, COUNTY              | 16         |
| To public schools, visits of         | 66- 69     |
| For public schools, salaries of      | 78- 85     |
| SUPERVISING PRINCIPALS, SALARIES OF- |            |
| Public schools                       | 78-85      |
| City schools                         | _158-165 . |
| SUPERVISION, OTHER EXPENSES OF-      |            |
| Public schools                       | 78- 85     |
| City Schools                         |            |
|                                      | 1100 100   |
| SUPERVISOR, RURAL SCHOOL             | 16- 17     |
| SUPERVISORS, SALARIES OF-            |            |
| Public schools                       | 78- 85     |
| City schools                         | _158-165   |
| SUPPLEMENTS FOR PUBLIC SCHOOLS       | 76-79      |
| SUPPLIES, JANITORS,' ETC             |            |
| Public schools                       | 82- 85     |
| City schools                         | _166-173   |
| County high schools                  | _186-187   |
| District agricultural schools        | 193        |
| Normal schools                       | <b>200</b> |
| TAUGHT, NUMBER OF SCHOOLS-           |            |
| Public schools17                     | , 42- 45   |
| City schools                         | -102-109   |
| TEACHERS                             | . 19       |
| Town and city                        |            |
| Public school, salaries of20-22.     |            |
| Institutes                           | 24- 25     |
| In county, total                     | _46- 49    |
| Public schools, certificates held by |            |
| Reading Circle                       |            |
| Public schools, salaries of          | -78- 81    |

.

| TEACHERS—Continued—  |   |
|--|---|
| City schools, number of118-125   |   |
| Certificates held by city school126-133  |   |
| City schools—salaries of158-165  |   |
| County high school—number employed178-179  |   |
| County high school—salaries of1  |   |
| District agricultural schools—number of 191  |   |
| District agricultural schools—salaries of 193  |   |
| Normal schools—number of 197   |   |
| Normal schools—salaries of 200   |   |
| Private and denominational schools—number of226-231  |   |
|  |   |
| TECHNICAL INSTITUTE, ALABAMA GIRLS'201-214   |   |
| TERM, LENGTH OF—   |   |
| Public schools42-45  |   |
| City schools142-149  |   |
| County high schools178-179   |   |
| Private and denominational schools226-231  |   |
| TOWN AND CITY SCHOOLS-   |   |
| Income and expenditures10, 150-173   |   |
|  |   |
| TREASURERS—SALARIES OF NORMAL SCHOOL   |   |
| TUITION AND INCIDENTAL FEES IN PRIVATE AND   |   |
|  |   |
| TUITION AND INCIDENTAL FEES IN PRIVATE AND<br>DENOMINATIONAL SCHOOLS238-243  |   |
| TUITION AND INCIDENTAL FEES IN PRIVATE AND   |   |
| TUITION AND INCIDENTAL FEES IN PRIVATE AND DENOMINATIONAL SCHOOLS         DENOMINATIONAL SCHOOLS         UNIVERSITY OF ALABAMA         VALUE OF BUILDINGS AND SITES—   |   |
| TUITION AND INCIDENTAL FEES IN PRIVATE AND         DENOMINATIONAL SCHOOLS         UNIVERSITY OF ALABAMA         201-214  |   |
| TUITION AND INCIDENTAL FEES IN PRIVATE AND DENOMINATIONAL SCHOOLS         DENOMINATIONAL SCHOOLS         UNIVERSITY OF ALABAMA         VALUE OF BUILDINGS AND SITES—   | , |
| TUITION AND INCIDENTAL FEES IN PRIVATE AND<br>DENOMINATIONAL SCHOOLS       238-243         UNIVERSITY OF ALABAMA       201-214         VALUE OF BUILDINGS AND SITES—<br>Public schools       62- 65<br>City schools         City schools       110-117<br>County high schools  | 1 |
| TUITION AND INCIDENTAL FEES IN PRIVATE AND<br>DENOMINATIONAL SCHOOLS238-243         UNIVERSITY OF ALABAMA201-214         VALUE OF BUILDINGS AND SITES—<br>Public schools62- 65<br>City schools110-117  | · |
| TUITION AND INCIDENTAL FEES IN PRIVATE AND<br>DENOMINATIONAL SCHOOLS       238-243         UNIVERSITY OF ALABAMA       201-214         VALUE OF BUILDINGS AND SITES—<br>Public schools       62- 65<br>City schools         City schools       110-117<br>County high schools  | ı |
| TUITION AND INCIDENTAL FEES IN PRIVATE AND<br>DENOMINATIONAL SCHOOLS   |   |
| TUITION AND INCIDENTAL FEES IN PRIVATE AND<br>DENOMINATIONAL SCHOOLS   |   |
| TUITION AND INCIDENTAL FEES IN PRIVATE AND<br>DENOMINATIONAL SCHOOLS       238-243         UNIVERSITY OF ALABAMA       201-214         VALUE OF BUILDINGS AND SITES—<br>Public schools       62- 65         City schools       110-117         County high schools       180-181         District agricultural schools       192         Normal schools       198         Private and denominational schools       232-237   |   |
| TUITION AND INCIDENTAL FEES IN PRIVATE AND<br>DENOMINATIONAL SCHOOLS       238-243         UNIVERSITY OF ALABAMA       201-214         VALUE OF BUILDINGS AND SITES—<br>Public schools       62- 65         City schools       110-117         County high schools       180-181         District agricultural schools       192         Normal schools       198         Private and denominational schools       232-237         VALUE OF EQUIPMENT—       1000000000000000000000000000000000000 |   |
| TUITION AND INCIDENTAL FEES IN PRIVATE AND<br>DENOMINATIONAL SCHOOLS   |   |
| TUITION AND INCIDENTAL FEES IN PRIVATE AND<br>DENOMINATIONAL SCHOOLS   |   |

# WAGES OF JANITORS, ETC.-

| Public schools                | 3-85  |
|-------------------------------|-------|
| City schools16                | 6-173 |
| County high schools18         | 6-187 |
| District agricultural schools | 193   |
| Normal schools                | 200   |

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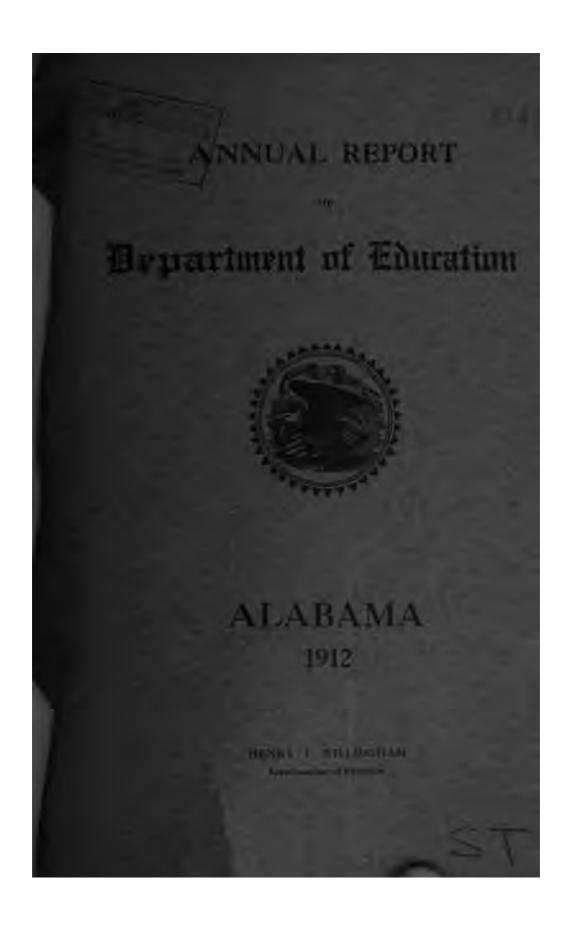
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ANNUAL REPORT

OF THE

# **\*** Department of Education

OF THE

# State of Alabama

FOR THE

SCHOLASTIC YEAR ENDING SEPTEMBER 30, 1912



BY HENRY J. WILLINGHAM

Superintendent of Education

Montgomery, Ala. BROWN PRINTING COMPANY, Printers and Binders, 1912.

### STATE OF ALABAMA,

DEPARTMENT OF EDUCATION.

Montgomery, Nov. 7, 1912.

His Excellency, EMMET O'NEAL,

Common on

Governor.

SIR: In accordance with the requirement of law, I respectfully submit the following report of the condition and progress of the public schools of Alabama for the year ending September 30th, 1912. For the wise counsel, hearty support and cordial co-operation which you have given me at all times and for the unfailing interest and zeal shown by you in promoting the welfare of public education in the State, I am profoundly grateful.

Most respectfully yours,

Willingham. Kem

Superintendent of Education.

# ANNUAL REPORT

HE gathering of statistical facts by each county superintendent for the making of his annual report to this office is a difficult task, and the thoroughness and accuracy with which the several county superintendents prepare their own annual reports determines in a large measure the accuracy and value of the annual report required at my hands. With each passing year an earnest effort is made on the part of all engaged in the preparation of material for this report to the end that it may become more and more accurate in presenting to the public a faithful review of our educational conditions as they actually exist in all phases of educational effort throughout the State. If there are evils to correct, delinquencies to overcome, or excellencies to commend, we may succeed only in proportion as we are willing to view the conditions as they are, speaking plainly and truthfully.

Judging from the care and diligence exercised by all who had a part in the preparation of the facts and figures of this report, it is reasonable to conclude that a higher degree of accuracy has been obtained than was possible in former years when a system was relied upon less perfect in the gathering of statistics. This report, moreover, is made ready for the printer at an earlier date than any other annual report issued in the history of this department. For the promptness with which the county superintendents, presidents of State institutions, principals of high schools, together with the presidents and principals of private and denominational institutions, have rendered their annual reports, my most cordial thanks are herewith returned.

#### BROADENING THE SCOPE OF REPORTS.

Until a year ago no attempt was made to publish in the annual report issued by this department any statistics from private or denominational schools. It is gratifying to observe that those charged with the administration of such institutions respond cheerfully to all reasonable requests for information which should properly be embodied in a report of this kind. It is highly important to the State of Alabama that all educational effort of whatever kind being made within its borders should be set forth fully in some annual publication in order that our showing as compared with other states may be as good as our conditions will actually justify. Private schools and denominational schools are, under our laws, given freedom from taxation. This is, perhaps, an additional reason why all such institutions should be willing to co-operate fully with the State authorities in making the fullest possible showing of all phases of educational effort throughout the State. Nor does any law exist requiring the State University, the Polytechnic Institute, the Girls' Technical Institute, nor the School for the Deaf, Dumb and Blind to make any report to this department; but the heads of these institutions, at my request, showed a willingness and promptness to take the public into their confidence by presenting in this volume statistical facts giving receipts, expenditures, and attendance covering their operations during the past year. In addition thereto, most of them, speaking through their presidents, in interesting sketches necessarily made brief, present written reports to which special attention is directed.

#### PUBLIC SCHOOLS, ENBOLLMENT AND ATTENDANCE.

No matter how much may be expended for public education, the schools are of no benefit to those children who do not attend them. The census enumeration taken in July of this year shows that the number of educables in this State between the ages of seven and twenty-one was 399,273 whites, and 328,024 colored, or a total of 727,297, an increase over the preceding census of 1910 of 10,000. The statistics herewith appended from all the schools in the State, public, private and denominational, show that the sum total of enrollment during the past year was, for whites, 298,648, and for the colored, 146,457. That is only another way of saying that 77% of the white youth of Alabama had their names enrolled as students, while 46% of the colored vouth likewise attended some of the various schools provided for them. In my report one year ago, it appeared that 78% of our white school population were enrolled as students during the year, while 49% of the school population among the negroes were enrolled as students. Compared with the report issued one year ago, the enrollment among the whites indicates a falling-off of nearly 1%, and a reduction among the colored children enrolled in school of 3%. No good reason exists in my mind which would in anywise justify any reduction in the percentage of attendance, yet the actual facts show there was a perceptible falling-off among the whites of nearly 1%, and a very decided reduction among the negroes of 3%. This statement of facts is in itself the most discouraging feature presented in this report. Of course, the possibility of errors exists either in this report or the one last issued, which, in itself, might account for the apparent falling-off in en-

rollment; but the chances are highly favorable to the conclusion that the figures represent the facts. Perhaps, however, we have no reason to expect much more than three-fourths of our white children to attend school in this State, nor more than half of the negroes, when the question of attendance is determined absolutely and only by the will of the parents and the children themselves.

The daily school registers kept by teachers and reported to county superintendents show that of those who actually enroll in school only 61% make full time; or, stated differently, the whole attendance throughout an entire term in a given school is only 61% of what it would be if all the children enrolled attended every day of the session, in the white schools, and 59% in the colored schools. Then, in order to find the real percentage of our whole number of educable children who are actually in school for a whole term, we would get, for the whites, 61% in attendance of 77% enrolled of the whole number; and for the negroes, 59% in attendance of 46% enrolled of the whole number, making, respectively, 48% of the whites, and 27% of the negroes. In other words, the total attendance upon all of our schools for the white children in Alabama is only sufficient to represent about half of the whole number of white children attending school for the whole term, or approximately six and one-half months; and for the negro children, the corresponding figures would be only These facts are really startling. about 27%. Thev present condition so disagreeable as to make one much prefer, ordinarily, not to publish them; but a careful compilation of the reports systematically gathered, and, in the main, evidently correct, leaves us no alternative but to meet the issue squarely with the facts before us.

#### COMPULSOBY ATTENDANCE.

The conclusion seems irresistible that Alabama without much more delay will be compelled to enact a reasonable compulsory attendance law, and thus follow in the footsteps of all but a half-dozen of the states of the American Union. Such a law should necessarily be without any harsh requirements so that its execution would not inflict an injustice on any of our people nor on the industrial conditions in Alabama. Public sentiment throughout this State appears to be growing strongly in favor of a law requiring compulsory attendance, and if the next session of the Legislature should see fit to reflect this growing public sentiment, it is my opinion that such a law will be popular and greatly beneficial. Since no taxpayer is given the choice of paying or declining to pay the school tax, the young people for whom this money is paid ought, in reasonable circumstances, be required to receive the benefits of a common school education in order that they may become citizens more useful both to themselves and to the State. It is a well-known fact that a very large percentage of the criminal classes in Alabama are made up of people uneducated, poorly educated, or wrongly educated.

#### AVERAGE ATTENDANCE.

It is gratifying to observe that the average length of term of the white public schools throughout the State was increased last year from 127 days to 132 days, making our present term two days more than six and onehalf months. It must be remembered, however, that this average of six and one-half months was obtained by including all the village, town and city schools, most

of which maintain a session of nine months. The rural schools, therefore, on the average, are considerably shorter than six and one-half months. The probabilities are that six months would be a fair estimate for the average terms of the rural public schools in this State.

The colored public schools had their term lengthened one day over the preceding year, their average length going from 95 days to 96 days, or four days less than The constitution and the laws of this five months. State require that the public money shall be so expended as to maintain all the schools of any given county as nearly as practicable the same length of term. The public schools for the white children being maintained, as the report shows, nearly two months longer than the average negro schools, is accounted for possibly by the fact that a considerable number of the white schools are maintained through money raised by the patrons for a varying length of term after the public fund has been exhausted. It is not unlikely, however, that in some instances the negro schools are not given an equitable share of the public money. The county boards, having entire charge of this subject matter, are confronted each year with innumerable difficulties to secure the best possible results with the insufficient public money at their disposal.

It is plainly evident that our public schools must be maintained for a longer average term than six and onehalf months for the whites and five months for the negroes. Our people cannot become educated as they should be when they have to depend on schools of that kind. Every thinking man knows that the only way of lengthening the term of a public school is to employ the teacher for a longer period, and the only way to secure the teacher for a longer period than that which obtains at present is to provide an additional fund as

a supplement to the present school fund, or to reduce the monthly salaries of the teachers and thus spread their term of service over a longer period. The question of salaries will be discussed under its own heading in this report. Presuming, for the sake of argument, that the average salaries of public school teachers is not too high, as we shall show in discussing that subject, the vital question for solution is to determine how best an additional public school fund may be made available to supplement that which is already provided under the law, maintaining the schools, as it does, a period all too short to meet the needs of a progressive people in this age of enlightenment and high standards in all things.

#### LOCAL TAXATION.

To depend on subscription or tuition fees is folly, and every observant man knows it. If the money could be obtained in that way it would be wholly unfair, because, in the very nature of things, if enough money were raised in this way to supplement the term to a desirable length, a few individuals in each community would have the supplement to pay, and they would in few instances represent those who were most able to pay it. If public education is a public duty and one of the functions of state government, the only fair and equitable means of raising a supplemental fund for our public schools is through some method of taxation so that each dollar of property might be required to bear its full proportion of this necessary expense of public education. And besides, it is known to all men that the only sure way of securing the supplement is to do it by methods of taxation and not by methods of subscription or tuition fees. Each county is now allowed under our constitution, upon a 60% vote of the people, to levy

a tax of one mill or ten cents on the one hundred dollars of property, to obtain a supplemental school fund for exclusive use in the county levying it. Forty-four counties have already taken advantage of this provision in the constitution, and several other counties will in the near future vote on this question. If our people are capable of self-government, they ought to have the privilege of saying on election day whether they are willing to levy a tax of more than one mill in any given county in support of the education of their own children, and when the county has levied a reasonable school tax on the property of the whole county for the maintenance of all the schools in the county, then the qualified electors in any school district, whether town, city, or rural, ought to have the additional privilege of saying by their vote whether they will levy on the property of that district a reasonable additional tax as a further supplebent to their own school or schools. If, however, our people are not capable of self-government, and if they are so anxious to pay taxes that they would vote upon themselves an unreasonable rate of taxation, then, of course, our present constitution, which denies them the privilege of passing on such a question, ought not to be changed. There are probably in Alabama some men who do not think that the people can be trusted to vote their opinion on a question of this kind; but it is refreshing to believe that the number of such men is growing less and less with each passing year. Judging from the fright which the average man shows when the word "tax" is mentioned, it is, in my opinion, not very likely that the people would impoverish themselves through taxation when they are left to say by their vote how much tax they will pay, even for the additional support of their own schools. Local initiative, local interest, and a keener regard for the methods and management in each public school would be fostered if the citizens of the community and of the county were made a vital part of its support through the privilege of voting upon themselves a supplement for its maintenance.

#### NUMBER OF SCHOOLS.

The number of public schools maintained during the session just closed is practically the same as that of the preceding year-4,635 for the white children, and 1,937 for the colored children. This is an increase of 1%in each class of schools over the number existing during the preceding year. In some communities too many schools are already established and are being maintained. If the few pupils in a one-teacher school were combined with the pupils in some other one-teacher school situated nearby, the two teachers, thus combining their efforts in the same school, could classify the work so that one teacher's time could be devoted to half the number of recitations and the other teacher's time could be devoted to the remaining recitations, thereby doubling the length of the periods during which the children receive instruction, and consequently doubling in effect the efficiency of the work done. Of course the consolidation of rural schools without the aid of public transportation could not be carried to a point which would make the distance traveled unreasonable for the children to walk. It will be found highly advantageous in many sections of this State to concentrate in central points in the rural districts the teaching of high school subjects-those above the seventh grade-rather than to permit one teacher in a rural community to attempt the instruction of classes in all the common school studies and those also in the same school studying the high school branches. It is simply impossible for one teacher's time to be spread out to any advantage over so many classes, because the inevitable result will be the giving of too much attention to the few advanced pupils, while the smaller children who need most of the teacher's time, will be sadly neglected. Wherever possible, therefore, the county boards should consider the advisability of designating a number of conveniently located schools wherein may be done, with two or more teachers, high school work as well as the lower seven grades, and require, as far as may be reasonable, the larger pupils in adjacent territory to attend this central school for their high school work. The number of high school grades in any such central high school would, of course, be determined by the number of teachers employed. This system of regulating the attendance and of concentrating high school work is already being done in a highly satisfactory manner in some parts of the State.

#### GRADED SCHOOLS.

During the year covered by this report, there were 2,941 graded schools maintained for white children and 814 for negroes. These figures indicate a wholesome advance over corresponding conditions a year ago. The increase in the number of graded schools for the whites this year over the preceding is 23%, while the number of graded schools for negroes increased 41%. The time was, a few years ago, when many of the teachers thought it impracticable to attempt any grading of such schools. The actual facts now show that two-thirds of all the schools in the state for white children are graded, and that two-fifths of the negro schools are graded. Thus it not only can be done, but it has been done, and the work of grading the rural public schools is going forward in a manner most gratifying. A few years ago the State Department of Education prepared a suggestive course of study for the rural schools, illustrating in a general way through this suggestion how the work in the rural schools might be systematized so as to reduce, in a measure, the number of classes and increase correspondingly the time the teacher could devote to each The cordial co-operation which county boards, class. county superintendents, teachers and local trustees have given to this continuous effort to better systematize the work in the rural schools has been most gratifying. It is confidently hoped that within the next two years the work in practically all of the rural schools will be systematized to the extent that they may be rightfully considered graded, as that term is understood when applied to rural schools.

#### NUMBER OF TEACHERS EMPLOYED AND GRADES OF CERTIFICATES HELD.

In the public schools last year there were employed 7,098 white teachers and 2,344 colored teachers. This was an increase of 4% over the previous year for the white teachers and 2% for the negroes. While the attendance of pupils in the public schools was practically the same for the two years, this slightly increased number of teachers necessarily added to the efficiency of the work done during the year just closed, as compared with the previous year, when in many of the schools the teaching force wass inadequate in a number of the congested districts.

The number of white teachers holding life certificates during the year covered by this report was 659, as compared with 578 during the preceding year. The first grade holders during this year were 1,738, as compared with 1,631 of the preceding year. White

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teachers holding second grade certificates numbered 2,885, as compared with 2,912 during the preceding year, showing a slight reduction among those holding this grade of certificate, which, it will be observed, is more than offset by the increased number holding the two higher grades above indicated. The third grade certificate holders among the white teachers increased 101, the present number being 1,816, while during the preceding year there were 1,715. Colored teachers holding life grade, first grade, second grade, and third grade certificates during the year just closed numbered, respectively, 130, 38, 564, 1,612, the figures being practically the same as those shown for the preceding year.

# SALARIES OF TEACHERS.

In the report issued one year ago, the figures showed that the following average annual salaries had been received by teachers for the year previous:

| White, | Male\$413  | Colored, Male\$169  |
|--------|------------|---------------------|
| White, | Female 340 | Colored, Female 150 |

The figures herewith presented show that the salary scale for the year closed September 30th last was on the average:

| White, Male\$410  | Colored, Male\$175  |
|-------------------|---------------------|
| White, Female 334 | Colored, Female 155 |

The figures are substantially the same, therefore, for the two years, having been slightly reduced apparently for the white teachers and slightly raised for the colored teachers. Let it be remembered that these figures represent the entire *average income* of the public school teachers in Alabama. In schools taught by men we ordinarily

find the term longer on the average than the one-teacher schools taught by women. When we consider the standard of living required of school teachers and a reasonable expenditure for dress and for board required in the maintenance of a family, if it be a man and he be married, these yearly incomes are so low as really to be pitiable. Let it not be forgotten that almost every community is now demanding a teacher of successful experience and the teacher is expected to be progressive and helpful in promoting all community interests. Moreover, the teacher is expected to purchase and read new books on the subject of his profession, he is expected to attend the teachers' conventions, including the teachers' institute for one week, where he pays his board, and receives instruction through experts, in order that his efficiency may be maintained and even increased. If the teacher gets sick he pays his own doctor bills, and is constantly reminded of the necessity of laying aside each year a reasonable part of his income for the "rainy day," which retires the teacher at an earlier age than that which pertains to people of any other profession. At fifty the lawyer or the practitioner is in his prime, but when a teacher reaches that age, and offtimes sooner, his patrons begin to wonder if he is not too old for further usefulness and to suspect that his methods are altogether antiquated. How is the teacher, on these salaries, to lay by in store for himself anything for the inevitable shelving to which he is rapidly going? Aye, on these incomes, how can he feed and clothe himself in a manner in keeping with his responsible position in the community? True, these salaries are slightly more than they were a few years ago, but every man in America knows that each dollar buys very much less of the necessities of life than it did some years ago. Occasionally we hear a man say that salaries of teachers are entirely too high, that they receive forty.

fifty, sixty, and even seventy-five dollars per month. He never stops to add the further fact that the teacher is given employment just a little more than half the time in each calendar year. During the period of enforced idleness, expenses go on undiminished. Alabama receives today more than forty dollars a month for her convicts, approximately \$500 or gross income from each convict hired. This is considerably more than is paid for the services of the average public school teacher in Alabama. This statement of fact is not made as a suggestion that teachers should leave off teaching and become convicts, but it shows very plainly that too low an estimate is placed by the public on the value of the services of good school teachers. True, it may be said that not all school teachers render a high quality of service. In my opinion, they render a higher quality of service than is the quantity of the pay which they receive, on the average. Besides, it is highly important from the public's point of view to offer sufficient inducement in the way of salaries to draw into the profession a greater number of the stronger young men and young women who are led into commercial pursuits because of the superior advantages offered in compensation for their services. With most of our public school teachers the question of giving them longer employment is more important than that of raising the monthly salaries during the short time for which they are employed. The quality of the work done in any school is determined by the quality of the teacher employed. The standard of excellence among teachers will be maintained in like proportion to the compensation which they receive for their services. Of course, there are some exceptions to this rule, but they are rare. We get in value just about what we pay for, in the open market, whether it be in the purchase of a pair of shoes, an overcoat, a mule, or the

hire of a teacher. Those who are content with the poorest don't deserve any better.

#### RECEIPTS AND EXPENDITURES.

The total receipts for the maintenance of the State system of public schhools, both urban and rural, was \$3,703,711, which is about \$15,000 less than during the preceding year. Of this amount the State provided \$2,004,945, while the counties through the one-mill tax raised \$540,000, and the cities through municipal appropriation raised \$527,000. The remaining half-million was raised for the most part through tuition, incidental and matriculation charges. This sum total of available school money for the past year is \$15,000 less than the available amount during the preceding year. The shortage appears in the less amount received from tuition and incidental charges during the year just closed as compared with the income from the corresponding source during the preceding year. The State provided during the year just closed \$71,000 more than it did during the preceding year. The counties in like manner raised more through the one-mill tax than they did during the year previous, and also the city governments increased their expenditure last year over the preceding year. The amount received, however, from tuition charges, as above stated, was very much reduced during the year just closed, as compared with the amount received from this source the year before. Evidently the tendency of the times on the part of the people is to do less and less as individuals, depending more and more on the State, the county and the school district. This, however, is a natural tendency. In most of the states the individual citizen does practically nothing in paying tuition charges or even incidentals, and so it will soon be in Alabama, and ought to be. The several units of government, state, county, and school district, through systematic and legal methods of taxation, should provide a sufficient amount for the maintenance of a well-ordered system of public education.

#### LIBRARIES.

It is pleasing to note the growing sentiment in favor of public school libraries. One year ago the number of public school libraries reported was 468 for the whites and 47 for the colored. This year, through the operation of the Rural School Library Law, which became operative in March last, together with the active co-operation of the Alabama Teachers' and Young People's Reading Circle, a voluntary organization, the number of libraries in the white schools increased 74%, while the colored schools increased 230%. We have now in the white schools 815 libraries, and in the colored schools 155.

#### THE LIBRARY LAW.

No legislation on the statute books is apparently doing more good in its operation, for the money expended, than is the law passed during the last session of the Legislature allowing any rural community to raise \$10, then secure \$10 through the county commissioners' court, and secure from the State treasury an additional \$10, for the purpose of investing \$30 in a well-selected school library. No county in any one year is permitted to receive in a new appropriation more than \$100 from the State treasury, though unexpended balances 'are available. Although this law was operative only about six months during the school year just closed, a large majority of the counties availed themselves of its privileges and benefits. The prospects for the current year in the execution of this library law are highly promising. A large majority of country boys and girls have but little opportunity of broadening their vision through travel, while many of the homes of these youth are not plentifully supplied with valuable and attractive literature. The operation of the library law supplies, in a measure, some of this want. During the year closed there were 3,048 teachers studying systematically the books selected for the Teachers' Reading Circles. This was an increase of about 1,000 over the number of teachers thus following a course of self-improvement during the preceding year. Teachers who themselves read systematically include, for the most part, those who foster and encourage systematic reading on the part of their pupils.

#### SCHOOLHOUSES.

The present report shows that nearly six and a half million dollars are invested throughout the State in public school buildings. This is an increase of nearly onethird of a million over the corresponding valuation during the year preceding, and nearly a million dollars invested in schoolhouses during the two years closed September 30th, 1912. The law on the statute books authorizing State aid for building and repairing rural schoolhouses, to the amount of \$1,000 annually to each county, in sums of \$100 to \$200 in each community, when endorsed by the County Board of Education, has furnished a wonderful stimulus in the building and repairing of schoolhouses. When the State gives such aid to any community, it requires that the property be deeded to the State in order that it may be maintained perpetually as a public school. The number of such schoolhouses thus aided and deeded to the State increased 15% over the preceding year, the number now being 6,157. During the year covered by this report, rural communities were aided to the number of 1,393. In the preceding year 1,253 communities were in like manner aided by the State. Our reports yet show that 1,293 rural schoolhouses are still uncomfortable in winter, a large percentage of these being schools for negroes.

#### STATE AID FOR BUILDING SCHOOLHOUSES FOR NEGROES.

In this connection it is fitting to observe that very little money up to this time has been recommended by the county boards for use in either building or repairing schoolhouses for negroes. It is pleasing, however, to note an apparent disposition on the part of county boards to place this State aid in the future in a larger measure for the benefit of the negro schools. In the Black Belt counties, where a large part of this fund remains unexpended, the schoolhouses are among the poorest in the State, except in the villages. The better class of negroes will not much longer be content to keep their families on these Black Belt farms unless the county boards make provision through the privileges of this law to let the State aid these negro communities in erecting better school buildings for the education of their children. Through this oversight, in my opinion, can be traced one of the causes for so many of the negroes moving with their families to the towns and cities where the children may have the privileges of better educational opportunities. Elsewhere in this report may be found a statement showing in detail the unexpended balance by counties of this State fund available for aiding rural communities in bettering their schoolhouses.

20

#### SCHOOL IMPROVEMENT ASSOCIATIONS.

The State School Improvement Association, a voluntary organization, and local associations in all the counties of the State, have worked wonders in many communities in the improved appearance and the added comfort of the schoolhouses and the grounds about them, together with the equipment in desks and other necessary furnishings. Last year nearly \$50,000, according to the reports, was raised through the aid and encouragement of these voluntary organizations. During the year \$20,000 was expended in the purchase of the single item of patent desks. The present valuation of seats, desks and other equipment of the public schools is estimated in this report at \$606,795.

# BOYS' CORN CLUBS AND GIRLS' CANNING CLUBS.

No new phase of educational effort in recent years has offered so hopeful and beneficent results as that presented throughout the South by means of boys' corn clubs and girls' canning clubs. This work is fostered by the National Government and aided by our State Government, and receives the most cordial co-operation of school officials and teachers everywhere in Alabama. Its management and direction do not rest with the State Department of Education, but my sincerest commendation follows the remarkably successful efforts of the able men and women to whose hands is entrusted the responsibility of arousing the latent energies of the boys and girls in this State and of demonstrating to them the wonderful possibilities in agriculture when directed by scientific methods. Too many boys and girls in the South have appeared to believe that an education might give one freedom from the necessity of work

rather than to recognize the truth that a man or woman properly educated is not only prepared to do more work and better work, but that it is his duty to do it. In my opinion, there has never been much basis for hope of results in the oft-repeated expression "back to the farm," because those who have left and gone to the cities are usually there to stay. If in after years they return to the country they are usually helpless and indifferent when engaged in agricultural pursuits. No doubt remains, however, that if the boys and girls who are now on the farm are shown how to make the farm pay handsomely and to produce the comforts and even the luxuries of life, the ever-noticeable moving from the country to the town will have ended.

#### STATE SUPERVISOR OF RURAL SCHOOLS.

A little more than a year ago, it became my privilege to appoint, without expense to the State of Alabama, a supervisor of rural schools. For many years it has been known of all men that one of the pressing needs in connection with our school system was a closer and more diligent supervision of the rural schools. In the very nature of things, the counties being large and the schools widely scattered, it has been impossible for any county superintendent to visit his schools as often as he desired and at the same time perform the many other duties connected with the administration of his office. The Rural Supervisor, directly connected with the Department of Education, spending his whole time in visiting the rural schools, has been able to do a most valuable work where work is most needed. Several men of this kind could be engaged, with great benefit to the schools, if arrangements sould be made to keep such men in the field. The salary of one additional man has been provided for the future and he will be appointed and set to work just as soon as an available man, thoroughly suited for the work, can be found. The annual report of the supervisor covers in a general way the results of his labors during the year closed September 30th. His eminent qualifications for such a responsible relationship to the public schools is demonstrated in the results already obtained and by the hearty co-operation which all the county superintendents are giving him and which he is giving them in the accomplishment of his task.

His report follows:

# ANNUAL REPORT, STATE SUPERVISOR ELEMENTARY RURAL SCHOOLS

HON. H. J. WILLINGHAM,

State Superintendent of Education,

Montgomery, Alabama.

DEAR SIR: It affords me great pleasure to submit to you my first annual report, ending October 1st, 1912.

You will remember in my first quarterly report I mentioned a list of problems before us in our campaign for better rural school conditions and suggested that the time of the supervisor should be devoted largely during the coming year to

First—The grading of schools.

Second—Closer supervision.

Third—The articulation in the unifying of the different grades of schools.

Fourth—The vitalizing of the school work.

My entire time, therefore, has been devoted chiefly to these four activities.

During the fifteen months of my incumbency I have visited sixty-three counties, three hundred twenty country schools, employing four hundred eighty teachers, with sixteen thousand eight hundred pupils enrolled; I have addressed fifty-five teachers' institutes; have visited eleven State institutions besides a number of county high schools, and have addressed other meetings, making in all about three hundred twenty-four speeches, including fifty-five illustrated lectures. The counties visited are shown by the accompanying map.

The promulgation of this work has prompted or included activities along the following lines:

# GRADING SCHOOLS.

It will be seen, according to the accompanying map, that only about 60 per cent of the schools of the State were reported by the county superintendents of the State as graded on October 1, 1911. At the institutes I have constantly urged grading; have submitted plans for it, and have published a bulletin upon the subject which has been placed in the hands of every rural teacher in the State. Great interest has been shown in the subject, with the result that, as may be seen by the reports of the county superintendents, about 23 per cent more schools are graded this year than last. In by opinion the next report of the county superintendents to be made October 1, 1913, will show that 90 per cent of the schools of the State are well graded. This opinion is based upon actual observation and inquiry among teachers, and the estimates of many county superintendents with whom I have talked. In Blount county the superintendent estimates that the percentage of graded schools has been raised from 10 to 90 per cent already.

## **BURAL LYCEUMS.**

All of the normal schools except one report the establishment of a plan for conducting rural lyceums in their respective vicinities during the coming year. A bulletin has been issued upon the subject during the year. During the past year sixteen schools have enjoyed this rural lyceum course in Pike county alone.

Caution and tact must be used in the beginning, so as not to leave the impression among the residents of a district that the speaker or entertainer is coming in the spirit of a missionary.

As evidence of the growing appreciation of the work by the community, it is related that in one school only four persons outside of the school were present at the first attraction; the next time there were twenty-five, and at the third the house was crowded.

## SCHOOL IMPROVEMENT WORK.

During the year the school improvement work has prospered, the total amount reported rising from fortyfive thousand dollars the preceding year to over sixty thousand dollars. The work is now so well organized that I confidently expect the next report to show more than one hundred thousand dollars raised for school improvement work in the state. I have, at all times, tried to co-operate with the president of the State Association and have encouraged county and district organization at all institutes. I submit herewith a map showing the counties organized for promoting the work on October 1, 1912. It may be remarked that only one county in the State was perfectly organized. Monroe county has eighty-four white school districts and also has eighty-four organized school improvement associations. Other counties are vying with Monroe county for a similar report next year.

# ELEMENTARY EXAMINATION AND COMMENCEMENT.

I have advocated everywhere the holding of an examination of the seventh grade of the elementary schools by counties for promotion to the high school. I have also suggested that this examination should be followed by a county commencement, in which pupils from all parts of the county could be brought together, preferably at the county high school or some secondary institution, to receive certificates or diplomas admitting them to secondary educational work without further examination. Eleven counties held this examination and commencement during the past year and about twentyfive others have promised it for next year. Reports from these eleven counties are all favorable to the plan, agreeing that it assists in the grading of the schools, that it helps the attendance, and that it is an inspiration to boys and girls to go higher along educational lines.

## STATE LIBRARIES.

The number of State libraries during the year has increased from none to four hundred fifty-one, comprising a minimum expenditure of fourteen thousand dollars for books. I have appealed to many country schools to put these libraries in and have often succeeded in securing pledges, before leaving the building, to insure the library. This movement is so popular that the accompanying map, which is true today, may not be true tomorrow; it is constantly changing, as libraries are being established at the rate of nearly two per day.

# OBGANIZATION OF CLUBS.

I have co-operated with the agricultural club movement and have also appealed to the children not only to join these clubs, but to work with them and in them. In the corn club work every county in the State is organized, having from twenty-six members in Choctaw county to five hundred ninety members in Marshall, the most highly organized county for corn club work in the United States. In all, ten thousand eight hundred ninety boys belong to the corn clubs of Alabama.

Fifteen counties are organized for tomato club work and over two thousand girls belong to these clubs. Some marvelous yields have been reported during the year, such as two hundred thirty-seven bushels of corn on one acre by Bennie Owens, of Elmore county; over twelve hundred three-pound cans of tomatoes from onetenth of an acre by Cora Smalley, of Tuscaloosa county, and fifteen hundred ten three-pound cans of tomatoes on one-tenth of an acre by Arie Hovater, of Franklin county. Many other clubs have been organized among the schools, such as domestic science clubs, domestic art clubs, health clubs, pig clubs, poultry clubs and others tending to socializing and vivifying the life of the country people.

# OTHER AGENCIES ENCOURAGED.

Believing that agricultural fairs afforded an opportunity for vitalizing influences, I addressed a circular letter to all of the county and state fairs, requesting the management to allow space for educational exhibits, and suggesting an educational day. Nearly all of them have responded favorably and I have been called upon to direct some of these educational exhibits. Many of these exhibits are crude, but I really believe them the "beginning of greater things."

I have also encouraged the formation of teachers' reading circles. I have advocated the use of the state plans for school buildings, and the sanitary closets required by the state superintendent where State funds were to be used. I have issued a bulletin upon the subject of schoolroom fenestration, which is put into the hands of all those interested in lighting schoolrooms.

Everywhere I have encouraged the consolidation of schools. I regret that I cannot report very much progress along this line, owing to the fact that our laws do not favor transportation of pupils. However, in many counties the policy is that of consolidation rather than division of school districts, and I am able to report that during the year at least four schools in the State have installed wagons and have begun transporting pupils.

Nearly all counties are now using the uniform course of study suggested by the State Department of Education. I have everywhere labored for better sanitation of the school and the home by means of illustrated lectures. The sanitary score card compiled during the year is having a great influence in many counties. By the same means I have encouraged manual training in the schools and the vocationalizing of school work. I have also stressed the importance of better English, better reading, and better writing in the rural schools.

Everyone, teachers, patrons and pupils take kindly to the special and closer supervision now being accorded in a small measure to the rural schools. For the many favors I have received from them and for the wise and sympathetic direction of the work by you I am extremely grateful.

During the coming year I shall try to carry out your policies with even greater alacrity, as I can now profit by the experiences and even mistakes of the first year. Most respectfully yours,

(Signed) N. R. BAKER, State Supervisor of Rural Schools.

28

# CITY SCHOOLS.

HE activities and the influence of the State Superintendent's office during my administration has been directed in a large measure to the betterment of the rural schools, and that same policy will be followed to the end. At the same time, the city and the town schools have their own problems and are entitled to a fair share of whatever assistance the State The terms of city schools being nine can give them. months and the monthly salaries larger than they are in the country schools, we frequently, though not always, find the stronger men and women teachers drifting to the towns and cities. This fact and the more pressing need for their improvement, has led me to believe it my duty to concentrate as far as possible my own efforts toward improving the schools in the rural districts.

It is gratifying to note a wholesome increase in the enrollment of students in the city schools during the year for which this report is written, the figures showing an increase of 28% in the enrollment of pupils in the elementary schools for whites, and an increase of 25% in the high school enrollment for whites, in the The negro schools conducted in these same incities. corporated towns and cities show an increase over last year in enrollment of 20% in the elementary grades, and 65% in the high school grades. More than 66,000 white children were enrolled last year in the schools controlled by towns and cities. About 33,000 negro children attended the schools conducted for them in the towns and cities. The figures contained in this

20

report will show in the valuations of school buildings that about two-thirds of the money invested in school property is located within the incorporated towns and cities of Alabama. At the same time, only about onefourth of the school population live in the cities and towns.

It is interesting to note that the cities contributed in support of their schools last year more than half a million dollars. This was an increase of \$82,000 on the part of the towns and cities over the amount received from that source during the preceding year. The city of Birmingham, in the maintenance of its public school system, raised as a supplement more than \$300,000 last year, by far the largest amount raised by any one city in the State in behalf of its own schools.

The number of teachers employed last year in the cities was 1,750 white and 437 colored, the figures being an increase in each case of about 25% over the preceding year. The total income to the town and city schools from all sources last year was a little more than a million and a half dollars, slightly more than one-fourth of which was received from the State, while a little more than one-fifth was received from the counties through the one-mill tax. The remainder, slightly more than half of their total income, was raised locally. City appropriations to their local schools showed an increase this year over the preceding year of about 30%.

# CITY SUPERINTENDENTS, ASSISTANT SUPERINTENDENTS, AND PRINCIPALS.

The total salaries paid under this heading for last year was about \$50,000, while the salaries of supervising principals amounted to \$64,000. Let it be remembered that under this heading are placed the salaries of all those in charge of city and town schools, together

with such principals as are in immediate charge of a corps of teachers in a large building, and these schools include every municipality, from the small incorporated town to the largest city in the State. The total salaries paid to principals, not including those who spend their time in supervising others, but such men as devote at least half their time to actual teaching, whether in schools of two teachers or any larger number, was \$212,825. The report one year ago showed \$94,000 less for this item than the present figures, but the difference is brought about by a complete change in the classification in this report as compared with the one previously issued. In small towns the custom has prevailed of calling the man in charge a superintendent, his salary having been enumerated under that heading, whereas in this report such teachers are carried under the heading of "principals," no one being called a superintendent unless he spends more than half his time in actually supervising the work done by other teachers.

# GRADE TEACHERS.

The sum total of salaries paid grade teachers and supervisors in municipalities last year was \$1,182,469, as compared with \$953,459 the year before, or an increase of about one-third of a million dollars. The cities added last year about \$150,000 by their investments in new school buildings. Their increased valuations in libraries was about \$15,000, the total now being more than \$60,000.

# COUNTY HIGH SCHOOLS.

That part of this report devoted to county high schools shows the existence of one county high school in each of forty-two counties. The total enrollment for last year in these forty-two schools was 3,787, with an average daily attendance of 2,294. The corresponding figures a year ago were 3,031 enrolled, with an average attendance of 2,028. The reports show that of those enrolled during the year covered by this report, 1,359, or a little more than one-third, constituted the patronage other than that which was local. One year ago the report showed that about the same proportion existed betwen the local and non-local support of these high schools. In each of the two years passed, about two-thirds of the patronage was local and onethird non-local. The average ages of those who attended these county high schools is between seventeen and eighteen years. The number of teachers in these schools varies, some of them having three, but most of them four.

These schools maintain a full four-year high school course above the seventh grade. Under the law, the High School Commission is authorized, under certain conditions, to allow the seventh grade taught in the high school building, provided the salary of such teacher is obtained from other sources than through the regular high school appropriation. It devolves upon the local patronage to furnish in some way to the treasury of the county high school the salary of the seventh grade teacher. The county high schools, for the most part, are doing a good work. They are not as popular, however, as they ought to be in those communities which tried to obtain their location and failed. They are not in the best favor, either, with those men who do not expect their own children ever to secure a high school education. They will grow in general popularity as they increase in usefulness.

### HIGH SCHOOL INSPECTORS.

For several years, through arrangements made without any cost to the State of Alabama, the county high schools, together with the town and city high schools, have had provided for them official inspectors, or visitors, whose services have been exceedingly valuable in the promotion of secondary education in this state. One of the inspectors is Prof. J. S. Thomas, connected with the State University at Tuscaloosa. The other is Prof. J. B. Hobdy, connected with the Alabama Polytechnic Institute at Auburn. These gentlemen make weekly or monthly reports to my office and keep me advised of the actual conditions in the county high schools, thus enabling the High School Commission, composed of the Governor, the Auditor and the Superintendent of Education, to keep in the closest touch with all these schools. The course of study is made uniform and the constant-visiting several times a year of these inspectors enables the State to maintain a common standard among them as to the quality of instruction given, besides greatly assisting in fostering the proper high school spirit among the people throughout the State. These gentlemen who visit the high schools officially are doing a most valuable work for the State. They are tactful, energetic, progressive and thoroughly well suited for the work which they are doing. They have my warmest commendation.

## AGRICULTURAL SCHOOLS.

The nine district agricultural schools showed an increase of 3% in the sum total of their enrollment for the year closed, over that of the preceding year. The course of study in these schools has been made more

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practical in that the subject of agriculture appears to be emphasized more strongly than at any time in the history of these schools. A few of them, however, seem to be having some difficulty in impressing the fact of their usefulness upon the minds of the public, who are not responding with that patronage which it would seem these schools should draw. With the subject of scientific agriculture being emphasized in so many ways through this State, which, in the very nature of things, must always be, first of all, an agricultural state, there is no sort of doubt that every one of these schools has a most important function to perform in the teaching of practical, scientific agriculture; and if for any reason any of these schools should not be filling apparently its field of usefulness, it is simply the duty of the trustees to locate the cause and apply the remedy. The statistical report appended herewith will, in the main, be satisfactory to the average man who knows how difficult it is to teach boys to love to work on the farm.

## NORMAL SCHOOLS.

The State maintains a system of normal schools for the training and preparation of its teaching force. There are six for the white teachers and three for colored teachers. The six white normal schools are under the management of a single board of trustees. Each of the three negro normal schools is under a separate board, most of whose members in each case are local. Only one of the three negro schools is really under the control of the State, all of its trustees being appointed by the Governor. This is the State Normal School at Montgomery. Four of the normal schools for white teachers are classified by the board of trustees as of A rank, while the other two are classed in rank B. The income to each of the four Class A schools is four times as much as the income to each of the Class B schools. Consequently, the course of study, the patronage, the equipment, and the teaching force in a Class A school is wholly different from that in a Class B school. The two smaller schools are located, respectively, at Daphne and Moundville, while the four larger schools are at Florence, Jacksonville, Livingston, and Troy.

The reports indicate that most of these schools are in a thriving and growing condition and doing very excellent work. The total number of students enrolled last year in the six white normal schools was 2,189, as compared with 2,251 the year before. This was a decrease of nearly 3% in attendance, but the board of trustees believe that the schools have more than made up in quality during the past year the slight reduction in student enrollment. In fact, the matter of numbers has been stressed far more than the real good of the These schools, perhaps, yet find it schools justified. necessary to admit boys and girls who have no prospect, desire or inclination to become teachers, but who merely wish to secure an academic education in the home school.

There is no more important work than that of training teachers for our public schools, and it is gratifying to know that the normal schools are meeting in a large measure the responsibility placed upon them. With the exception of the school at Moundville, all the white normal schools are in a highly satisfactory condition, more prosperous and doing far more toward sustaining a strong teaching force in this State than ever before in their history. All three of the normal schools for negroes are doing good work and deserve the State's cordial support and co-operation. The report in detail from their schools will prove highly interesting.

# PRIVATE AND DENOMINATIONAL SCHOOLS.

The condition of private and denominational schools in this State, judging from the figures in this report, is improved over that shown a year ago, and is evidently such as to meet the reasonable expectations of those in charge and of those who are receiving the benefits of these institutions. Their financial support went from \$628,000 in 1911 to \$700,000 in 1912. The attendance in student enrollment, however, showed a decrease of nearly 2,000, falling from approximately 16,000 students to 14,000 students. Evidently the quality of the work through means of this larger financial support must have been gratifying. The patronage among the negro children in the schools of this kind maintained for them constituted nearly 8,000 children, while some 6,000 of our white youth attended private and denominational schools maintained for them. The income to the white schools was \$428,000, while the negro schools were supported to the extent of \$272,000. Of the entire student enrollment in schools of this class, both white and colored, there were more than 5,000 boarders, the remainder being local patronage and, for the most part, pursuing elementary studies. The boarding patronage, in a large measure, were engaged in pursuing secondary and college studies. The boarding patronage, those pursuing the higher studies, increased in number over the preceding year about 23%, while the number of children engaged in elementary work showed a decrease of nearly 13%.

The whole number of teachers employed in these schools increased from 699 during the preceding year to 766 during the year covered by this report. The value of buildings and sites showed an increase during the same period of 13%, representing now a total valuation of about three and a quarter million dollars. The value of the equipment in private and denominational schools is now estimated at \$267,000, as compared with \$190,000 a year ago, showing an increase of This is a most wholesome advance where defi-40% ciencies during recent years were most apparent. Five hundred sixty-two graduates went out from these schools last year, as compared with 621 the year before. The standard of excellence in the quality of work being done in these higher institutions is being raised from time to time and compares favorably with the ideal erected by that large number of people who recognize the necessity of maintaining higher institutions of learning for the special promotion of the interests of Christian education. It is highly pleasing to have the privilege of thanking those in charge of private and denominational institutions for the promptness and readiness with which they furnished this office with statistical information to be embodied in this report, thus enabling the State to make a full showing to the world of its educational activities.

# TEACHERS' INSTITUTES.

The recent law enacted on this subject, which has been operative for two years, has already demonstrated the wisdom of the Legislature in re-organizing the work on this subject. Except life certificate holders, every public school teacher in the State, unless excused by the county superintendents and chairmen of the county boards, is now required to attend for one week during the institute season in the summer, a county institute directed by the most expert teaching talent available in the State. The teachers themselves are doing their whole duty in this regard and they are doing it cheerfully, thus growing in efficiency with each passing year. They are, in the main, doing a higher grade of work than in former years, and, with few exceptions, they are earning more than they are receiving. The quality of the work done in any school is rightly estimated almost exclusively by the quality of the teachers employed. Any measure which strengthens them will strengthen the schools. Our records show that about two-thirds of the teaching force in Alabama are women. Their average tenure of service in the schoolroom is perhaps about four years. Most of them, by that time, consent to get married and leave the schoolroom. Thus it will always be. Thus it ought to be. Institute work, therefore, is necessarily continuous through all time to Occasionally we find a teacher who does not come. take kindlyto institute work, apparently on the theory that there is nothing more he can learn. Such teachers, having ceased to grow, will soon be consigned to museums with other curiosities.

A growing percentage of our teachers are coming to realize the vital importance of connecting more and more the schoolroom work with home life and community interests, recognizing as they do that the training in the schoolroom should fit the children for the life which they are to live. Every possible emphasis will be drawn upon by this office to encourage this wholesome tendency to make practical the teaching in the schoolroom by applying the lessons learned to the improving of their home environments

# COUNTY BOARDS AND LOCAL TRUSTEES.

In another place in this report will be found the personnel of the county boards of education. These gentlemen, each board in its own county, under the laws of this State, have entire charge of the public schools, maintaining such rules and regulations as, in their opinion, will promote the best interest of public educa-They determine, upon the recommendations of tion. local trustees, what teachers shall be employed and what salaries they shall receive. The wide range of authority clothed by law upon these boards measures the weighty responsibility placed upon them. Incidentally, their compensation, a maximum of \$200 annually, does not begin to pay their necessary expenses in the earnest and conscientious discharge of their duty. They are but human and therefore may occasionally fall into errors of judgment, but the mistakes which they make are few in comparison with the number of inconsiderate and groundless complaints made by a large number of school communities which find fault with the administration of these county boards. Self-interest results usually in nearly all the communities of any county feeling that they did not receive a full share of the public fund. In a few counties the custom is still maintained of apportioning money to districts on a per capita basis rather than of recognizing the letter and the spirit of the law, and the constitution itself, which require the county boards to apportion the money and employ teachers in such a manner as to maintain all the schools as nearly as practicable the same length of The county, therefore, is the sole unit of distime. tribution and not the school district.

The duties and responsibilities of local trustees are very much diminished under our county board system. The function of local trustees is largely that of making recommendations to the county board. The mistake often made, perhaps, by county boards is in following some recommendations of local trustees which, in the better judgment of the county boards, ought not be sustained. The duty of local trustees in observing closely the work done by the teachers and in securing the most cordial co-operation between teachers and patrons, is of itself a very decided responsibility, and ought to receive a larger share of attention on the part of local trustees.

The State Depártment of Education occasionally receives intimations that here and there a local trustee exacts some cash consideration in return for recommending to the county board some applicant, usually a negro, for a local school. The county superintendents have been vigorous in their efforts, without exception, to prevent the possibility of such an outrageous species of public graft. If any positive evidence can be obtained to substantiate these intimations, vigorous prosecutions will follow.

#### THE METHOD OF PAYING TEACHERS.

During the period of one year a new method has prevailed in Alabama of making monthly payments to school teachers. They now receive their salaries at the hands of some banker, treasurer of public school funds, who serves without pay in return for having the privilege of carrying the account at his bank. The county superintendent makes out his payroll in duplicate, as heretofore; but instead of paying the teachers himself, and ofttimes having to receipt the payroll for

absent teachers and of being under suspicion by his enemies of securing a receipted payroll of some negro for a larger amount than the negro actually received, the present system removes the possibility of any such suspicion, the county superintendent only making out the payroll and the paymaster assuming all responsibility in the actual work of paying the teachers. It would be practically impossible now to bring about a collusion on the part of the teacher, a banker, and the county superintendent to obtain a receipted payroll for any larger amount than was actually paid the teacher. It is not intimated here that irregularities of this kind ever existed, but making such a thing above suspicion and practically impossible, will commend the system to the public. No difficulty has been met in finding bankers willing to make their own bonds and to do this work for nothing. In fact, most communities have sharp contests among the bankers as to who shall have the privilege of carrying the account. The State Examiners have expressed unqualified endorsement and approval of the change thus effected in the manner of paying teachers.

#### COUNTY SUPERINTENDENTS.

The records show that a larger percentage of county superintendents are now devoting themselves wholly to the duties of their office than at any other time in the history of Alabama. The number of visits made by them to the schools of their counties is larger for the period covered by this report than ever before. Many of them are highly efficient schoolmen, able to make valuable suggestions to the teachers whom they visit. All of them are practical men and by visiting a school would lend encouragement to the teacher and the community through the very fact that the county superintendent had made such a visit. The teacher, the pupils and the community will all be more diligent in promoting the interests of the school and its surroundings if by the custom of the county superintendent he is liable to visit them at an hour when they know not.

The cordial relations and the hearty co-operation existing between this office and the strong body of men who constitute the county superintendents of Alabama is one of the most gratifying features connected in any personal way with this administration. They have my warmest commendation for the good work they are doing and my heartiest good wishes that the year upon which we are entering may bring under their inspiration a continued growth and manifest improvement through their untiring efforts for the children of Alabama.

### PUBLIC SCHOOL LANDS.

During the year covered by this report, a large share of my attention has been given in an earnest effort, cooperating with the State Land Agent, Hon. W. J. Martin, to recover for the State those sixteenth section lands which, according to the records in the land office, still belong to the State as school lands, although occupied and claimed in many instances by others. The Board of Compromise, consisting of the Governor, the Attorney-General, and the Superintendent of Education, is authorized, under the law, to adjust all conflicting claims of this kind, and the board is pursuing an aggressive policy in its determination to clear up these conflicting claims between the State and the citizens, having a care always both for the protection of the public school fund and for the individual rights, whatever they may be, of the claimants of any of these lands.

Through the efficient and untiring services of the land agent, the Board of Compromise expects during the present school year to adjust many more of these claims, some of them by compromise, others by suit against the present occupants on some of the land. During the past year there was covered into the State Treasury approximately \$75,000 to be added to the permanent Sixteenth Section Fund, from which the public schools draw annually and perpetually 6% for their maintenance. The larger part of this income during the past year was derived from Sixteenth Section and indemnity land sold by the Superintendent of Education, with the approval of the Governor. No school land is sold except following its public advertisement through newspapers for several weeks, announcing the time and place at which bids will be received. Unless thorough investigation showed that the price offered was a full valuation of the land, such bids were always rejected.

It is not improbable that many thousands of acres of these school lands during the past fifty years have been lost to the State through a policy pursued in such matters less vigorously than the interests in hand made necessary. In many instances squatters took possession of the lands, remaining unmolested for many years, perhaps selling to innocent purchasers. These afterwards resold to other innocent purchasers who now occupy some of these lands rightfully belonging to the school children of Alabama. An aroused public interest is now manifest on this subject, more pronounced, perhaps, and offering a brighter prospect for a clearing of the situation than at any time in the past.

#### CONDITIONAL APPROPRIATIONS.

It is a cause for keen regret, Governor, that the State's financial condition has not made it possible for you to authorize payment of the additional appropriations for school purposes made by the Legislature, contingent upon the condition of the treasury.

Your promise to me and to a committee of Legislators that the conditional appropriation for the public schools would be given preference over all other conditional school appropriations shows your profound interest in the schools of the masses, the common public schools, and in this connection I desire to express the hope that some reasonable part, at least, of this appropriation may be made available one year hence. Your promise, however, to recognize the interest of the public schools in the nature of a first claim on the treasury, as compared with the conditional appropriations for higher institutions of learning, is all that any friend of the common schools could ask.

#### BOARD OF EXAMINERS.

The State Board of Examiners for Teachers, of which the Superintendent of Education is ex-officio chairman, is an adjunct department of the superintendent's office, yet separate and apart in a large measure in the administration of its own duties. This board is charged with the duty of maintaining the highest possible scholastic standing among teachers, recognizing that a number of applicants sufficiently large to meet all reasonable demands for supplying the schools, must be granted certificates. During the year covered by this report, nearly nine thousand applicants took the examinations in April, July and December. Approximately half of them were successful. Having met the test of an examination, every holder of a teacher's certificate is not necessarily a successful teacher. County boards of education and local boards should, through personal knowledge, determine whether such person be the possessor of those attributes which go to make the successful teacher.

All the expenses incurred in the printing and handling of the questions, the transmission of the examination papers, the expenses of conducting the examinations, the salaries of all persons actively connected with the boards, are paid from the fees of those who apply for certificates. After paying all expenses, the net balance this year turned into the educational fund was about fifteen hundred dollars. The two appointive members of this board are highly efficient and they have been faithful, earnest and diligent.

# EMPLOYES IN THE OFFICE.

During the past few years growth in volume of work required of the State Department of Education is vastly more than could be estimated by anyone who has not kept in close touch with the constantly enlarging scope of activities touching the public schools of this state. Besides the transaction of the immense volume of business conducted through this office, the daily correspondence is exceedingly heavy. These duties and responsibilities could not be met except through the most diligent and faithful services of everyone connected with the department. There are no idle periods and no idle days. The highest quality of efficiency in the accurate and rapid dispatch of business is required of every employee. It is most gratifying to state that the entire personnel of the office force is all that could be desired. Special recognition is accorded my chief clerk, whose untiring energy and capacity for work, together with his familiarity with the public school system through his long connection with it, makes his services well nigh inestimable. The public service of a superintendent of education is made valuable only by the most cordial co-operation and efficient qualifications of all those upon whom he must depend. It is my good fortune to be thus surrounded, and, in addition, to have the benefit of the most generous sympathy and cordial cooperation of the public at large.

Respectfully submitted,

heeingham. Kenny J.C. Superintendent of Education.

# THE ALABAMA POLYTECHNIC INSTITUTE.

## "AUBURN."

# BY PRES. CHAS. C. THACH.

THE history of the college for the academic year 1911-12 was highly gratifying to the authorities and friends of the institution. The enrollment for the year was 810, an almost exact total increase of 100 per cent in the decade just completed. The attendance was drawn from every county, save one, in Alabama; from thirteen other states of the Union-Georgia, Florida, South Carolina, Mississippi, Texas, Louisiana, Tennessee, Arkansas, New Mexico, North Carolina, Kentucky, Michigan, New York; and from four foreign countries—Germany, Mexico, South Africa, and Turkey. Among the larger class-enrollments were Post-graduate 26, Senior 98, Junior 137. The number of students in the different departments was as follows: College of Engineering, total 385; College of Agriculture, total 305. The College of Engineering was divided into the following departments:

| No. Stude                      | ents. |
|--------------------------------|-------|
| Electrical Engineering         | 93    |
| Mechanical Engineering         | 101   |
| Mining Engineering and Geology | 86    |
| Civil Engineering              | 49    |
| Surveying                      | 183   |
| Architecture                   | 38    |
| Mechanical Drawing             | 325   |
| Descriptive Geometry           | 107   |
| Mechanic Arts                  | 375   |

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The College of Agriculture was divided into the following departments:

|                     | No. Students. |
|---------------------|---------------|
| Agriculture         | 282           |
| Animal Industry     | 282           |
| Horticulture        | 51            |
| Forestry            | 51            |
| Chemistry           |               |
| Chemical Laboratory | 177           |
| Entomology          | 22            |
| Botany              | <b>196</b>    |

The College of Veterinary Medicine numbered 49 and the Department of Pharmacy 51 students.

The average age of the student body showed greater maturity, there being 195 students over twenty-one years of age.

The spirit of work in the student body was highly satisfactory. The college, too, is to be congratulated upon the happy relations between the students and the governing authorities. The honor system in effect in the academic work has been productive of a most laudable spirit. It is to be noted, also, that by formal action, the Senior Class condemned the so-called practice of hazing, and throughout the year there was an entire absence of the practice.

Valuable and notable honors were bestowed upon the graduating class by the University of Wisconsin and several other leading institutions throughout the country.

The work of the Experiment Station was greatly strengthened by the recent appropriation made by the Legislature, and the beneficial influences of this valuable organization vastly extended in many directions throughout the length and breadth of the State. Through this additional aid, excellent work was done in the departments of animal industry, agronomy (cotton and corn culture), horticulture, the study of boll weevil and rice weevil, and in the organization of thousands of boys in clubs for the production of corn, and thousands of girls in clubs for canning fruits, vegetables, etc.

As yet no part of the legislative appropriation for building purposes has become available to the institution. The most imperative demand at present is a suitable building for an infirmary. It is to be hoped that some provision may be made for the erection of such a building, and I am sure that the State and college authorities fully appreciate the importance of the matter.

At this, the beginning of the academic year 1912-13, it is gratifying to report that the institution has entered upon another year of prosperity and achievement equal to that of any in its history. All the departments are full to overflowing, the spirit of work is good, and the general condition of the institution eminently satisfactory. As a distinctive school of applied science, it has devoted its energies to teaching the principles of engineering and agriculture, and we can only hope that it may render to the State in the future the same high services that it has rendered in the last forty years of its existence.

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#### UNIVERSITY OF ALABAMA.

#### UNIVERSITY, ALA.

#### BY PRES. GEORGE H. DENNY.

HE following statement is a brief summary of the leading facts touching the condition and the development of the University of Alabama during the past year.

1. There has been a large increase in the student body. Substantially twelve hundred students have been enrolled in all departments of the University of Alabama, including the summer school. This record has never been approached in the history of the institution.

There has been conspicuous evidence of a growing 2. recognition by the national standardizing agencies of the high standard of work which the University of Alabama has pledged itself to exact. The standardization of entrance requirements and the progressive development of the curriculum to conform to modern demands has resulted in bringing to the University high rating by the National Bureau of Education in Washington, and special commendation by the Carnegie Foundation for the Advancement of Teaching. The statement by President Pritchett of the Carnegie Foundation to the effect that "college work of the first grade," and "engineering training of standard excellence" are being given at the University of Alabama will be welcomed by all true friends of education in this commonwealth.

3. There has been a rapidly developing program looking to the enrichment of the service rendered by the

University of Alabama as the capstone of the system of public education in Alabama. The high school conference, with sixty high school principals and teachers present, discussing various problems that look to the development of secondary education in Alabama, is one of the things accomplished in this direction. The organization of academic courses in the summer school, which represent the full equivalent of corresponding half-year courses offered during the regular session, and for which regular college credit is given, is another step of farreaching importance that has been taken in the effort to render more effective service to the entire system of public education in this commonwealth. Still another great forward movement in this direction has been the establishment of the Peabody Chair of Education. It would be difficult to over-estimate the value and the importance of this benefaction in its relation to the future development of the public school system of Alabama. The entire school of education has been reorganized. The movement to train educational leaders is well under way. There are 150 young men and women in this great department.

4. The college of engineering has been greatly strengthened. It is the duty of a state university to take first rank in training the leaders of industry as well as the leaders in the other spheres of human activity. Several years ago the Legislature provided for the erection of a superb engineering building, including modern laboratories and shops, which are said to be unexcelled in the South. With such an equipment and with the recent strengthening of the engineering faculty the University of Alabama is today entering upon a new era of service in training young men for industrial life. 5. The school of law has shared in the general progress and prosperity of the institution. There is now under discussion a plan for lengthening the course of study. There is no question that we have reached the period of development in the law school when we must stiffen the requirements for the law degree. The same thing is true in the case of medicine. After January 1, 1914, a year of successful college work in chemistry, biology, physics, and a modern language, in addition to the accredited four-year high school course, will be demanded for admission to our school of medicine.

6. It is proper here to state that the recent action of the trustees of the University of Alabama in wiping out all duplication in medical instruction in this commonwealth has been universally acclaimed as a wise and far-reaching step.

Responding to your suggestion that it would be proper in this connection to present briefly my views as to "the needs of the University of Alabama with reference to its immediate growth and development," it would be impossible to enumerate these needs in detail in this paper. I need merely say that our needs are very great. I recognize that this is the manner of expression usually expected of a college president in discussing the finances of an institution of learning. I beg you, therefore, to consider the facts concerning the University of Alabama. I say without hesitation that there is no parallel to this situation in any other equally well established American commonwealth. It is a fact that this great State is appropriating by legislative enactment to the University of Alabama only \$25,000 per annum for the maintenance of its college of arts and sciences, its college of engineering, its school of education, and its school of law-all combined. It is a fact that the University of Alabama is receiving not a single dollar from

the federal government. It is a fact that the balance of the income of the great departments of study to which I have just referred, amounting in all to only \$100,000 per annum, comes from students' fees, from endowment, and from the constitutional provision (generally conceded to be less than one-third of the amount equitably due), in settlement of certain old claims of the University of Alabama against the State.

There is an immediate and most urgent need of a larger maintenance fund, and I am sure that if the people of this commonwealth understood all the facts connected with this matter, there would be an insistent demand that larger justice should be done to the University of Alabama, and to the young men and women of Alabama, who are in ever-increasing numbers looking to the Legislature to so equip the State's chief institution of learning that it shall be in every respect worthy of the great commonwealth whose higher life it serves.

With great respect, I remain,

Yours very sincerely,

GEORGE H. DENNY, President.

#### ALABAMA GIRLS' TECHNICAL INSTITUTE.

#### MONTEVALLO, ALABAMA.

#### BY PRES. THOS. W. PALMER.

HIS institute was established by the Legislature for the general training of its young women both in academic and technical subjects. The academic requirements for admission have necessarily been low on account of the condition of the public schools. As these have improved, the entrance requirements have been advanced. The preparatory class has practically been eliminated and the authorities are now considering the question of making the present freshman class the preparatory class and adding one more year for the senior course. When this is done the academic standard will be only one year below that of the State University.

This being the only State school in which, for girls, much attention has been given to technical subjects such as domestic art and science, bookkeeping, stenography, music, art, manual training, etc., an extra effort has been made to bring these departments to the highest degree of efficiency. While the work done in all these branches is excellent, the courses in domestic art and science are especially strong. The home economics courses are perhaps more extensive and thorough here than at any other institution in the Southern States.

The courses in agriculture, botany, horticulture and floriculture are well developed and are splendidly correlated with other academic and technical subjects. With the exception of about thirty local students, all pupils board in the dormitory. Every room has been filled for the past several years and some students denied admission each year for the want of room. A much larger number of students would be added to the rolls if there were more dormitories. However, the greatest needs at this time are better buildings and more equipment for teaching purposes. The facilities at present are wholly inadequate. The appropriation made by the last Legislature would in a measure supply these necessities. It is earnestly hoped that a part, if not all, of the appropriation will be available during the next year.

#### EDUCATION DIRECTORY OF ALABAMA.

#### STATE DEPARTMENT OF EDUCATION.

| Henry J. Willingham | Superintendent of Education       |
|---------------------|-----------------------------------|
| William F. Feagin   | Chief Clerk                       |
| N. R. Baker         | State Supervisor of Rural Schools |
|                     | Bookkeeper                        |
| S. H. Moriarty      | Bookkeeper                        |
|                     | Stenographer                      |
| Mrs. R. B. Quigley  | Stenographer                      |

#### STATE BOARD OF EXAMINERS.

| Henry J. Willingham    | President    |
|------------------------|--------------|
| P. W. Hodges           | Secretary    |
| Miss Priscilla Goodwyn |              |
| Miss Jeretta Taylor8   | stenographer |

#### COUNTY HIGH SCHOOL INSPECTORS.

| Jas. S. ThomasUniversity, | Ala. |
|---------------------------|------|
| J. B. HobdyAuburn,        | Ala. |

#### STATE INSTITUTIONS.

State University, Tuscaloosa, Geo. H. Denny, President. Alabama Polytechnic Institute, Auburn, C. C. Thach, President. Alabama Girls' Technical Institute, Montevallo, Thos. W. Palmer, President. Institute for Deaf, Dumb and Blind, Talladega, J. H. Johnson, Superintendent. State Normal, Florence, Jas. K. Powers, President.

State Normal, Jacksonville, C. W. Daugette, President.

State Normal, Troy, E. M. Shackleford, President.

State Normal, Livingston, G. W. Brock, President.

State Normal, Daphne, B. B. Baker, President.

State Normal, Moundville, B. F. Smith, President.

State Normal, Montgomery (for negroes), W. B. Paterson, Principal.

State Normal (for negroes), Normal, Walter S. Buchanan, President.

State Normal, Tuskegee (for negroes), Booker T. Washington, President.

#### DISTRICT AGRICULTURAL SCHOOLS.

#### Wm. F. Feagin, Secretary-Treasurer.

First District—Jackson, J. W. Watson, President. Second District—Evergreen, J. T. McKee, President. Third District—Abbeville, W. W. Benson, President. Fourth District—Sylacauga, Joseph S. Ganey, President. Fifth District—Wetumpka, A. S. Ford, President. Sixth District—Hamilton, H. O. Sargent, President. Seventh District—Albertville, E. A. Miller, President. Eighth District—Albertville, E. A. Miller, President. Ninth District—Albertville, W. B. Crumpton, Jr., President. Northeast Alabama Agricultural and Industrial Institute—Lineville, John R. McCain, Superintendent.

#### COUNTY HIGH SCHOOL COMMISSION.

Governor Emmet O'Neal\_\_\_\_\_Chairman Supt. Henry J. Willingham\_\_\_\_\_Secretary State Auditor, C. Brooks Smith.

| r. 1, 1913.   | EXPRESS<br>OFFICE. | <ul> <li>Prattville.</li> <li>Bay Minette.</li> <li>Clayton.</li> <li>Clayton.</li> <li>Voodstock.</li> <li>Oneouta.</li> <li>Midway.</li> <li>Greenville.</li> <li>Anniston.</li> <li>LaFayette.</li> <li>LaFayette.</li> <li>I.aFayette.</li> <li>Silaa.</li> <li>Silaa.</li> <li>Silaa.</li> <li>Silaa.</li> <li>Silaa.</li> <li>Silaa.</li> <li>Sheffield.</li> </ul>  |   |
|---|--------------------|--|---|
| OCT. 1, 1909, ENDING OC   | POST OFFICE.       | Prattville         Bay Minette         Clayton         Clayton         Woodstock         Monota         James         James         James         James         James         James         Clayton         James         James         Consolation         James         States         Anniston         Canter         Canton         Statas         Statas         Browe Hill         Fruithurst         Enterprise         Sheffleid | Herbert       Evergree         Rockford, R. F. D. No. 2       Keilyton.         Andalusia       Andalusia         Luverne       Luverne |
| COUNTY SUPERINTENDENTS, TERM BEGINNING OCT. 1, 1809, ENDING OCT. 1, 1913. | SUPERINTENDENT.    | F. Posey<br>T. Searcy<br>W. Hayes<br>B. Lewls<br>T. Persons<br>T. Persons<br>T. Pollingsworth<br>W. Moore<br>J. Dansby<br>K. Harwell<br>R. Carlson<br>W. Johnson   | G. M. Harper<br>Jef Sox<br>W. O. Bozeman<br>C. K. Sharp   |
| COUNTY SUPERINTEN   | COUNTY.            |  | Conecuh<br>Coosa<br>Covington   |

# ANNUAL REPORT, 1912.

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DEPARTMENT OF EDUCATION.

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59

| ANNUAL I | REPORT, | 1912. |
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|            |                     |   | W DD DOG        |
|------------|---------------------|---|-----------------|
| COUNTY.    | SUPERINTENDENT.     | POST OFFICE.                              | OFFICE.         |
| Marion     | D. W. Bowlan        | Hamilton                                  | Guln.           |
| Marshall   | R. Lee Barnes       | Albertville, R. F. D. No. 5 Guntersville. | - Guntersville. |
| Mobile     | S. S. Murphy        | Mobile                                    | - Mobile.       |
| Monroe     | J. A. Barnes        | Jones Mills                               | - Repton.       |
| Montgomery | G. W. Covington     | Montgomery                                | - Montgomery.   |
| Morgan     | P. A. Oden          | Somerville                                | . Hartselle.    |
| Perry      | Chas. C. Johnson    | Marion                                    | - Marion.       |
| Pickens    |                     | Carrollton                                | - Carrollton.   |
| Pike       | Chas. F. White      | T'roy                                     | - Troy.         |
| Randolph   | J. N. Word          | Wedowee                                   | - Itoanoke.     |
| Russell    | F. M. deGraffenried | Seale                                     | - Seale.        |
| Shelby     | J. O. Dorough       | Columbiana                                | - Columbiana.   |
| St. Clair  | B. F. Hammond       | Ashville                                  | Whitney.        |
| Sumter     | R. B. Callaway      | - I.ivingston                             | - Livingston.   |
| Talladega  | M. T. Linder        | Talladega                                 | - Talladega.    |
| Tallapoosa | J. P. Oliver        | Dadeville                                 | - Dadeville.    |
| Tuscaloosa | Perry B. Hughes     | Tuscaloosa                                | Tuscaloosa.     |
| Walker     | T. J. Lamar         | Jasper                                    | Jasper.         |
| Washington | R. E. Blunt         | Sunflower                                 | Wagar.          |
| Wilcox     | Will M. Cook        | - Camden                                  | Camden.         |
| Wington    | To 2 Transaction 1  |   | _1              |

|          |          |        | COUNTY HIGH SCHOOLS | 0013             |                 |
|----------|----------|--------|---------------------|------------------|-----------------|
| COUNTY.  |          |        | PRINCIPAL.          | TREASURER.       | I'. O. of Prin. |
|          |          |        |                     |                  | and Trens.      |
| Autauga  | A.       | oż.    | Dale                | R. L. Faucett    | Prattville.     |
|          | ¥        | J.     | Anderson            | A. C. Dillard    | clio.           |
| Bibb     |          | 1      | Vann                | J. P. Suttle     | Centerville.    |
| Blount   |          | ບ      | Moore               | A. A. Fendley    | Oneonta.        |
| Calhoun  | H        | A.     | Anderson            | D. C. Cooper     | Oxford.         |
| Chambers | J. D.    | ġ      |                     | W. M. Pearson    | Milltown.       |
| Cherokee | J. /     | ר<br>ג | J. A. Johnson       | Joe L. Savage    | Center.         |
| Choctaw  | W.       | E.     |                     | G. B. Bush       | Butler.         |
| Clarke   | J. V     | Υ.     | J. W. McLeod        | L. R. Tucker     | Grove Hill.     |
| Clay     | Е.       | ä      |                     | B. W. Pruet      | Ashland.        |
| Cleburne | 1        | M      |                     | W. G. Porter     | Heflin.         |
| Coffee   | <u>ب</u> | M.     |                     | W. W. Fussell    | Enterprise.     |
| Colbert  | <u>ט</u> |        | V. Thompson         | Claude King      | Leighton.       |
| Conecuh  |          |        |                     |                  | Castleberry.    |
| Coosa    | æ.       | ц.     | R. L. Griffin       | E. V. Jones      | Rockford.       |
| Cullman  | ¥.       | ŗ      | W. L. Hicks         | Fred J. Buchmann | Cullman.        |
| Dale     | Ż        | ¥.     | N. A. Jones         | H. O. Dowling    | Ozark.          |
| Dallas   | N.       | Ŀ.     |                     | J. E. Barnes     | Plantersville.  |
| DeKalb   | H.       | E.     | T. Wallace          | J G. Bohling     | Ft. Payne.      |
| Elmore   | 5        | 5      | J. J. Yarbrough     | 0. D. Farrow     | Eclectic.       |
| Escambla | IJ       | A.     | А. Ревуу            | F. Goldsmith     | Atmore.         |
|          | _        |        | _                   |                  | _               |
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DEPARTMENT OF EDUCATION.

COUNTY HIGH SCHOOLS.

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|             | ĝ        | COUNTY HIGH SCHOOLS.—Continued. | 3.—Continued.       |                              |
|-------------|----------|---------------------------------|---------------------|------------------------------|
| COUNTY.     |          | PRINCIPAL.                      | TREASURER.          | I: 0. of Prin.<br>and Treas. |
| Etowah      | R<br>C   | M. Dannelly                     | Joseph E. Johnston  | Attalla.                     |
| Franklin    | J. H.    | H. Sams                         | Foster Gavin        | Russellville.                |
| Geneva      | B. H.    | H. Boyd                         | W. J. Davis         | Hartford.                    |
| Henry       | W. S.    | Sconyers                        | T. A. West          | Headland.                    |
| Houston     | C.<br>W  | W. Johnson                      | J. M. Koonce        | Columbia.                    |
| Jackson     | J. T.    | T. Huffstutler                  | J. W. Gay           | Scottsboro.                  |
| Lamar       | S.<br>B. | S. B. Gibson                    | W. B. Clearman      | Vernon.                      |
| I.auderdale | W. L.    | W. L. Davis                     | Ira H. Beddingfield | Rogersville.                 |
| Lawrence    | J. Me    | J. Melvin Crowell               | 0. L. Judy          | Moulton.                     |
| Lee         | W. S.    | W. S. McLeod                    | Wm. T. Andrews      | Opelika.                     |
| Limestone   | E.<br>B. | B. Baxter                       | Fred Gray           | Elkmont.                     |
| Lowndes     | J. L.    | J. L. Moulder                   | W. L. Stevens       | Ft. Deposit.                 |
| Macon       | H. C.    | C. McDonald                     | A. M. Cameron       | Notasulga.                   |
| Madison     | B.<br>Ei |                                 | J. D. Champion      | Gurley.                      |
| Marengo     | W. C     | W. C. Blasingame                | Ernest M. Mosley    | Thomaston.                   |
| Marion      | J. B.    | Clark                           | R. R. Wright        | Guin.                        |
| Marshall    | Oscar    | Oscar Horton                    | D. Isbell           | Guntersville.                |
| Monroe      | J. F.    | J. T. deBardeleben              | Jas. A. Lazenby     | Monroeville.                 |
| Morgan      | J. H.    | J. H. Riddle                    | Pierce Patillo      | Hartselle.                   |
| Pickens     | R. I.    | R. I. Reaves                    | E. M. Stringfellow  | Reform.                      |
| Pike        | Necy     | Lewis                           | - J. T. Ramage      | Brundidge.                   |

#### ANNUAL REPORT, 1912.

#### DEPARTMENT OF EDUCATION.

| Randolph                | J. A. ParrishWeberg | M. F. Ussery                    | Wedowee.      |
|-------------------------|---------------------|---------------------------------|---------------|
| Shelby                  | Lycurgus Leftwich   | A. P. Longshore, Jr Columbiana. | Columbiana.   |
| St. Clair               | J. O. Sturdlvant    | W. C. Watson Odenville.         | Odenville.    |
| Sumter                  | P. B. Pepper        | J. H. Coleman                   | York.         |
| Talladega               | J. A. Morgan        | Leon U. Dickinson               | Lincoln.      |
| TallapoosaJ. E. Hendley |                     | J. W. Strother                  | Dadeville.    |
| Walker                  | W. Paul Worley      | A. S. Preston                   | Jasper.       |
| Wilcox                  | Claud Hardy         | W. J. Bonner                    | Camden.       |
| WinstonB. McLeran       |                     | ] Thomas M. Blake               | Double Spring |

COUNTY TREASURERS OF PUBLIC SCHOOL FUNDS, ELECTED FOR THE YEAR REGINNING OCTORER 1 1912

|           | BEGINNING OCTOBER 1, 1912. | )12.             |
|-----------|----------------------------|------------------|
| COUNTY.   | NAME.                      | POST OFFICE.     |
| Autauga   | R. L. Faucett              | Prattville.      |
| Baldwin   | W. D. Stapleton            | Bay Minette.     |
| Barbour   | Geo. A. Johnston           | Clayton.         |
| Bibb      | John P. Kennedy            | - Centerville.   |
| Blount    | - A. A. Fendley            | Oneonta.         |
| Bullock   | - A. H. Keller             | Union Springs.   |
| Butler    | Park Smith                 | - Greenville.    |
| Calhoun   | J. T. Gardner, Jr.         | Anniston.        |
| Chambers  | Quintus P. Siler           | LaFayette.       |
| Cherokee  | I. L. Brock                | Center.          |
| Chilton   | Dr. E. A. Matthews         | Clanton.         |
| Choctaw   | J. P. Kelly                | Butl <b>er</b> . |
| Clarke    | G. G. Warren               | Jackson.         |
| Ciay      | B. W. Pruet                | Ashland.         |
| Cleburne  | J. M. Atkins               | Heftin.          |
| Coffee    | J. E. Jones                | Enterprise.      |
| Colbert   | John E. Deloney            | Tuscumbia.       |
| Conecuh   | Arthur Cunningham          | Evergreen.       |
| Coosa     | E. V. Jones                | Rockford.        |
| Covington | [I M. Studstill            | Andalusia.       |

64

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| Crenshaw   | J. T. Ivey        | l I.uverne.   |
|------------|-------------------|---------------|
| Cullman    | Jos. H. Kramer    | Cullman.      |
| Dale       | Wm. S. Garner     | Ozark.        |
| Dallas     | H. F. Cooper      | Selma.        |
| DeKalb     | J. B. Haralson    | Ft. Payne.    |
| Elmore     | A. Hohenberg      | Wetumpka.     |
| Escambla   | O. F. Luttrell    | Brewton.      |
| Etowah     | J. B. Wadsworth   | Gadaden.      |
| Fayette    | A. M. Grimsley    | F'ayette.     |
| Franklin   | Foster Gavin      | Russellville. |
| Geneva     | W. J. Davis       | Hartford.     |
| Greene     | E. A. Archibald   | Eutaw.        |
| Hale       | L. J. Lawson, Jr. | Greensboro.   |
| Henry      | A. S. Steagall    | Abbeville.    |
| Houston    | H. G. Forrester   | Dothan.       |
| Jackson    | 0. C. Hackworth   | Scottsboro.   |
| Jefferson  | John W. Sparkman  | Birmingham.   |
| Lamar      | Samuel G. Johnson | Sulligent.    |
| Lauderdale | J. Fred Johnson   | Florence.     |
| Lawrence   | I B. Cropper      | Moulton.      |
| Lee        | Wm. T. Andrews    | Opelika.      |
| Limestone  | C. E. Frost       | Athens.       |
| Lowndes    | I. N. Jordan      | Ft. Deposit.  |
| Macon      | W. G. Swanson     | T'uskegee.    |
| Madison    | E. T. Terry       | Huntsville.   |
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| COUNTY TREASU | COUNTY TREASURERS OF PUBLIC SCHOOL FUNDS-Continued. | UND <mark>SContinued.</mark> |
|---------------|---|------------------------------|
| COUNTY.       | NAME  | POST OFFICE.                 |
| Marengo       | Howard Adams  | Linden.                      |
| Marion        | C. B. Whitehead                                     | Winfield.                    |
| Marshall      | S. A. Bradford                                      | Guntersville.                |
| Mobile        | S. S. Murphy  | Mobile.                      |
| Monroe        | R. L. Coxwell                                       | Monroeville.                 |
| Montgomery    | Henry T. Bartlett                                   | Montgomery.                  |
| Morgan        | Arthur Stephenson                                   | Hartselle.                   |
| Perty         | D. K. Mason   | Marion.                      |
| Pickens       | A. H. Dabbs   | Carrollton.                  |
|               | I. M. Bashinsky                                     | Troy.                        |
| Randolph      | C. Swann  | Wedowee.                     |
| Russell       | T. W. Anderson                                      | Seale.                       |
| Shelby        | W. L. Farley  | Columbiana.                  |
| St. Clair     | Samuel R. High                                      | - Ashville.                  |
| Sumter        | T. M. Tartt   | Livingston.                  |
| Talladega     | H. L. McElderry                                     | Tallade <b>ga.</b>           |
| Tallapoosa    | Herbert C. Sturdivant                               | Dadeville.                   |
| Tuscaloosa    | Robert H. Cochrane                                  | T'uscaloosa.                 |
| Walker        | H. W. Cranford                                      | Jasper.                      |
| Washington    | Jas. N. Granade                                     | Chatom.                      |
| Wilcox        | E. W. Berry   | Camden.                      |
| Winston       | Ben H. Sapp   | I)ouble Springs.             |
|               | -   |                              |

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#### NAMES AND POST OFFICE ADDRESSES OF THE MEMBERS OF THE COUNTY BOARDS OF EDUCATION OF THE VARIOUS COUNTIES OF ALABAMA.

The County Superintendent is ex-officio member of the County Board and the terms of the present County Superintendents expire October 1, 1913. The terms of the other members of the County Boards of Education expire August, 1916.

#### AUTAUGA COUNTY.

| Name.                   | Post Office. |
|-------------------------|--------------|
| J. D. Rice              | Prattville   |
| J. N. Cook              | Deatsville   |
| J. C. Herman            | Jones        |
| G. S. Houston           | Statesville  |
| J. F. Posey (Co. Supt.) | Prattville   |

#### BALDWIN COUNTY.

| Name.                     | Post Office. |
|---------------------------|--------------|
| J. T. Bradley             | Blacksher    |
| W. R. White               | Bay Minette  |
| W. D. Randall             | Montrose     |
| C. A. Swift               | Bon Secour   |
| J. S. Lambert (Co. Supt.) | Bay Minette  |

#### BARBOUR COUNTY.

| Name.                    | Post Office. |
|--------------------------|--------------|
| W. L. McGee              | Bakerhill    |
| Geo. H. Dent             | Eufaula      |
| B. F. Gary               | Comer        |
| J. T. Jackson            | Clio         |
| J. T. Searcy (Co. Supt.) | Clayton      |

#### BIBB COUNTY.

| Name.                   | Post Office.      |
|-------------------------|-------------------|
| J. T. Ellison           | Centreville       |
| N. E. Stewart           | Blocton, R. No. 4 |
| J. T. Fuller            | Centreville       |
| W. H. Thomas            | Ashby, R. No. 1   |
| A. W. Hayes (Co. Supt.) | Woodstock         |

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#### BLOUNT COUNTY.

| Name.                  | Post Office.      |
|------------------------|-------------------|
| W. L. Armstrong        | Bangor, R. No. 3  |
| A. M. Hinds            | Summit            |
| W. A. Moore            | Altoona, R. No. 2 |
| J. T. Brown            | Cleveland         |
| Sam Ingram (Co. Supt.) | Oneonta           |

## BULLOCK COUNTY.

| Name.                  | Post Office.  |
|------------------------|---------------|
| T. M. Norton           |               |
| D. A. Hixon            | Perote        |
| S. J. Rutland          | Fitzpatrick   |
| J. F. Martin           | Union Springs |
| G. R. Hall (Co. Supt.) | James         |

#### BUTLER COUNTY.

| Name.                   | Post Office. |
|-------------------------|--------------|
| E. P. Rigsby            | Georgiana    |
| N. C. Cook              | Georgiana    |
| Jno. S. Golson          | Ft. Deposit  |
| Ambrose Murphy          | Forest Home  |
| C. H. Lewis (Co. Supt.) | Greenville   |

#### CALHOUN COUNTY.

| Name.                     | Post Office.          |
|---------------------------|-----------------------|
| W. M. Grogan              | McFall, R. No. 2      |
| E. D. McClellan           | Pledmont              |
| J. W. Harris              | Choccolocco, R. No. 1 |
| N. J. Stephens            | Wellington, R. No. 1  |
| H. T. Persons (Co. Supt.) | Anniston              |

#### CHAMBERS COUNTY.

| Post Office.        |
|---------------------|
| Stroud              |
| Lafayette           |
| Lafayette, B. No. 7 |
| Langdale            |
| Lafayette           |
|                     |

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#### CHEROKEE COUNTY.

| Name.                     | Post Office. |
|---------------------------|--------------|
| W. A. Snead               | Key          |
| W. M. Hicks               | Leesburg     |
| W. J. Lasseter            | Cedar Bluff  |
| J. W. Browder             | Gaylesville  |
| John H. Blair (Co. Supt.) | Centre       |

#### CHILTON COUNTY.

| Name.                   | Post Office. |
|-------------------------|--------------|
| Wm. J. Billingsley      | Billingsley  |
| J. C. Veazey            | Maplesville  |
| L. A. Callaway          | Cooper       |
| T. J. Downing           | Jemison      |
| J. W. Moore (Co. Supt.) | Clanton      |
| •                       |              |

#### CHOCTAW COUNTY.

| Name.                    | Post Office. |
|--------------------------|--------------|
| 0. L. Gray               | Butler       |
| W. R. Christopher        | Naheola      |
| T. B. Shoemaker          | Silas        |
| H. A. Powe               | Branch       |
| W. J. Dansby (Co. Supt.) | Silas        |

#### CLARKE COUNTY.

| Name.                  | Post Office. |
|------------------------|--------------|
| J. F. Gillis           | Grove Hill   |
| Jno. L. Scruggs        | Coffeeville  |
| J. W. Matthews         | Jackson      |
| Т. Н. Тузоп            | _Thomasville |
| T. L. Head (Co. Supt.) | Grove Hill   |

# CLAY COUNTY.

| Name.                     | Post Office. |
|---------------------------|--------------|
| A. C. House               | Goodwater    |
| C. D. Mitchell            | Lineville    |
| J. D. Knight              | Lineville    |
| W. L. Owen                | Ashland      |
| W. T. Harwell (Co. Supt.) | Ashland      |

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# CLEBURNE COUNTY.

| Name.                     | Post Office.         |
|---------------------------|----------------------|
| J. W. Grubbs              | Heflin, R. No. 3     |
| J. W. Bennett,            | Fruithurst, R. No. 1 |
| J. W. Laminack            | Fruithurst, R. No. 1 |
| N. J. McMahan             | Hopewell, R. No. 1   |
| E. R. Carlson (Co. Supt.) | Fruithurst           |

#### COFFEE COUNTY.

| Name.                  | Post Office.           |
|------------------------|------------------------|
| G. M. Heath            | Enterprise, R. No. 1   |
| A. M. McCullough       | Elba, R. No. 1         |
| G. T. Hildreth         | Clintonville, R. No. 1 |
| W. J. Brown            | Victoria, R. No. 1     |
| C. H. Byrd (Co. Supt.) | Enterprise             |

#### . COLBERT COUNTY.

| Name.          |             | Post Office. |
|----------------|-------------|--------------|
| Henry Cobb     |             | Cherokee     |
| P. H. Ligon    |             | Hunter       |
| F. R. King     |             | Leighton     |
| W. H. Chambers | 8           | Barton       |
| J. W. Johnson  | (Co. Supt.) | Sheffield    |

#### CONECUH COUNTY.

| Name.                    | Post Office.      |
|--------------------------|-------------------|
| E. J. McCreary           |                   |
| T. A. Jones              | Garland, R. No. 1 |
| Dr. E. L. Kelley         | Repton            |
| R. E. L. Key             | Castleberry       |
| G. M. Harper (Co. Supt.) | Herbert           |

#### COOSA COUNTY.

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| Name.        | Post Office.        |
|--------------|---------------------|
| W. J. Steel  |                     |
| S. A. Thomas | Nixburg             |
| N. C. Fulmer | Goodwater, R. No. 3 |
| W. F. Durden | Weogufka            |
| Jef Sox      | Rockford R. No. 2   |

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#### COVINGTON COUNTY

| Name.                     | Post Office.        |
|---------------------------|---------------------|
| H. D. Childre             | Elba, R. No. 7      |
| G. M. Terrell             | Opp, R. No. 3       |
| H. A. Lambert             | Red Level           |
| J. B. Jones               | Andalusia, R. No. 5 |
| W. O. Bozeman (Co. Supt.) | Andalusia           |

#### CRENSHAW COUNTY.

| Name.                   | Post Office. |
|-------------------------|--------------|
| J. C. Routen            |              |
| J. N. Fail              |              |
| W. P. McSwean           | Brantley     |
| Jno. D. Rhodes          | Patsburg     |
| C. K. Sharp (Co. Supt.) | Luverne      |

#### CULLMAN COUNTY.

| Name.                   | Post Office.      |
|-------------------------|-------------------|
| George Ashwander        | Hanceville        |
| E. T. Knight            | Cullman, R. No. 1 |
| Jno. M. Goodwin         | Cullman, R. No. 4 |
| W. H. Waldrop           | Baileytown        |
| Wm. M. Wood (Co. Supt.) | Cullman           |

#### DALE COUNTY.

| Name.                  | Post Office.    |
|------------------------|-----------------|
| D. S. Cain             | Ozark           |
| J. F. Lewis            | Ozark, R. No. 5 |
| 0. D. Gissendanner     | Pinckard        |
| J. C. Barnes           | Ariton          |
| W. M. Head (Co. Supt.) | Ozark           |

#### DALLAS COUNTY.

| Name.                      | Post Office. |
|----------------------------|--------------|
| J. B. Ellis                |              |
| J. A. Carson               | Funston      |
| J. Lyt. Edwards            | Polk         |
| John G. Chisholm           | Selma        |
| D. M. Callaway (Co. Supt.) | Selma        |

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#### DEKALB COUNTY.

| Name.                        | Post Office.          |
|------------------------------|-----------------------|
| Ira J. Crump                 | Albertville, R. No. 1 |
| C. G. Ward                   | Chavies, R. No. 1     |
| N. J. Callan                 | Ft. Payne             |
| B. W. Moore                  | Valley Head, R. No. 1 |
| J. Valdor Curtis (Co. Supt.) | Ft. Payne             |

#### ELMORE COUNTY.

| Name.                    | Post Office. |
|--------------------------|--------------|
| S. L. Hornsby            | Tallassee    |
| W. C. Powell             | Wetumpka     |
| B. B. Martin             | Seman        |
| J. S. Goree              | Deatsville   |
| G. H. Howard (Co. Supt.) | Wetumpka     |

#### ESCAMBIA COUNTY.

| Name.         |                | Post Office. |
|---------------|----------------|--------------|
| J. H. Henley  |                | Bradley      |
| J. E. Finlay  |                | Brewton      |
| W. T. Mayo _  |                | Pollard      |
| J. E. McCoy   |                | Atmore       |
| J. B. O'Banno | on (Co. Supt.) | Brewton      |

#### ETOWAH COUNTY.

| Name.                      | Post          | on    | æ. |
|----------------------------|---------------|-------|----|
| W. C. StephensKeene        | r, R.         | No.   | 1  |
| J. B. MathisBoa            | <b>z, R</b> . | No.   | 7  |
| H. A. WiseMurray Cros      | 8, R.         | . No. | 2  |
| O. P. WillisOhatche        | e, R.         | No.   | 2  |
| J. E. Williams (Co. Supt.) | G             | adsde | en |

#### FAYETTE COUNTY.

| Name.                          | Post Office.      |
|--------------------------------|-------------------|
| G. A. Studdard                 | Corona, R. No. 1  |
| W. D. Newman                   | Covin, R. No. 2   |
| W. A. Roberts                  | Winfield          |
| W. T. Kizzire                  | Fayette, R. No. 4 |
| J. Alexander Smith (Co. Supt.) | Fayette           |

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#### FRANKLIN COUNTY.

| Name.                      | Post Office.           |
|----------------------------|------------------------|
| J. E. Hester               | Belgreen, R. No. 1     |
| J. J. Dillard              | Russellville, R. No. 3 |
| H. L. Wimberly             | Russellville, R. No. 6 |
| J. R. Dunkin               | Phil Campbell          |
| T. H. Roberson (Co. Supt.) | Russellville           |

#### GENEVA COUNTY.

| Name.                    | Post Office. |
|--------------------------|--------------|
| J. W. Griffin            | Slocomb      |
| Jno. D. Wilson           | Chancellor   |
| R. L. Kelley             | Hartford     |
| A. E. White              | Samson       |
| J. W. Steely (Co. Supt.) | Hartford     |

#### GREENE COUNTY.

| Name.                       | Post Office. |
|-----------------------------|--------------|
| A. Y. Glover                | Forkland     |
| C. I. Eatman                | Mantau       |
| Dr. Oscar Duncan            | Mt. Hebron   |
| J. D. Steele                | Eutaw        |
| W. P. Archibald (Co. Supt.) | Knoxville    |

#### HALE COUNTY.

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| Name.                     | Post Office. |
|---------------------------|--------------|
| W. M. Spencer             | Gallion      |
| L. L. Williams            | Greensboro   |
| E. F. Wilson              | Moundville   |
| C. M. Elliott             | Stewart      |
| J. A. Ellerbe (Co. Supt.) | Greensboro   |

#### HENRY COUNTY.

| Name.                    | Post Office.        |
|--------------------------|---------------------|
| J. F. Hasty              | Columbia, R. No. 3  |
| M. L. Barnes             | Haleburg, R. No. 1  |
| J. T. McClendon          | Abbeville, R. No. 4 |
| W. M. Lingo              | Clopton, R. No. 1   |
| E. C. Glover (Co. Supt.) | Abbeville           |

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#### HOUSTON COUNTY.

| Name.                  | Post Office. |
|------------------------|--------------|
| J. V. Brown            | Dothan       |
| J. C. Lee              | Taylor       |
| J. W. Riley            | Cottonwood   |
| R. B. Forrester        | Cowarts      |
| J. B. Dell (Co. Supt.) | Dothan       |

#### JACKSON COUNTY.

| Name.                     | Post Office. |
|---------------------------|--------------|
| J. P. Williams            | Trenton      |
| A. H. Moody               | Kyles        |
| C. A. Webb                | Langston     |
| T. T. Foster              | Stevenson    |
| C. S. Brewton (Co. Supt.) | Scottsboro   |

#### JEFFERSON COUNTY.

| Name.                     | Post Office. |
|---------------------------|--------------|
| R. G. Hewitt              | Birmingham   |
| J. W. Minor               | Ensley       |
| T. S. Rogers              | Morris       |
| C. R. West                | Maben        |
| I. W. McAdory (Co. Supt.) | Birmingham   |

### LAMAR COUNTY.

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| Name.           | Post Office.       |
|-----------------|--------------------|
| J. E. Armstrong | Sulligent          |
| I. J. Smith     | Blowhorn           |
| S. V. Waldrop   | _Kennedy, R. No. 1 |
| John F. Hays    | Melborne           |
| B. H. Wilkerson | Vernon             |

#### LAUDERDALE COUNTY.

| Name.                    | Post Office.             |
|--------------------------|--------------------------|
| J. W. Spain              | Waterloo                 |
| J. M. Wilcoxon           | Loretto, Tenn., R. F. D. |
| Elmer L. Koonce          | Cloverdale               |
| H. C. Warren             | Rogersville              |
| H. L. Reeder (Co. Supt.) | Florence                 |

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#### LAWRENCE COUNTY.

| Name.                   | Post Office. |
|-------------------------|--------------|
| M. J. Taylor            |              |
| T. F. Almon             | Moulton      |
| J. D. L. Byars          | Moulton      |
| J. D. French            | Pitt         |
| M. H. Craig (Co. Supt.) | Moulton      |

#### LEE COUNTY.

| Name.                      | Post Office.      |
|----------------------------|-------------------|
| J. R. Evans                | Opelika, R. No. 4 |
| J. W. Tillery              | Opelika, R. No. 1 |
| W. L. Slaughter            | Opelika, R. No. 2 |
| W. C. Hays                 | Smith's Station   |
| J. A. Albright (Co. Supt.) |                   |

#### LIMESTONE COUNTY.

| Name.                       | Post Office.     |
|-----------------------------|------------------|
| W. T. Stepp                 | Elkmont          |
| E. C. Hamilton              | Ripley           |
| G. R. Bullington            | Athens, R. No. 6 |
| N. R. Nichols               | Athens           |
| W. H. McClellan (Co. Supt.) | Athens           |

#### LOWNDES COUNTY.

| Name.                        | Post Office. |
|------------------------------|--------------|
| C. E. Brooks                 | Ft. Deposit  |
| Dr. J. H. Kimbrough          | Lowndesboro  |
| R. H. Favor                  | Drane        |
| E. D. Rolen                  | Benton       |
| H. R. Williamson (Co. Supt.) | Hayneville   |

#### MACON COUNTY.

| Name.                     | Post Office.     |
|---------------------------|------------------|
| T. Y. Connor              | Tuskegee         |
| W. A. Stevenson           | Notasulga        |
| F. J. Whatley             | Auburn, R. No. 2 |
| P. M. Lightfoot           | Shorter          |
| G. S. Rodgers (Co. Supt.) | Tuskegee         |

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# MADISON COUNTY.

#### Name. Post Office. Dr. E. O. Williamson\_\_\_\_\_Gurley C. E. Phelps \_\_\_\_\_Huntsville, R. No. 1 A. H. Lewis \_\_\_\_\_Madison F. C. Love \_\_\_\_\_New Market S. R. Butler (Co. Supt.)\_\_\_\_\_Huntsville

#### MARENGO COUNTY.

| Namc.                 | MARENGO COUNTY. Post Office. |
|-----------------------|------------------------------|
| W. W. Barr            | Nanafalia                    |
| W. K. Chapman         | Thomaston                    |
| J. B. Hearin          | Demopolis                    |
| C. Hawkins            | Vineland                     |
| B. F. Gilder (Co. Sup | ot.)Linden                   |

#### MARION COUNTY.

| Name. MARION COUNTY.     | Post Office. |
|--------------------------|--------------|
| W. B. Crane              | Detroit      |
| T. A. Roberts            | Winfield     |
| J. R. Sherman            | Bear Creek   |
| Anderson Wiginton        | Hackleburg   |
| D. W. Bowlan (Co. Supt.) | Hamilton     |

#### MARSHALL COUNTY.

| Name.              | MARSHALL COUNTY. | Post Office.           |
|--------------------|------------------|------------------------|
| Jay Mabrey         |                  | Horton                 |
| Jas. O. Johnston   |                  | Union Grove            |
| B. F. Sims         |                  | _Albertville, R. No. 6 |
| D. L. Kennamer     |                  | Woodville              |
| R. Lee Barnes (Co. | Supt.)           | Albertville            |

#### MOBILE COUNTY.

| MUBILE             | UUUNTI.      |
|--------------------|--------------|
| Name.              | Post Office. |
| S. P. Gaillard     | Mobile       |
| Harry T. Hartwell  | Mobile       |
| J. Blocke Thornton | Mobile       |
| W. T. McGowen      | Mobile       |
| G. T. Jordan       | Citronelle   |
| F. R. Peterson     | Mobile       |
| Dr. D. T. McCall   | Mobile       |
| Michael J. Vickers | Mobile       |
| F. W. Crenshaw     | Mobile       |

#### MONROE COUNTY.

| Na                    | me.     |      | I        | °08‡ ( | Office. |
|-----------------------|---------|------|----------|--------|---------|
| E. J.                 | Hardy   |      |          | R      | epton   |
| <b>▲</b> . <b>T</b> . | Ellis   |      |          |        | _Jedd   |
| J. D.                 | Forte _ |      |          | _Che   | stnut   |
| J. B.                 | Harper  |      |          | Be     | atrice  |
| J. A.                 | Barnes  | (Co. | Supt.)Je | nes    | Mills   |

#### MONTGOMERY COUNTY.

| Name. •                     | Post Office. |
|-----------------------------|--------------|
| H. A. Belser                | Montgomery   |
| J. T. Morrison              | Sellers      |
| H. C. Smille                | Montgomery   |
| G. H. Shackelford           | Hope Hull    |
| G. W. Covington (Co. Supt.) | Montgomery   |
|                             |              |

#### MORGAN COUNTY.

| Name.                  | Post Office.        |
|------------------------|---------------------|
| P. Pattillo            |                     |
| J. S. Davis            | Trinity             |
| G. W. Peck             |                     |
| R. L. Garner           | Hartselle, R. No. 1 |
| P. A. Oden (Co. Supt.) | Somerville          |

#### PERRY COUNTY.

| Name.                        | Post Office. |
|------------------------------|--------------|
| A. E. Armstrong              | Marion       |
| A. M. Spessard               | Uniontown    |
| E. Swann                     | Marion       |
| J. G. Wallace                | Sprott ·     |
| Chas. C. Johnson (Co. Supt.) | Marion       |

#### PICKENS COUNTY.

| Name.                    | Post Office. |
|--------------------------|--------------|
| G. S. Youngblood         | Ethelville   |
| J. B. Hodo               | Reform       |
| J. E. McGee              | Carrollton   |
| J. N. Morrow             | Hickory      |
| W. H. Storey (Co. Supt.) | Carrollton   |

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# PIKE COUNTY.

| Name.                      | Post Office.     |
|----------------------------|------------------|
| C. C. King                 | Тгоу             |
| J. I. Chancey              | Troy, R. No. 3   |
| J. J. Munn                 | Brundidge        |
| W. H. Wilks                | Perote, R. No. 2 |
| Chas. F. White (Co. Supt.) | Troy             |

#### RANDOLPH COUNTY.

| Name.                  | Post Office.      |
|------------------------|-------------------|
| Thos. J. Lovvorne      | Newell            |
| Wm. Weathers           | Roanoke, R. No. 4 |
| A. K. Brooks           | Delta, R. No. 3   |
| Jno. L. Gregg          | Malone, R. No. 2  |
| J. N. Word (Co. Supt.) | Wedowee           |

#### RUSSELL COUNTY.

| Name.                            | Post Office.      |
|----------------------------------|-------------------|
| T. S. Davis                      | Hurtsboro         |
| W. G. Dudley                     | Opelika, R. No. 8 |
| B. G. Jennings                   | Seale             |
| O. M. Wiggins                    | Girard, R. No. 1  |
| F. M. de Graffenried (Co. Supt.) | Seale             |

#### SHELBY COUNTY.

| Name.                     | Post Office.         |
|---------------------------|----------------------|
| S. S. Crumpton            | Columbiana, R. No. 1 |
| J. B. Griffin             | Helena               |
| J. M. Frost               | Montevallo, R. No. 1 |
| J. T. J. Welder           | Vincent              |
| J. O. Dorough (Co. Supt.) | Columbiana           |

#### ST. CLAIR COUNTY.

| Name.                     | Post Office. |
|---------------------------|--------------|
| Dr. J. O. Gray            | Eden         |
| Geo. L. Byres             | Springville  |
| Alex. Gardner             | Ragland      |
| M. A. Coker               | Ashville     |
| B. F. Hammond (Co. Supt.) | Ashville     |

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#### SUMTER COUNTY.

| Somian Coontin             |              |  |
|----------------------------|--------------|--|
| Name.                      | Post Office. |  |
| Jno. H. Norville           | Livingston   |  |
| C. A. Elliott              | Emelle       |  |
| A. J. McElroy              | Cuba         |  |
| J. R. Larkin               | Coatopa      |  |
| R. B. Callaway (Co. Supt.) | Livingston   |  |

#### TALLADEGA COUNTY.

| TALMADEGA COUNTI.        |              |
|--------------------------|--------------|
| Name.                    | Post Office. |
| J. H. Lawson             | Talladega    |
| W. D. Davis              | Lincoln      |
| C. A. Killough           | Alpine       |
| F. Moss                  | Childersburg |
| M. T. Linder (Co. Supt.) | Talladega    |

#### TALLAPOOSA COUNTY.

| Name.                    | Post Office.             |
|--------------------------|--------------------------|
| J. J. Graves             | Alexander City, R. No. 2 |
| J. A. Sanders            | Lafayette, R. No. 7      |
| Jos. C. McIntosh         | Dadeville, R. No. 2      |
| J. A. Ashurst            | East Tallassee           |
| J. P. Oliver (Co. Supt.) | Dadeville                |

#### TUSCALOOSA COUNTY.

| Name.         | Post Office.         |
|---------------|----------------------|
| P. B. Traweek | Northport            |
| J. R. Bell    | Coker                |
| T. E. Norris  | Tuscaloosa, R. No. 1 |
| R. A. Clarke  | Cottondale           |
|               |                      |

#### WALKER COUNTY.

| Name.                   | Post Office. |
|-------------------------|--------------|
| G. T. Smith             | Prospect     |
| Lynn Palmer             | Dora         |
| Will Hendrix            | America      |
| J. F. Hawkins           | Carbon Hill  |
| T. J. Lamar (Co. Supt.) | Jasper       |

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# WASHINGTON COUNTY.

| Name.                   | Post Office. |
|-------------------------|--------------|
| R. D. Hooks             | Tointette    |
| W. J. Wilkins           | Koenton      |
| A. E. Rogers            | Bigbee       |
| G. W. Coaker            | Fruitdale    |
| R. E. Blunt (Co. Supt.) | Sunflower    |

# WILCOX COUNTY.

| Name.                  | Post Office. |
|------------------------|--------------|
| Lee McMillan           | .Gastonburg  |
| R. M. Hope8            | unny South   |
| E. S. Farish           | Nellie       |
| Simon Patterson        | Pine Apple   |
| W. M. Cook (Co. Supt.) | Camden       |

#### WINSTON COUNTY.

|              | •••                      |           |
|--------------|--------------------------|-----------|
| Name.        | Post                     | t Office. |
| W. R. Bonds  | Double a                 | Springs   |
| N. S. Reeve  | Double \$                | Springs   |
| J. R. Daves  | A                        | Addison   |
| M. L. Aaron  |                          | Arley     |
| J. S. Vander | ford (Co. Supt.)Double a | Springs   |

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# ANNUAL STATISTICS

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OF THE

# SCHOOLS OF ALABAMA

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|                       |                     | ANNUAL I  |         |         |         | 8     | <u></u> থ.<br>প্র | *       | *      | 8       | ମ୍ମ      | 7        | 2        | 22       |
|-----------------------|---------------------|-----------|---------|---------|---------|-------|-------------------|---------|--------|---------|----------|----------|----------|----------|
|                       | Colored Children    | Females   |         |         |         |       |                   |         |        |         |          |          |          | 2,332    |
|                       | Colored             | a9[aM     | 2,012   | 941     | 3,670   | 1,377 | 239               | 5,270   | 3,458  | 2,197   | 3,456    | 398      | 680      | 2,248    |
|                       | bildren.            | Females   | 1,308   | 2,171   | 1,855   | 2,373 | 3,730             | 733     | 2,429  | 4,467   | 2,719    | 2,653    | 2,816    | 1,348    |
|                       | White Children.     | Bala      | 1,378   | 2,422   | 2,028   | 2,747 | 3,850             | 726     | 2,468  | 4,812   | 2,998    | 2,962    | 3,228    | 1,286    |
|                       | lren.               | Total     | 6,699   | 6,445   | 11,305  | 7,703 | 8,060             | 12,023  | 11,849 | 13,645  | 12,555   | 6,417    | 7,344    | 7,214    |
|                       | Number of Children. | Colored   | 4,013   | 1,852   | 7,422   | 2,583 | 481               | 10,564  | 6,952  | 4,366   | 6,838    | 802      | 1,300    | 4,580    |
| FUBLING BURDOL CENSUS | Numb                | әліф      | 2,686   | 4,593   | 3,883   | 5,120 | 7,580             | 1,459   | 4,897  | 9,279   | 5,717    | 5,615    | 6,044    | 2,634    |
|                       |                     | COUNTIES. | Autauga | Baldwin | Barbour | Bibb  | Blount            | Bullock | Butler | Calhoun | Chambers | Cherokee | Chilitón | Chocta w |

PUBLIC SCHOOLS.

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ANNUAL REPORT, 1912.

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| مطبيه ال   | 4.3021 | 0.380  | 10.781 | 2.345  | 2.047  | 8,269  | 8,120  |      |
|------------|--------|--------|--------|--------|--------|--------|--------|------|
|            | 8.083  | 878    | 8 959  | 3,183  | 2,900  | 442    | 434    |      |
| Oldy       | 0000   | 166    | 4 400  | 0100   | 0001   | 011    | A L F  |      |
| Cleburne   | 4,228  | 107    | 4,400  | 2,240  | ROR'T  | OTT    | GTT    |      |
| Coffee     | 7,679  | 2,169  | 9,848  | 3,917  | 3,762  | 1,067  | 1,102  |      |
| Colbert    | 5,619  | 4,000  | 9,619  | 2,961  | 2,658  | 2,039  | 1,961  |      |
| Conecula   | 3,762  | 3,630  | 7,392  | 2,015  | 1,747  | 1,877  | 1,753  |      |
| Coosa      | 3,320  | 2,562  | 5,882  | 1,726  | 1,594  | 1,303  | 1,259  | D    |
| Coving ton | 7,977  | 1,982  | 9,959  | 4,143  | 3,834  | 1,001  | 981    | EP   |
| Crenshaw   | 4,902  | 2,403  | 7,305  | 2,523  | 2,379  | 1,212  | 1,191  | PA I |
| Cullman    | 9,531  | 154    | 9,685  | 5,042  | 4,489  | 82     | 59     | ۲?   |
| Dale       | 5,625  | 1,989  | 7,614  | 2,887  | 2,738  | 618    | 1,010  | ме   |
| Dallas     | 2,746  | 16,430 | 19,176 | 1,476  | 1,270  | 8,256  | 8,174  | NI   |
| DeKalb     | 9,165  | 322    | 9,487  | 4,786  | 4,379  | 162    | 160    | c o  |
| Elmore     | 5,178  | 4,558  | 9,736  | 2,620  | 2,558  | 2,253  | 2,305  | )F   |
| Escambia   | 5,139  | 1,846  | 6,985  | 2,665  | 2,474  | 939    | 206    | EI   |
| Etowah     | 9,978  | 1,971  | 11,949 | 4,987  | 4,991  | 845    | 1,026  | DU   |
| Fayette    | 4,673  | 607    | 5,280  | 2,502  | 2,171  | 317    | 290    | CA   |
| Franklin   | 5,620  | 504    | 6,124  | 2,906  | 2,714  | 238    | 266    | TI   |
| Geneva     | 7,608  | 1,589  | 9,197  | 3,952  | 3.656  | 817    | 772    | ON   |
| Greene     | 826    | 6,378  | 7,204  | 403    | 423    | 3,262  | 3,116  |      |
| Hale       | 1,816  | 8,436  | 10.252 | 954    | 862    | 4,326  | 4,110  |      |
| Henry      | 2,378  | 3.537  | 6,915  | 1,784  | 1,594  | 1,808  | 1,729  | •    |
| Houston    | 7,708  | 2,992  | 10,700 | 3,970  | 3,738  | 1,508  | 1,484  |      |
| Jackson    | 9,494  | 1,001  | 10,495 | 5,037  | 4,457  | 512    | 480    |      |
| Jefferson  | 40,038 | 31,690 | 71,728 | 20,554 | 19,484 | 15,275 | 16,415 | 83   |
| _          | -      | -      | -      | -      | -      | -      |        | 5    |
|            |        |        |        |        |        |        |        |      |
|            |        |        |        |        |        |        |        |      |
|            |        |        |        |        |        |        |        |      |
|            |        |        |        |        |        |        |        |      |
|            |        |        |        |        |        |        |        |      |
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|            |        |        |        |        |        |        |        |      |
|            |        |        |        |        |        |        |        |      |

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# ANNUAL REPORT, 1912.

|                       | Colored Children.  | ក្រុខរោវទ្យន |       | ••         |          |        |           |         |       |         |         |        |          | 4,807  |
|-----------------------|--------------------|--------------|-------|------------|----------|--------|-----------|---------|-------|---------|---------|--------|----------|--------|
|                       | Colored            | a9laM        | 531   | 1,214      | 1,141    | 3,554  | 1,769     | 5,852   | 3,882 | 3,101   | 5,334   | 83     | 208      | 4,258  |
|                       | White Children     | ម្ភានាទន     |       | 3,895      |          |        |           |         |       |         |         |        | -        | -      |
|                       | White C            | Мяіеа        | 2,452 | 4,162      | 2,192    | 1,925  | 2,870     | 573     | 641   | 4,524   | 1,415   | 3,116  | 4,993    | 6,377  |
| U <b>B.</b>           | dren               | Tota]        | 5,762 | 10,491     | 7,014    | 11,322 | 8,985     | 12,722  | 9,021 | 14,803  | 13,261  | 6,177  | 10,428   | 21,569 |
| PUBLIC SCHOOL CENSUS. | Number of Children | Colored      |       | 2,434      |          |        |           |         |       |         | -       |        |          |        |
| PUBLIC SC             | Numt               | əitdW        | 4,734 | 8,057      | 4,773    | 3,946  | 5,574     | 1,147   | 1,249 | 8,655   | 2,786   | 6,015  | 9,998    | 12,504 |
|                       |                    | COUNTIES.    | Lamar | Lauderdale | Lawrence | I.ee   | Limestone | Lowndes | Macon | Madison | Marengo | Marion | Marshall | Mobile |

84

PUBLIC SCHOOLS-Continued.

DEPARTMENT OF EDUCATION. 85

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| 90  |                                |            | AN             | NUAD RE                     | FUI            | ι,                  | 14             | 712                  | •                       |                       |                                    |         |   |
|---|--------------------------------|------------|----------------|-----------------------------|----------------|---------------------|----------------|----------------------|-------------------------|-----------------------|------------------------------------|---------|---|
| -   | r of                           | 3          |                | Colored                     | 155            |                     |                | <b>m</b>             |                         |                       | 16                                 | 174     |   |
|   | Number of<br>Libraries         |            |                | wpite                       | 815            | 33                  | ß              | <u>0</u>             | 8                       | -                     | 38                                 | 808     |   |
|   | ers                            | red        |                | ្រួ <b>ទ</b> យ <b>ខ</b> ្យឲ | 1,653          |                     |                | 102                  |                         |                       | 215                                | 1,970   |   |
|   | Teach<br>oyed                  | Colored    |                | эlвM                        | 691            |                     |                | 141                  |                         |                       | 105                                | 987     |   |
|   | Number of Teachers<br>Employed | te         |                | Female                      | 4,671          | 11                  |                | 157                  | 32                      | 17                    | 232                                | 5,086   |   |
| 1912  | INN                            | White      |                | Яяle                        | 2,427          | 78                  |                | 135                  | 119                     | 13                    | 214                                | 2,886   |   |
| rog   | Average<br>ttendance           | ment       |                | Colored                     | %00            |                     | 1              |                      |                         | 92%                   | 77%                                | 61%     |   |
| ontinu<br>100LS   | Average<br>Attendance          | Enrollment |                | ə1 <b>14W</b>               | 61%            | 60%                 |                |                      |                         | 50 97%                | 7,852 82%                          | 62%     | 1 |
| JOLS-C  | ment                           | •.         | -              | Colored                     | 134,592        |                     |                | 3,963                |                         | 20                    | 7,852                              | 146,457 |   |
| PUBLIC SCHOOLS-Continued.<br>ical summary of schools fo         | Enrollment                     |            |                | өзідW                       | 284,016        | 3,787               | 1,443          | 2,189                | 1,876                   | 202                   | 6,026                              | 299,844 |   |
| PUBLIC SCHOOLS Continued.<br>STATISTICAL SUMMARY OF SCHOOLS FOR |                                |            | NAME OF SCHOOL |                             | Public Schools | County High Schools | Normal Schools | Agricultural Schools | Colleges and Institutes | Special State Schools | Private and Denominational Schools | Total   |   |

ANNUAL REPORT, 1912.

\$59,438 326,753 \$509,952 123,761 ---------Coolred Value of Equipment 1 18,502 43,000 288,743 59,284 340,517 39,235 \$10,618,921 \$2,525,896 \$1,123,918 28,671 53,760 \$647,357 143,885 ₩**D**Íte Value of Schoolhouset and Sites \$589,548 381,000 1,109,926 826,422 Colored 196,100 289,000 2,434,300 \$6,475,771 513,750 350,000 1912. White STATISTICAL SUMMARY OF SCHOOLS FOR 4,804 13,150 16,856 68,125 17,575 PUBLIC SCHOOLS-Continued. .... Colored Value of Libraries 107,419 6,898 4.425 140,000 200 ыла 6,583 29,456 23,245 Number of Volumes in Libraries ..... Colored 10,669 58,800 67,569 7,975 4,663 200 260,123 110,247 white Ì Private and Denominational Schools. Special State Schools..... Colleges and Institutes \_\_\_\_ Agricultural Schools ----County High Schools\_ NAME OF SCHOOL Normal Schools-----Public Schools ..... Total.....

DEPARTMENT OF EDUCATION.

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87

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| ŝ                          |                     |         | ANNUAL REPOR                           | <b>₹Т,</b> : | 191            | 2.      |       |        | -              |        |         |          |          |
|----------------------------|---------------------|---------|--|--------------|----------------|---------|-------|--------|----------------|--------|---------|----------|----------|
|                            |                     | red     | In High<br>School Gradea               | 13           |                | 13      | 88    |        | 15             |        |         |          |          |
|                            | ttendance           | Colored | In Elementary<br>and Grades<br>Grades  | 818          | 517            | 1,739   | 598   | 25     | 2,264          | 1,919  | 748     | 1,178    | 200      |
|                            | Average. Attendance | ite     | School Gradea<br>School Gradea         | 8            | 25             | 135     | 48    |        | 141            | 67     | 144     | 275      | 4        |
|                            | A                   | White   | In Elementary<br>and Grammar<br>Grades | 1,246        | 1,589          | 1,587   | 2,205 | 3,070  | 643            | 2,876  | 3,044   | 1,769    | 1,995    |
| •                          |                     | red     | ln High<br>School Gradee               | ន            |                | 19      | 43    |        | 22             |        |         | 20       |          |
| TENDANCE                   | ment                | Colored | In Elementary<br>and Grammar<br>Grades | 1,496        | 837            | 3,194   | 686   | 131    | 4,528          | 2,733  | 1,023   | 2,303    | 281      |
| TT AND AT                  | Enrollment          | ite     | In High<br>School Grades               | 70           | 122            | 196     | 65    |        | 188            | 262    | 190     | 385      | 4        |
| ENBOLLMENT AND ATTENDANCE. |                     | White   | In Elementary<br>and Grammar<br>Grades | 2,215        | 2,756          | 2,923   | 3,927 | 5,122  | 1,028          | 3,078  | 5,575   | 3,930    | 3,792    |
|                            |                     |         | COUNTIES.                              | Autauga      | BaldwinBaldwin | Barbour | Bibb  | Blount | BullockBullock | Butler | Calhoun | Chambers | Cherokee |

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PUBLIC SCHOOLS.

88

## ANNUAL REPORT. 1912

| Chilton   | 4,282 | 199 | 864   | 4   | 2,081   | 105 | 580   | 8   |     |
|-----------|-------|-----|-------|-----|---------|-----|-------|-----|-----|
| Choctaw   | 1,879 | 43  | 2,720 |     | 1,385   | 81  | 2,250 |     |     |
| Clarke    | 3,049 | 111 | 2,673 | 36  | 1,843   | 11  | 1,593 | 18  |     |
| Clay      | 6,477 | 308 | 475   |     | 2,569   | 172 | 248   |     |     |
| Cleburne  | 3,250 | Ω.  | 105   |     | 1,563   | 20  | 16    |     |     |
| Coffee    | 4,874 | 450 | 685   | 35  | 2,998   | 300 | 401   | 8   |     |
| Colbert   | 2,908 | 260 | 1,608 | 21  | 1,319   | 150 | 119   | 8   | D   |
| Conecuh   | 2,575 | 22  | 2,123 |     | 1,460   | 8   | 1,218 |     | EP  |
| Coosa     | 2,644 | 104 | 1,176 |     | 1,450   | 48  | 531   |     | A   |
| Covington | 4,412 | 226 | 730   |     | 2,758   | 46  | 467   |     | iT  |
| Crenshaw  | 3,645 | 355 | 1,023 |     | 2,187   | 251 | 512   |     | MĒ  |
| Cullman   | 7,300 | 116 | 138   |     | 4,391   | 8   | 87    |     | NI  |
| Dale      | 4,235 | 490 | 635   |     | 2,638   | 547 | 878   |     | ' C |
| Dallas    | 1,552 | 267 | 5,809 | 19  | 1,000   | 180 | 3,000 | 112 | F   |
| DeKalh    | 6,858 | 8   | 198   |     | 4,014   | 43  | 88    |     | EI  |
| Elmore    | 3,769 | 16  | 1,908 |     | 2,028   | 78  | 827   |     | טט  |
| Escambia  | 3,315 | 131 | 584   | 8   | 1,508   | 110 | 800   | -   | CA  |
| Etowah    | 4,682 |     | 425   |     | 2,900 - |     | 250   |     | TI  |
| Fayette   | 4,114 | ŝ   | 459   |     | 2,845   | 26  | 329   |     | ON  |
| Franklin  | 4.978 | 42  | 271   | 60  | 2,302   | 32  | 135   | 80  |     |
| Geneva    | 4,913 | 153 | 276   |     | 1,958   | 102 | 72    |     |     |
| Greene    | 570   | 78  | 3,710 | 4   | 450     | 20  | 2,815 | 61  |     |
| Hale      | 1,275 |     | 4,217 | 17  | 181     | 68  | 2,407 | 12  |     |
| Henry     | 2,508 | 47  | 1,417 |     | 1,223   | 26  | 802   |     |     |
| Houston   | 5.059 | 438 | 166   | 286 | 3,560   | 301 | 88    | 176 | 89  |
| •         | -     | -   | -     | -   | -       | -   | -     | -   | )   |
|           |       |     |       |     |         |     |       |     |     |
| -         |       |     |       |     |         |     |       |     |     |
|           |       |     |       |     |         |     |       |     |     |
|           |       |     |       |     |         |     |       |     |     |

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| 90  |                    |         | ANNUAL REPO                            | RT,     |           | 2.    |            |          |       |           |         |       |         |
|---|--------------------|---------|--|---------|-----------|-------|------------|----------|-------|-----------|---------|-------|---------|
|   | e                  | Colored | ashfar<br>1914 ar<br>1900 Grades       |         | 202       |       |            |          | 34    |           | 10      |       | 19      |
| -<br>,  | Attendanc          | Col     | га Еlетепtягу<br>вид Grammar<br>Grades | 185     | 7,905     | 238   | 774        | 1,398    | 1,700 | 150       | 2,920   | 2,970 | 1,748   |
| -<br>-  | Average Attendance | ite     | alfah<br>School Gradea                 | 47      | 1,754     | 40    |            | 152      | 48    | 128       | . 57    | 22    | 190     |
| · · · ·   |                    | White   | la Elementary<br>Grades<br>Grades      | 3,447   | 19,216    | 2,160 | 2,946      | 2,065    | 1,708 | 2,074     | 589     | 680   | 2,906   |
| tz  | •                  | ređ     | In High<br>School Gradea               |         | 334       |       |            | ****     | 48    |           | 15      |       | 28      |
| PUBLIC SCHOOLS—Continued.<br>ENBOLLMENT AND ATTENDANCE. | ment               | Colored | In Elementary<br>and Grammar<br>Grades | 287     | 13,065    | 449   | 1,141      | 1,727    | 2,890 | 225       | 5,204   | 5,164 | 3,020   |
| CHOOLS-<br>It and at                                    | Enrollment         | ite     | haiH ni<br>Rehool Gradea               |         | 2,336     | 51    |            |          |       |           |         |       | 344     |
| UBLIC SCHOOLS-Continue<br>Engollment and attendance.    |                    | White   | In Flementary<br>and Grammar<br>Srades | 5,689   | 26,657    | 4,096 | 4,672      | 3,416    | 2,192 | 3,875     | 828     | 1,050 | 5,049   |
| а <sup>-</sup>  |                    |         |  |         |           |       |            |          |       |           |         |       |         |
|   |                    |         | COUNTIES.                              | Jackson | Jefferson | Lamar | Lauderdale | Lawrence | Lee   | Limestone | Lowndes | Масоп | Madison |

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|   |                             | ANNUAL R  | EPC     |         |         | 191  |        |         |        |         |          |          | _       |         |
|---|-----------------------------|-----------|---------|---------|---------|------|--------|---------|--------|---------|----------|----------|---------|---------|
|   | er of<br>Schools            | Colored   | 13      |         | 24      |      |        |         | ÷1     |         | 61       |          | 12      |         |
|   | Number of<br>Graded Schools | ομία      |         | 64      |         |      | 81     |         | 24     | 10      |          |          | -       | 58      |
|   | Months.                     | Colored   | 61      | 15      |         |      |        | 21      |        | 8       | . 6      |          | 10      |         |
| RR GRADED   | Schools 5 Months<br>or More | әлд       |         | 61      |         |      |        | 32      |        |         |          | . 55     | 689     | 8       |
| amun di   | er of<br>Taught.            | Colored   |         |         |         | _    |        |         |        | . 19    |          | _        |         |         |
| TAUGET A  | Number of<br>Schools Taught | әлідW     |         |         |         |      |        |         |        | 02      |          |          |         |         |
| BCH OOLS  | f Term<br>ays.              | Colored   |         |         |         |      | -      |         |        |         |          |          |         | 52      |
| UMBER OF  | Length of Term<br>in Days.  | 91îdW     | 122     | 125     | 125     | 126  | 109    | 164     | 118    | 148     | 122      | 104      | 124     | 125     |
| LENGTH OF TERM, NUMBER OF SCHOOLS TAUGHT AND NUMBER SEAMED. |                             | COUNTIES. | Autauga | Baldwin | Barbour | Bibb | Blount | Bullock | Butler | Calhoun | Chambers | Cherokee | Chilton | Choctaw |

PUBLIC SCHOOLS—Continued.

92

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## ANNUAL REPORT. 1912.

|        |      |          |        |         |         | D     | EF        |          |         |      |        |        |        |          |         | CA      |          |        |        |      |       |         |         | 93        |
|--------|------|----------|--------|---------|---------|-------|-----------|----------|---------|------|--------|--------|--------|----------|---------|---------|----------|--------|--------|------|-------|---------|---------|-----------|
| 4      |      |          | 90     | 11      | 18      | 8     | 8         |          |         | 90   | 10     | 4      | 8      | 14       |         |         | 4        |        | 10     | 21   | ີຕັ   | F       | ю.      | 88        |
| 8      | 24   | 46       | 3      | 41      | 40      | 88    | 41        | 10       | 8       | 9    | 48     | 88     | 49     | 74       | 20      | 15      | 22       |        | 8      | 80   | 17    | 15      | 88      | 171       |
| 80     | Ω.   | -        | 8      | 12      | ભ       | 16    | Ħ         | 17       | 2       | 4    | 88     | F      | 14     | 13       |         | Ħ       |          | 0      | 20     | 22   | 61    | 63      | F       | 87        |
| 84     | 89   | 43       | 19     | 46      | 40      | B     | 8         | 20       | 82      | 59   | 20     | 72     | 56     | 71       | ;<br>88 | 11      | 4        | 26     | 88     | 41   | 44    | 67      | 22      | 021       |
| 62     | 7    | 8        | 11     | ส       | 37      | 21    | 18        | 21       | 61      | 12   | 8      | 4      | 8      | 13       | 80      | 12      | 2        | 6      | 57     | 57   | ន     | 7       | 10      | 88        |
| 88     | 69   | 57       | 1      | 49      | 8       | 23    | 88        | 02       | 88      | 49   | 1      | 98     | 57     | 11       | 98      | 74      | 22       | 99     | 33     | 41   | 44    | 101     | 107     | 171       |
| 02     | 80   | 02       | 72     | 111     | 88      | 8     | 8         | 86       | 123     | 77   | 100    | 88     | 88     | 110      | 80      | 100     | 63       | 63     | 66     | 103  | 40    | 112     | 20      | 131       |
| 119    | 108  | 115      | 121    | 132     | 88      | 124   | 121       | 108      | 114     | 131  | 160    | 109    | 142    | 110      | 130     | 100     | 28       | 115    | 145    | 122  | 137   | 118     | 98      | 154       |
| Jlarke | Jlay | Cleburne | Joffee | Colbert | Conecuh | Coosa | Covington | Crensbaw | Cullman | Dale | Dallas | DeKalb | Elmore | Escambia | Etowah  | Fayette | Franklin | Geneva | Greene | Hale | Henry | Houston | Jackson | Jefferson |

| ANNUAL | REPORT, | 1912. |
|--------|---------|-------|
|        |         |       |

|   | Number of<br>Graded Schools | Vhite<br>Colored | 11    | 3           |           | 36   | 29        |          | 23 45 | 21      | 24 2    | 49     |          | 83 40  |
|---|-----------------------------|------------------|-------|-------------|-----------|------|-----------|----------|-------|---------|---------|--------|----------|--------|
|   |                             | Colored          |       | 4           |           | 8    |           | 26       | 22    | 14      | 8       |        |          | 25     |
| EB GRADED.  | Schools 5 Months<br>or More | 911dW            | 81    | 23          | 20        | 42   | 88        | 42       | 30    | 88      | 88      | 17     | - 22     | 92     |
| AND NUMB  | Number of<br>Schools Taught | Colored          |       | 21          |           |      | 4         | 70       | 56    |         | 45      | 83     | 8        | 40     |
| THOUAT  | Num<br>Schools              | <b>У</b> ЪІ́Се   | 8     | 88          |           | 42   |           |          |       |         |         |        |          | 83     |
| BCHOOLS   | Length of Term<br>in Days.  | Colored          |       |             |           | 87   |           |          | _     |         |         |        |          | 145    |
| UMBER OF  | Length<br>in L              | әлим             | 102   | 100         | 125       | 146  | 122       | 146      | 144   | 147     | 130     | 88     | 120      | 181    |
| LENGTH OF TERM, NUMBER OF SCHOOLS TAUGHT AND NUMBER GRADED. |                             | COUNTIES.        | Lamar | I.anderdale | I.awrence | I.ee | Limestone | I.owndes | Macon | Madison | Marengo | Marion | Marshall | Mohile |

PUBLIC SCHOOLS-Continued.

94

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|        |            |        |       |         |      | D        | EF      | PAI        | RT        | ME     | N         | c (        | )F         | E      | DU         | CA     | TI      | ON.     | <br>95 | 5 |
|--------|------------|--------|-------|---------|------|----------|---------|------------|-----------|--------|-----------|------------|------------|--------|------------|--------|---------|---------|--------|---|
| 46     | 88         | 10     | 26    | 47      | 21   | 63       | 31      | 80         |           | 6      | 38        | 20         | 45         | 61     | 80         |        |         | 814     |        | • |
| 82     | 88         | 11     | 87    | 67      | 20   | 44       | 24      | 38         | 42        | 22     | 4         | 28         | 8          | 26     | 47         | 16     | 23      | 2,941   |        |   |
|        | 68         | 13     | 87    | 61      | 2    | 8        | 34      | 12         |           | 25     | 45        | 26         | 48         | 20     | 13         | 1      |         | 1,018   |        |   |
| 72     | 88         | 89     | 45    | 29      | 85   | 11       | 83      | 88         | 98        | 37     | 59        | 74         | 105        | 14     | 69         | 8      | 4       | . 3,983 |        |   |
| 46     | 88         | 14     | 22    | 47      | 42   | 19       | 40      | ន          | 7         | 40     | 53        | 37         | 53         | 15     | 16         | 48     |         | 1,937   | ·      | • |
| 73     | 88         | 11     | 45    | 67      | 83   | 11       | 8       | 81         | 72        | 37     | 8         | 81         | 107        | 105    | 61         | 99     | 89      | 4,635   |        |   |
| 20     | 100        | 107    | 82    | 80      | 16   | 75       | 106     | <b>8</b> 8 | 8         | 86     | 104       | 106        | 105        | 106    | 80         | 78     |         | - 38    |        |   |
| 120    | 180        | 126    | 149   | 110     | 128  | 114      | 139     | 116        | 109       | 166    | 137       | 129        | 108        | 82     | 92         | 135    | 8       | 132     |        |   |
| Mouroe | Montgomery | Morgan | Perry | Pickens | Pike | Randolph | Russell | Shelby     | st. Clair | Sumter | Talladega | Tallapoosa | Tuscaloosa | Walker | Washington | Wilcox | Winston | Total   |        |   |

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ANNUAL REPORT, 1912.

|                               | stricts                          | Colored      | Female       |         |         |                | 14   | Q      |         | 21     | 16      | ଝ        | 2        | 21      | ຊີ      |
|-------------------------------|----------------------------------|--------------|--------------|---------|---------|----------------|------|--------|---------|--------|---------|----------|----------|---------|---------|
|                               | No. Teachers in Rural Districts  | Cole         | Asle         | 6       | 8       | 6              | 4    |        | 19      | 21     |         | œ        | 61       | 80      | 14      |
|                               | achers in                        | White        | Female       | ନ       | 74      | 34             | 47   | 55     | 33      | 64     | 46      | 56       | 38       | 35      | 43      |
|                               | No. Te                           | ч <b>м</b> . | əlaM         | 13      | 19      | 28             | 31   | 48     | 10      | ន      | 26      | 24       | 38       | 48      | 53      |
| Ϋ́.                           | l Towns                          | red          | Female       | 4       |         | 2              | 1    |        | es      | 1      | Q       | 8        |          | _       |         |
| NUMBER OF TEACHERS IN COUNTY. | No. Teachers in Cities and Towns | Colored      | Male         | ŝ       |         | 10             |      |        | 1       | Г      | 3       | 61       |          | H       |         |
| TEACH ERE                     | achers in                        | White        | Female       | 13      | 90      | 16             | 2    |        | 14      | 12     | 34      | 19       |          | 6       |         |
| UMBER OF                      | No. Te                           | IM           | <b>M</b> ale | 1       | 1       | 4              | 3    |        | 4       | 60     | 7       | 2        |          | 5       |         |
|                               |                                  |              |              | Autauga | Baldwin | BarbourBarbour | Bibb | Blount | Bullock | Butler | Calhoun | Chambers | Cherokee | Chilton | Choctaw |

96

PUBLIC SCHOOLS-Continued.

| Clarke    | 8  | 14  | 21 | 8  | 12 | 192 | 14  |
|-----------|----|-----|----|----|----|-----|-----|
| 2 Clay    | ŝ  | 8   |    |    | 48 | 88  | 8   |
| Cleburne  | 1  | 8   | 8  |    | 80 | 58  |     |
| Coffee    | 20 | 13  |    |    | 38 | 48  | 7   |
| Colhert   | က  | 19  | 33 | ŝ  | 15 | 83  | 8   |
| Conecuh   | 1  | Q   | 1  |    | 8  | 52  | 14  |
| Coosa     | F  | 8   |    | 1  | 28 | 38  | Q   |
| Covington | 20 | 23  | 1  | 80 | 52 | 45  | 4   |
| Crenshaw  | 10 | 13  | Ч  | -  | 39 | 49  | ŝ   |
| Cullman   | 4  | 80  |    | 61 | 61 | 27  |     |
| Dale      | 13 | 21  | 8  | 60 | 38 | 27  | • 4 |
| Dallas    | භ  | 24  | 1  | 80 | 8  | 21  | 8   |
| DeKalb    | 8  | 12  | 2  | 61 | 47 | 54  | 61  |
| Elmore    |    | 8   | 1  | 60 | 88 | 58  | 11  |
| Escambia  | 29 | 61  | 8  | 8  | 23 | 56  | 10  |
| Etowah    |    |     |    |    | 8  | 46  | 61  |
| Fayette   | 1  | ŝ   | 2  | 1  | 53 | 26  | ŝ   |
| Franklin  | 12 | 18  |    | -  | 46 | 29  | -   |
| Geneva    | 2  | 21  | 89 | -  | 5  | 36  | 8   |
| Greene    | -  | 4   |    |    | 61 | ឌ   | 15  |
| Hale      | 63 | 22  |    | eo | 8  | 43  | 21  |
| Henry     | 5  | 80  | г  |    | 83 | 19  | ដ   |
| Houston   | 15 | 30  |    |    | 54 | କ୍ଷ | 4   |
| Jackson   | 60 | 11  |    | 4  | 54 | 82  | l   |
| Jefferson | 72 | 477 |    |    | 1  | 129 | 17  |

ANNUAL REPORT, 1912.

|                               | 20                               | r       | 1       | 4                                       | 8           | 16         | 31  | 4         | 80      | E         | 28      | 60      | 1      | 2        | 3      |
|-------------------------------|----------------------------------|---------|---------|---|-------------|------------|-----|-----------|---------|-----------|---------|---------|--------|----------|--------|
|                               | ld Towns                         | Colored | Female  |   |             | 1          |     |           |         |           |         |         |        |          |        |
|                               | Cities an                        | Colc    | ЯвИ     | 80                                      | ି<br>୧୩     | 4          | 7   |           | 33      | 2         | 13      | 15      | 6      | 1        | 10     |
|                               | No. Teachers in Cities and Towns | te      | Female  | 8                                       | 47          | 8          | 34  | 4         | 35      | କ୍ଷ       | 8       | 57      | 8      | 88       | 118    |
|                               | No. Te                           | White   | эlвM    | 2                                       | 34          | 83         | Q   | ଶ         | 13      | 61        | 8       | 19      | 54     | 88       | 3      |
| ĥ                             | tricts                           | red     | Female  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | 3           | a          | 7   | 1         | F       | 4         | Ħ       | 8       |        |          | 28     |
| IN COUNT                      | Rural Dis                        | Colored | ЯяJе    | *                                       |             | Ч          | 61  | •         | -       | 01        | 01      | 8       | 1      |          | 2      |
| NUMBER OF TEACHERS IN COUNTY. | No. Teachers in Rural Districts  | White   | មនេញសាម | 9                                       | 18          | 90         | 8   | 2         | 4       | 80        | ଷ       | 16      | 80     | 14       | 107    |
| WBEB OF                       | No. Te                           | αw      | ыяM     | 4                                       |             | 4          | 4   | 21        | 01      | <b>61</b> | 3       | 3       | 9      | 8        | 11     |
| 1M                            |                                  |         | 2       |   | ee          |            |     |           |         |           | Madison |         |        |          |        |
|                               |                                  |         |         | Lamar                                   | Lauderdale. | Lawrence _ | Lee | Limestone | Lowndes | Macon     | Madison | Marengo | Marion | Marshall | Mobile |

PUBLIC SCHOOLS-Continued.

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DEPARTMENT OF EDUCATION

PUBLIC SCHOOLS-Continued

CERTIFICATES HELD BY TEACHERS.

8 1 - 8 1 8 6 1 8 8 1 3 8 1 8 DildT 0 0 0 0 0 0 0 0 0 -10 11 puoses Colored 1 0 H ł GRADES OF CERTIFICATES First 5 6 1 2 911 2 23 29 238 14 23 44 7 рлит puoses White First 3 3 4 12 20 6 8 7 12 7 3 8 olli Chilton \_\_\_\_\_ Bullock \_\_\_\_\_ Calhoun -----Autauga ------Chambers -----Baldwin ----Butler -----Barbour ----COUNTIES Blount ----. Cherokee ----Choctaw ---Bibb .....

100

ANNUAL REPORT, 1912.

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|        |      |          |        |         |         | D     |           | <b>A</b> 1 |    | 4.6 |        | . 0    |        |          |    | ла. |          | <b>J</b> 14 | •      |    |    |    |    | 101 |
|--------|------|----------|--------|---------|---------|-------|-----------|------------|----|-----|--------|--------|--------|----------|----|-----|----------|-------------|--------|----|----|----|----|-----|
| 20     | 10   | 87       | 10     | 17      | 2       | 19    | 13        | 12         | -  | 8   | 87     | 8      | 19     | Ħ        | 2  | 80  | 2        | Q           | 45     | 48 | 13 | 21 | 8  | 105 |
| 8      |      |          | Q      | 4       | Ħ       | 4     | 7         | H          | FI | Ω.  | 12     |        | 10     | F        | 1  | 4   | 63       | 1           | 6      | 51 | 80 | 8  | F  | 88  |
| 1      |      |          |        | T       |         | I     |           |            |    | F   | 8      |        | 1      | 1        |    |     |          | 8           | 2      |    |    | -  |    | 80  |
| ц      |      |          |        | es.     | 8       |       |           |            |    | F   | 2      |        | 60     | -        |    |     |          |             |        | 20 |    | H  |    | 8   |
|        | 36   | - •      | 37     |         |         |       |           |            |    |     |        |        |        |          |    |     |          |             |        |    |    |    |    | 103 |
|        |      | 28       |        |         |         |       |           |            |    |     |        |        |        |          |    |     |          |             |        |    |    |    |    | ••• |
| 21     | 12   | 8        | 20     | 17      | 19      | ដ     | 22        | 17         | 12 | 20  | 30     | 28     | 45     | 12       | 17 | 22  | 19       | 22          | 80     | 13 | 10 | 8  | 27 | 194 |
| 8      | 8    | 1        | 4      | 8       | 63      | en    | 13        | 20         | 4  | 7   | 18     | e      | 8      | 8        | 4  | 5   | 4        | 80          | 4      | 2  | 8  | 8  | 80 | 137 |
| Clarke | Clay | Cleburne | Coffee | Colbert | Conecuh | Coosa | Covington | Crenshaw   |    |     | Dallas | DeKalb | Elmore | Escambia |    |     | Franklin | Geneva.     | Greene |    |    |    |    |     |

DEPARTMENT OF EDUCATION.

ANNUAL REPORT, 1912. 50 2 1 33 35 5 4 1 1 4 F Third 28 1 2 8 1 14 7 ទា ł puoses Colored ю GRADES OF CERTIFICATES First 0 10 N 2 2 our 93 83 20 11 **4** 12 88 **64** 73 33 DildT (ERTIFICATES HELD BY TEACHERS. puosas White First oll.I Marengo ..... Limestone -----Lauderdale -----Marshall ..... Lee ...... Lowndes -----Macon -----Madison ----Lawrence \_\_\_\_ COUNTIES Lamar -----Mobile ----Marion -

PUBLIC SCHOOLS-Continued.

|                                       |            |        |       |         |      |          | E       |   | <b>RT</b> |        |           |            | F          |        |            |        | <b>T</b> IO |       |
|---------------------------------------|------------|--------|-------|---------|------|----------|---------|---|-----------|--------|-----------|------------|------------|--------|------------|--------|-------------|-------|
| 3                                     | 8          | 14     | 42    | 81      | 80   | 13       | 23      | 11                                      | 2         | 87     | 48        | 316        | 36         | 10     | 14         | 48     |             | 1,612 |
| 8                                     | 47         | Ð      | 13    | 12      | 14   | 90       | Ħ       | 9                                       | 7         | 8      | 7         | 8          | 20         | 6      | 1          | 5      |             | 564   |
|                                       | П          | -      | -     |         |      |          |         |   |           |        |           | П          |            |        |            |        |             | 88    |
| · · · · · · · · · · · · · · · · · · · | 10         | 8      | 8     |         | -    |          | 4       | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |           |        |           | 61         | 21         | 20     | -          | -      |             | 130   |
| 21].                                  | Ħ          | 8      | 13    | 8       | 26   | 38       | 8       | 30                                      | 88        | 80     | 26        | 19         | 80         | 41     | 36         | 19     | 8           | 1,816 |
| 53                                    | 43         | 53     | 20    | 88      | 34   | 47       | 24      | 44                                      | 46        | 12     | 44        | 31         | 46         | 64     | 24         | 22     | 32          | 2,885 |
| 20                                    | 22         | ន      | 83    | 22      | 17   | 14       | 15      | 16                                      | 15        | 17     | 14        | 31         | 99         | 22     | 10         | 17     | 13          | 1,738 |
| 5                                     | 48         | 13     | 2     | 61      | 15   | 4        | 7       | 8                                       | ရာ        | ရာ     | H         | 4          | 12         | 10     |            | 8      | ŝ           | 659   |
| Monroe                                | Montgomery | Morgan | Perty | Pickens | Płke | Randolph | Russell | Shelby                                  | St. Clair | Sumter | Talladega | Tallapoosa | Tuscaloosa | Walker | Washington | Wilcox | Winston     | Total |

| ANNUAL | REPORT. | 1912. |
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|--------|---------|-------|

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| 2                                       |                               | AMIUALI   |         | 1061    |         | 101   | -      |         |        |            |          |          |         |                 |
|---|-------------------------------|-----------|---------|---------|---------|-------|--------|---------|--------|------------|----------|----------|---------|-----------------|
|   | R. C.                         | Colored   | 9       | 3       | 9       | 61    |        | -       | -      | ~          |          |          | (-      | 30              |
|   | Studying Books<br>A. T. R. C. | ətidW     | 27      | 11      | 44      | 22    | 22     | 24      | 33     | <b>4</b> 8 | 45       | 8        | 54      | 8               |
| •                                       | Ibraries                      | Colored   |         |         | 117     |       | 1      |         |        | 23         |          |          | 1-      | କ୍ଷ             |
|   | Value of Libraries            | əlidW     | 491     | 847     | 417     | 062   | 275    | 619     | 200    | 2,036      | 3,632    | 205      | 382     | 165             |
| VALUE.                                  |                               | Colored   |         |         | 16      |       |        |         |        | 8          |          |          | 8       |                 |
| NUMBER OF LIBRARIES, YOLUMES AND VALUE. | No. of Volumes                | ətidW     | 804     | 1,284   | 614     | 1,509 | 285    | 1,423   | 600    | 2,435      | 4,514    | 411      | 673     | 200             |
| RIES, VOL                               | brarles                       | Colored   |         |         | ŝ       | T     |        |         |        |            |          |          | 1       |                 |
| OF LIBRA                                | No. of Libraries              | White     | 12      | 80      | 10      | 14    | Q      | Ħ       | 7      | 10         | 10       | 4        | 10      | 5               |
| NUMBER                                  |                               | COUNTIES. | Autauga | Baldwin | Barbour | Blbb  | Blount | Bullock | Butler | Calhoun    | Chambers | Cherokee | Chilton | Choctaw Choctaw |

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PUBLIC SCHOOLS-Continued.

104

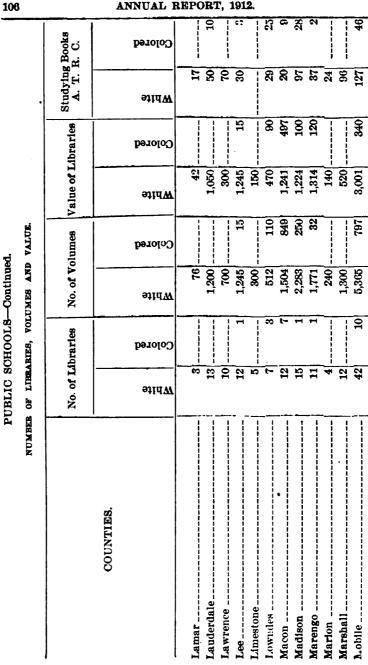
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|      |          |        |         |         | D     | EF        | PAE      | ۲ı      | ME    | NI  | د د.   | F      | ED       | U      | <b>3A</b> ' | ri(      | DN.    |        |       |       |              |         | 105       |
|------|----------|--------|---------|---------|-------|-----------|----------|---------|-------|---|--------|--------|----------|--------|-------------|----------|--------|--------|-------|-------|--------------|---------|-----------|
|      |          | 0      | 8       | 4       |       |           | 9        |         | 63    |   |        |        | 11       |        |             |          |        | 30     | 2     |       |              |         | 16        |
| 15   | 59       | 53     | 52      | 13      | 88    | 11        | 36       | 40      |       | 10  | 46     | 67     | 83       | 99     | 26          | 88       | 15     | 27     | 6     | 21    | <del>.</del> | 31      | 125       |
|      |          |        |         | 250     |       |           | 10       |         | - 130 |   |        |        |          |        |             |          |        |        | 12    |       |              |         | 741       |
| 009  | - 06     | 575    | 635     | 295     | 382   | 430       | 427      | 334     | 1,397 | 2,811   | 70     | 1,020  | 52 -     | 200    | 168         | 260      | 450    | 828    | 563   | 485   | 2,147        | 1,180   | 30,690    |
|      |          |        |         | 250     |       |           | 8        |         |       |   |        |        |          |        |             |          |        |        | 22    |       |              |         | 1,394     |
| 962  | 123      | 386    | 873     | 432     | 861   | 552       | 627      | 600     | 17    | 3,332   | 115    | 1,428  | 144      | 100    | 355         | 630      | 765    | 818    | 1,212 | 847   | 2,485        | 1,080   | 34,049    |
|      |          |        | 1       | I       | H     |           |          |         | 13    |   |        |        |          |        |             | -        |        |        | 1     |       |              |         | 0         |
| 13.  | 30       | ŝ      | 4       | 6       | 12    | 9         | 6        | 13      | 86    | 20  | 8      | 11     | 8        | 12     | t-          | 10       | y      | 12     | 80    | 10    | 0            | 10      | 8         |
| Clay | Cleburne | Coffee | Colbert | Conecuh | Coosa | Covington | Crenshaw | Cullman | Dale  | as a second second second second second second second second second second second second second second second s | DeKalb | Elmore | Escambia | Etowah | Fayette     | Franklin | Geneva | Greene | Hale  | Henry | Houston      | Jackson | Jefferson |

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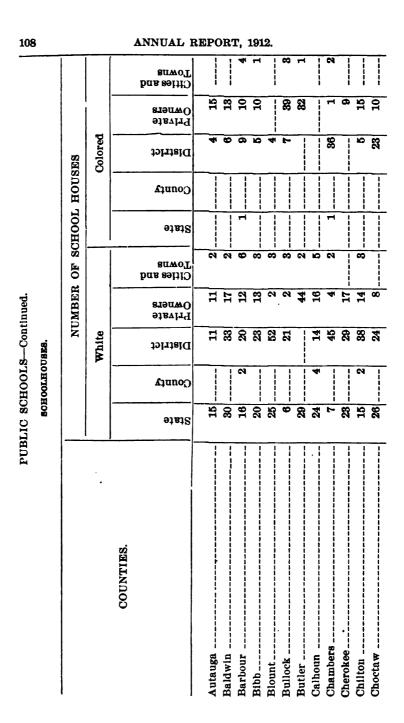


PUBLIC SCHOOLS-Continued.

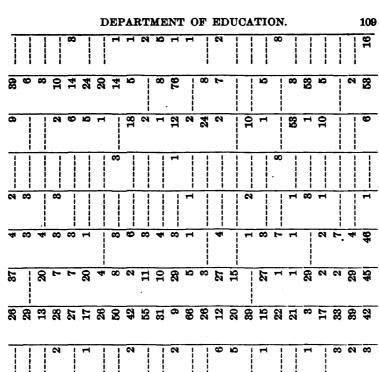
## ANNUAL REPORT, 1912.

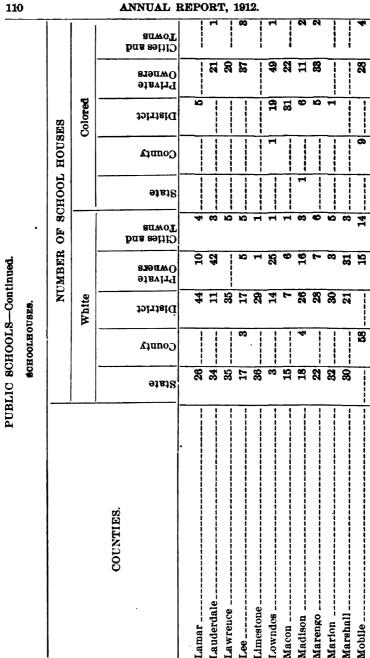
|        |            |        |       |         |       | D        | EP      | AF     | <b>T</b>  | 4E     | NT        | 0          | F ]        | ED     | UC         | <b>)A</b> '. | <b>FIO</b> |         |
|--------|------------|--------|-------|---------|-------|----------|---------|--------|-----------|--------|-----------|------------|------------|--------|------------|--------------|------------|---------|
| Ŧ      | 2          | 21     | F     |         | ŝ     |          | 00      |        |           |        |           | 13         | T          |        |            | 2            |            | 352     |
| 42     | 37         | 20     | 28    | 62      | 42    | 31       | 8       | 21     | 61        | 43     | 47        | 88         | 26         | 22     | 12         | 24           | 46         | 2,606   |
| İ      | 1,040      |        |       |         | 10    |          | 119     |        |           |        |           | 10         |            | 200    |            | 20           |            | 4,804   |
|        |            |        | 808   | 440     | 938   | 1,125    | 201     | 435    | 128       | 630    |           |            | _          |        | 8          | 640          | 450        | 107,419 |
| - 1    | 1,587      |        |       |         | ន     |          | 282     |        |           |        |           | ଝ          |            | 300    |            | 93           |            | 6,583   |
| 585    | 7,866      | 1,225  | 2,027 | 533     | 1,738 | 825      | 390     | 769    | 128       | 830    | 1,213     | 1,295      | 4,016      | 418    | 66         | 800          | 535        | 110,247 |
|        | 88         | T      |       |         | T     |          | ŝ       |        |           |        | 1         | -          | 61         | -      |            | 2            |            | 155     |
| 6      | 33         | 10     | 26    | 6       | 15    | 2        | 80      | -      | -         | 9      | 15        | 11         | 36         | Q      | 8          | 9            | 3          | 815     |
| Monroe | Montgomery | Morgan | Perry | Pickens | Pike  | Randolph | Russell | Shelby | St. Clair | Sumter | Talladega | Tallapoosa | Tuscaloosa | Walker | Washington | Wilcox       | Winston    | Total   |

DEPARTMENT OF EDUCATION.



| Clarke    | 19  |    | 26 |    |
|-----------|-----|----|----|----|
| Clay      | 80  |    | 8  |    |
| Cleburne  | 8   |    | 13 |    |
| Coffee    | କ୍ଷ | 8  | 28 |    |
| Colbert   | 10  |    | 27 |    |
| Conecuh   | 19  | -  | 17 |    |
| Coosa     | 22  |    | 26 |    |
| Covington | 26  |    | 22 |    |
| Crenshaw  | 19  | 61 | 42 |    |
| Cullman   | ន   |    | 55 |    |
| Dale      | 19  |    | 31 | -  |
| Dallas    | 80  | 8  | 8  |    |
| DeKalb    | 28  |    | 88 |    |
| Elmore    | 28  |    | 26 |    |
| Escambia  | 26  | 9  | 12 |    |
| Etowah    | 10  | ŝ  | 20 | -  |
| Fayette   | 21  |    | 39 |    |
| Franklin  | 30  | Г  | 15 | 64 |
| Geneva    | 89  |    | 22 |    |
| Greene    | 2   |    | 21 |    |
| Hale      | 80  | -  | 80 |    |
| Henry     | 21  |    | 17 |    |
| llouston  | 13  | eo | 88 |    |
| Jackson   | 28  | 8  | 39 | 64 |
| Jefferson | 24  | ŝ  | 42 | v  |
| _         | -   | -  | -  |    |





ANNUAL REPORT, 1912.

DEPARTMENT OF EDUCATION.

ANNUAL REPORT, 1912.

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|---|--------------|---------|---------|---------|--------|--------|---------|--------|---------|----------|----------|---------|----------|
| Supplied<br>with<br>Patent<br>Desks.          | Colored      |         |         | 4       | 8      |        | 4       |        | 4       |          |          |         | -        |
| Supi<br>WI<br>Pat                             | White        | 18      | 42      | 15      | 36     | 38     | . 21    | 27     | 32      | 34       | 16       | 27      | 20       |
| ber<br>ble<br>nter.                           | Colored      | 16      | 8       | 13      | 8      | 61     | 31      |        |         | 4        | 2        | 10      | 14       |
| Number<br>Uncom-<br>fortable<br>in Winter.    | 931dW        | 10      | 15      | 8       | 21     | 7      | 2       |        | 6       | 60       | 30       | 19      | a        |
| dgs.<br>than<br>ool-<br>es.                   | Colored      | II      | П       | 16      | 2      |        | 17      | ~      |         | 8        | 1        | 12      | A        |
| In Bldgs.<br>Other than<br>School-<br>houses. | White        | 2       | 13      | 8       | F      | Ħ      |         | 2      | 80      | F        | 14       | es      | 67       |
|   | Colored      | 347     | 566     | 654     | 1,099  | 8      | 1,167   | 1,215  | 1,780   | 285      | 88       | 174     | 870      |
| Value of<br>Equipment                         | әнц <b>М</b> | 4,378   | 5,080   | 6,646   | 6,256  | 5,345  | 4,577   | 7,185  | 8,603   | 8,183    | 3,520    | 4,413   | 5 220    |
| of<br>iouses<br>lites.                        | Colored      | 2,625   | 3,750   | 9,500   | 7,100  | 650    | 12,170  | 7,950  | 11,965  | 3,850    | 875      | 4,100   | 9 840    |
| Value of<br>Schoolhouses<br>and Sites.        | əitdW        | 31,084  | 51,365  | 41,910  | 39,200 | 41,825 | 52,925  | 46,000 | 134,525 | 128,310  | 35,350   | 42,245  | 01 950   |
|   | COUNTIES.    | Autauga | Baldwin | Barbour | Bibb   | Blount | Bullock | Butler | Calboun | Chambers | Cherokee | Chilton | Chootaur |

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PUBLIC SCHOOLS—Continued.

|        |        |          |         |         |         | D      | EI        | PAF      | RT.     | ¥E     | N         | C (    | F      | El       | Ū      | <b>74</b> ' | <b>FI</b> ( | DN     | •      |        |        |         |         | 113       |
|--------|--------|----------|---------|---------|---------|--------|-----------|----------|---------|--------|-----------|--------|--------|----------|--------|-------------|-------------|--------|--------|--------|--------|---------|---------|-----------|
| Ч      | ļ      |          |         | ~       | 2       |        | -         |          |         | ŝ      | 9         | -      | -      | ,<br>,   |        |             |             |        | -      | H      |        |         |         | 38        |
| 17     | ឌ      | 8        | 16      | 10      | 11      | 19     | ส         | 19       |         | 19     | \$        | 2      | 88     | 2        | 4      | 12          | 19          | ฉ      | 17     | 14     | 16     | 15      | g       | 101       |
| 12     | -      |          | 8       |         | 16      |        |           |          |         | 4      | <b>\$</b> | 61     | 8      | 8        |        |             | 8           |        | ଛ      | 15     | 9      |         | 2       | 4         |
| 21     | 8      | 13       | 23      |         | 31      |        | 17        |          | 2       | 12     | 7         | ន      | 4      | 13       | 8      |             | ន           |        | -      | 8      | Ħ      | 25      | 8       | Ħ         |
| 18     | 8      |          | SC<br>C |         |         |        | 61        |          |         | F      |           | - 1    |        |          | ß      | 1           | 8           | F      | 4      | 24     |        |         | 89      | ន         |
| 20     | Г      | Ħ        |         |         | 2       | ю      | 4         | 2        | 8       | 10     | 15        | 10     | =      | -        | 15     | 12          | ន           | F      |        | 60     |        |         | 16      | 24        |
| 250    | 102    | 55       | 135     | 1,005   | 610     | 521    | 347       | 459      | 52      | 498    | 1,546     | . 180  | 965    | 310      | 1,500  | 425         | 22          | 230    | 805    | 595    | 122    | 275     | 40      | 16,957    |
| 5,728  | 8,150  | 4,033    | 4,710   | 3,534   | 2,166   | 3,633  | 5,090     | 3,694    | 4,923   | 4,902  | 7,658     | 6,495  | 9,659  | 5,080    | 1,500  | 4,200       | 5,549       | 5,700  | 2,810  | 2,788  | 3,718  | 15,302  | 7,560   | 108,846   |
| 5,535  | 1,405  | 1,025    | 4,485   | 8,810   | 4,495   | 7,840  | 4,220     | 4,599    |         | 3,244  | 18,985    | 1,350  | 5,190  | 2,575    | 5,000  | 2,400       | 375         | 1,500  | 6,780  | 8,603  | 1,960  | 730     | 120     | 165,215   |
| 34,160 | 67,700 | 33,805   | 64,385  | 46,240  | 19,785  | 34,495 | 53,647    | 47,750   | 59,175  | 25,095 | 89,360    | 66,750 | 71,425 | 65,940   | 90,000 | 29,200      | 40,700      | 62,950 | 20,535 | 22,370 | 40,900 | 259,315 | 57,625  | 1,701,470 |
| Clarke | Clay   | Cleburne | Coffee  | Colbert | Conecuh | Coosa  | Covington | Crenshaw | Cullman | Dale   | Dallas    | DeKalb | Elmore | Escambia | Etowah | Fayette     | Franklin    | Geneva | Greene | Hale   | Henry  | Houston | Jackson | Jefferson |

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| ANNUAL | REPORT, | 1912. |
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| PUBLIC SOHOOLS Continued. | UBLIC S                           | PUBLIC SOHOOLS-Continued<br>school properties and their c | -Continue<br>ND THEIR | d.<br>conditioi | м.   |         |   |                      |                                      | <u></u>  |
|---------------------------|-----------------------------------|---|-----------------------|-----------------|--|---------|---|----------------------|--------------------------------------|--|
|                           |                                   |   |                       |                 |  |         |   |                      |                                      | Ĩ  |
|                           | Value of<br>Schoolhou<br>and Site | Value of<br>Schoolhouses<br>and Sites.                    | Value of<br>Equipment | of<br>nent      | Number<br>Uncom-<br>fortable<br>fn Winter. |         | In Bldgs.<br>Other than<br>School-<br>houses. | dgs.<br>than<br>ool- | Supplied<br>with<br>Patent<br>Desks. | h<br>b<br>b<br>b<br>b<br>b<br>b<br>b<br>b<br>b<br>b<br>b<br>b<br>b<br>b<br>b<br>b<br>b<br>b<br>b |
| COUNTIES.                 |                                   |   |                       |                 |  |         |   |                      |                                      |  |
|                           | White                             | Colored   | White                 | Colored         | 93îdW                                      | Colored | 93îdW   | Colored              | e31dW                                | Colored  |
| Lamar                     | 33,500                            | 135   | 3,329                 |                 | 13   | 6       | 18  | 8                    | 13                                   |  |
| Lauderdale                | 47,625                            | 5,850   | 4,365                 | 485             | 42   | 8       | 32  | 10                   | 24                                   |  |
| Lawrence                  | 31,750                            |   | 2,750                 | 200             |  |         | 8   | 8                    | 88                                   |  |
| Lee                       | 76,830                            |   | 7,317                 | 1,222           | F  | -       | -   | ê                    | g                                    | 89   |
| Limestone                 | 45,350                            |   | 6,231                 |                 |  | 4       |   | 4                    | 32                                   |  |
| Lowndes                   | 22,470                            |   | 2,597                 | 2,023           | 2  | 1       | 8   | 21                   | 19                                   | 89   |
| Macon                     | 32,575                            |   | 2,316                 | 2,289           | 2  | 8       | 8   | 1                    | 24                                   | 11   |
| Madison                   | 90,625                            |   | 10,659                | 914             | 8  | 18      | 21  | 8                    | 47                                   | ਜ  |
| Marengo                   | 40,650                            |   | 8,030                 |                 | 4  | e       | 11  | io.                  | 8                                    | F  |
| Marion                    | 27,845                            | 100   | 3,180                 | 10              | 11   | 0       | 11  | 63                   | 2                                    |  |
| Marshall                  | 51,910                            |   | 7,315                 |                 | 16   |         |   |                      | 2                                    |  |
| Mobile                    | 432,950                           | 26,200  | 22,320                | 2,225           | 15   | 28      | П   | 2                    | 88                                   | 10   |
|                           | _                                 | -   | -                     | -               | -  | -       | -   | -                    | -                                    | -  |

PUBLIC SCHOOLS—Continued.

| _      |            |         |        |         |        | D        | E       | A      | <b>RT</b> | ME     | N         | C (        | )F         | EI     | DU         | CA     | TIC     | DN.         |   | 11 |
|--------|------------|---------|--------|---------|--------|----------|---------|--------|-----------|--------|-----------|------------|------------|--------|------------|--------|---------|-------------|---|----|
|        | 4          | Q       | 61     | -       |        | =        | N       | 61     |           | 8      | 8         | 8          | 80         | F      |            |        |         | 149         |   |    |
| 80     | 8          | 8       | 26     | 8       | 31     | 2        | 15      | 88     | 22        | 19     | 41        | 88         | 74         | ន      | 25         | 31     | 80      | 1,816       | • |    |
| 26     | 86         | 8       | 8      | 21      | 2      | 8        | 21      | 4      |           | 7      | 14        | 80         | 13         | 8      |            | 16     | 1       | 60          |   |    |
|        | 15         |         |        | 16      | 8      | 8        | Q       | 16     | 20        | 8      | 8         | 6          | -          | 18     | 4          | 10     | 23      | <b>8</b> 83 |   |    |
| 10     | 46         | 61      | 8      | 22      | 17     | 61       |         | 4      | 2         | 8      | ଛ         | 80         | 8          | 80     | 13         | 15     |         | 261         |   |    |
| 80     | 14         | 80      | 63     | 8       |        | -        |         | 19     |           | 3      | 80        | Ч          |            | 19     | 14         | 10     | 11      | . 481       |   |    |
| 600    | 1,587      | 200     | 187    | 515     | 453    | 689      | 1,390   | 586    | 88        | 470    | 539       | 1,170      | 2,057      | 880    | 170        | 925    |         | 59,438      |   |    |
| 3,332  | 52,225     | 5,225   | 1,768  | 4,725   | 7,898  | 6,730    | 4,392   | 4,874  | 6,199     | 3,410  | 5,068     | 12,122     | 17,514     | 7,112  | 3,475      | 3,440  | 4,005   | 547,357     |   |    |
| 4,075  | 60,441     | 8,830   | 2,455  | 4,005   | 7,780  | 3,305    | 10,630  | 4,950  | 1,000     | 4,930  | 7,170     | 13,680     | 13,958     | 3,990  | 006        | 7,130  |         | 589,548     |   |    |
| 29,070 | 715,000    | 184,800 | 22,275 | 45,640  | 64,595 | 77,530   | 49,700  | 35,540 | 50,995    | 24,245 | 75,970    | 94,545     | 120,530    | 75,825 | . 23,450   | 34,140 | 46,975  | 6,475,771   |   |    |
| Monroe | Montgomery | Morgan  | Perry  | Pickens | Pike   | Randolph | Russell | Shelby | St. Clair | Sumter | Talladega | Tallapoosa | Tuscaloosa | Walker | Washington | Wilcox | Winston | Total       |   |    |

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| đ  | No. of   |
|--|--|
| UPERINTENDENT  | Amount spent   |
| TIBITE BY COUNTY &   | Dotal Salaries Amount spent No. of                       |
| PUBLIC SCHOOLS.—Continued.<br>SALARIES PAID TEACHERS, AMOUNT SPENT BY S. I. A., NUMBER VISITS BY COUNTY SUPERINTENDENTS. | Average Salary Yearly Total Salaries Amount spent No. of |

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|           | Атег | age Sa | Average Salary Yearly | arly   | Total Salaries |         | Amount spent | spent   | No. of Visits | fisits    |
|-----------|------|--------|-----------------------|--------|----------------|---------|--------------|---------|---------------|-----------|
|           | WP   | White  | Colored               | red    | Paid Te        | achers  | by S. I. A.  |         | by Co.        | Supt.     |
| COUNTIES. |      |        |                       |        |                |         |              |         |               |           |
|           | əlaM | Female | Male                  | Female | мрис           | Colored | White        | Colored | White         | Colored . |
| Autauga   | 318  | 324    | 220                   | 83     | 20,657         | 1,880   |              |         | 31            |           |
| Baldwin   | 345  | 230    | 189                   | 122    | 30,414         | 2,994   | 926          | 263     | 74            | 2         |
| Barbour   | 344  | 301    | 175                   | 125    | 28,380         | 6,061   |              |         | 41            | 4         |
| Bibb      | 440  | 318    | 258                   | 209    | 32,599         | 4,739   |              | 14      | 22            | 17        |
| Blount    | 261  | 235    |                       | 8      | 24,950         | 470     |              |         | 120           |           |
| Bullock   | 121  | 367    | 115                   | 107    | 28,092         | 6,114   | 123          | 59      | 36            |           |
| Butler    | 350  | 300    | 140                   | 120    | 31,376         | 4,973   |              |         | 22            | 40        |
| Calhoun   | 477  | 308    | 465                   | 100    | 48,442         | 3,915   | 319          |         | 02            |           |
| Chambers  | 430  | 408    | 158                   | 8      | 37,132         | 4,331   | 614          |         | 24            |           |
| Cherokee  | 255  | 210    | 100                   | 8      | 18,480         | 888     |              |         | 48            |           |
| Chilton   | 374  | 259    | 195                   | 134    | 30,482         | 3,287   | 383          | 8       | 42            | 4         |
| Choctaw   | 350  | 300    | 8                     | 20     | 19,468         | 2,738   |              |         | 21            | 61        |

116

ANNUAL REPORT, 1912.

| Clarke    | 465   | 265 | 183 | <b>3</b> 5 | 82,775  | 5,855  | 200   | 166 | 46  | ลั |     |
|-----------|-------|-----|-----|------------|---------|--------|-------|-----|-----|----|-----|
| Clay      | 827   | 288 | 76  | 109        | 30,495  | 821    |       |     |     |    |     |
| Cleburne  | 257   | 253 | 115 | 105        | 15,559  | 335    |       |     | 24  |    |     |
|           | 418   | 135 | 119 | 155        | 29,895  | 2,266  | 250   |     | 30  |    |     |
| Colbert   | 576   | 341 | 232 | 146        | 33,200  | 7,480  |       |     | 52  | Ħ  |     |
| Conecuh   | 231   | 209 | 157 | 111        | 18,688  | 5,106  |       |     | 8   | 9  |     |
| Coosa     | 300   | 280 | 236 | 113        | 20,624  | 3,896  | 193   |     | 44  | 2  | D   |
| Covington | 314   | 811 | 178 | 129        | 38,098  | 3,000  | •     |     |     |    | EI  |
| Crenshaw  | 345   | 233 | 173 | 128        | 28,391  | 8,277  | 8     |     |     |    | PAI |
| Cullman   | 269   | 238 |     | 219        | 33,491  | 438    | 8     |     | 8   |    | RTI |
| Dale      | 268   | 203 | 144 | 182        | 25,610  | 3,078  | 652   | 87  | 8   | 80 | ME  |
| Dallas    | 1,010 | 522 | 169 | 116        | 45,507  | 12,368 | 380   |     |     |    | NJ  |
| DeKalb    | 178   | 321 | 135 | 88         | 81,253  | 468    | 265   | 8   | 8   | 80 | ۲'n |
| Elmore    | 529   | 409 | 128 | 106        | 85,183  | 3,680  | 817   |     | 8   |    | ŕ   |
| Escambia  | 280   | 280 | 174 | 100        | 23,768  | 2,965  | 22    |     | 61  | Q  | EI  |
| Etowah    | 360   | 350 | 40  | R          | 28,000  | 280    |       | }   | 100 |    | סס  |
| Fayette   | 280   | 225 | 170 | 150        | 20,500  | 2,100  | 1,000 |     | 88  |    | ĊA  |
| Franklin  | 208   | 146 | 117 | 19         | 20,414  | 787    | 9,763 |     | 44  |    | TI  |
| Geneva    | 276   | 229 | 8   | 83         | 26,973  | 661    | 2,275 |     | 11  |    | ON  |
| Greene    | 428   | 400 | 128 | 122        | 14,460  | 7,752  | 8     |     | 47  | 2  | •   |
| Hale      | 778   | 346 | 135 | 120        | 24,970  | 8,296  | 250   | 20  |     |    |     |
| Henry     | 360   | 234 | 112 | 72         | 18,665  | 1,785  | 255   |     | 88  | 4  |     |
| Houston   | 470   | 342 | 152 | 150        | 39,670  | 2,780  | 261   | 140 |     |    |     |
| Jackson   | 264   | 193 | 170 | 141        | 32,716  | 1,167  | 115   | F   | 48  | r1 |     |
| Jefferson | 611   | 377 | 297 | 202        | 442,356 | 65,077 | 5,858 | 243 | 234 | 72 | 117 |
|           | -     | -   | -   | -          | -       | -      | -     | -   | -   | -  | r   |
|           |       |     |     |            |         |        |       | •   |     |    |     |
|           |       |     |     |            |         |        |       |     |     |    |     |
|           |       |     |     |            |         |        |       |     |     |    |     |
|           |       |     |     |            |         |        |       |     |     |    | •   |
|           |       |     |     |            |         |        |       |     |     |    |     |

| ,  |                       |         | А         | NNUAL I       | LEPU   | M.         | L, .     | 191    | <b>Z</b> . |         |        |         |         |             |          |         |
|--|-----------------------|---------|-----------|---------------|--------|------------|----------|--------|------------|---------|--------|---------|---------|-------------|----------|---------|
|  | /isits                | supt.   |           | Colored       |        | -          |          | H      |            | 14      | 8      | 6       |         |             |          | 2       |
| m <sup>2</sup>   | No. of Visits         | 54 Co.  |           | 9jîdW         | 10     | 123        | 100      | 83     | 38         | 52      | କ୍ଷ    | 31      | 16      | 88          | 150      | 212     |
| endents  | spent                 | <br>₽   |           | Colored       |        |            | 1        | 500    |            | 287     | 296    |         |         |             |          | 200     |
| PERINT   | Amount spent          | Dy S.   |           | White         | 161    |            |          | 211    |            |         |        | 8       |         | 22          |          | 1,355   |
| 18 TTNUC   |                       |         |           | Colored       | 675    | 2,100      |          | 4,252  | 325        | 8,606   |        | 7,606   |         | 235         | 320      | 19,149  |
| ISITS BY (   | Total Salaries        | Paid Te |           | <b>М</b> ЪЦСе | 16,316 | 34,830     | 19,525   | 25,882 | 28,000     | 28,356  | 17,485 | 50,414  | 38,232  | 21,822      | 32,660   | 114,798 |
| UMBER V  | early                 | red     |           | Гепаle        | 8      | 69         |          | 100    | 20         | 116     | 162    | 121     | 101     |             | 100      | 208     |
| r by 6. I. A., N   | lary Y                | Colored |           | 9[BM          | 46     | 26         | 100      | 150    |            | 118     |        | 164     |         | 22          | 120      | 362     |
|  | Average Salary Yearly | White   |           | Female        | 169    | 220        |          | 375    | 337        | 405     | 398    | 346     | 325     |             | 200      | 508     |
| T SPEN   | Aver                  | M       |           |               | - 177  | 250        | 300      | 560    | 354        | 781     | 889    | 493     | 200     | -<br>-<br>- | . 268    | 981     |
| BALARIES PAID TEACHERS, AMOUNT SPENT BY S. I. A., NUMBER VISITS BY COUNTY SUPERINTENDENTS. |                       |         | COUNTIES. |               | Lamar  | Lauderdale | Lawrence | Lee    | Limestone  | Lowndes | Macon  | Madison | Marengo | Marion      | Marshall | Mobile  |

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PUBLIC SCHOOLS.—Continued.

## DEPARTMENT OF EDUCATION.

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|        |            |          | 90     | 13      | F      | -        | 00      |        |           |        | 8          | 21         | 컶          | F        | -1         | 8      |         | <b>8</b>       |
|--------|------------|----------|--------|---------|--------|----------|---------|--------|-----------|--------|------------|------------|------------|----------|------------|--------|---------|----------------|
| 2      | ສ          | <b>6</b> | 169    | 79      | 8      | 38       | 21      | -      | 25        | 8      | 88         | 46         | 113        | <u>2</u> | 22         | 89     | -6      | 3,683          |
|        | 257        | 22       | 88     |         | 130    |          | 196     |        |           |        | 102        | 8          | 48         |          |            |        |         | 4,022          |
| 1,500  | 488        | 100      | 257    | 100     | 613    | 1,333    | 23      | 38     | 5,736     | 1,853  | 61         | 409        | 846        | 385      |            |        | 8       | 43,262         |
| 2,612  | 26,500     | 5,855    | 7,872  | 4,641   | 4,616  | 2,814    | 6,007   | 3,840  | 808       | 3,960  | 8,582      | 6,426      | 17,604     | 3,675    | 1,925      | 3,750  |         | 375,192 43,262 |
| 24,278 | 39,330     | 44,892   | 24,531 | 20,896  | 29,458 | 32,800   | 22,320  | 32,443 | 27,280    | 28,830 | 40,526     | 40,767     | 51,050     | 42,598   | 13,275     | 30,129 | 19,477  | 155 2,553,364  |
| 20     | 63         | 185      | 143    | 8       | III    | 157      | 138     | 146    | 8         | 85     | 150        | 158        | 140        | 150      | 121        | 75     |         | 155            |
| 8      | 81         | 209      | 323    | 82      | 86     | 112      | 220     | 160    | 115       | 100    | 184        | 282        | 176        | 303      | 190        | 77     |         | 175            |
|        |            |          |        |         |        |          |         |        |           | 450    |            |            |            |          |            | 322    | 160     | 334            |
| 330    | 1,130      | 387      | 632    | 362     | 399    | 438      | 879     | 355    | 312       | 790    | <b>600</b> | 415        | 374        | 259      | 244        | 397    | 200     | 410            |
| Monroe | Montgomery | Morgan   | Perty  | Pickens | Pike   | Randolph | Russell | lby    | St. Clair | iter   | Talladega  | rallapoosa | ruscaloosa | Walker   | Washington | Wilcox | Winston | Total          |

119

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| ANNUAL | REPORT, | 1912. |
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|          | From Sales of Property, etc.  |         |         | <b>)</b> |        |        |         |        |         |          |          |
|----------|---|---------|---------|----------|--------|--------|---------|--------|---------|----------|----------|
|          | General Property Taxes,<br>Loans, Bond Sales, etc. (not<br>special County Tax)<br>, |         |         |          |        |        |         |        |         |          |          |
|          | Сііт Арргоргіяноп   |         |         |          | 1.091  |        | 4.500   |        |         | 2,580    |          |
|          | County Appropriation (Special<br>County or One Mill Tax)                            | 4.081   | ٣       |          |        | 4.004  |         |        | 13,499  |          | ļ        |
| đ        | aoiisirqorqqA sisiS   |         |         |          | 20,195 |        | 30,896  | 33.399 |         |          | 17,876   |
| RECEIPTS |   | 48      | 620 6   | 104      | 3.116  | 11     | ន       |        | 1,108   |          | 208      |
|          | COUNTIES.   | Аптанеа | Raldwin |          | Bibb   | Blount | Bullock | Butler | Calhoun | Chambers | Cherokee |

PUBLIC SCHOOLS-Continued.

|        |        |        |        |        |        |        |        |        | 2,200  |        |        |          | 166    |        |        |        |        |        |        |        |        |        |        | 1,177  |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 226    |        |        |        |        |        |        |        |        |        |        | 38     |          |        |        | 8      |        |        |        |        |        |        |        |        |        |
| 572    |        | 1,520  |        |        |        | 8,845  | 111    |        | 6,639  |        | 2,012  | 276      | 11,818 |        |        |        |        |        | 400    | 9,347  | 7      |        |        | 11,592 |
| 4,496  | 2,965  | 4,856  | 2,672  | 2,447  | 4,489  | 2,409  | 1,184  | 2,224  | 297    | 3,187  | 4,650  |          |        |        | 4,683  | 12,777 | 10,237 | 2,500  | 3,615  |        |        |        |        | 6,354  |
| 22,268 | 19,404 | 28,482 | 19,253 | 12,672 | 29,316 | 27,326 | 19,784 | 16,673 | 27,853 | 22,186 | 28,049 | 21,385 - | 48,441 | 27,134 | 25,643 | 17,557 | 34,233 | 15,000 | 19,830 | 24,497 | 19,230 | 26,766 | 19,202 | 29,696 |

| 760<br>362<br>751            |                    | 268                           | 1,511               |      | 1,994            | 607<br>2,979<br>700         | 3 26    | 10,743<br>167<br>550    |
|------------------------------|--------------------|-------------------------------|---------------------|------|------------------|-----------------------------|---------|-------------------------|
|                              |                    |                               |                     |      |                  |                             |         |                         |
| Chilton<br>Choctaw<br>Clarke | Cleburne<br>Coffee | Conecuh<br>Coosa<br>Covington | Crenshaw<br>Cullman | Dale | DeKalb<br>Elmore | EscamblaE<br>Etowah<br>wtto | Fanklin | Greene<br>Hale<br>Henry |

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| 1 <b>22</b>                          | ANNUAL REPO  | RT, 1912.  |
|--------------------------------------|--|--|
|                                      | From Sales of Property, etc.   | 1  |
|                                      | General Property Taxes,<br>Loans, Bond Sales, etc. (not<br>special County Tax) | 10,000   |
|                                      | dity Appropriation   | 822,028<br>880<br>3,000<br>3,651<br>5,388  |
| ri                                   | County Appropriation Special<br>County or One Mill Tax)                        | 4,789<br>1689,4966<br>2,474<br>6,281<br>8,424<br>3,424<br>1,680  |
| PUBLIC SCHOOLS-Continued.<br>BECERTS | Ztate Appropriation  | 31,856<br>190,160<br>16,152<br>28,350<br>29,002<br>29,731<br>29,731<br>29,568<br>33,894<br>33,894<br>39,800                          |
| SCHOOLS.<br>BECELFTS                 | Ваlапсе from Previous Xеаг   | 242<br>26<br>104<br>339<br>138<br>6,387  |
| PUBLIC                               | COUNTIES.  | JacksonJacksonJacksonJacksonJeffersonI.auderdaleI.auderdaleIawrenceI.auderdaleI.immestoneI.immestoneI.immestoneMadisonMadisonMadison |

ANNUAL REPORT, 1912.

|        |                  |        |        | D      | EP     | A      | (T]    | мE     | INT    | : 0    | )F     | EL     | νuc    | <b>'</b> هز | LIC    | JN.    | •      |        |        | Ľ         |
|--------|------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------------|--------|--------|--------|--------|--------|-----------|
|        | 026              | 5      |        |        |        |        | 61     |        | 14     |        |        |        |        |             |        |        |        | 500    |        | 4,495     |
|        |                  |        |        |        |        |        |        |        |        |        |        |        |        | 446         |        |        |        |        |        | 12,386    |
| 248    |                  |        | 96.752 |        |        | 680    | 2,765  | 200    | 5,272  | 3,940  | 006    |        | 1,079  | 1,693       | 6,076  | 650    |        |        | 770    | 527,600   |
|        | 4,047            | 4 123  |        | 4,672  | 3,382  | 3,097  |        | 3,504  | 523    | 6,568  | 4,403  |        | 10,589 | 5,546       | 11,197 | 10,477 | 3,600  |        | 1,999  | 540,223   |
| 18,078 | 30,242<br>84 551 | 24,188 | 79.560 | 30,336 | 31,608 | 24,479 | 32,138 | 24,208 | 27,093 | 24,919 | 20,079 | 34,221 | 34,792 | 33,115      | 39,174 | 31,747 | 12,683 | 33,340 | 16,421 | 2,004,945 |
| 4      | 106 6            | 123    | 18.004 | 1,893  | 4,572  | 110    | 377    |        | 11     | 305    |        | 88     | 10,118 |             | 2,905  | 197    | 50     | 242    | 96     | 90,214    |
|        |                  |        |        |        |        |        |        |        |        |        |        |        |        |             |        |        |        |        |        |           |

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DEPARTMENT OF EDUCATION.

123

| ANNUAL | REPORT. | 1912. | · |  |
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| 1   | ANNUAL REPOR                                    | сг,     | 191     | 2.      |        |        |         |        |         |          |          |
|---|---|---------|---------|---------|--------|--------|---------|--------|---------|----------|----------|
|   | [s]oT   | 26,180  | 42,751  | 41,906  | 48,480 | 80,440 | 38,661  | 38,732 | 65,365  | 52,208   | 20,159   |
|   | From all Other Sources                          | 276     | 8,120   | 642     | 1,004  | 722    | 598     | 41     | 1,815   | 226      |          |
| Ŧ   | For Alteration and Erection<br>of School Houses | 1,070   | 8,007   | 2,207   | 4,503  | 2,000  | 648     |        | 1,040   | 1,046    |          |
| CES AND TOT   | Supplement by Patrons, etc.                     | 929     | 812     | 1,556   | 12,563 | 483    | 624     |        | 409     | 2,952    | 1,984 -  |
| OTHER BOUR  | Matriculation, etc.                             | 1,849   | 1,209   | 3,021   | 1,495  | 280    | 1,373   |        | 4,780   | 2,599    | 8        |
| MATRICULATIONS, BUPPLEMENTS, ALL OTHER SOURCES AND TOTAL. | COUNTIES  | Autauga | Baldwin | Barbour | B(bb   | Blount | Bullock | Butler | Calhoun | Chambers | Cherokee |

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124

FUBLIC SCHOOLS—Continued.

| 8,048          |
|----------------|
| 3,470          |
| 1,550          |
| 2,316          |
|                |
| 2,572          |
| 6,555 2,359 27 |
| 1,195          |
| 1,140          |
| 2,434          |
| 2,107          |
| 200            |
| 4,044          |
| 3,512          |
|                |
|                |
| 5,800 3,100    |
|                |
| 8,740          |
|                |
| 540 924 5,704  |
| 1,798          |
|                |

|   | ANNUAL REPO                                     | <b>RT,</b> : |           |        |            |          |        |           |         |        |         |
|---|---|--------------|-----------|--------|------------|----------|--------|-----------|---------|--------|---------|
|   | [BioT   | 43,908       | 725,211   | 23,732 | 40,863     | 28,426   | 48,782 | 26,434    | 42,572  | 30,282 | 70,989  |
|   | From all Other Sources                          | 402          | 7,000     | 23     | 250        |          | 3,494  | 89        | 5,258   | 2,117  | 1,485   |
| LAL.  | For Alteration and Erection<br>of School Houses | 702          | 7,086     | 1,425  | 2,000      |          | 1,715  | 1,200     | 1,168   | 326    | 1,981   |
| SCES AND TO   | Supplement by Patrons, etc.                     | 1,100        | 9,135     | 1,738  |            |          | 512    |           | 1,228   | 1,317  | 479     |
| COTHER SOUT   | Маттісилатіоп, есс.                             | 2,168        | 9,453     | 1,040  | 982        |          | 2,997  | 1,400     | 069     | 2,136  | 1,584   |
| MATRICULATIONS, SUPPLEMENTS, ALL OTHER SOURCES AND TOTAL. | COUNTIES.                                       | Jackson      | Jefferson | Lamar  | Lauderdale | Lawrence | Lee    | Limeatone | Lowndes | Macon  | Madison |

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PUBLIC SCHOOLS—Continued.

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126

ANNUAL REPORT, 1912.

|                  |          |         |        |            | _      | EP     |         |        |          |         |        |           |        | υ         |            |            |        |            |        |         | 127       |
|------------------|----------|---------|--------|------------|--------|--------|---------|--------|----------|---------|--------|-----------|--------|-----------|------------|------------|--------|------------|--------|---------|-----------|
| 47,294<br>29,723 | 40,644   | 192,325 |        | •••        |        | 43,274 | 84,118  | 41,489 | 42,700   | 35,035  | 40,044 | 33,036    | 38,631 | 67,598    | 53,158     | 76,732     | 58,461 | 18,789     | 39,093 | 26,974  | 8,708,711 |
| 677<br>1,928     | 2,402    | 528     |        | 4,349      |        | 445    | 1,696   | 755    | 1,510    | 150     | 213    | 808       | 345    | 1,797     | 1,934      | 1,467      | 5,078  |            | 240    | 240     | 90,416    |
| 16<br>5,756      | 1,599    |         | 1,000  | 1,414      | 600    | 1,452  | 1,098   | 1,613  | 2,313    | 8       | 904    | 1,200     | 1,300  | 2,322     | 1,789      | 2,276      | 3,054  | 2,450      | 280    | 5,150   | 123,348   |
| 363<br>1,808     | 1,171    | 100     | 1,030  | 7,006      | 13,845 | 112    | 786     | 3,580  | 5,364    | 413     | 3,069  | 3,014     | 186    | 2,294     | 4,329      | 5,686      | 1,398  |            | 1,941  | 376     | 160,565   |
| 2,394<br>1,901   | 1,183    |         |        | 3,270      |        | 1,104  | 2,267   | 259    | 5,606    | 1,504   | 726    | 2,574     | 490    | 4,607     | 4,308      | 7,950      | 5,800  |            | 2,550  | 1,922   | 149,519   |
| Marengo          | Marshall | Mobile  | Monroe | Montgomery | Morgan | Perry  | Pickens | Pike   | Randolph | Russell | Shelby | St. Clair | Sumter | Talladega | Tallapoosa | Tuscaloosa | Walker | Washington | Wilcox | Winston | Total     |

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| ANNUAL | REPORT. | 1912. |
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| 8  | ANNUAL REPOR  | <b>et,</b> : | 191     | 2,      |        |        |         |        |         |          |          |
|--|---|--------------|---------|---------|--------|--------|---------|--------|---------|----------|----------|
|  | Other Expenses of<br>Superintendents                |              | 2       |         |        |        | 56      |        | 200     | 8        | 46       |
|  | Total Salaries of Teachers<br>including Supervisors | 22,587       | 34,002  | 87,455  | 39,198 | 27,490 | 35,319  | 38,558 | 57,323  | 45,749   | 18,387   |
|  | sandosed to selaters                                | 21,705       | 27,011  | 28,452  | 27,494 | 25,007 | 24,684  | 37,075 | 42,250  | 41,462   | 17,704   |
| teach ers  | salaries of Principals                              |              | 6,297   | 5,998   | 10,639 | 720    | 7,447   |        | 10,107  |          |          |
| TB, AND  | aroaivrequS to seirsisS istor                       |              | 1,294   | 3,005   | 1,065  | 1,073  | 3,188   | 1,483  | 4,966   | 4,287    | 684      |
| BINCIPA  | Salary of Supervising<br>Principals                 |              |         |         |        |        |         |        |         |          |          |
| IBORS, I   | Salary of Assistant<br>Superintendents              |              |         |         |        |        |         |        |         |          |          |
| BUPERV   | Salary of City<br>Superintendents                   |              |         | 1,800   |        |        | 2,000   |        | 2,000   | 2,625    |          |
| 1168 OF  | Salary of County<br>Superintendent                  | 832          | 1,294   | 1,205   | 1,065  | 1,073  | 1,188   | 1,483  | 2,966   | 1,662    | 684      |
| DISBURSEMENTS-BALARIES OF SUPERVISORS, PRINCIPALS, AND TRACHERS. | COUNTIES.   | Autauga      | Baldwin | Barbour | Bibb   | Blount | Bullock | Butler | Calhoun | Chambers | Cherokee |

128

PUBLIC SCHOOLS.—Continued.

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| 992       |       |     |        | 266   | 9,311 |        | 34,761  |       |
|-----------|-------|-----|--------|-------|-------|--------|---------|-------|
| <br>867   |       |     | 1      | 867   | Ì     |        | 22,292  |       |
| <br>1,282 |       |     |        | 1,283 | 6,466 | 31,628 | 39,888  |       |
| <br>918   | 1,200 |     |        | 2,118 |       |        | 32,930  | 8     |
| 605       | - i   |     |        | 605   |       |        | 15,893  |       |
| 1,350     | 3,150 | 722 | 1      | 5,222 |       |        | 37,701  |       |
| 1,135     |       |     |        | 1,135 |       |        | 29,435  | 98    |
| 796       |       |     |        | 196   |       |        | 24,078  | 68    |
| 718       |       |     |        | 718   |       |        | 25,158  | 8     |
| 1,126     | 2,850 |     |        | 3,976 |       |        | 43,204  | 40    |
| 959       |       |     |        | 959   |       |        | 31,841  | 82    |
| 1,267     |       |     |        | 1,267 | į     |        | 35,196  | 52    |
| 858       |       |     |        | 858   |       |        | 33,320  | 66    |
| 1,800     |       |     |        | 1,800 | i     |        | 61,947  | 424   |
| 1,025     |       |     | 1      | 1,025 | i     |        | 33,557  |       |
| 1,242     |       |     |        | 1.242 |       |        | 40,737  | 22    |
| 1,177     | 1.350 |     | 1,170  | 3,697 |       |        | 16,370  |       |
| 1,731     |       |     |        | 1,731 |       |        | 45.233  |       |
| 630       |       |     |        | 630   |       |        | 23.230  |       |
| 864       |       |     | 1      | 864   |       |        | 22,462  |       |
| 1.967     |       |     |        | 196   |       |        | 32.131  | 15    |
| 849       |       | 44  |        | 893   |       |        | 22,212  |       |
| 1,073     |       |     |        | 1.073 |       |        | 33,456  |       |
| 736       |       |     |        | 736   |       |        | 21,186  |       |
| 1 206     |       | -   | 9 5001 | 2 204 |       | Ī      | K0 9071 | 1 000 |

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| 130   | ANNUAL REPO   | RT,    | 191       | 2.     |           |         |        |           |        |        |         |
|---|---|--------|-----------|--------|-----------|---------|--------|-----------|--------|--------|---------|
|   | Other Expenses of<br>Superintendents                |        | 4,574     | 4      |           |         | 317    | 25        |        |        | 215     |
|   | Total Salaries of Teachers<br>including Supervisors | 33,668 | 514,039   | 16,839 | 36,930    | 22,925  | 34.048 | 24,600    | 38,501 | 28,409 | 62,279  |
|   | ялалагіез оf Теасhега                               | 25,514 | 377,286   | 13,782 | 33,302    | 22,043  | 30,162 | 23,686    | 37,162 | 22,940 | 43,788  |
| ACH ERS.  | Salaries of Principals                              | 8,154  | 73,529    | 3,057  | 1,000     |         |        |           |        | 4,513  | 14,125  |
| , AND TE  | roatvise of Supervisors                             | 1,293  | 63,224    | 717    | 2,628     | 882     | 3,886  | 914       | 1,338  | 826    | 4,306   |
| INCIPAL 6   | Salary of Supervising<br>Frincipals                 |        | 44,023    |        |           |         |        |           |        |        | 135     |
| FUBLIC SCHOULSCOULINGS  | kalary of Assistant<br>Superintendents              |        | 3,125     | 1      |           |         |        | 1         |        |        |         |
| UPERVIS   | Salary of City<br>Superintendents                   |        | 9,500     |        | 1,320     | - i     | 2,680  | - i       |        |        | 2,000   |
| 18 JG 81  | salary of County<br>Superintendent                  | 1,293  | 6,576     | 717    | 1,308     | 882     | 1,206  | 914       | 1,338  | 956    | 2,231   |
| FUBLIC SCHOULSCONTINUED.<br>DISBUBSEMENTSBALARIES OF SUPERVISORS, PRINCIPALS, AND TEACHERS. | COUNTIES.   | ackson | lefferson | Lamar  | auderdale | awrence | 96     | Intestone | owndes | Macon  | Kadison |

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|         |        | 8        | 4,523        |        | 1,161       |             | 22     |         | 200    | 22       |         | 25     |           | 83     |           |            | 325        |        |            | L9     |         | 15.654                      |
|---------|--------|----------|--------------|--------|-------------|-------------|--------|---------|--------|----------|---------|--------|-----------|--------|-----------|------------|------------|--------|------------|--------|---------|-----------------------------|
| 45,949  | 22,934 | 34,299   | 156,122      | 28,041 | 147,439     | 50,561      | 33,710 | 29,496  | 36,438 | 36,679   | 30,989  | 37,223 | 29,086    | 32,790 | 50.879    | 46,648     | 64,026     | 48,224 | 15,806     | 34,679 | 20,070  | 3,015,329                   |
| 33,623  | 16,195 | 9,280    | 117,427      | 26,962 | 94,509      | 49,163      | 29,622 | 25,537  | 33,986 | 25,054   | 26,186  | 6,110  | 28,085    | 23,129 | 36,072    | 43,551     | 49,712     | 33,552 | 15,199     | 33,346 | 15,593  | 508,938 2,307,144 3,015,329 |
| 10,767  | 6,044  | 23,700   | 22,070       |        | 45,156      |             |        | 2,920   |        | 10,560   | 2,670   | 29,893 |           | 5.435  | 10,570    | 1,530      | 9,915      | 11,421 |            |        | 3,884   | 503,938                     |
| 1,559   | 695    | 1,319    | 16,625       | 1,079  | 7,774       | 1,398       | 4.088  | 1,039   | 2,452  | 1,085    | 2,124   | 1,220  | 661       | 4,226  | 3.562     | 1,567      | 4.399      | 3,251  | 607        | 1,333  | 593     | 204,346                     |
|         |        |          | 2,100 11,525 |        | 2,974       |             |        |         |        |          |         |        |           |        |           |            |            | 1,500  |            |        |         | 5,991 63,827                |
|         |        |          | 2,100        |        | *           | ר<br>י<br>י |        |         |        |          |         |        |           |        |           |            |            |        |            |        |         |                             |
|         |        |          |              |        | 3,000       |             | 2,860  |         | 1,200  |          | 1,050   | 1      |           | 2,915  | 1.800     | 80         | 2,375      |        |            |        |         | 86,773 47,775               |
| 1,559   | 696    | 1,319    | 3,000        | 1,079  | 1,800       | 1,398       | 1,228  | 1,039   | 1,252  | 1,065    | 1,074   | 1,220  | 951       | 1,311  | 1.762     | 1.487      | 2,024      | 1,751  | 607        | 1,333  | 503     | 86,773                      |
| Marengo | Marion | Marshall | ufobile      | Monroe | Montgoniery | Morgan      | Perry  | Pickens | Pike   | Randolph | Russell | Shelby | St. Clair | Sumter | Talladega | Tallapoosa | Tuscaloosa | Walker | Washington | Wilcox | Winston | Total                       |

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| 132   | ANNUAL REPORT. 1912.   |
|---|--|
|   | 26,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20,159<br>20 |
|   | ривние органия<br>1, 1, 2, 1, 425<br>2, 1, 2, 2, 1, 1, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2,  |
| ENT.  | 1      |
| EQUIPM I  | 49 28 28 29 15 15 25 24 attonety, Supplies, Etc.   |
| G, AND  | 11 8 12 23 23 23 23 24 Equipment   |
| inued.<br>BUILDIN   | 200 24 00 00 00 00 00 00 00 00 00 00 00 00 00  |
| S.—Cont<br>ENTALS,  | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  |
| CHOOL,  | 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1   |
| PUBLIC SCHOOLS.—Continued.<br>F EMPLOYES, INCIDENTALS, BUILD  | A ages of Janitors and Wages of Janitors and Other Employes  |
| PUBLIC SCHOOLS.—Continued.<br>DISBURSEMENTSWAGES OF EMPLOYES, INCIDENTALS, BUILDING, AND EQUIPMENT. | COUNTIES.<br>COUNTIES.<br>Autauga<br>Autauga<br>Baidwin<br>Barbour<br>Bullock<br>Bullock<br>Bullock<br>Calhoun<br>Calhoun<br>Chaniters   |

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| 134                     | Ł   | ANNUAL REPO                             |  |
|-------------------------|---|---|--|
|                         |   | . [Bfo]                                 | 43,908<br>725,211<br>23,732<br>40,863<br>22,925<br>43,728<br>43,728<br>22,925<br>43,72<br>26,434<br>42,572<br>80,282<br>70,989 |
|                         |   | basH no soaslsI                         | 2,786<br>601<br>4,714<br>501<br>48<br>48<br>1,021<br>1,021<br>2,08   |
|                         | MENT.   | Оther Expenses                          | 3,219<br>9,492<br>57<br>360<br>2,994<br>2,994<br>218<br>218<br>218   |
|                         | D EQUIP   | Stationery, Supplies, Etc.              | 80<br>12,221<br>38<br>38<br>38<br>200<br>103<br>103<br>66  |
|                         | ING, AN   | New Equipment                           | 347<br>11,232<br>85<br>95<br>800<br>800<br>815<br>815  |
| inued.                  | s, BUILD  | New Buildings, Grounds, Etc.            | 663<br>95,195<br>1,350<br>2,000<br>1,714<br>1,714<br>1,200<br>582<br>252<br>984  |
| 3Cont                   | CIDENTAL  | Кераіга, Replacement, Etc.<br>–         | 20,097<br>319<br>728<br>510<br>510<br>848<br>8848<br>8848  |
| CHOOL                   | YES, IN   | Fuel, Water, Etc.                       | 28,733<br>28,733<br>300<br>297<br>297<br>297<br>297<br>297<br>297<br>1,843<br>1,843  |
| PUBLIC SCHOOLSContinued | OF EMPLO  | Wages of Janitors and<br>Other Employes | 29,027<br>29,027<br>76<br>455<br>455<br>100<br>148<br>153<br>1,076   |
| Ld .                    | DISBURSEMENTSWAGES OF EMPLOYES, INCIDENTALS, BUILDING, AND EQUIPMENT. | COUNTIES.                               | Jackson  |

| Marengo    | T39    | 302    |        | ATA     | 8      | 2      | 5      |         |                   |
|------------|--------|--------|--------|---------|--------|--------|--------|---------|-------------------|
| Marion     | 53     | 462    | 101    | 5,725   | 165    | 22     | 8      | 124     | 29,723            |
| Marshall   |        | 745    | 621    | 3,819   | 624    | 289    | 167    |         | 40,644            |
| Mobile     | 4,065  | 3,271  | 3,615  | 7,246   | 3,121  | 1,601  | 1,594  | 7,087   |                   |
| Konroe     |        |        |        | 2,086   |        |        |        | 387     |                   |
| Montgomery | 4,964  | 3,258  | 1,071  | 9,835   | 2,850  | 1,514  | 1,458  | 35,810  |                   |
| Morgan     |        |        |        |         |        |        |        | 785     |                   |
| Perry      | 148    |        |        | 1,485   | 563    | 211    | 74     | 6,870   |                   |
| Pickens    | 154    |        |        | . 1,008 | 1,317  | 125    | 130    | 734     |                   |
| Pike       | 315    |        |        | 1,459   | 736    | 113    | 122    | 870     |                   |
| Randolph   | 236    |        |        | 2,312   | 564    | 115    | 293    | 465     |                   |
| Russell    |        |        |        | 217     | 8      | 400    | 181    | 2,091   |                   |
| Shelby     |        |        |        | 1,023   | 2      | 111    | 309    | 1,096   |                   |
| st. Clair  | 250    |        | • •    | 2,150   |        |        |        |         |                   |
| Sumter     | 280    |        |        | 1,080   | 316    | 2      | 19     | 1,195   |                   |
| [al]adega  | 554    | 686    | 1,938  | 2,248   | 292    | 274    | 320    | 10,407  |                   |
| rallapoosa |        |        | • •    | 1,459   | 131    | 237    | 1,040  |         |                   |
| luscaloosa | 1,222  | -      | •••    | 4,063   | 1,023  | 147    | 2,103  | 101     |                   |
| Walker     | 495    | 989    | 1,598  | 2,560   | 456    | 198    | 170    | 3,771   | 58,461            |
| Washington |        |        |        |         |        |        | 2,450  | 527     |                   |
| Wilcox     |        | 239    | 457    |         | 240    | 216    | 321    | 2,838   |                   |
| Winston    | 210    | 301    | 296    | 5,100   | 187    | 8      | 323    | 390     |                   |
| Total.     | 55,215 | 66,677 | 70,108 | 221,949 | 39,205 | 23,548 | 40,270 | 155,756 | 155,756 3,703,711 |

185

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## GENERAL STATISTICAL SUMMARY OF PUBLIC SCHOOLS.

|   | White.       | Colored. | Total.  |
|---|--------------|----------|---------|
| . Enrollment :  |              |          |         |
| a. In elementary and grammar                                      |              |          |         |
| grades  | 269,991      | 134,592  | 404,588 |
| b. In high school grades (exclud-                                 | 1            |          |         |
| ing county high schools)  | 14,025       | 1,680    | 15,70   |
| Total enrollment  | 284,016      | 136,272  | 420,28  |
| Average attendance:   |              |          |         |
| a. In elementary and grammar                                      |              |          |         |
| grades  | 162,394      | 78,828   | 241,22  |
| b. In high school grades (exclud-                                 |              |          |         |
| ing county high schools)  | 9,672        | 1,077    | 10,74   |
| Gen. av. attendance in days_                                      | 172,066      | 79,905   | 251,97  |
| 3. School terms or sessions, average                              | 4.50         |          |         |
| length in days during year  | 132          | 96       |         |
| a. Number of schools taught                                       | 4,635        | 1,937    | 6,57    |
| b. Schools continuing five months                                 | <b>n</b> 000 | 1.010    | - 00    |
| or more   | 3,983        | 1,018    | 5,00    |
| c. Number of graded schools in coun-<br>ty (include city schools) | 2.941        | 814      | 0.75    |
| 5. A. Number of teachers employed in                              | 2,011        | 014      | 3,75    |
| cities and towns:   |              |          |         |
| a. Male   | 373          | 138      | 51      |
| b. Female   | 1,557        | 375      | 1,93    |
| c. Total  | 1,930        | 513      | 2,44    |
| B. Number of teachers employed in                                 | 2,000        | 010      | 2,11    |
| rural districts :   |              |          |         |
| a. Male   | 2,054        | 553      | 2,60    |
| b. Female   | 8,114        | 1.278    | 4.39    |
| c. Total  | 5,168        | 1,831    | 6.99    |
| Total number of teachers em-                                      |              |          | -1      |
| ployed in the counties  | 7,098        | 2,344    | 9,44    |
| 3. Grades of certificates held by                                 |              |          |         |
| teachers :  |              |          |         |
| a. Life   | 659          | 130      | 78      |
| b. First  | 1.738        | 38       | 1,77    |

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### GENERAL STATISTICAL SUMMARY OF PUBLIC SCHOOLS. (Continued.)

|  | White.         | Colored.         | Total.        |
|--|----------------|------------------|---------------|
| c. Second  | 2,885          | 564              | 3,449         |
| d. Third   | 1,816          | 1,612            | 3,428         |
| Total  | 7,098          | 2,344            | 9,442         |
| 7. a. Number of public school libraries  | 815            | 155              | 970           |
| b. Number of volumes in libraries.   | 110,247        | 6,583            | 116,830       |
| c. Combined value of libraries   | \$107,419      | \$4,804          | \$112,223     |
| d. Number of teachers studying<br>books selected by the Alabama  |                |                  |               |
| Teachers' Reading Circle<br>8. a. Number of schoolhouses deeded  | 2,696          | 352              | 3,048         |
| to the state<br>b. Number of schoolhouses deeded   | 1,365          | <b>2</b> 8       | 1,393         |
| to the county<br>c. Number of schoolhouses deeded  | 100            | 25               | 125           |
| to the district<br>d. Number of schoolhouses deeded  | 1, <b>76</b> 1 | 519              | 2,280         |
| to private owners (churches,<br>lodges, societies, etc.)<br>e. Number of schoolhouses owned  | 930            | 1,076            | 2,006         |
| by cities and towns<br>f. Total number of schoolhouses in  | 263            | 90               | 353           |
| the counties   |                | 1.738            | 6,157         |
| g. Value of schoolhouses and sites_  |                |                  | , ,           |
| h. Estimated value of seats, desks,  |                |                  |               |
| and all other equipment<br>i. Number of schools taught in<br>buildings other than school-  |                | <b>\$</b> 59,438 | \$ 606,795    |
| houses   | 481            | 561              | 1,0 <b>42</b> |
| fortable in winter   | 693            | 600              | 1,293         |
| <ul> <li>k. Number of schoolhouses entirely<br/>or partially supplied with pat-<br/>ent desks</li> <li>9. Average yearly salary of teachers :</li> </ul> | 1,816          | 149              | 1,965         |
| a. Male  |                | <b>\$</b> 175    |               |
| b. Female  |                | <b>\$</b> 155    |               |

### GENERAL STATISTICAL SUMMARY OF PUBLIC SCHOOLS. (Continued.)

|     |  | White.      | Colored.   | Total.      |
|-----|--|-------------|------------|-------------|
| 10. | Total salaries paid teachers                                   | \$2,553,364 | \$ 375,192 | \$2,928,556 |
| 11. | Amount expended during the year by the School Improve-         |             |            |             |
|     | ment Association   | \$ 43,262   | \$ 4,022   | \$ 47,284   |
| 12. | Total number of visits by the<br>county superintendents to the |             |            |             |
|     | schools of the county  | 8,683       | 406        | 4,089       |

#### FINANCIAL STATEMENT.

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### Receipts.

| 13.          | Balance from previous year\$                       | 90,214.00          |
|--------------|--|--------------------|
| 14.          | From state appropriation                           | 2,004,945.00       |
| 15.          | From county appropriation (special county or one-  |                    |
|              | mill tax)  | 540,223.00         |
| 16.          | From city appropriation                            | <b>527,60</b> 0.00 |
| 1 <b>7</b> . | From general property taxes, loans, bond sales and |                    |
|              | unpaid warrants (not special county tax)           | 12,386.00          |
| 18.          | From sales of property and proceeds of insurance   | •                  |
|              | adjustments  | 4,495.00           |
| <b>19</b> .  | From matriculation and incidental fees             | 149,519.00         |
| <b>20</b> .  | From supplement by patrons                         | 100,565.00         |
| <b>21</b> .  | From state and local sources for alteration and    |                    |
|              | erection of schoolhouses                           | 123,348.00         |
| 22.          | From all other sources                             | 90,416.00          |
|              |  | 3,703,711.00       |

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#### Disbursements.

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| 23.         | Salary of county superintendents (average salary               |
|-------------|--|
|             | \$1,293)\$ 86,773.00   |
| 24.         | Salaries of city superintendents                               |
| 25.         | Salaries of assistant superintendents                          |
| 26.         | Salaries of supervising principals63,827.00                    |
| 27.         | Total salaries of supervisors 204,346.00                       |
| 28.         | Salaries of principals 503,839.00                              |
| <b>29</b> . | Salaries of teachers2,307,144.00                               |
| 30.         | Total salaries of teachers, including supervisors 3,015,329.00 |
| 31.         | Other expenses of supervision (include board meet-             |
|             | ings, stenographers and office supplies) 2 15,654.00           |
| 32.         | Wages of janitors and their helpers 55,215.00                  |
| 33.         | Fuel, water, light, power, janitors' supplies and              |
|             | other expenses of operation                                    |
| 34.         | Rapairs and replacement of equipment, insurance                |
|             | and other upkeep charges                                       |
| 35.         | New buildings and grounds, alterations of old build-           |
|             | ings (not repairs) 221,949.00                                  |
| 36.         | New equipment (not replacements) 39,205.00                     |
| 37.         | Teaching supplies (crayons, erasers, tablets, text-            |
|             | books furnished, etc.) 23,548.00                               |
| 38.         | Other expenses   |
| <b>39</b> . | Balance on hand  |
|             | Total\$3,708,711.00  |

ANNUAL REPORT, 1912.

|   |                    | Colored | School Grades                           | 195                                  | . 98              | 263    |  |
|---|--------------------|---------|---|--------------------------------------|-------------------|--------|--|
|   | Average Attendance | Colc    | In Elementary<br>And Grammar<br>Grades  | 4,408                                | 1,209             | 6,826  | 206<br>431<br>51                               |
|   | verage A           | ite     | n High<br>School Grades                 | 1,295                                | 519<br>371        | 2,185  | 62<br>163<br>169                               |
|   | A                  | White   | •<br>In Flementary<br>Grades<br>Grades  | 10,440                               | 2,213             | 14,513 | 810<br>642<br>303                              |
|   |                    | Colored | ln High<br>School Gradea                | 323                                  | 87                | 410    |  |
| LS.<br>TENDANCE                             | Enrollment         | Col     | Іп Кіетепіягу<br>вид Сіятшаг<br>Сігадея |                                      | 1,880             | 10,789 | 300<br>1,151<br>77                             |
| CITY SCHOOLS.<br>Lmènt and Atten            | Enrol              | White   | ashani Grades<br>School Grades          | 1,682                                | 713<br>476        | 2,871  | 77<br>209<br>178                               |
| CITY SCHOOLS.<br>Engollment and Attendance. |                    | ЧW      | In Elementary<br>and Grammar<br>Grades  | 14,352                               | 3,239<br>2,564    | 20,145 | 1,185<br>887<br>588                            |
| . 1   |                    |         | NAME OF CITY.                           | CLASS A.—Above 25,000.<br>Birmingham | Mobile Montgomery | Total  | CLASS B.—Between 5,000 and 25,000.<br>Anniston |

140

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| - |         |            |             |            |           | <u>ת</u>   | - C.P. | - K.L.                            | ME        | NT           | <u> </u>    | PF.            | EI.      |           | U <b>A</b> ' |        | <u>. N</u> | •       |        |      |         |            | 141         |
|---|---------|------------|-------------|------------|-----------|------------|--------|-----------------------------------|-----------|--------------|-------------|----------------|----------|-----------|--------------|--------|------------|---------|--------|------|---------|------------|-------------|
|   |         | 26         |             | 16         |           | 15         | 28     | <br>                              |           |              |             | 8              |          |           |              |        |            |         | 12     |      | 21      |            |             |
|   | 240     | 274        | 83          | 368        | 8         | 221        | 2,085  |                                   |           |              | 21          | 43             |          |           |              |        |            | 102     | 125    |      | 36      | 26         | 30          |
|   | 123     | 25         | 52          | 121        | 64        | 87         | 925    |                                   |           |              |             | 22             | <u>0</u> | 42        |              |        |            |         | 37     | 40   | 57      | 8          | 24          |
| 5 | 984     | 307        | 654         | 596        | 333       | 480        | 5,652  | · <br>                            | 88        | 434          | 281         | 147            | 228      | 218       | 159 -        | 203    | 141        | 172     | 108    | 85   | 160     | 181        | 104         |
|   |         | 36         | 61          | 19         |           | 22         | 64     | . <u> </u>                        |           |              |             | 7              |          |           |              |        |            |         | 15     |      | .01     |            |             |
| 3 | 147 -   | 495        | 147         | 547        | 209 -     | 429        | 3,652  |                                   |           |              | 18          | 120            |          |           |              |        |            | 120     | 153    |      | 69      | 35 -       | 56          |
|   | 425     | 122        | 88          | 147        | 75        | 148        | 1,449  |                                   |           |              |             | SS             | 11       | 20        |              |        |            |         | 41     | 71 - | 83      | 2          | 47          |
| 5 | 1,222   | 526        | 943         | 783        | 473       | 839        | 8,300  |                                   | 175       | - 180        | 318 -       | 212            | 296      | 327       | 300          | 247  - | 241 -      | 260     | 131    | 136  | 218     | 277        | 168         |
|   | Gadaden | Huntsville | New Decatur | SelmaSelma | Talladega | Tuscaloosa | Total  | CLASS C.—Between 1.000 and 5.000. | Abbeville | Alabama City | Albertville | Alexander City | Altoona  | Andalusia | Ashland      | Athens | Atmore     | Attalla | Auburn | Boaz | Brewton | Bridgeport | Carbon Hill |

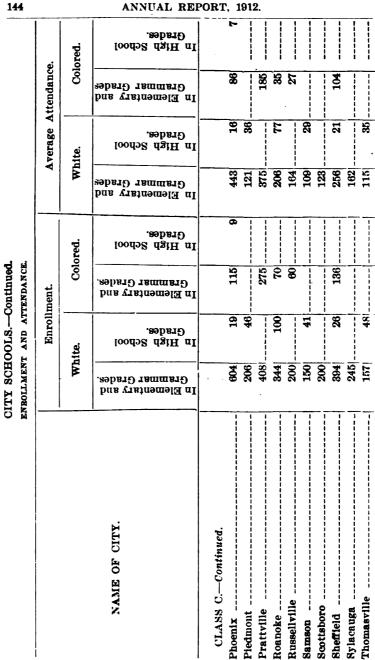
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| 142  | ice.        | Colored. | ANNUAL RE<br>100408 ASIH al<br>100408 School           | :                   |              |         |            |         |         |           |         | 8         | -    |
|--|-------------|----------|--|---------------------|--------------|---------|------------|---------|---------|-----------|---------|-----------|------|
| . :  | Attendance. | 0        | Ів Еlетепtягу япд<br>Grammar Grades.                   |                     | <u>ञ</u> :   |         | 8 4        | 48      |         | 8         | 10      | 270       | ä    |
| · ·  | Average A   | White.   | In High School<br>Grades.                              |                     | 30           | AT      | 33         | 6       |         |           | 56      | 12        | 22   |
|  |             | IMA      | In Еlетепсату and<br>Статиат Стядез                    |                     | 8            | 000     | 001        | 250     | 308     | 124       | 230     | 126       | 125  |
| CITY SCHOOLS.—Continued.<br>Enbollment and attendance. |             | Colored. | In High School<br>Grades.                              |                     |              |         |            |         |         |           | 17      |           |      |
| ontinued.<br>TENDANCE.                                 | Enrollment. | Col      | апе твиентато<br>Станиат Стадея<br>Станиат Стадея      |                     | 88           | 40      | 3          | 22      |         | 40        | 64      | 360       |      |
| OLSC   | Enrol       | White.   | In High School<br>Grades.                              |                     | <del>4</del> | 3       | 35         | 15      |         |           | 73      | 28        | 111  |
| TY SCHC  | -           | ΨM       | In Еlешепсягу япd<br>Стапшаг (frades<br>с9bят() тапшаг |                     | 135          | A.      | 140        | 326     | 496     | 134       | 327     | 163       | 168  |
| CI.  | :           | . :      |  |                     | -            |         |            |         |         |           |         |           |      |
| • •  |             |          |  |                     |              |         |            |         |         |           |         |           |      |
|  |             |          | NAME OF CITY.  | CLASS C.—Continued. |              |         |            |         |         |           |         |           |      |
| •  |             |          | NAA  | CLASS C.            | Clanton      | Clayton | Columbiana | Cordova | Cullman | Dadeville | Decatur | Demopolis | Elba |

|       | 2    |      |    |     |    |     |       |
|-------|------|------|----|-----|----|-----|-------|
| 875   | 10   | 242  | 19 | 262 | 57 | 185 | 18    |
| 117   | 34   |      |    | 104 | 8  |     |       |
| 126   |      | 150  |    | 96  |    | 101 | 1     |
| 245   | 53   | 260  |    | 141 | 29 | 149 |       |
| 219   |      |      |    | 115 |    |     |       |
| 336   | 26   | 261  | 31 | 205 |    | 161 | 14    |
| 154   | 20   |      |    | 130 |    |     |       |
|       | 83   | 183  |    | 188 |    | 88  |       |
| . 239 | 51   | 40   |    | 143 | 87 | 81  | 4     |
| 295   | 38   |      |    | 274 |    |     |       |
| 230   |      |      |    | 110 |    |     |       |
| 293   |      | 82   |    | 200 |    | 58  |       |
| 255   | 47]- |      |    | 141 | 26 |     |       |
| 170   |      |      |    | 150 |    |     |       |
| 236   |      | 73   |    | 131 |    | 37  |       |
| 443   |      | 116  |    | 338 |    | 57  | ••••• |
| 196   | 64   |      |    | 147 | 20 |     |       |
|       | 56   | 300  |    | 516 |    | 210 |       |
| 194   | 46   | 41). |    | 132 |    | ଛ   |       |
| 165   | 25   | 8    |    | 121 | 19 | 33  |       |
| 212   | 45 - |      |    | 121 |    |     |       |
| 472   |      | 212  | 14 | 346 |    | 18  | 8     |
| 194   |      |      |    | 147 |    |     |       |
| 277   | 88   | 135  |    | 213 | 89 | III |       |

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| $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$  |          | 397    | 30 | 871   |    | 284    | 22    | 149   | 76  |
|--|----------|--------|----|-------|----|--------|-------|-------|-----|
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$   |          | 117    |    |       | 0  | 102    | 5.5   | 201   | 5   |
| $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$  |          | 198    |    |       | Q  | 163    | 89    | 140   | 8   |
| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$   | <u> </u> | 16     |    |       | 88 | 25     | 21    | 360   | 29  |
| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$   |          | 152    |    | 264   |    | 183    |       | 155   |     |
| 16     13       27     81       27     81       27     81       12     81       12     81       12     84       8     84       9     84       12     51       12     54       8     83       12     54       8     84       9     84       13     54       13     54       14     54       15     54       13     54       14     55       15     54       16     14       17     55       18     14       19     55       10     55       110     55       110     55       111     55       112     55       113     55       114     55       115     55       116     11       117     55       118     11       119     11       110     11       111     11       111     11       111     11       111     11       <   |          | 16,626 |    | 8,078 |    | 11,686 | 1,411 | 3,696 | 181 |
| 16     13       27     8       27     8       27     12       28     112       29     9       10     12       21     10       21     10       21     12       21     12       21     12       21     12       21     12       21     12       21     12       21     12       21     12       21     12       21     12       22     23       23     24       24     25       25     26       26     27       27     27       28     28       29     26       29     26       20     27       21     28       28     26       28     27       29     26       20     27       21     28       21     28       28     28       29     29       20     20       21     21       21     21       22     28       23   |          |        |    |       |    |        |       |       |     |
| 27     27       28     12       38     41       12     38       12     38       12     38       12     38       12     38       13     12       13     13       13     13       13     13       13     13       13     13       13     13       14     13       13     13       14     13       15     13       16     14       17     13       18     14       19     14       10     14       11     13       12     14       13     14       14     14       15     14       16     14       17     15       18     14       19     14       10     14       11     12       12     14       13     14       14     14       15     14       16     14       17     15       18     14       17     14       18   | 1        | 202    | 16 |       |    | 102    | 10    | 19    |     |
| 34     41       35     41       36     6       6     6       80     13       13     13       13     13       13     13       13     13       13     13       13     13       13     13       13     13       13     13       13     13       13     13       13     13       13     13       13     13       13     13       13     13       14     13       15     13       16     14       17     13       18     14       19     14       10     14       13     14       13     14       14     14       15     14       16     14       17     12       18     14       19     14       10     14       10     14       11     12       12     14       13     14       14     14       15     14       15   <  | 1        | 19     | 27 |       |    | 49     | 2     |       |     |
| 32       112       112       113       114       115 <td>1</td> <td>121</td> <td></td> <td>41</td> <td></td> <td>25</td> <td></td> <td>24</td> <td></td>   | 1        | 121    |    | 41    |    | 25     |       | 24    |     |
| 12       12       12         13       6       6         13       9       4       6         10       18       23       10         108       108       108       108         109       4       5       5         108       13       23       5         108       13       25       5         108       14       25       5         108       14       25       5         108       14       25       5         109       14       25       5         100       14       25       5         101       14       25       5         102       14       25       5         103       14       25       5         103       14       14       14         104       14       14       14         105       14       14       14         105       14       14       14         105       14       14       14         105       14       14       14         14       14       14  |          | 188    |    | 31    |    | 87     | ន     | 8     |     |
| 108       118       128       138 </td <td></td> <td>115</td> <td></td> <td></td> <td></td> <td>25</td> <td>-</td> <td>ଛ</td> <td></td>  |          | 115    |    |       |    | 25     | -     | ଛ     |     |
| 1       1       1       2       9       4       6       6         1       1       1       2       9       4       6       6         1       1       1       1       1       2       2       2       1       1         1       1       1       1       1       2       2       2       3       4       5       6       1 </td <td></td> <td>190</td> <td></td> <td></td> <td></td> <td>108</td> <td></td> <td></td> <td></td> |          | 190    |    |       |    | 108    |       |       |     |
| 8     4     6       13     2     9     4       13     2     9     4       13     2     9     4       13     4     5     5       13     4     5     5       13     4     5     5       13     4     5     5       13     4     5     5       13     4     5     5       13     4     5     5       13     4     5     5       13     4     5     5       13     4     5     5       14     1     1     1  |          | 35     |    |       |    | 83     | 8     |       |     |
| 4     9       138     85       138     55       148     55       148     55       148     55       148     55       148     55       148     55       148 <td< td=""><td></td><td>88</td><td></td><td>30</td><td></td><td>42</td><td>4</td><td>8</td><td></td></td<>  |          | 88     |    | 30    |    | 42     | 4     | 8     |     |
| 20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20   |          | 190    |    |       |    | 134    | 32    |       |     |
| 25<br>18<br>26<br>27<br>28<br>28<br>28<br>28<br>28<br>28<br>28<br>28<br>28<br>28   |          | 133    |    |       |    | 8      | 20    |       |     |
| 18<br>44<br>56<br>88<br>88<br>20<br>20<br>14<br>14<br>14<br>14<br>14<br>14<br>14<br>14<br>14<br>14   |          | 40     |    |       |    | 8      | 61    |       |     |
| 20 88 49 55  |          | 16     |    |       |    | 4      | 14    |       |     |
| 20   |          | 122    |    |       |    | 22     |       |       |     |
|  |          | 110    |    |       |    | 49     |       |       |     |
|  |          | 153    |    |       |    | 8      |       |       |     |
|  |          | 54     |    |       |    | ଷ      |       |       |     |

145

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ANNUAL REPORT, 1912.

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|--|---------------------|----------|--------------------------------------|---------------------|----------|----------|-------------|--------|--------|-----------|---------|------------|-------------|--------------|
|  | تە                  | Colored. | In Нієћ School<br>Стадея.            |                     |          |          |             |        |        |           |         |            |             |              |
|  | ttendanc            | Col      | Іп Еlетепtягу апd<br>Gramnar Grades. |                     |          | 117      | 55          | 38     | 10     | 99        | 38      | 26         |             |              |
|  | Average Attendance. | White.   | In Ніgh School<br>Grades.            |                     | 19       |          | 19          |        |        | 30        |         | 26         |             | 27           |
|  | 7                   | MA .     | Іп Еlетепtягу апd<br>Gramnar Grades. |                     | 8        | 214      | 124         | 68     | 103    | 104       | 102     | 67         | 81          | 83           |
|  |                     | Colored. | In Ніgh School<br>Grades.            |                     |          |          |             |        |        |           |         |            |             |              |
| Continued  | ment.               | Col      | Ів Еlеmеntary and<br>Grammar Grades. |                     |          | 153      | 85          | 58     | 66     | 135       | 78      | 30         |             |              |
| DOLS(<br>T AND AT                                    | Enrollment.         | White.   | іп Ніgh School<br>Grades.            |                     | 31       | 40       | 31          | 18     |        | 34        |         | 36         |             | 37           |
| CITT SCHOOLSContinued.<br>Enrollment and Attendance. |                     | IM       | Іп Еlетепtяту япd<br>Grammar Grades. |                     | 120      | 257      | 160         | 112    | 120    | 121       | 112     | 82         | 109         | 113          |
|  |                     |          | NAME OF CITY.                        | CLASS D.—Continued. | Brantley | Brighton | Brooksville | Calera | Camden | Camp Hill | Cardiff | Carrollton | Centerville | Childersburg |

146

| 211        | 56   | 151       |                | 78           | 44         | 56        | <b>6</b> | 64       | 15     | 57   | 21           | 35   |         | 36       | 74        | 54       | 8         | 17 21       | 31    | 28       | 33         | 43     | 30          | -               |
|------------|------|-----------|----------------|--------------|------------|-----------|----------|----------|--------|------|--------------|------|---------|----------|-----------|----------|-----------|-------------|-------|----------|------------|--------|-------------|-----------------|
| 121        | 136  |           |                | 92           |            |           |          |          | 75     |      |              | 265  | 45      |          |           |          |           | 06          |       |          | 12         |        |             |                 |
| 34         |      | 4         | 38             | 44           | 21         | 80        | 36       |          | 3      | 40   |              | 13   |         | 1        |           | 10       |           |             |       |          | 2          |        | 14          | 1               |
| 153        | 101  | 232       | 125            | 26           | 8          | 72        | 134      | 98       | 18     | 81   | 40           | 43   | 65      | 61       | 147       | 8        | 37        | 28          | 47    | 47       | 53         | 8      | 8           |                 |
| Citronelle | Cito | Coal City | Coffee Springs | Collinsville | Cottonwood | Courtland | Cuba     | Daviston | Dayton | Eden | Edwardsville | Epes | Elkmont | Fairview | Falkville | Fairhope | Faunsdale | Fitzpatrick | Flint | Flomaton | Fruithurst | Fulton | Gainesville | Contine One and |

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ANNUAL REPORT, 1912. 2 ----School Grades In High Colored Average Attendance 119 8 9 2 3 In Elementary and Grammar Grades 2 2 2 3 4 1 7 4 10 Į. School Grades In High White ° % % 8 6 7 7 8 8 8 8 8 la Elementary and Grammar Grades 2 School Gradee In High Colored ENBOLLMENT AND ATTENDANCE. CITY SCHOOLS.-Continued. 143 118 In Elementary and Grammar Grades 1 13 31 1 33 Enrollment 18 28 8 9 9 8 7 9 1 18 18 28 8 9 28 7 8 1 ! -In High School Grades White In Elementary and Grammar Brades NAME OF CITY. CLASS D.-Continued. Graysville --------Geneva ..... i Gastonburg Gaylesville Goodwater Gordo ----Goshen ----Georgiana Glenwood Gordon

| Grove Hill   | 86  | -  17   |    |
|--------------|-----|---------|----|
| Guin         |     | 8       |    |
| Gurley       | 153 | - 60    |    |
| Haleburg     | 78  |         |    |
| Hamilton     | 147 |         |    |
| Hanceville   | 215 |         |    |
| Heftin       | 147 |         |    |
| Hillsboro    | 32  | 4 156   |    |
| Hollywood    | 58  | -       |    |
| Hurtsboro    |     | 9 141   |    |
| Irondale     |     | 17 . 60 | C) |
| Jemison      |     | 2       |    |
| Jonesboro    | 267 | - 127   |    |
| Joppa        | 100 |         |    |
| Kennedy      |     | 5 30    |    |
| Kinsey       |     | 12      |    |
| Larkinsville | 53  |         |    |
| Leeds        |     | 35      |    |
| Leighton     | 97  | - 48    |    |
| Lincoln      |     | 14      |    |
| Linden       |     | 16      |    |
| Lipscomb     | 123 | - 130   |    |
| Livingston   |     | 17 237  |    |
| Loachapoka   | 42  | 8       |    |
| Langston     |     |         |    |
| -            | -   | -       | -  |

|    |     |    |    |   |     |    |        |    | 89 |    |     |    |    |   |    |     |    |    |    |    |     |    |   |
|----|-----|----|----|---|-----|----|--------|----|----|----|-----|----|----|---|----|-----|----|----|----|----|-----|----|---|
| 13 | 45  |    |    |   |     | 62 |        | 8  | 40 |    | 4   |    | 15 |   |    |     | 14 |    |    | 11 | 156 | 48 |   |
| 2  |     |    |    |   |     | 21 | ****** | 32 | 13 | 4  |     |    | 4  | Ħ |    | 20  |    | 8  | H  |    | 11  | 8  |   |
| 88 | 108 | 52 | 61 | 8 | 112 | 15 | 31     | 72 | 8  | 42 | 180 | 12 | 40 | ଛ | 43 | 186 | 72 | 56 | 51 | 81 | 8   | 32 | 8 |

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| 150  |                     |          | ANNUAL REP                           | PORT,                             | 191     | 2.      |              |        |        |           |             |             |        |
|--|---------------------|----------|--------------------------------------|-----------------------------------|---------|---------|--------------|--------|--------|-----------|-------------|-------------|--------|
|  | ai                  | Colored. | Ів Нікр School<br>Стядев.            |                                   |         |         |              |        |        |           |             |             |        |
|  | ttendance           | Col      | Ів Еlementary and<br>Grammar Gradea. | 40                                | 28      |         | 16           |        |        |           |             |             |        |
|  | Average Attendance. | ite.     | In High School<br>Grades.            | 3                                 | 8       | N       | 34           | 15     |        |           |             | ~           | 4      |
|  | A                   | White.   | Іа Кієтепіяту япд<br>Статат Стадея.  | 202                               | 2       | 46      | 141          | 47     | - 12   |           | 42          | 28          | 66     |
|  |                     | Colored. | In High School<br>Grades.            |                                   |         |         |              |        |        |           |             |             |        |
| <b>Jontinued</b><br>TENDANCE                         | ment.               | Col      | Іп Еlementary and<br>Сгаппаг Стадев. | 22                                | 8       |         | ន            |        |        |           |             |             |        |
| T AND AT   | Enrollment.         | white.   | In High School<br>Grades.            | OC<br>C                           | 45      | 2       | 43           | 21     |        |           |             | e co        | Ø      |
| CITY SCHOOLSContinued.<br>ENBOLLMENT AND ATTENDANCE. |                     | đw       | In Elementary and<br>Grammar Grades. | 10K                               | 122     | 100     | 184          | 57     | 11     |           | 25          | 37          | 111    |
| O M  |                     |          | NAME OF CITY.                        | CLASS D.—Continued.<br>Louisetila | Madison | Malvern | Midland City | Midway | Mignon | *Miliport | Monroeville | Mooresville | Morris |

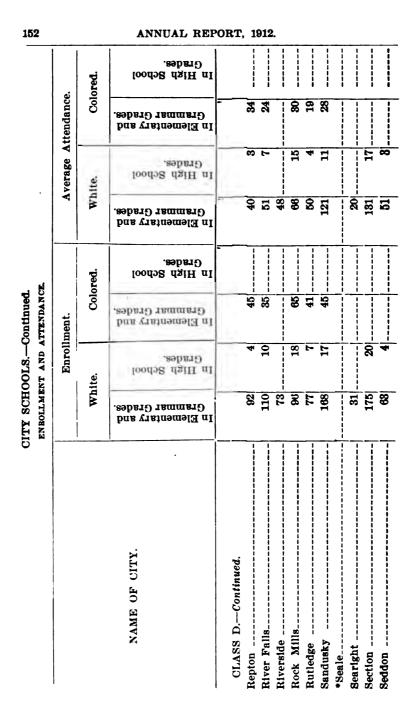
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| 90         90         90           14         24         24           70         70         70 | 14         | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 38 40<br>51 | 15         32         50         12         23           15         46         56         6         30 | 100 56 58 58 58 58 58 58 58 58 58 58 58 58 58 | 14 88 10 10 1122 12 12 |
|--|------------|---|-------------|--|---|------------------------|
| 14   | 14         | 16  | 88   0      | 15   | 8<br>1<br>29<br>40<br>7<br>18<br>107          | 15                     |
| Moulton<br>Mountain Creek<br>Mt. Hope  | McWilliams | Newbern   | Northport   | Paint Rock   | Perote  | Ragland<br>Red Bay     |

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| _       |            |  |           |           | ]       | DE         | PA      | RT     | 'ME     | CN.    | г (     | OF   | E       | DL           | JC      | <b>T</b>    | 0        | <b>I</b> . |       | 1           | 53   |  |  |   |  |  |  |  |  |  |  |
|---------|------------|--|-----------|-----------|---------|------------|---------|--------|---------|--------|---------|------|---------|--------------|---------|-------------|----------|------------|-------|-------------|--|--|--|---|--|--|--|--|--|--|--|
|         |            |  |           |           |         |            |         |        |         |        |         |      |         |              |         |             |          |            | 18    | E4          | 1, Seale.  |  |  |   |  |  |  |  |  |  |  |
|         | 16         | 1 0  |           |           |         |            |         |        | 8       |        | 26      |      | 4       | 22           | ส       | 21          |          | 8          | 2,766 | 15,353      | t, Reform  |  |  |   |  |  |  |  |  |  |  |
| 18      |            |  |           |           | 83      |            | ส       |        | 8       | 30     | 10      |      |         | 8            |         | 8           | 13       |            | 1,335 | 5,856       | e, Millpor   |  |  |   |  |  |  |  |  |  |  |
| 8       | 88 8       | 8 8  | 108       | 89        | 8       | 78         | 22      | 18     | 105     | 101    | 102     | 46   | 73      | 16           | 24      | 49          | 176      | 25         | 9,950 | 41,801      | Enterpris  |  |  |   |  |  |  |  |  |  |  |
|         |            |  |           |           |         |            |         |        |         |        |         |      |         |              |         |             |          |            | 8     | 118         | 1 cities:  |  |  |   |  |  |  |  |  |  |  |
|         | N C        |  |           |           |         |            |         |        | 43      |        | 135     |      | 75      | 56           | 40      | 108         |          | 00         | 4,561 | 25,008      | towns and  |  |  |   |  |  |  |  |  |  |  |
| 8       | 19         | 1 2  | 12        |           | 4       |            | 8       |        | 13      | 41     | 21      |      |         | 8            |         | 14          | 18       |            | 1,791 | 8,070       | of these i   |  |  | • |  |  |  |  |  |  |  |
| 210     | 116        | 190  | 150       | 15        | 104     | 159        | 6       | 81     | 156     | 38     | 154     | 106  | 113     | 149          | 47      | 88          | 204      | 92         | 15311 | 60,382      | thorities  |  |  |   |  |  |  |  |  |  |  |
| Slocomb | Smith Hill | Optimg vide according according to the second secon | Sujligent | Thomaston | Thorsby | Town Creek | Trinity | Vernon | Vincent | Wadley | Warrior | Webb | Wedowee | West Blocton | Whatley | Wilsonville | Winfield | York       | Total | Grand Total | »No reports were furnished by the school authorities of these towns and cities: Enterprise, Millport, Reform, Seale. |  |  |   |  |  |  |  |  |  |  |

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| 154  |                  |                | ANNUAL  | REPO                 | DR         | Т,     | 191        | 2.    |  |          |        |          |
|--|------------------|----------------|---------|----------------------|------------|--------|------------|-------|--|----------|--------|----------|
|  |                  | ređ.           | Female. |                      | 108        | 88     | 28         | 168   | *  | Ħ        |        | 80       |
|  | reachers.        | Colored.       | Male.   |                      | 14         | iO.    | 3          | ឌ     | 8  | F        | F      |          |
| •  | Number Teachers. | White.         | Female. |                      | 401        | 101    | 42         | 587   | ន  | 8        | 16     | 18       |
| 1  |                  | WЪ             | Male.   |                      | 25         | Ħ      | 8          | 74    | 8  | Ω.       | 8      | <b>न</b> |
| D TEAOHE   | er of            | Taught         | Colored |                      | ដ          | 4      | 4          | 8     | 6  | ~        | Г      | F        |
| Continuéd<br>Hools AN  | Numb             | Schools Taught | White   |                      | 88         | 10     | 10         | 58    | 4  | 89       | 8      | 8        |
| OOLS(  | f Term           | Ays.           | Сојогед |                      | 177        | 921    | 180        | 178   | 180  | 180      | 180    | 167      |
| CITY SCHOOLS.—Continued.<br>TERM, NUMBER OF SCHOOLS AN                   | Length o         | in Days.       | 9jtdW   |                      | 177        | 176    | 180        | 178   | 180  | 180      | 180    | 170      |
| CITY SOHOOLSContinued.<br>LENGTH OF TERM, NUMBER OF SCHOOLS AND TRACHERS |                  | AWAY GU GAWAN  |         | CLASS AAboye 25,000. | Birmingham | Mobile | Montgomery | Total | CLASS BBetween 5,000 and 25,000.<br>Anniston | Beasemer | Dothan | Florence |

|         |            |             |       |           |            | DEP   | ART                               | ME        | I'N          | r (         | )F             | E       | DU        | CA      | TI     | ON     | ſ <b>.</b> |          |      |                |            | 155         |  |  |  |
|---------|------------|-------------|-------|-----------|------------|-------|-----------------------------------|-----------|--------------|-------------|----------------|---------|-----------|---------|--------|--------|------------|----------|------|----------------|------------|-------------|--|--|--|
| ā       | 8          | F           | 8     | F         | 7          | 22    |                                   |           |              | F           | -              |         |           |         |        |        | H          | <b>-</b> |      | П              | -          |             |  |  |  |
| F       |            | 63          |       |           |            | 14    |                                   | F         |              |             | -              |         |           |         |        |        | -          | -        |      | F              |            | F           |  |  |  |
| 20      | 13         | 21          | 21    | 13        | 21         | 208   |                                   | 8         | œ            | 8           | Ъ.             | 8       | 80        | 8       | 5      | 0      | 8          | 5        | 8    | 80             | 8          | 8           |  |  |  |
| 20      | 8          | 61          | ŝ     | 2         | 2          | 8     |                                   | 1         | F            | 2           | 61             | 1       | 3         | 1       | 7      |        |            | F        | 8    | 8              | 8          | 8           |  |  |  |
| 2       |            | 61          |       |           | H          | ສ     |                                   | Ħ         |              | H           | F              |         |           |         |        |        | T          | F        |      | 1              | 1          | F           |  |  |  |
| 7       | 8          | Q           | 21    | 21        | 4          | 22    |                                   | T         | T            | F           | -              | -       | T         | 1       |        | 1      | -          | F        | -    | F              | 61         | F           |  |  |  |
| 180     | 180        | 180         | 180   | 130       | 180        | 172   |                                   | 100       |              | 180         | 180            |         |           |         |        |        | 180        | 140      |      | 180            | 77         | 130         |  |  |  |
| 180     | 180        | 180         | 180   | 180       | 180        | 179   |                                   | 180       | 180          | 180         | 180            | 180     | 160       | 180     | 180    | 160    | 180        | 180      | 180  | 180            | 119        | 160         |  |  |  |
| Gadaden | Huntsville | New Decatur | Selma | Talladega | Tuscaloosa | Total | CLASS C.—Between 1,000 and 5,000. | Abbeville | Alabama City | Albertville | Alexander City | Altoona | Andalusia | Ashland | Athens | Atmore | Attalla    | Auburn   | Boaz | BrewtonBrewton | Bridgeport | Carbon Hill |  |  |  |

|  |                  |                         | ANNUAL I      | REPO                | R1      | . 1     | 191      | 2.         |         |         |           |         |           |      |             |
|--|------------------|-------------------------|---------------|---------------------|---------|---------|----------|------------|---------|---------|-----------|---------|-----------|------|-------------|
|  |                  | red.                    | Female.       |                     |         |         |          | 1          |         |         |           | 4       | 4         |      |             |
|  | Number Teachera. | Colored                 | Male.         |                     | F       | F       | T        |            | -       |         | F         | Ħ       | <b>न</b>  | Ħ    |             |
|  | Number           | White.                  | ើឲឃនាខ.       |                     | -       | 8       | 10       | 89         | 9       | 20      | 4         | 6       | 2         | 20   |             |
| 88   |                  | ΜΡ                      | .9[ <b>RM</b> |                     | F       |         | -        | -          | T       | 61      |           | -       | F         | 8    |             |
| D TEACH  | er of            | <b>Faug</b> ht          | Colored.      |                     | F       | T       | 1        | 1          | F       |         | 1         | 1       | 1         | 1    |             |
| HOOLS AT                                       | Aumy             | Schools Ta <b>ug</b> ht | White.        |                     | -       | -       | 1        | 1          | T       | Ħ       |           | 1       | -         | F    |             |
| BEB OF BC                                      | h of             | 1 Days.                 | Colored.      |                     |         |         |          | 140        |         |         |           | 180     |           |      |             |
| ERM, NUM                                       | Lengt            | Term in Days.           | .91îdW        |                     | 180     | 180     | 180      | 180        | 125     | 180     | 180       | 180     | 180       | 180  |             |
| LENGTH OF TERM, NUMBER OF BCHOOLS AND TEACHERS |                  |                         | NAME OF CITY. | CLASS C.—Continued. | Clanton | Clayton | Columbia | Columbiana | Cordova | Cullman | Dadeville | Decatur | Demopolis | Elba | •Enterprise |

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LENGTH OF TERM, NUMBER OF SCHOOLS AND TEACHERS CITY SCHOOLS.—Continued.

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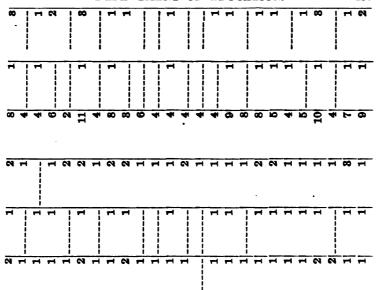
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| Eufaulaii-i-i-i-i-i-i-i-i-i | 180  | B   |
|-----------------------------|------|-----|
| Butaw                       | 180  |     |
| Evergreen                   | 180  | 150 |
| Florala                     | 183  | 8   |
| Ft. Payne                   | 100  |     |
| Girard                      | 180  | 180 |
| Greensboro                  | 180  |     |
| Greenville                  | 180  | 180 |
| Guntersville                | 180  | 60  |
| Haleyville                  | 180  |     |
| Hartford                    | 180  |     |
| Hartselle                   | 180  | 100 |
| Headland                    | 180  |     |
| Jackson                     | 180  | -   |
| Jacksonville                | 180  | 130 |
| Jasper                      | 180  | 180 |
| La Fayette                  | 180  |     |
| Lanett                      | 180  | 100 |
| Luverne                     | 100  | 120 |
| Marion                      | 170  | 170 |
| Oakman                      | 1771 | 8   |
| Opelika                     | 180  | 160 |
| Oxford                      | 180  |     |
| Ozark                       | 180  | 120 |
| Phoenix                     | 180  | 180 |

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DEPARTMENT OF EDUCATION.

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ANNUAL REPORT, 1912.

|  |                  | Colored.  | Female.       |                     |          | <b>က</b>   | П        |              |        |            | 1         |           |             | 89   | 4         |
|--|------------------|-----------|---------------|---------------------|----------|------------|----------|--------------|--------|------------|-----------|-----------|-------------|------|-----------|
|  | Number Teachers. | Colo      | Male.         |                     |          | -          | <b>-</b> | -            |        |            | H         |           |             |      | F         |
|  | Number           | White.    | Female.       |                     | 8        | 8          | 80       | 2            | 4      | 61         | 10        | ৰা        | 8           | 10   | -         |
| 88   |                  | ΨP        | .9ГвМ         |                     | 8        |            | 2        | F            | 1      | F          | T         |           | -           | 1    | F         |
| ID TEACHE                                      | er of            | Faught.   | Colored.      |                     |          | ~          | F        | T            |        |            | T         |           |             | 1    | F         |
| NA BLOOH                                       | Number of        | Schools 7 | White.        |                     | F        | 1          | 5        | 1            | FI     | F          | 1         | F         | 1           | 1    | F         |
| BER OF BC                                      | h of             | ı Days.   | Colored.      |                     |          |            | 140      | 8            |        |            | 180       |           |             | 180  |           |
| ERM, NUM                                       | Length of        | Term in   | White.        |                     | 180      | 180        | 180      | 175          | 140    | 160        | 180       | 176       | 180         | 180  | 180       |
| LENGTH OF TERM, NUMBER OF SCHOOLS AND TEACHERS |                  |           | NAME OF CITY. | CLASS C.—Continued. | Piedmont | Prattville | Roanoke  | Russellville | Samson | Scottsboro | Sheffield | Sylacauga | Thomasville | Troy | Tuscumbis |

CITY SCHOOLS.—Continued.

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DEPARTMENT OF EDUCATION.

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|---|---|------------------------------|---|--|
| 170       114       1         180       100       1         180       100       1         180       100       1         180       100       1         180       100       1         180       180       120         180       180       100         190       180       100         1175       180       100         190       100       1         190       100       1         190       100       1         190       100       1         190       100       1         190       100       1         190       100       1         190       100       1         190       100       1         190       10       1         190       10       1         190       10       1   |   |                              |   |  |
| 180     100     1        167     147     71        180     120     1        180     180     100        180     80     1        180     80     1        180     80     1        180     80     1        180     90     1        180     90     1        180      1        180      1   |   |                              |   |  |
| Towns and Cities under 1,000.     167     147     71       Towns and Cities under 1,000.     160     120     1       175     180     100     1       176     180     80     1       180     180     100     1       180     180     100     1       180     180     100     1       180     180     100     1       190     80     1     1  |   |                              |   |  |
| Towns and Cities under 1,000.       160         175       175         180       175         180       180         190       180         190       180         190       180         190       180         190       180         190       180         190       180         190       180         190       180         190       180         190       180         190       190         190       190         190       190         190       190         190       190         190       190         190       190         190       190         190       190         190       190         190       190         190       190         190       190         190       190         190       190         190       190         190       190         190       190         190       190         190       100 |   | 4 60 11 60 01 0              |   |  |
| 140<br>175<br>176<br>176<br>188<br>188<br>188<br>188<br>188<br>188<br>188<br>18   |   | 4 8 1 8 8 6                  |   |  |
| 175<br>175<br>180<br>180<br>180<br>180<br>180<br>180<br>180<br>180  |   | 0 FI 00 FI 00                |   |  |
| 130<br>130<br>130<br>140  |   | <b>100</b>                   |   |  |
| 180<br>180<br>180<br>180<br>180   |   | 6 6 6                        |   |  |
| 160<br>180<br>120   | <u>– – –</u>                            | 2                            | F |  |
| 160   | F                                       | (                            |   |  |
| 120   |   | 2                            |   |  |
| 140   |   | 2                            |   |  |
|   | F                                       | 1                            |   |  |
| Bay Minette 160  1 -160  1  | F                                       | 5                            |   |  |
| Bear Creek  | 2                                       |                              |   |  |
| Beatrice 120 120 1  |   | 2                            |   |  |
| Billingsley 160 160 1 160 1   | 1                                       | 2                            |   |  |
| Black 160  160  | F                                       | 1                            |   |  |
| Blountsville 180 180 180  |   | 2                            |   |  |
| 1tn   |   | 3                            |   |  |
|   | 1                                       |                              |   |  |
|   | 8                                       | 2                            |   |  |

ANNUAL REPORT, 1912.

| DU .   |                  |          | ANNUAL I      | (EPC                | ) <b>R</b> | Γ,          | 191    | Z.     |           |          |            |             |              |            |      |
|--|------------------|----------|---------------|---------------------|------------|-------------|--------|--------|-----------|----------|------------|-------------|--------------|------------|------|
|  |                  | Colored. | Female.       |                     | -          | -1          | F      | T      | F         |          | -1         |             |              | *          |      |
|  | Number Teachers. | Colo     | Male.         |                     | T          |             |        |        | F         | F        |            |             |              | 8          |      |
|  | Number           | White.   | Female.       |                     | 1          | 4           | 6      | 8      | 4         | 1        | 8          | 6           | 8            | 8          | 8    |
| 1  | -                | ЧW       | Male.         |                     | 8          |             | F.     | 1      | 1         | 1        | 1          | -           | -            | -          |      |
| D TEACHE                                       | Number of        | Taught.  | Colored.      |                     | F          |             | F      |        |           | -        | H          |             |              | F          | F    |
| na <i>r</i> iooh                               | Numb             | Schools  | White.        |                     | 1          | 1           | 1      |        | F         | <b>H</b> | 1          | F           | F            | 1          | F    |
| BEB OF BC                                      | Length of        | n Days.  | Colored.      |                     |            |             |        |        | 100       |          |            |             |              |            | 81   |
| ERM, NUM                                       | Lengt            | Term h   | Ŵħîte.        |                     | 180        | 170         | 180    | 180    | 180       | .160     | 160        | 180         | 180          | 166        | 180  |
| LENGTH OF TERM, NUMBER OF SCHOOLS AND TEACHERS |                  |          | NAME OF CITY. | CLASS D.—Continued. | Brighton   | Brooksville | Calera | Camden | Camp Hill | Cardiff  | Carrollton | Centerville | Childersburg | Citronelle | Cito |

160

CITY SCHOOLS.-Continued.

|    | Coal City      | 100 |     | 13 |    |     |          |
|----|----------------|-----|-----|----|----|-----|----------|
| 11 | Coffee Springs | 160 |     | 1  |    |     | -        |
| Ð  |                | 180 | 100 | 1  |    |     | H        |
|    | Cottonwood     | 130 |     | 1  |    |     | F        |
|    | Courtland      | 178 |     | 1  |    | ••• | T        |
|    | Cuba           | 180 | 100 | 1  | 1  |     | ~        |
|    | Daviston       | 140 |     | 1  |    |     |          |
|    | Dayton         | 160 | 120 | 1  | 1  |     |          |
|    | Eden           | 160 |     | П  |    | ••• | 2        |
|    | Edwardsville   | 140 |     |    |    |     |          |
|    | Epes           | 180 | 80  | 1  | 4  | •   | -        |
|    | Elkmont        | 150 |     | 1  |    |     | -        |
|    | Fairview       | 160 |     | 1  |    |     |          |
|    | Falkville      | 160 |     | 7  |    | ••• |          |
|    | Fairhope       | 160 |     | 3  |    |     |          |
|    | Faunsdale      | 174 | 140 | 1  | 1  | ••• | -        |
|    | Fitzpatrick    | 180 | 80  | T  | 1  |     | -        |
|    | Filmt          | 110 |     | F  |    |     | -=       |
|    | Flomaton       | 160 |     | -  |    |     |          |
|    | Fruithurst     | 130 | 40  | -  | 1  |     |          |
|    | Fulton         | 180 |     | -  |    |     | - =-     |
|    | Gainesville    | 180 |     | F  |    | •   |          |
|    | Gantt's Quarry | 180 |     | T  |    |     |          |
|    | Gastonburg     | 180 | 100 | T  | 10 |     |          |
|    | Gaylesville    | 150 |     | F  |    |     | <u> </u> |
|    |                |     | -   | -  |    |     | -        |

DEPARTMENT OF EDUCATION. . . . **5** 

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161

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|--|------------------|--------------|-----------|---------------------|--------|-----------|----------|-----------|-------|--------|--------|------------|------------|------|--------|
|  |                  | Colored      | Female    |                     |        | r1        |          |           | 1     |        |        |            | -          |      | F      |
|  | Number Teachers. | Col          | Male      |                     |        | 1         | 1        |           |       |        |        |            |            |      |        |
|  | Number           | White        | ទ្រយនាទ   |                     | 4      | 4         | 61       | 60        | 6     |        | -      | 8          | 8          | 8    | 8      |
| CB6  |                  | IM           | 9[rM      |                     | -      | 1         | 1        | -         | F     | 1      | H      | T          |            | -    | 1      |
| ND TEACH                                       | Number of        | Taught.      | . bətoloD |                     |        | 1         | -        |           | 1     |        |        |            | -          |      | F      |
| CH OOLS A                                      | Numb             | Schools      | 9jidW     |                     | 1      | -         |          | -         | 1     |        | 8      | -          | Т          | -    | 1      |
| (BER OF S                                      | Length of        | In Days.     | Colored   |                     |        | 160       | 80       |           | 99    |        |        |            | 80         |      | 110    |
| TERM, NUR                                      | Leng             | Term         | ətidW     |                     | 180    | 180       | 160      | 180       | 160   | 140    | 160    | 160        | 180        | 80   | 180    |
| LENGTH OF TERM, NUMBER OF SCHOOLS AND TEACHERS |                  | VAND OF CITY |           | CLASS D.—Continued. | Geneva | Georgiana | Glenwood | Goodwater | Gordo | Gordon | Goshen | Graysville | Grove Hill | Gufn | Gurley |

CITY SCHOOLS:-Continued.

**162** 

ANNUAL REPORT, 1912.

|                          | DEPARTMENT OF EDUCATION.                             | 163        |
|--------------------------|--|------------|
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|                          |  |            |
| - 31 - 51                | <b>4878</b>  | <u> </u>   |
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| <del></del>              |  |            |
| 120                      | 120<br>120<br>120<br>120<br>120<br>120               | 100        |
| 140<br>115<br>180<br>162 | 120<br>120<br>120<br>120<br>120<br>120<br>120<br>120 | 170        |
| Haleburg                 | Hollywood  | Louisville |

| 164                      |   |                  |                 | ANNUAL R | EPO                 | RT           | . 1    | 912.   |             |             |        |         |                |           |            |
|--------------------------|---|------------------|-----------------|----------|---------------------|--------------|--------|--------|-------------|-------------|--------|---------|----------------|-----------|------------|
|                          |   |                  | Colored         | Female   | ·                   | П            |        |        |             |             |        | 2       |                |           |            |
|                          |   | Number Teachers. | Col             | э́івМ    |                     |              |        |        |             |             |        |         |                |           |            |
|                          |   | Number           | White           | Female   |                     | 80           | 60 ·   | Η      |             | F           | 2      | 1       | 1              | 2         | 8          |
|                          | 'n  |                  | M               | Male     |                     | -            | -      |        |             |             | 1      | 1       |                | 1         |            |
|                          | TEACHER   | er of            | Schools Taught. | Colored. |                     | F            |        |        |             |             |        | -       |                |           |            |
| Continued                | OULS AND  | Number of        | Schools         | White.   |                     | -            |        | H      | 1           | -           | F      | •       | -              | -         | 1          |
| 00LS.—(                  | B OF SCH  | Length of        | n Days.         | Colored. |                     | 56           |        |        |             |             |        | 8       |                |           |            |
| CITY SCHOOLS.—Continued. | M, NUMBE  | Leng             | Term 1          | .911б    |                     | 160          | 180    | 160    | 180         | 140 -       | 160    | 120     | 100            | 130       | 135        |
| G                        | LENGTH OF TERM, NUMBER OF SCHOOLS AND TEACHERS. |                  |                 |          | CLASS D.—Continued. | Midland City | Midway | Mignon | Monroeville | Mooresville | Morris | Moulton | Mountain Creek | Mt. Hope. | McWilliams |

| DEPARTMENT OF  | F EDUCATION.  | 165         |
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| <del>A A A A A A A A A A A A A A A A A A A </del>                  | ┊┿┿┲┲┿┿┿┲┲╒   | -<br>-<br>- |
| 60<br>100<br>100<br>100<br>100<br>100<br>100                       |   | 100         |
| 120<br>120<br>120<br>120<br>120<br>120<br>120<br>120<br>120<br>120 | 170<br>170<br>180<br>180<br>180<br>180<br>180<br>180<br>180 | 1601        |
| Nadawah  | Pinckaru  | Rock Mills  |

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| 56  |                  |          | ANNUAL I       | REPC                | )R'      | г.       | 191      | 2.     |         |        |         |            |             |           |           |
|---|------------------|----------|----------------|---------------------|----------|----------|----------|--------|---------|--------|---------|------------|-------------|-----------|-----------|
|   |                  | red.     | Female.        |                     | -        | -        |          |        |         |        |         |            |             | 1         |           |
|   | Number Teachers. | Colored. | Male.          |                     |          |          |          |        |         |        |         |            | Π           |           |           |
|   | Number           | White.   | <b>Female.</b> |                     | 1        | Q        |          | ***    | F       |        | 4       | 1          | 8           | 2         |           |
| E86.  |                  | IM.      | Male.          |                     | -        |          | -        |        | 67      | -      | 1       | T          | -           | Т         |           |
| ND TEACH  | er of            | Taugh.   | Colored.       |                     |          | -        |          |        |         |        |         |            |             |           |           |
| CHOOLS A  | Number of        | Schools  | .911dW         |                     | F        | -        | Ч        |        | -       | -      | -       | -          | -           | -         |           |
| LEEB OF 8                                       | of Term          | .ys.     | Colored.       |                     |          | 120      |          |        | 140     |        |         |            |             | 100       |           |
| TKBM, NUI                                       | Length of Term   | In Da    | White.         |                     | 120      | 160      | 120      |        | 140     | 154    | 180     | 160        | 160         | 160       | 180       |
| LENGTH OF TREM, NUMBER OF SCHOOLS AND TEACHERS. |                  |          | NAME OF CITY.  | CLASS D.—Continued. | Rutledge | Sandusky | Searight | •Seale | Section | Seddon | Slocomb | Smith Hill | Springville | Stevenson | Sulligent |

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CITY SCHOOLS.—Continued.

166

NUAL REPORT. 1912

|   | DEPARTMENT | OF | EDUCATION |
|---|------------|----|-----------|
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| 337<br>, Seale.     | 57    |   |
|---------------------|-------|---|
| 100 , Reform        | 30    |   |
| 1,440<br>Millport   | 315   | <u> </u>  |
| 311<br>iterprise,   | 124   |   |
| 169                 | 69    |   |
| 335<br>ms and c     | 152   |   |
| 144<br>these tow    | 102   |   |
| , 169<br>orities of | 148   | 120<br>170<br>170<br>180<br>180<br>180<br>180<br>180<br>180<br>180<br>180 |
| Grand Total         | Total | Thorsby   |

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| 5 6  | ADES OF            | CITY SCHOOLSContinued.<br>Grades of certificates held. | Continued<br>FES HELD. |          |                        |         |          |          |
|--|--------------------|--|------------------------|----------|------------------------|---------|----------|----------|
|  |                    |  | GRAD                   | ES OF (  | GRADES OF CERTIFICATES | CATES   |          |          |
| NAME OF CITY                                   |                    | Wb   | White                  |          |                        | Colored | red      |          |
|  | 91i.l              | First  | Second                 | bıtdT    | Lifte                  | First   | paoseÿ.  | bildT    |
| CLASS A.—Above 25,000.<br>Birmingham           | 128                | . 135  | 140                    | 52       |                        | 8       |          | . 49     |
| Mobile   | 38<br>24<br>28     | 32   | 19                     | 3        | -1 13                  | 9       | 14<br>25 | 11 8     |
| Total  | 200                | 218  | 188                    | 55       | 22                     | 12      | 93       | 83       |
| CLASS B.—Between 5,000 and 25,000.<br>Anniston | <u> 21 H 20 20</u> | 10 20 21   | 5 8 0                  | <u> </u> |                        |         | 1 1 2 3  | <u> </u> |

|                                | DEPARTMENT OF EDUCATION.         | 169                         |
|--------------------------------|----------------------------------|-----------------------------|
| ×                              |                                  | 0                           |
|                                |                                  | F                           |
|                                |                                  |                             |
|                                | <u>Φ</u>                         |                             |
|                                |                                  | r r r                       |
| 10<br>12<br>12<br>-            | <u> </u>                         | 5 1                         |
| 1203076                        | <u>8 0 6 6 4 0 6 0 4 0 0 6 1</u> | <u>4 8 8</u>                |
| <b>F 8 4 <sup>11</sup> 4 7</b> | 6 111010 010 0                   |                             |
| Gadsden                        | Total                            | BrewtonBridgeportBridgeport |

CITY SCHOOLS.—Continued. GRADES OF CERTIFICATES HELD.

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|                              |                         |          | ANNUAL I      |                                | -,      | 191      |            |         |         |  |             |      |             |
|------------------------------|-------------------------|----------|---------------|--------------------------------|---------|----------|------------|---------|---------|--|-------------|------|-------------|
|                              |                         |          | .Бтіғд.       |                                |         |          | П          |         |         |  | <u>x</u> ex |      |             |
|                              |                         | Colored. | Second.       |                                |         | F        |            | F       |         | <del>,</del> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | -           | -    |             |
|                              | GRADES OF CERTIFICATES. | Col      | First.        |                                | 1       |          |            |         |         |  | 1           |      |             |
|                              | CERTIF                  |          | Lifte.        |                                |         |          |            |         |         |  |             |      |             |
|                              | DES OF                  |          | .bridT        |                                |         |          |            | 8       | F       |  | N           | F    |             |
|                              | GRAI                    | White.   | Second.       |                                | 8       | F        | -          | -       | Ø       | - 6  | 20          | Г    |             |
| GRADES OF CERTIFICATES DELLE |                         | Wb       | First.        | 4                              |         | 67       | -          | 8       | -       | <u>N</u> 7                                       | - 9         | 8    |             |
|                              |                         |          | Láfe.         |                                | -       |          | 8          |         | 2       |  | 4 01        | 8    |             |
|                              |                         |          | NAME OF CITY. | CLASS C.—Continued.<br>Clanton | Clayton | Columbia | Columbiana | Cordova | Cullman | Dadeville  | Demopolis   | Elba | *Enterprise |

170

ANNUAL REPORT, 1912.

|         | DEPARTMENT OF | EDUCATION                                   | 171                                     |
|---------|---------------|---|---|
|         |               |   |   |
| 6       | 7             | 0 0   | 1 3                                     |
|         |               |   | <b>1</b>                                |
|         |               |   |   |
| 1       | 1 8 1         | 2   |   |
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|         | <u> </u>      | <u></u>                                     | <b>- 9 - 7 -</b>                        |
|         |               |   |   |
| Eufaula | Greensboro    | Jacksonville                                | Oakman                                  |

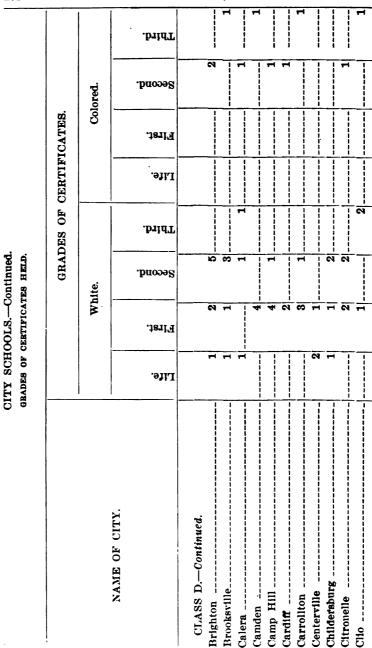
172 ANNUAL REPORT. 1912. 2 Ē 3 1 . -----.bitdT 2 2 Second. Colored. GRADES OF CERTIFICATES. First. N i I Life. -2 1 ł .bildT CITY SCHOOLS.-Continued. GRADES OF CERTIFICATES HELD. -2 4 Ñ 2 -.bnooo8 White. 0 4 6 5 1 1 6 .isri'i 1 3 100100 Life. NAME OF CITY. **CLASS C.—Continued.** Troy ..... Tuscumbia ..... Sheffield ..... Russellville \_\_ Samson \_\_\_\_ Sylacauga ----Scottshoro --Piedmont ---Prattville \_\_\_ Roanoke ----Thomasville

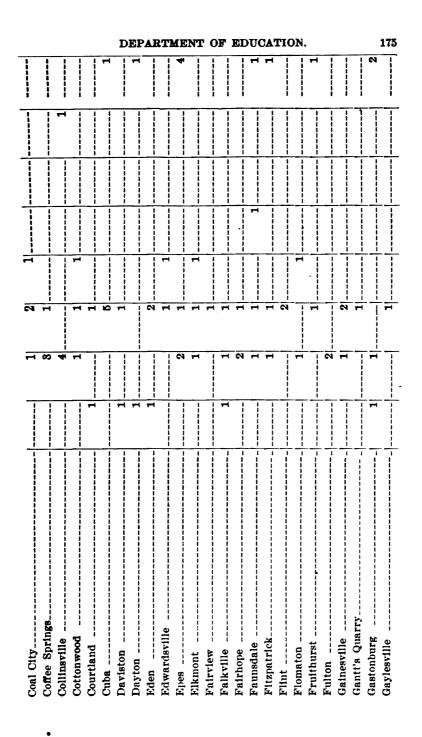
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|                                |       | DEPARTMENT OF EDUCATION.  | 178                      |
|--------------------------------|-------|---|--------------------------|
| 1 10 Cl                        | 43    |   |                          |
|                                | 28    |   |                          |
|                                | 2     |   |                          |
|                                | 16    |   |                          |
|                                | 31    |   |                          |
|                                | 93    |   | <b>8</b>                 |
| 0400                           | 176   |   | ন্ন                      |
| 8 8                            | 116   |   |                          |
| TuskegeeUnion SpringsUniontown | Total | CLASS D.—Towns and Citles under 1,000.<br>AdamsvilleAlicevilleAritonAritonAritonAshfordAshfordAustinvilleAustinvilleBay MinetteBay MinetteBar Minette | Blue SpringsBlue Springs |

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ANNUAL REPORT, 1912.





CITY SCHOOLS.—Continued. 7 GRADES OF CERTIFICATES HELD.

|   |                        |         |               |                     |        |           |                 | _                           |        |              |      |        |
|---|------------------------|---------|---------------|---------------------|--------|-----------|-----------------|-----------------------------|--------|--------------|------|--------|
|   |                        |         | bridT         |                     |        | 1         |                 |                             |        |              |      |        |
| • |                        | Colored | 5econd        |                     |        | T         |                 |                             |        |              | •    |        |
|   | CATES                  | Col     | First         |                     |        | T         |                 |                             |        |              |      |        |
|   | CERTIFI                |         | 9îî.I         |                     |        |           |                 |                             |        |              |      |        |
|   | GRADES OF CERTIFICATES |         | biidT         |                     |        |           |                 | 1                           | 1      |              | 1    |        |
|   | GRAI                   | White   | buoseS        |                     | N -    | - 01      |                 |                             |        |              |      | 5      |
|   |                        | M       | First         |                     | N -    |           | €0 <del>,</del> |                             |        | <del>ल</del> |      |        |
|   |                        |         | əîkI          | •                   | -      | <b>a</b>  |                 | * '<br> <br> <br> <br> <br> |        |              |      | -      |
|   |                        |         | NAME OF CITI. | CLASS D.—Continued. | Geneva | (flenwood | Goodwater       | Gordon                      | Goshen | Graysville   | Guin | Gurley |

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176

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ANNUAL REPORT, 1912.

|   | DEP                                | ARTMENI                                  | OF EDUCAT  | ON.  | 177                    |
|---|------------------------------------|--|--|--|------------------------|
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|   | 1 4 4 4                            | 1  |  |  |                        |
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|   |                                    |  |  |  | 1 5                    |
| 8   | <b>1</b>                           |  |  |  |                        |
|   |                                    |  |  |  |                        |
| 18<br>01<br>111e  | odd                                | ro<br>y                                  | ville  | bb<br>ton<br>soka<br>in  |                        |
| Haleburg .<br>Hamilton .<br>Hanceville.<br>Hefin<br>Hillshoro | Hollywood<br>Hurtsboro<br>Irondale | Jemison<br>Joneshoro<br>Joppa<br>Kennedy | Kinsey<br>Larkinsville<br>Leeds<br>Leighton<br>Lincoln | Lipscomb<br>Livingston -<br>Loachapoka<br>Langston<br>Louisville - | Madison .<br>Malvern . |
| 12 E  |                                    |  |  |  |                        |

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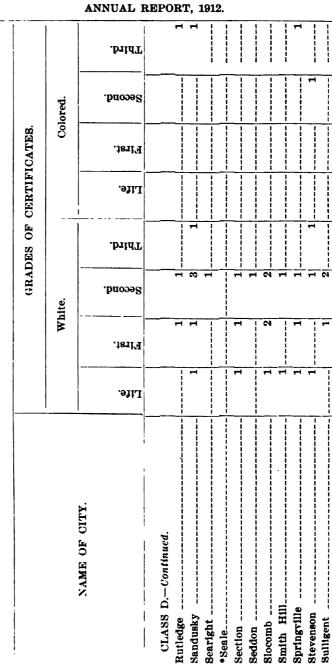
178 Third. .bnooe2 Colored. GRADES OF CERTIFICATES. First. Låfe. N -----Third. -----CITY SCHOOLS.-Continued. GRADES OF CERTIFICATES HELD. 1 -1 -1 -1 Second. White. 2 2 F 7 ł First. T O 1 Life. NAME OF CITY. CLASS D.—Continued. Midland City-----Mountain Creek ... McWilliams -----Mt. Hope----ł Moulton ..... Midway ..... Mooresville ---Morris ..... \*Millport\_\_\_\_\_ Monroeville Mignon ---

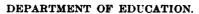
ŀ ¢ ANNUAL REPORT, 1912.

|   | DEPARTMEN   | T OF EDUCATION.   | 179  |
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| ckton   | CCk   |   | 1]8<br>1]8   |
| Nadawah<br>Newbern<br>New Brockton<br>Newton<br>Newrlile<br>Northnort | Notasulga<br>Notasulga<br>Paint Rock<br>Pell City<br>Perote | Pickensville<br>Pinckard<br>Pinckney<br>Pine Apple.<br>Pine Hill<br>Ragland<br>Ragland<br>Red Bay | Repton<br>River Falls.<br>Riverside<br>Rock Mills. |

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CITY SCHOOLS.-Continued. GRADES OF CERTIFICATES HELD.





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|                                     |         | -       | F       | <b>F</b> |              | F           | F    | - 5   | 177<br>. Seale.   |
|-------------------------------------|---------|---------|---------|----------|--------------|-------------|------|-------|---|
|                                     |         |         | T       | T.       |              |             |      | 21    | 186<br>   |
|                                     |         |         |         |          |              |             |      |       | 25  |
|                                     |         |         |         |          |              |             |      | 5     | 49<br>Suterprise  |
| <del> a</del>                       | 1       |         |         |          | -            |             |      | 107   | 218<br>1 cttles: I  |
| 2 1 1                               | 1       |         | - 5     | 0        | -            |             | 1    | 86    | 434<br>owns and   |
| <b>11</b>                           | 1 10    | ~ ~     | 1       | T        |              |             | 1 4  | 123   | 603   |
|                                     |         | 1       |         |          | -            | 01 -        | 1    | 113   | 496   |
| Thoundston<br>Thorsby<br>Town Creek | Trinity | Vincent | Warrior | Wedowee  | West Blocton | Wilsonville | York | Total | Grand total 496  603  434  218  49  25  186  17<br>•No reports were furnished by the school authorities of these towns and cities: Enterprise, Millport, Reform, Seale. |

181

ANNUAL REPORT, 1912.

| NUMBER   | NUMBER OF LIBRARIES, VOLUMES AND VALUE. | RES, VOLI | JMES AND                 | VALUE.                            |                                       |           |                               |                  | 32          |
|--|---|-----------|--------------------------|-----------------------------------|---------------------------------------|-----------|-------------------------------|------------------|-------------|
|  | No. of Libraries                        | brarles   | No. of V                 | No. of Volumes Value of Libraries | Value of                              | Libraries | Studying Books<br>A. T. R. C. | r Books<br>R. C. |             |
| NAME OF CITY.                                  | भगप                                     | Colored   | 911dW                    | bered                             | White                                 | Colored   | 9jtdW                         | •<br>bərolo?     | ANNUAL      |
| CLASS A.—Above 25,000.<br>Birmingham           | 24<br>8<br>10                           | 3 1       | 31,800<br>3,189<br>6,000 |                                   | 1,100 \$ 28,500<br>610 2,180<br>2,500 | \$600     | . 10                          |                  | REPORT, 191 |
| Total  | 42                                      | 4         | 40,989                   | 1,710                             | 33,180                                | 006       | 10                            |                  | . ئى        |
| CLASS B.—Between 5,000 and 25,000.<br>Anniston | <u></u>                                 |           | 700<br>525               | 22                                | 350<br>525<br>1,235<br>750            | 52        | 52                            |                  |             |

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CITY SCHOOLS.—Continued.

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|                              | 13                                       |              |                                |                                     |                       |
|------------------------------|--|--------------|--------------------------------|-------------------------------------|-----------------------|
| 84<br>16                     | 8  | 6            | 0 0 4                          |                                     |                       |
| 100                          | 135                                      |              |                                |                                     | 500                   |
| 2,100<br>300<br>300<br>1,240 | 7,300                                    | 225          | 200                            | 15<br>400<br>500                    | 10                    |
| 250                          | 330                                      |              |                                |                                     | 008                   |
| 2,100<br>2,100<br>2,100      | 9,769                                    | 296          | 250                            | 30<br>450<br>600                    | 8                     |
|                              | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~  |              |                                |                                     |                       |
| - 12 02 F 4                  |  | 1            | 1                              |                                     | 1                     |
| Gadsden                      | Total<br>CLASS CBetween 1 700 and 5,000. | Alabama City | Andalusia<br>Ashland<br>Athens | AtmoreAtmoreAtmoreAttaliaAuburnBoaz | BridgeportCarbon Hill |

DEPARTMENT OF EDUCATION.

183

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| 184  |                               | ANNUA           | LI       | REP                 | JR. | r, 1     | 91Z.       |         |                  |           |            |         |
|--|-------------------------------|-----------------|----------|---------------------|-----|----------|------------|---------|------------------|-----------|------------|---------|
|  | Studying Books<br>A. T. R. C. | olored.         | <b>5</b> | -                   | 4   |          | -          |         | 2                |           |            | 9       |
|  | Studyln<br>A. T.              | Уһіtе.          | 4        | K                   |     |          | 21 -       |         | 2 12             | 30        |            | 10      |
|  | ue of<br>ries.                | olored.         | 2<br>    |                     |     | 60       |            |         | 40               | 120       |            |         |
|  | Value of<br>Libraries.        | <b>.</b> 911de. | 4        | K                   | 3   | 20       | 50         | 88      | 150              |           |            | 150     |
| VALUE.   | r of<br>mes.                  | olored.         | 2<br>C   |                     |     | 10       |            |         |                  | 07        |            |         |
| CITY SCHOOLS—Continued.<br>NUMBER OF LIBRARIES, VOLUMES AND VALUE. | Number of<br>Volumes.         | .911б.          | ۸        | 20                  | 2   | 200      | 100        | 247     | 150              | 1,200     | 001        | 20      |
| CITY SCHOOLS—Continued<br>Es of LIBRABLES, VOLUMES AND             | er of<br>ries.                | olored.         | 5 <br>   |                     |     | 1        |            |         | 1                | <b>-</b>  |            |         |
| ITY SCH  | Number of<br>Libraries.       | Vhite.          | 4        |                     |     | -        | -          | 4       |                  |           |            |         |
| C. NUMBER  |                               | NAME OF CITY.   | -        | CLASS C.—Continued. |     | Columbia | Columbiana | Cullman | DadevilleDecatur | Demopolis | Buterprise | Eufaula |

ANNUAL REPORT, 1912.

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|  | DE                                       | PART                   | ME        | NT (                | )F           | ED     | UC         | A'I      | .10     | N.       |            |         |          |       |         | 185      |
|--|--|------------------------|-----------|---------------------|--------------|--------|------------|----------|---------|----------|------------|---------|----------|-------|---------|----------|
| 1  |  |                        | 2         |                     |              |        |            |          | -       |          |            | 1       |          |       |         |          |
| 2 7   F 8  | 20                                       | 1 1- 33                | 0 01      | <u>о</u> о          | 5            | 10     | 30         | 10       | 2       | 4        | 21         |         | ŝ        | 10    | 1       | 22       |
|  |  |                        |           |                     |              |        |            |          |         |          |            | 15      |          |       |         |          |
| 320<br>100<br>40<br>15                               | 400                                      | 300-                   |           | 200                 | 100          | 300    | 1,000      | 2,000    | 2725    | 150      |            |         |          | 125   |         | 300      |
|  |  |                        |           |                     |              |        | 1          |          |         |          |            | 20      |          |       |         | 7        |
| 250<br>200<br>20<br>40                               | 008                                      | 375                    |           | 201                 | 300          | 350    | 2.500      | 1,000    | 400     | 200      | <u>0</u> 2 | 092     |          | 100   |         | 350      |
|  |  |                        |           |                     |              | -      |            |          |         |          |            | 1       |          |       |         |          |
|  | 1  |                        |           | 1                   |              |        |            | 1        |         | -        | -          | 1       |          | -     |         |          |
|  |  |                        |           |                     |              | -      |            |          |         |          |            | _       |          |       | -       | -        |
|  |  |                        |           |                     |              |        |            |          |         |          |            |         |          |       |         |          |
|  |  |                        |           |                     |              |        |            |          |         |          |            |         |          |       |         |          |
|  | ro<br>e                                  | e                      |           |                     | ille         |        | tte        |          |         |          |            |         |          |       |         |          |
| Butaw<br>Evergreen<br>Florala<br>Ft. Payne<br>Girard | Greensboro<br>Greenville<br>Cuntersville | Haleyville<br>Hartford | Hartselle | Headland<br>Jackson | Jacksonville | Jasper | La Fayette | Lanett _ | Luverne | Marion - | Oakman     | Opelika | Oxford _ | Ozark | Phoenix | Piedmont |

DEPARTMENT OF EDUCATION.

ANNUAL REPORT, 1912.

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|  |                               |               |                     |            |         |              |        | -  |           |           |             |      |           |          |               |
|--|-------------------------------|---------------|---------------------|------------|---------|--------------|--------|----|-----------|-----------|-------------|------|-----------|----------|---------------|
|  | g Books<br>R. C.              | Colored.      |                     | F          |         | 1            |        |    |           | 1         |             |      | 5         |          |               |
|  | Studying Books<br>A. T. R. C. | White.        |                     | ю          | 6       | 8            | 1      |    | 10        | 2         | 20          |      | ŝ         | F        | F             |
|  | ue of<br>ries.                | Colored.      |                     |            |         |              |        |    |           |           | *           | 10   | 75        |          |               |
| CITT SCHOOLS—Continued.<br>NUMBEB OF LIBBABIES, VOLUMES AND VALUE. | Value of<br>Libraries.        | white.        |                     | 150        | 1,000   | 20           | 88     | 76 | 300       | 12        | 400         | 200  | 300       | 1,000    | 225           |
|  | r of<br>mes.                  | Colored.      |                     |            |         |              |        |    |           |           |             | ន    | 22        |          |               |
|  | Number of<br>Volumes.         | White.        |                     | 200        | 609     | 35           | 60     | 99 | 589       | 20        | 536         | 800  | 200       | 100      | 200           |
|  | er of<br>ries.                | Colored.      |                     |            |         |              |        |    |           |           |             | -    |           |          |               |
|  | Number of<br>Libraries.       | White.        |                     | 1          | 1       | 1            | 1      | 1  | -         | 1         | 1           | 1    | 1         | T        | F             |
| CI NUMBER  |                               | NAME OF CITY. | CLASS C.—Continued. | Prattville | Roanoke | Russellville | Samson | 2  | Sheffield | Sylacauga | Thomasville | Troy | Tuscumbla | Tuskegee | Union Springs |

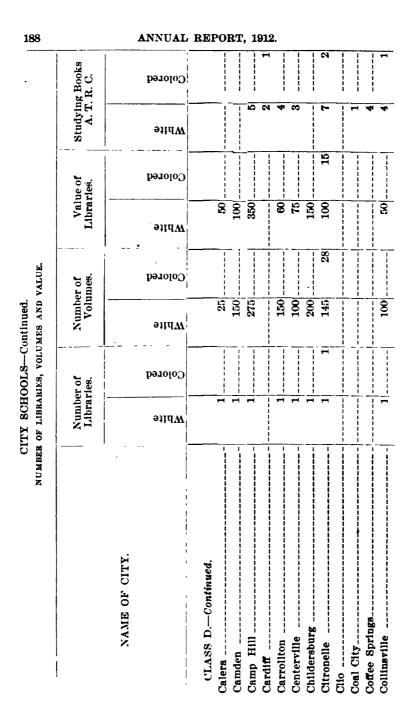
186

| Uniontown  | 4    | - 534    |     | 200    |     | 30   |   |             |
|--|------|----------|-----|--------|-----|------|---|-------------|
| Total  | 53   | 7 17,806 | 482 | 14,014 | 463 | 256  | ଝ |             |
| CLASS DTowns and Cities under 1,000.<br>Adamsville |      |          |     |        |     |      |   | Ľ           |
| Altceville   | 1    | 20       |     | 45     |     | 1 00 |   | )EP         |
| Ariton   | 1    | - 176    |     | 85     |     | 2    |   | AR          |
| Ashford  | 1    | - 100    |     | 25     |     |      |   | TM          |
| Ashville   |      | 100      |     | 80     |     |      |   | EN'         |
| Autaugaviile                                       |      |          |     |        |     | 1 01 |   | гO          |
| Banke  |      |          |     |        |     |      |   | F           |
| Bay Minette  | 1    | - 100    |     | 50     |     | 8    |   | ED          |
| Bear Creek   | 1    | 50       |     | 20     |     | 61   |   | U           |
| Beatrice   | 1    |          |     | 30     |     | 10   |   | <b>`A</b> ' |
| Bilingsley   | 1    | - 72     |     | 30     |     | П    |   | ГІО         |
| Black  |      |          |     |        |     |      |   | N.          |
|  |      |          |     |        |     |      |   |             |
| Blue Mountain                                      | <br> | -<br>8 8 |     | 8 8    |     |      |   |             |
| Brantley   |      |          |     |        |     |      |   |             |
| Brighton   | 1    | - 350    |     | 350    |     | 2    | T |             |
| Brooksville  | -1-  | 1 50     | 120 | 30     | 15  | 22   |   | 187         |
| _  | -    | -        | -   |        | _   | -    |   |             |
|  |      |          |     |        |     |      |   |             |
|  |      |          |     |        |     |      |   |             |
|  |      |          |     |        |     |      |   |             |
|  |      |          |     |        |     |      |   |             |

DEPARTMENT OF EDUCATION. 187

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| DEPARTMENT OF EDUCATION.                    |        |                      |          |             |                    |   |  |
|---|--------|----------------------|----------|-------------|--------------------|---|--|
|   | 189    |                      |          |             |                    |   |  |
|   |        |                      |          |             |                    | · · ·                                   |  |
| 0 0 1                                       |        | N 00 90              |          |             | 1                  | 0.00                                    |  |
|   |        |                      |          |             | 10                 |   |  |
| 400   | 15     | 86                   | 1001     |             | 150-<br>10-<br>30- | 100                                     |  |
|   |        |                      |          |             |                    |   |  |
| 15 400                                      | 32     | 110                  | 100      |             | 175<br>30<br>50    | 110-110-110-110-110-110-110-110-110-110 |  |
|   |        |                      |          |             |                    |   |  |
| 1   | 1      | 1                    | 1<br>1   |             |                    |   |  |
| Cottonwood<br>Courtland<br>Cuba<br>Daviston | Dayton | EdwardsvilleEpesEpes | rairview | Fitzpatrick | Fulton             | Gaylesville                             |  |

| 190  | C. ka                         | ANNUAL R      | EPORT                           | r, 191         | 2.     |            |            |         |          |   |
|--|-------------------------------|---------------|---------------------------------|----------------|--------|------------|------------|---------|----------|---|
| CITY SCHOOLSContinued.<br>NUITBER OF LIBRARIES, VOLUMES AND VALUE. | Studying Books<br>A. T. R. C. | आप॒॒॒         | <br>                            | <u>4</u> . eo  |        |            |            | -<br>67 |          |   |
|  | Libraries                     | Colored       |                                 |                |        |            |            |         |          |   |
|  | Value of Libraries            | 93tilW        | 20                              |                |        | 83         | 102        | 20      |          |   |
|  | No. of Volumes                | Colored       |                                 |                |        |            |            |         |          |   |
|  |                               | 9jidW         | 75                              |                |        | 200        | 76         | 30      |          |   |
| CITY SCHOOLS.—Continued.<br>3 of libraries, volumes and            | No. of Libraries              | Colored       |                                 |                |        |            |            |         |          | - |
| ITY SCH  |                               | ətidW         | H                               |                |        | 1          | 1          | 1       |          | _ |
| C NUILBER  |                               | NAME OF CITY. | CLASS D.—Continued.<br>Glenwood | GoodwaterGordo | Gordon | Graysville | Grove Hill | Gurley  | Haleburg |   |

| DEPARTMENT OF EDUCATION. |           |   |                  |              |                       |  |
|--------------------------|-----------|---|------------------|--------------|-----------------------|--|
|                          |           |   |                  |              |                       |  |
| - 3 5                    |           | 6   1 -   | <u>a n n n b</u> | 8 1 8        | । কাকা<br>।<br>।<br>। |  |
|                          |           |   |                  |              |                       |  |
|                          | 50        | 58  | 50<br>125        | 25           | 75                    |  |
|                          | •         |   |                  |              |                       |  |
|                          | 125       | 45  | 50<br>200        | 50 <u>50</u> | 160                   |  |
|                          |           |   |                  |              |                       |  |
| <b>1</b>                 |           |   |                  |              | <b>1</b>              |  |
| Hanceville               | Burtsboro | Jonesboro Jonnesboro Joppa Joppa Kennedy Kinsey Joppa | Leeds            | Lipscomb     | Malvern               |  |

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| 192  |                               | ANNUAL        | REPOR                         | RT, 191    | 12.         |  |         |
|--|-------------------------------|---------------|-------------------------------|------------|-------------|--|---------|
|  | Studying Books<br>A. T. R. C. | Colored.      |                               |            |             |  | 1       |
|  | Studyin<br>A. T.              | white.        | F1                            |            | 2           | 1 1 0                                    |         |
|  | ue of<br>ries.                | Colored.      |                               | ,    <br>, |             |  |         |
|  | Value of<br>Libraries.        | White.        |                               | 25         |             | 2  | 150     |
| VALUE.   | er of<br>imes.                | Colored.      |                               |            |             |  |         |
| CITY SCHOOLS—Continued.<br>NUMBER OF LIBRARIES, VOLUMES AND VALUE. | Number of<br>Volumes.         | White.        |                               | 40         |             | 30                                       | 300     |
| CITT SCHOOLS—Continued.<br>is of Librables, volumes and            | er of<br>ries.                | Colored.      |                               |            |             |  |         |
| TY SCH<br>OF LIBRAR  | Number of<br>Libraries.       | White.        |                               | 1          |             | 1  |         |
| CINGRE   |                               | NAME OF CITY. | CLASS D.—Continued.<br>Mignon | •Miliport  | Mooresville | Mountain Creek<br>Mt. Hope<br>McWilliams | Nadawah |

| DEPARTMENT OF EDUCATION.                     |                                     |                               |                       |                      |                  |        |            |
|--|-------------------------------------|-------------------------------|-----------------------|----------------------|------------------|--------|------------|
|  |                                     |                               |                       |                      |                  |        |            |
|  | 0 11                                |                               | - 00 0                | 1                    | 4                |        |            |
|  |                                     |                               | 15                    |                      |                  |        |            |
| 115<br>- 30<br>- 75                          | 90                                  |                               | 15 -<br>15 -          | 00T                  | 15 25 -          | 5      |            |
|  |                                     |                               |                       |                      |                  |        |            |
| 43   | 181                                 |                               |                       | 225                  | <b>60</b><br>500 | 40     |            |
|  |                                     |                               |                       |                      |                  |        |            |
|  | 1                                   |                               |                       |                      |                  | 1      |            |
| Newton<br>Newville<br>Northport<br>Notasuiga | Orryllie<br>Paint Rock<br>Pell City | Phil Campbell<br>Pickensville | Pluckney<br>Phra Amla | Pine Hill<br>Pollard | Ragland          | Repton | Rock Mills |

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| 194  |                                      | ANNUAL        | REPORT,                         | 1 <b>912</b> .   |           |
|--|--------------------------------------|---------------|---------------------------------|------------------|-----------|
|  | Studying Books<br>A. T. R. C.        | Colored.      |                                 |                  |           |
|  | Studyln,<br>A. T.                    | .элій         |                                 | 30               | 34110     |
|  | ue of<br>ries.                       | Colored.      |                                 |                  |           |
|  | Value of<br>Libraries.               | White.        | 20<br>20                        | 100<br>200<br>15 | 321       |
| VALUE.   | er of<br>umes.                       | Colored.      |                                 |                  |           |
| CITY SCHOOLS—Continued.<br>NUMBER OF LIBRARIES, VOLUMES AND VALUE. | Number of<br>Volumes.                | .9114W        | 100                             | 200<br>300       | 50<br>100 |
|  | er of<br>ries.                       | Colored.      |                                 |                  |           |
| ITY SCH<br>OF LIBRA  | Number of<br>Librari <del>es</del> . | .өзің         |                                 |                  |           |
| CI   |                                      | NAME OF CITY. | CLASS D.—Continued.<br>Searight | Seddon           | Sulligent |

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|                               |
| Vincent1<br>Wadley<br>Warrior |

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DEPARTMENT OF EDUCATION.

| BCHOOLHOUSES AND EQUIPMENT.                    | SES AND EQ                 | CHOOLHOUSES AND EQUIPMENT. |  |                     |                           |                         |
|--|----------------------------|----------------------------|--|---------------------|---------------------------|-------------------------|
|  | Number of<br>Schoolhouses. | er of<br>iouses.           | Value of<br>Schoolhouses<br>and Sites. | of<br>ouses<br>tes. | Value of<br>Equipment.    | of<br>ient.             |
| NAME OF CITY.                                  | 9jidW                      | Colored                    | 911dW                                  | Colored             | əndw                      | Colored                 |
| CLASS A.—Above 25,000.<br>Birmingham           | 32                         | 10                         | 1,437,620                              | 123,895             | 75,075                    | 10,475                  |
| Mobile   |                            | 4 0                        | 381,000<br>455,975                     | 21,500              | 17,500                    | 1,750<br>2,500          |
| Total  | 22                         | 16                         | 2,274,595                              | 185,145             | 127,575                   | 14,725                  |
| CLASS B.—Between 5,000 and 25,000.<br>Anniston | 4, 00 1                    | - <del>N</del>             | 63,000<br>100,000<br>175,000           | 10,000<br>7,500     | 38,000<br>10,000<br>9,000 | 1,500<br>1,500<br>1,000 |

| GadadenHuntsville               |                | 1 107,900<br>1 100,000<br>1 100,000 | 4,600<br>5,000<br>1,000<br>10,000 | 5,800<br>5,000<br>2,500<br>5,000 | 300<br>800<br>50<br>1,000 |      |
|---------------------------------|----------------|-------------------------------------|-----------------------------------|----------------------------------|---------------------------|------|
| Tuscaloosa                      | 1 4            |                                     | 5,500                             | 002'L                            | 600                       |      |
| Total                           | 32 1           | 11 801,500                          | 71,100                            | 85,758                           | 6,200                     | DEPA |
| CLASS CBetween 1,000 and 5,000. |                | 2 475<br>2                          |                                   |                                  |                           | BTM  |
| Abbevaile                       | 1              | 20,000                              | 500                               | 1,000                            | 100                       | ENT  |
| Albertville                     | 1              | 4,500                               | 4 1 60                            | 500                              |                           | OF   |
| Altoona                         |                | 5.000                               | 0014                              | 002                              | A L                       | ' EI |
| Andalusia                       | 1              | - 15,000                            |                                   | 1,000                            |                           | DUC  |
| Ashland                         | 1              | - 2,000                             |                                   | 200                              |                           | ATI  |
| Atmore                          | 1              | 6,000                               |                                   | 200                              |                           | ON.  |
| Attalla                         | <del>-</del> - | 19,000                              | 1,000                             | 1,000                            | 8 2                       |      |
| Boaz                            |                |                                     | 7,400                             | 1.500                            | 3                         |      |
| Brewton                         | F              | 35,000                              | 800                               | 1,000                            | 25                        | •    |
| Bridgeport                      | 1              | 3,000                               |                                   | 212                              |                           | . 1  |
| Carbon Hill                     | -              | 2,000                               | 6009                              | 200                              | 99                        | 197  |
|                                 |                |                                     |                                   |                                  |                           |      |
|                                 |                |                                     |                                   |                                  |                           |      |
|                                 |                |                                     |                                   |                                  |                           |      |
|                                 |                |                                     |                                   |                                  |                           |      |
|                                 |                |                                     |                                   |                                  |                           |      |

| CITY SOHOOLS-Continued.<br>BOHOOLHOUSES AND EQUIPMENT.   | OLS-C          | ontinued.<br>JUIPMENT.     |                     |  |                        |                | 100  |
|--|----------------|----------------------------|---------------------|--|------------------------|----------------|------|
|  | Numb<br>School | Number of<br>Schoolhouses. | Val<br>Schoc<br>and | Value of<br>Schoolhouses<br>and Sites. | Value of<br>Equipment. | le of<br>ment. |      |
| NAME OF CITY.  |                |                            |                     |  |                        |                |      |
|  | Мрісе.         | Colored.                   | W hite.             | .b9red.                                | White.                 | Colored.       |      |
| OLA88 C.—Continued.  |                |                            |                     |  |                        |                |      |
| Clanton  | -              |                            | 5,000               |  | 360                    |                |      |
| Clayton  | 1              |                            | 200                 |  | 200                    |                |      |
| Columbia   | 1              |                            | 15,000              |  | 1,000                  | 100            | ., - |
| Columbiana   | 1              |                            | 8,000               |  | 400                    | 50             |      |
| Cordova  | 1              | 1                          | 3,000               | 300                                    | 500                    | 20             | -    |
| Cullman  | 1              |                            | 15,000              |  | 1,000                  |                |      |
| Dadeville  | 1              | T                          | 8,000               | 200                                    | 200                    | 100            |      |
| Decatur  | 1              | 1                          | 25,000              | 5,000                                  | 1,500                  | 300            |      |
| Demopolis  |                | 1                          | 6,000               |  | 1,000                  | 500            |      |
| Elba   | 1              |                            | 20,000              |  | 200                    |                |      |
| "EnterpriseEnterpriseEnterpriseEnterpriseEnterpriseEnterpriseEnterprise_Enterp |                |                            |                     |  | 2 KOD                  |                |      |
|  | 4              |                            |                     |  | mnin                   |                |      |

ANNUAL REPORT, 1912.

| Evergreen    |           |       | 2.000 |     |
|--------------|-----------|-------|-------|-----|
|              | 5.000     | 200   | 02    | 52  |
|              |           |       | 100   | 25  |
| ſt. Payne    |           |       | 200   |     |
| 2            | 18,000 2, | 2,000 | 2.000 | 200 |
|              |           |       | 250   |     |
| 1 1          | 14,000 2, | 2,700 | 000   | 200 |
| e1           |           |       | 500   |     |
|              | 16,000    |       | 2.000 |     |
| 1            | 13,000    |       | 500   |     |
|              | 3,500     |       | 300   | 22  |
|              |           | 200   | 150   | 20  |
|              |           |       |       |     |
| Jacksonville |           |       |       | 22  |
|              | 30,000    |       | 1.500 |     |
| 1            | 50,000    |       | 2,000 |     |
|              |           | 1,500 | 1,000 | 200 |
| Luverne 1    | 8,000     |       | 009   | 25  |
| Marion 2     | 5,000     |       | 300   |     |
|              | 5,000     |       | 200   |     |
|              |           | 200   | 1,250 | 100 |
|              |           |       |       |     |
| Dzark 1 1    |           |       | 525   |     |
| 1 1          | 12,000 1, | 1,000 | 3,000 | 500 |
| Pledmont 1 1 |           |       | 200   |     |

| 200                    |  | ANNUA         | L RE                | PO         | RI      | <b>r,</b> 1  | 191    | 2.         |           |           |             |        |           |          |                |
|------------------------|--|---------------|---------------------|------------|---------|--------------|--------|------------|-----------|-----------|-------------|--------|-----------|----------|----------------|
|                        | Value of<br>Equipment.                 | Colored.      |                     |            | 200     | 20           |        |            | 88        |           |             |        | 500       |          | 200            |
|                        | val<br>Equip                           | .911dW        |                     | 1,500      | 1,650   | 1,000        | 200    | 1,000      | 1,170     | 500       | 2,000       | 3,000  | 1.275     | 200      | 2,500          |
|                        | Value of<br>Schoolhouses<br>and Sites. | Colored.      |                     | ~          | 1,000   | 200          |        |            | 1,000     |           |             | 2,000  | 2,500     |          | 8,000          |
|                        | Valt<br>Schoo<br>and                   | White.        |                     | 15,000     | 40,000  | 8,000        | 20,000 | 6,000 -    | 20,000    | 2,000     | 8,000       | 30,000 | 25,000    | 15,000   | 40,000         |
| CITY SCHOOLSContinued. | Number of<br>Schoolhouses.             | Colored.      |                     |            |         |              |        |            | <b>F</b>  |           |             |        | -         |          |                |
| OLS.                   | Num<br>Schoo                           | White.        |                     | Г          | 21      | -            | Г      | Π          | Г         | -         | T           | -      | -         | -        | -              |
| CITY SCHO              |  | NAME OF CITY. | ULASS C.—Continued. | Prattville | Roanoke | Russellville | Samson | Scottsboro | Sheffield | Sylacauga | Thomasville | Troy   | Tuscumbia | Tuskegee | Union Springs- |

|           |         |                                      | D          | EP         | PAI    | RT.     |          | IN7         | r (          | )F    | E           | DU         | CA       | TI          | ON         | <b>.</b>     |               |              |            |                  | 201         |
|-----------|---------|--------------------------------------|------------|------------|--------|---------|----------|-------------|--------------|-------|-------------|------------|----------|-------------|------------|--------------|---------------|--------------|------------|------------------|-------------|
| 400       | 5,128   |                                      |            |            |        | •       | 20       |             |              |       |             |            |          |             |            |              |               |              |            | 22               | 100         |
| 350       | 57,275  |                                      | 800        | 250        | 55     | 200     | 250      | 250         | 200          | 200   | 1,000       | 200        | 20       | 200         | 300        | 100          | 200           | 50           | 125        | 600              | 1,000       |
| 1,400     | 38,075  |                                      |            |            |        |         | 200      |             |              | 100   |             |            |          |             |            |              |               |              |            | 300              |             |
| 6,000     | 830,475 |                                      | 200        | 2,000      | 375    | 2,000   | 3,000    | 6,000       | 1,200        | 1,200 | 000'1       | 4,000      | 1,000    | 1,000       | 800        | 1,200        | 5,000         | 000          | 3,000      | 3,000            | 4,000       |
|           | 8       |                                      |            |            |        |         | 1        | 1           |              | F     |             |            |          |             |            |              |               |              |            |                  |             |
| 1         | 61      |                                      | 1          | 1          | 1      | H       | 1        | -           | T            | T     | 1           | 1          | 1        |             | 1          | 1            |               | F            | - <b>-</b> | F                | -           |
| Uniontown | Total   | CLASS DTowns and Cities under 1,000. | Adamsville | Altceville | Ariton | Ashford | Ashville | Austinville | Autaugaville | Banks | Bay Minette | Bear Creek | Beatrice | Billingsley | BlackBlack | Blountsville | Blue Mountain | Blue Springs | Brantley   | BrightonBrighton | Brooksville |

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|                             | Value of<br>Equipment.                 |               | Colored. |                   |        |        | 150       | 98      | 22         |             |              | 75         | 75    |           |                 | 8            |
|-----------------------------|--|---------------|----------|-------------------|--------|--------|-----------|---------|------------|-------------|--------------|------------|-------|-----------|-----------------|--------------|
|                             | Val<br>Equip                           |               | White.   | -                 | 300    | 500    | 2,000     | 140     | 500        | 00          | 500          | 200        | 100   | 150       | 250             | 200          |
|                             | Value of<br>Schoolhouses<br>and Sites. |               | Colored. |                   |        |        | 1,500     |         | 300        |             |              |            | 1,200 |           | ****            | 350          |
|                             | Va<br>Scho<br>and                      |               | .өліце.  |                   | 5,000  | 8,500  | 12,000    |         | 6,000      | 6,000       | 3,500        | 4,000      | 1,500 | 400       | 4,800           | 6,000        |
| QUIPMENT.                   | Number of<br>Schoolhouses.             |               | Colored. |                   |        |        |           |         | -          |             |              |            |       |           |                 |              |
| ES AND E                    | Numb<br>School                         |               | White.   |                   |        |        |           |         |            |             |              |            |       | -         |                 | L            |
| SCHOOLHOUBES AND EQUIPMENT. | •                                      | NAME OF CITY. |          | CLASS DContinued. | Calera | Camden | Camp Hill | Cardiff | Carrollton | Centerville | Childersburg | Citronelle | Cito  | Coal City | Coffee Springs- | Collinsville |

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CITY SCHOOLS.-Continued.

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202

ANNUAL REPORT, 1912.

|   |                      | SEPA1  | RTME          |          | of<br>3     | ED        |           | TION   | <del>۱</del> . |            |             |        | 250       | 203      |
|---|----------------------|--|---------------|----------|-------------|-----------|-----------|--------|----------------|------------|-------------|--------|-----------|----------|
| 2000<br>500<br>68                                   | 200                  | 200  | 06            | 200      | 100         | <u>60</u> | 001       |        | 09             | 200        | 200         | 1,000  | 1,000     | 275      |
|   |                      | 150  |               |          | 008         |           |           |        |                |            |             | -      | 500       |          |
| 2,750<br>2,000<br>6,000<br>2,200                    | 1,500                | 2,500  | 650<br>10,000 | 5,000    | 1001        | 1,000     | 009       | 1,000  | 850            | 1,500      | 1,500       | 14,000 | 4,000     | 1,500    |
|   | 1                    | 1  | 1             | 1        |             | 1         | 1         | 1      | 1              | 1          | 1           | 1      | 1         | 1        |
| Cottonwood<br>Courtiand<br>Cuba<br>Daviston<br>Dora | Eden<br>Edwardsville | EpesEkmont | Fairview      | Fairhope | Fitzpatrick | Filint    | Fulthorst | Fulton | Gantt's Quarry | Gastonburg | Gaylesville | Geneva | Georgiana | Glenwood |

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| 204   |  | ANNUAI        | RE                  | PO        |        | . 1    | 912    | 2.         |            |       |        |          |          |            |        |
|---|--|---------------|---------------------|-----------|--------|--------|--------|------------|------------|-------|--------|----------|----------|------------|--------|
|   | e of<br>nent.                          | Colored       |                     |           | 10     |        |        |            | 10         |       |        |          |          |            | 20     |
|   | Value of<br>Equipment.                 | əîtdW         |                     | 100       | 200    | 400    | 375    | 450        | 225        | 200   | 400    |          |          | 200        | 2,000  |
|   | e of<br>iouses<br>ltes.                | Colored       |                     |           | 250    |        |        |            | 200        |       |        |          |          | 1          | 000'1  |
|   | Value of<br>Schoolhouses<br>and Sites. | 9jtdW         |                     | 1,500     | 10,000 | 750    | 1,000  | 1,600      | 3,500      | 1,500 | 6,000  | 600      | 1,200    | 2,000      | 8,000  |
| Continued.<br>QUIPMENT.                               | Number of<br>Schoolhouses.             | Colored       |                     |           |        |        |        |            |            |       |        |          |          |            |        |
| I DOLS.   | Numl<br>School                         | əiidW         |                     |           | -      | H      | -      |            |            |       | -      |          | -        |            |        |
| CITY SCHOOLSContinued.<br>schoolhouses And Equipment. |  | NAME OF CITY. | CLASS D.—Continued. | Goodwater | Gordo  | Gordon | Goshen | Graysville | Grove Hill | Guin  | Gurley | Haleburg | Hamilton | Hanceville | Heftin |

|              |           |          | •         | DEI                 | <b>PA1</b> | RT:          | ME       | NI       | Ċ       | )F     | EI        | DU         | CA         | TI         | ON       |         |         |               |        |        | 200        | <b>;</b> : |
|--------------|-----------|----------|-----------|---------------------|------------|--------------|----------|----------|---------|--------|-----------|------------|------------|------------|----------|---------|---------|---------------|--------|--------|------------|------------|
| 15           |           | 500      | 100       | 25                  |            |              |          | 2        |         |        | 125       | 100        | 45         | 20         |          |         |         | 10            |        |        |            |            |
| 100          | 008       | 600      | 1,200     | 100                 | 720        |              | 1,000    | 15       | 100     | 200    | 250       | 300        | 125        | 250        | 20       | 500     | 400     | 200           | 350    | 30     |            | -          |
|              |           | 909      |           | 200                 |            |              |          | 1,500    |         |        | 1,500     | 200        | 200        | 400        |          | 300     |         | 100           |        |        |            | -          |
| 5,000<br>800 | 12,000 -  | 2,000    | 20,000    | 200                 | 1,000      | 1,200        | 10,000 - | 3,000    | 3,000 - | 3,000  | 2,500     | 1,250      | 1,000      | 2,000      | 1,000    | 5,000   | 1,000 - | 12,500        | 3,000  | 2001-  |            | -          |
| 1<br>1       | 1         |          | 1         | 1                   | 1          | 1            | 1        | 1 1      | 1       | 11     | 1 1       | 1          | 1          | 1          | 1        | 1       | 1       | 1             |        | 1      |            | -          |
| Hilisboro    | Hurtsboro | Irondale | Jonesboro | JoppaKennedyKennedy | Kinsey     | Larkinsville | Leeds    | Leighton | Lincoln | Linden | I.ipscomb | Livingston | Loachapoka | Louisville | Langston | Madison | Malvern | Midland City. | Midway | Mignon | *Miliport. |            |

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| 2010                       |  | ANNUAL        | REF                 | 201         | кт,         | 1      | 912     |                |           |            | •       |         |              |        |          |
|----------------------------|--|---------------|---------------------|-------------|-------------|--------|---------|----------------|-----------|------------|---------|---------|--------------|--------|----------|
|                            | Value of<br>Equipment.                 | Colored.      |                     |             |             |        | 8       |                |           |            |         |         |              |        |          |
|                            | - Da                                   | White.        |                     | 20          |             | 325    | _       | 8              | 350       |            |         | ****    | 250          |        | 200      |
|                            | Value of<br>Schoolhouses<br>and Sites. | Colored.      |                     |             |             |        | 100     |                |           |            |         |         |              |        | 800      |
| 4 6                        | V8<br>Schoc<br>and                     | .өлам         |                     | 2,000       | 1,000       | 1,500  | 1,000   |                | 3,000     |            | 250     |         | 8,000        |        | 800      |
| EQUIPMENT.                 | Number of<br>Schoolhouses.             | Colored.      |                     |             |             |        | 1       |                |           |            |         |         |              |        |          |
| I GNA BES                  | Numl<br>School                         | .911А         |                     | 1           | -           | -      | -       |                | -         | 5          | 1       |         | -            |        |          |
| SCHOOLHOUSES AND EQUIPMENT |  | NAME OF CITY. | CLASS D.—Continued. | Monroeville | Mooresville | Morris | Moulton | Mountain Creek | Mt. Hope. | McWilliams | Nadawah | Newhern | New Brockton | Newton | Newville |

CITY SCHOOLS.—Continued.

206

ANNUAL REPORT, 1912.

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| 208   |  | ANNU          | JAL | RE                  | P <b>O</b> 1 | RT      | <u>)</u> 1  | 912         | 2.        |           |           |         |            |   |        |   |
|---|--|---------------|-----|---------------------|--------------|---------|-------------|-------------|-----------|-----------|-----------|---------|------------|---|--------|---|
|   | Value of<br>Equipment.                 | ored.         | ioU |                     |              |         |             |             |           |           |           |         |            |   |        | 0<br>4<br>5<br>5<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8 |
|   | 163                                    | ite.          | ЧМ  |                     |              | 1,000   | 200         | 1,000       |           | 1,300     | 500       | 200     | 350        | 150                                     | 75     | 150   |
|   | Value of<br>Schoolhouses<br>and Sites. | ored.         | ശാ  |                     |              |         |             |             |           |           |           |         |            | 1 |        | 8<br>9<br>9<br>1<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8      |
| . ല   | Val<br>Schoo<br>and                    | ılte.         | чм  |                     |              | 20,000  | 4,000       | 12,000      |           | 10,000    | 8,000     | 1,800   | 2,800      | 3,000                                   | 200    | 2,500   |
| kontinued.<br>QUIPMEN'                                | er of<br>Iouses.                       | ored.         | ເຄດ |                     |              |         |             |             |           |           |           |         |            |   |        |   |
| OOLSC   | Number of<br>Schoolhouses.             | .1te.         | чм  |                     | -            | -       | 1           | П           |           | -         | H         | ÷-      | F          |   | T      | T   |
| CITY SCHOOLSContinued.<br>schoolhouses and equipment. |  | NAME OF CITY. |     | CLASS D.—Continued. | Seddon       | Slocomb | Smith Hill. | Springville | Stevenson | Sulligent | Thomaston | Thorsby | Town Creek | Trinity                                 | Vernon | Vincent   |

| zo,063<br>rm, Seale. | ala,162<br>llport, Refo                                       | terprise, Mi  | 4,303,090<br>cities : En  | oo<br>owns and  | of these t   | school authorities  |
|----------------------|---|---|---|---|--|---|
| 28,083               | 318,172   | 311,820   | 4,353,595   | 88  | 280  |   |
| 2,040                | 47,564  | 17,500  | 447,025   | 19  | 132  |   |
|                      | 153   | 50  | 3,000   |   | 1  |   |
|                      | 200   |   | 3,000   |   |  | Winfleld  |
|                      |   | 1,000   | 3,000   | F   | -  |   |
|                      | 20  | 300   | 200   | 1   |  | Whatley   |
|                      | 200   | . 800   | 3,000   |   | 1  |   |
| 25                   | 320   | 400   | 1.500   |   |  | Wedowee   |
| 100                  | 300   | 200   | 1,500   | T   |  | Warrior   |
|                      | 200   |   | 3,000   |   | 1  |   |
|                      | 25<br>25<br>25<br>25<br>26<br>28,083<br>28,083<br>711, Seale. | 500            300         100           320            500            500            500            500            500            500            500            500            153            153            318,172         28,063           318,172         28,063           Illport, Reform, Seale. | 500         500         100           200         300         100           400         320         25           800         500         26           1,000         500         26           1,000         500         26           1,000         500         26           17,500         47,564         2,040           311,820         318,172         28,063           terprise, Millport, Reform, Seale.         28,063 | 3,000         500         500         100           1,500         200         300         100           1,500         400         300         100           3,000         800         500         25           3,000         800         500         26           3,000         1,000         500         26           3,000         1,000         500         26           3,000         50         163         260           447,025         17,500         47,564         2,040           4,353,586         311,820         318,172         28,083           cittes: Enterprise, Milliport, Reform, Seale.         28,083         28,083 | 3,000         200         500         100           1,500         200         300         100           1,500         200         300         100           1,500         8,00         8,00         500         25           3,000         8,00         500         500         26           1         3,000         8,00         500         26           1         3,000         1,000         500         26           3,000         1,000         500         500         500           1         3,000         50         153         500           9,000         50         1,000         500         500           19         447,025         17,500         47,564         2,040           66         4,353,596         311,820         318,172         28,063           00wns and cities: Enterprise, Milliport, Reform, Seale.         56,063         56,063 | 1     3,000     500       1     1,500     200     300       1     1,500     200     300       1     1,500     400     300       1     1     3,000     800     500       1     1     8,000     1,000     500       1     1     8,000     1,000     500       1     1     8,000     1,000     500       1     1     8,000     1,000     500       1     1     8,000     500     160       1     1     8,000     500     160       1     2300     50     17,500     47,664       280     66     4,353,596     311,820     318,172     2       280     66     4,353,596     311,820     318,172     2 |

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DEPARTMENT OF EDUCATION.

| BALARIES PAID TEACHERS, AMOUNT SPENT BY S. I. A.                           | AID TEACE                        | IEBS, AMO         | UNT SPEN               | T BY 8. I. | ¥                                   |                              |               |         | v        |
|--|----------------------------------|-------------------|------------------------|------------|-------------------------------------|------------------------------|---------------|---------|----------|
|  | Av                               | erage Ye          | Average Yearly Salary. | y.         | Total Salaries                      | laries                       | Amount spent  | spent   |          |
|  | White.                           | te.               | Colored.               | ed.        | Paid Tea                            | ichers.                      | 54<br>54<br>8 | I. A.   |          |
| NAME OF CITY.  | 9IRM                             | Female            | ЯяJę                   | Female     | Флісе                               | Colored                      | ₽JĮ¢          | Colored | ANNUAL   |
| СLASS А.—Ароте 25,000.<br>Birmingham                                       | 1,308                            | 572               |                        | 315        | 300,719                             |                              | 5,000         |         | REFUR    |
| Mobile   | 1,418                            | 615               | 512                    | 382        | 81,403                              | 11,997                       | 200           | 450     | т,       |
| Montgomery   | 1,600                            | 740               | 675                    | 815        | 72,008                              |                              |               |         | 191      |
| Total  | 1,370                            | 592               | 549                    | 347        | 454,730                             | 66,794                       | 5,500         | 450     | <b>.</b> |
| CLASS B.—Between 5,000 and 25,000.<br>AnnistonBessemerBessemerDothanDothan | 1,023<br>1,115<br>1,115<br>1,115 | 555<br>530<br>496 | 900                    | 242        | 16,055<br>21,600<br>14,610<br>8,761 | 2,860<br>8,680<br>898<br>640 |               |         |          |

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CITY SCHOOLS.—Continued.

210

ANNUAL REPORT, 1912.

| Gadaden                           | 878   | 431   | 315 | 216 | 17,374  | 1,890  |     |     |
|-----------------------------------|-------|-------|-----|-----|---------|--------|-----|-----|
| Huntsville                        | 1,251 | 529   | 585 | 270 | 10,615  | 3,624  |     | 110 |
| New Decatur                       | 1,185 | 443   | 315 | 225 | 11,812  | 800    |     |     |
| Selma                             | 1,750 | 680   | 855 | 301 | 19,231  | 3,564  | 275 |     |
| Talladega                         | 1,462 | 514   | 240 | 180 | 9,846   | 429    |     |     |
| Tuscaloosa                        | 1,650 | 536   | 489 | 270 | 16,888  | 2,768  |     |     |
| Total                             | 1,201 | 547   | 467 | 278 | 146,792 | 20,208 | 275 | 110 |
| CLASS C.—Between 1,000 and 5,000. |       |       |     |     |         |        |     |     |
| Abbeville                         | 675   | 450   | 200 |     | 1,525   | 200    | 1   |     |
| Alabama City                      | 1,000 | 450   |     |     | 4,577 - |        |     |     |
| Albertville                       | 209   | 405   |     | 225 | 3,825   | 225    |     |     |
| Alexander City                    | 1,012 | 459   | 405 | 09  | 4,320   | 465    |     |     |
| Altoona                           | 675   | 375   |     |     | 1,805 - |        |     |     |
| Andalusia                         | 1,125 | 480   |     |     | 4,693 - |        |     |     |
| Ashland                           | 675   | 1,350 |     |     | 2,025 - |        |     |     |
| Athens                            | 006   | 450   |     |     | 8,150 - |        |     |     |
| Atmore                            |       | 408   |     |     | 2,440 - |        | 45  |     |
| Attalla                           |       | 525   | 360 | 180 | 3,050   | 540    |     |     |
| Auburn                            | 1,080 | 405   | 280 | 175 | 3,105   | 455    | 187 | 200 |
| Boaz                              | 722   | 425   |     |     | 2,295 - |        |     |     |
| Brewton                           | 1,080 | 514   | 360 | 225 | 6,273   | 585    |     |     |
| Bridgeport                        | 435   | 300   |     | 154 | 1,752   | 154    |     |     |
| Carbon HillCarbon Hill            | 220   | 325   | 480 |     | 2,015   | 480    |     |     |

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CITY SCHOOLS.-Continued.

SALARIES PAID TEACHERS, AMOUNT SPENT BY S. I. A.

|                     |        |                        |            | -       |                | -        |             |          |
|---------------------|--------|------------------------|------------|---------|----------------|----------|-------------|----------|
|                     | A      | Average Yearly Salary. | early Salı | ary.    | Total Se       | laries   | Amount      | Spent    |
|                     | White. | ţe                     | Colored    | red.    | Paid Teachers. | tchers.  | by S. I. A. | I. A.    |
| NAME OF CITY.       | Male.  | Female.                | Male.      | Female. | White.         | Colored. | .элібW      | Colored. |
| CLASS C.—Continued. |        |                        |            |         |                |          |             |          |
| Clanton             | 1,200  | 472                    | 300        |         | 3,090          |          | 240         |          |
| Clayton             |        | 380                    | 240        |         | 1,170          | 240      |             |          |
| Columbia            | 800    | 495                    |            |         | 1,715          |          | 140         |          |
| Columbiana          | 1,200  | 500                    |            | 200     | 2,700          |          |             |          |
| Cordova             | 620    | 250                    | 200        |         | 2,120          | 200      |             |          |
| Cullman             | 747    | 432                    |            |         | 3,645          |          |             |          |
| Dadeville           |        | 607                    | 225        |         | 2,430          | 225      |             |          |
| Decatur             | 1,500  | 450                    | 460        |         | 5,550          | 1        |             |          |
| Demopolis           | 1,500  | 550                    | 630        | 225     | 5,891          |          | 18          | 100      |
| Elba                | 1,000  | 448                    | 270        |         | 4,200          | 270      |             |          |
| *Enterprise         |        |                        |            |         |                | ļ        |             |          |

212

ANNUAL REPORT, 1912.

| Bufaulai     | 1,350 | 495  | 436 | 180 | 6,795 | 1978         | -192 |  |
|--------------|-------|------|-----|-----|-------|--------------|------|--|
|              | 1,500 | 540  |     |     | 3,660 |              | 200  |  |
|              |       | 585  | 425 | 75  | 2,340 | 500          | 80   |  |
|              | 1,500 | 450  |     | 110 | 4,200 | 110          |      |  |
|              | 400   | 275  |     |     | 1,350 |              | 8    |  |
|              | 925   | 475  | 495 | 205 | 7,040 | 1,110        |      |  |
|              | 1,500 | 585  |     |     | 3,840 |              |      |  |
|              | 1,200 | 484  | 315 | 180 | 6,292 | 495          |      |  |
| Guntersville | 096   | 480  |     | 120 | 3,300 | 120          |      |  |
|              | 1,000 | 409  |     |     | 2,995 |              |      |  |
|              | 800   | 450  |     |     | 2,600 |              |      |  |
|              | 1,200 | 450  | 125 | 125 | 3,000 | 250          | 12   |  |
|              | 837   | 415  |     |     | 3,335 |              | 250  |  |
|              | 800   | 4501 |     | _   | 2.700 |              |      |  |
| Jacksonville | 1.500 | 675  |     |     | 3,853 |              | 48   |  |
|              | 1,500 | 465  | 450 | 180 | 5,355 | 630          |      |  |
| La Fayette   | 1,500 | 608  |     |     | 6,350 |              |      |  |
| Lanett       | 862   | 450  | 200 | 150 | 4,903 | 350          |      |  |
|              | 800   | 400  | 240 | 150 | 3,190 | 390          |      |  |
|              | 1,500 | 480  | 320 |     | 3,426 | 320          | 20   |  |
|              | 834   | 412  |     | 100 | 2,884 | 100          |      |  |
|              | 1,600 | 580  | 400 | 180 | 6,445 | <u>940 -</u> |      |  |
|              |       |      |     |     |       |              |      |  |
|              | 1,017 | 475  | 300 | 300 | 6,375 | 600          |      |  |
|              | 765   | 410  | 405 | 8   | 4,455 | 465          |      |  |

| ANNUAL | REPORT. | 1912. |
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| salaries faid teachter, amount spent by S. I. | AID TRACE      | IEB, AMO               | UNT BPEN         | T BY 8. I. | 4              |          |              |          |
|---|----------------|------------------------|------------------|------------|----------------|----------|--------------|----------|
|   | AV             | Average Yearly Salary. | ırly Salar       | Α.         | Total Salaries | laries   | Amount Spent | Spent    |
|   | White.         | ţe                     | Colored          | red.       | Paid Tea       | chers.   | by S. ]      | .▲       |
| NAME OF CITY.                                 | .9[ <b>R</b> M | Female.                | Male.            | Female.    | .элің W        | Colored. | White.       | Colored. |
| CLASS C.—Continued.                           |                |                        |                  |            |                |          |              |          |
| Pledmont                                      | 1,075          | 420                    |                  |            | 3,410          |          |              |          |
| Prattville                                    |                |                        | 320              | 210        | 4,301          |          | 465          | 218      |
| Roanoke                                       | 748            | 491                    | 210              | 175        | 5,527          | 385      | 10           |          |
| Russellville                                  | 787            | -                      | 1 <del>6</del> 0 |            | 2,964          |          | 10           |          |
| Samson  | 200            | 350                    |                  |            | 2,200          |          | <u>ี</u> สิ  |          |
| Scottaboro                                    | 680            | 425                    |                  |            | 1,530          |          |              |          |
| Sheffield                                     | 1,500          | 543                    | 360              | 270        | 6,930          | 680      |              |          |
| Sylacauga                                     | 1,100          | 562                    |                  |            | 3,350          |          | - 88         |          |
| Thomasyille                                   | 1,500          | 549                    |                  |            | 4,245          |          | 148          |          |
| Ттоу  | 1,200          | 450                    |                  | 800        | 5,700          |          | 10           | 130      |
| Tuscumbla                                     | 1,800          | 476                    | 675              | 270        | 4,465          | 1,755    | 275          |          |

214

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CITY SCHOOLS.-Continued.

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| 150      |               | 165       |          | 2,742 948 |                                      |            |            | 115    |         | 300      |             | 200          |       | 260 002     |            |          | 100         |       |       |           |               |
|----------|---------------|-----------|----------|-----------|--------------------------------------|------------|------------|--------|---------|----------|-------------|--------------|-------|-------------|------------|----------|-------------|-------|-------|-----------|---------------|
|          | 540           | 1,265     | 575      | 22,000    |                                      | 480        |            | 120    | 185     | 160      |             |              | 28    |             |            |          |             |       |       |           |               |
| 4,086]-  | 7,418         | 3,932     | 2,124    | 242,244   |                                      | 2,400      | 1,575      | 1,040  | 1,940   | 1,360    | 1,240       | .000         | 910   | 2,940       | 792        | .008     | 1,030       | 920   |       | 720       | 720           |
|          | 225           | 165       | 125      | 207       |                                      | 180        |            | 120    | 185     | 160      |             |              |       |             |            |          |             |       |       |           |               |
|          |               | 265       |          | 208       |                                      | 300        |            |        |         |          |             |              | 85    |             |            |          |             |       |       |           |               |
| 293      | 602           | 561       | 531      | 514       |                                      | 325        | 490        | 325    | 405     | 280      | 320         | 300          | 280   | 428         | 396        | 300      | 320         | 320   |       | 360       | 360           |
| 1,200    | 2,000         | 1,147     |          | 1,112     |                                      | 800        |            | 2115   | 1,125   | 800      | 600         |              | 630   | 800         |            |          | 000         | 600   |       |           | 317           |
| Tuskegee | Union Springs | Uniontown | Wetumpka | Total     | CLASS DTowns and Cities under 1,000. | Adamsville | Aliceville | Arlton | Ashford | Ashville | Austinville | Autaugaviile | Banks | Bay Minette | Bear Creek | Beatrice | Billingsley | Black | - 119 | nnusyntee | Blue Mountain |

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DEPARTMENT OF EDUCATION.

| 210  |                        |              |              | , ne                | FU       | n I         | • 1    | 191    | <u>c.</u> |         |            |             |              |            |       |           |
|--|------------------------|--------------|--------------|---------------------|----------|-------------|--------|--------|-----------|---------|------------|-------------|--------------|------------|-------|-----------|
|  | : Spent                | I. Ā.        | Colored.     |                     |          |             |        |        |           |         |            |             |              | 100        |       |           |
|  | Amount                 | by S. I. A.  | Colored.     |                     | 101      | 8           |        |        | 88        |         | 20         | 42          |              | 100        |       | 61        |
|  | laries                 | chers.       | .911а        |                     |          |             | 240    | 80     | 200       | 150     | 8          |             |              | 520        | 150   |           |
| 4  | Total Salaries         | Paid Tea     | .911д.       |                     | 4,410    | 2,800       | 1,485  | 2,555  | 3,000     | 1,040   | 1,640      | 2,025       | 2,530        | 3,652      | 1,010 | 1,050     |
| 1.<br>T BY 8. I.   |                        | red          | Female       |                     | 240      | 180         | 240    | 00     | 220       | 150     | 8          |             |              | 240        | 150   |           |
| Continues<br>UNT SPEN  | Average Yearly Salary. | Colored      | 9[BM         |                     | 320      |             |        |        | 480       |         |            |             |              | 280        |       |           |
| HOOLS  | erage Yea              | White        | Female       |                     | 450      | 425         | 297    | 495    | 450       | 400     | 333        | 502         | 510          | 442        | 387   | 292       |
| CITY SCHOOLSContinued.<br>PAID TEACHERS, AMOUNT SPENT                      | Av                     | W            | 9[ <b>BM</b> |                     | 1,200    | 1,100       | 006    | 1,100  | 1,200     | 640     | 640        | 006         | 1,000        | 008        |       |           |
| CITY SCHOOLSContinued.<br>BALARIES FAID TEACHERS, AMOUNT SFENT BY 8. I. A. |                        | NAME OF CITY |              | CLASS D.—Continued. | Brighton | Brooksville | Calera | Camden | Camp Hill | Cardiff | Carrollton | Centerville | Childersburg | Citronelle | Citle | Coal City |

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ANNUAL REPORT. 1912.

216

|            |                         |       |       | 1   |       |     |       |       |     |       |       |       |       |     |       |     |       |       |     |       |     |
|------------|-------------------------|-------|-------|-----|-------|-----|-------|-------|-----|-------|-------|-------|-------|-----|-------|-----|-------|-------|-----|-------|-----|
| 100        |                         | 125   |       | 8   | 36    |     | 25    |       |     |       | 40    | 22    |       |     |       | 6   |       |       | 16  |       | 10  |
| 120        |                         |       |       | 150 |       |     | 320   |       |     |       |       |       | 200   |     |       |     | 175   |       |     | 150   |     |
| 2,075      | 1,184                   | 3,485 | 1,000 | 800 | 1.005 | 630 | 1,835 | 1,900 | 480 | 1,400 | 1.440 | 1,520 | 1,350 | 577 | 1,080 | 370 | 1,125 | 1,967 | 810 | 1,360 | 551 |
|            |                         | 125   |       | 150 |       |     | 8     |       |     |       |       | 200   | 200   |     |       | 40  | 175   |       |     | 75    |     |
| 120        |                         |       |       |     |       |     | 8     |       |     |       |       | 400   |       |     |       |     |       |       |     |       |     |
| 400        | 82 82<br>82 82<br>82 83 | 455   | 200   | 008 | 360   | 315 | 360   | 200   | 480 | 600   | 480   | 520   | 450   | 192 | 360   | 370 | 450   | 475   | 810 | 360   |     |
| 875<br>900 | 658<br>744              | .045  |       |     | 172   |     | 115   | 1,000 |     | 800   |       | 000   | 006   | 385 | 720   |     | 675   | 1,000 |     | 1,000 | 551 |
|            |                         | -     |       |     |       |     |       | -     |     |       |       | -     |       |     |       |     |       | F     |     | • •   |     |

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217

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|--|-----------|------------------------|------------|------------|----------------|---------|------------------|-------------|------------|
| BALARIES FAID TEACHERS, AMOUNT SPENT BY S. I. A. | PAID TEAC | HEBS, AMO              | UNT BPEN   | T BY 8. I. | 4              |         |                  | •           | •          |
|  | Ā         | Average Yearly Salary. | arly Salar |            | Total Salaries | laries  | Amount spent     | spent       |            |
|  | White     | te                     | Colored    | g,         | Paid Tea       | chers   | 2<br>2<br>2<br>0 | ۲. <u>۸</u> |            |
| NAME OF CITY.                                    |           |                        |            |            |                |         |                  |             | <b>A</b> 1 |
|  | Male      | Female                 | əlsM       | Female     | White          | Colored | әзјųм            | Colored     |            |
| CLASS D.—Continued.                              |           |                        |            |            |                |         |                  |             | ****       |
| Geneva   | 1,080     | 573                    |            |            | 3,375          |         |                  |             |            |
| Georgiana  | 1,500     | Г                      | 440        | 125        | 8,235          | 565     |                  |             | т,         |
| Glenwood   | 720       |                        |            |            | 1,520          |         | 8                |             | 101        |
| Goodwater  | 0098      |                        | 450        |            | 2,160          |         |                  |             |            |
| Gordo  | 800       | 380                    |            | 8          | 2,240          | 06      |                  |             |            |
| Gordon   | 525       |                        |            |            | 808            |         |                  |             |            |
| Goshen   | 800       |                        |            |            | 1,080          |         |                  |             |            |
| Graysville                                       | 800       |                        |            |            | 2,000          |         |                  |             |            |
| Grove Hill                                       |           |                        |            | 120        | 1,620          | 120     |                  |             |            |
| Guin   | 340       | 150                    |            |            | 640            |         |                  |             |            |
| Gurley   | 906       | 800                    |            | 165        | 1,762          |         | 165              |             |            |
|  |           | -                      |            |            |                |         | -                |             |            |

CITY SCHOOLS.-Continued.

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ANNUAL REPORT, 1912.

|           |       |     |      | D     | EF    | PAF   | ггı   | ЧĿ    | NJ  | C (   | )F  | E     | DU    | CA    | TI    | ON    | •     |       |     | _     |       | 219   |
|-----------|-------|-----|------|-------|-------|-------|-------|-------|-----|-------|-----|-------|-------|-------|-------|-------|-------|-------|-----|-------|-------|-------|
|           |       |     |      |       |       |       |       |       |     |       |     |       |       |       |       |       |       |       |     |       |       |       |
|           |       |     |      | 122   | 100   |       | 22    |       |     |       |     |       |       |       |       |       |       |       |     |       |       | 8     |
|           |       | 200 |      |       | 150   |       | 300   |       | 100 |       |     |       | 300   |       |       |       | 325   |       |     | • •   | 150   |       |
|           | 1,675 | 480 | 450  | 3,000 | 2,200 | 1,575 | 3,662 | 410   | 666 | 525   | 635 | 2,837 | 2,145 | 1,395 | 3,000 | 1,700 | 3,300 | 1,120 | 550 | 1,950 | 2,500 | . 667 |
|           | 210   | 100 |      | 126   |       |       | 150   |       |     |       |     |       |       |       |       | 125   | 100   | 500   |     | 100   | 150   |       |
|           |       |     |      | 175   | 150 - |       | 150   |       | 100 |       |     |       | 300   |       |       | 150   | 125   |       |     |       |       |       |
|           | 460-  | 480 | - 08 | 473   | 400   | 450 - | 470   | 206 - | 175 |       | 180 | 450   | 518   | 495   | 450   | 425   | 022   | 300   | 130 | 450   | 400   | 180 - |
| 420<br>11 | 929   |     | 300  | 1,200 | 1,000 | 1,125 | 850   |       | 490 | 525 - | 455 | 1,050 | 855   | 006   | 1,250 | 850   | 1,800 | 160   | 420 | 1,050 | 850   | 487   |
|           |       |     |      |       |       |       |       |       |     |       |     |       |       |       |       |       |       |       |     |       |       |       |

|  | Spent                  | Ā        | Colored       |                     |              |        |        |            |             |             |        |         |                |           |            |         |
|--|------------------------|----------|---------------|---------------------|--------------|--------|--------|------------|-------------|-------------|--------|---------|----------------|-----------|------------|---------|
|  | Amount Spent           | by S. I  | ətidw         |                     |              | 20     |        |            |             |             |        |         |                |           |            |         |
|  | aries                  | chers.   | Colored.      |                     | 38           |        |        |            |             |             |        | 021     |                |           | 75         | 8       |
|  | Total Salaries         | Paid Tea | •<br>•        |                     | 2,040        | 2,720  | 300    |            | 472         | 200         | 1,520  | 810     | 354            | 892       | 198        | 240     |
| L<br>BT B. L. A.   | у.                     | red      | Female        |                     | 88           |        |        |            |             |             |        | 00      |                |           |            | 8       |
| CITY SCHOOLS.—Continued.<br>aid trachere, amount sprat e                     | Average Yearly Salary. | Colored  | 9[B <b>M</b>  |                     |              |        |        |            |             |             |        |         |                |           | 75         |         |
| HOOLS  | verage Ye              | White    | Female        |                     | 418          | 540    | 360    |            | 472         | 002         | 400    | 380     | 364            | 220       | 387        | 240     |
| CITY SCI   | A1                     | ĨM       | 9[ <b>R</b> M |                     | 999          | 1,100  |        |            |             |             | 720    | 510     |                | 520       |            |         |
| CITY SCHOOLS.—Continued.<br>BALARIES PAID TRACHERS, AMOUNT SPENT BT 5. 1. A. | -                      |          | NAME OF CITY. | CLASS D.—Continued. | Midland City | Midway | Mignon | • Miliport | Monroevlile | Mooresville | Morris | Moulton | Mountain Creek | Mt. Hope. | McWilliams | Nadawah |

ANNUAL REPORT, 1912.

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|   |     |     |       |       |       |           |       | CT.   | MH  | :IN'] |       | )F.   | E     | DU    | CA    | TI    | ON    | 1. |       |   |     |       | 221 |
|---|-----|-----|-------|-------|-------|-----------|-------|-------|-----|-------|-------|-------|-------|-------|-------|-------|-------|----|-------|---|-----|-------|-----|
|   |     |     |       |       |       |           |       |       |     |       |       |       |       | -     |       |       |       |    |       |   |     |       |     |
|   | 144 |     | 100   |       |       |           |       | 88    |     | 33    |       |       |       |       |       |       |       |    | 35    |   |     |       |     |
|   |     |     | 150   |       |       |           | 120   |       |     |       |       |       |       | 100   | 560   |       |       |    |       | 09                                      |     | 196   | 120 |
| 1,300                                   | 335 | 825 | 2,400 | 2,110 | 1,280 | 1,040     | 1,810 | 1,440 | 415 | 525   | 1,575 | 1,615 | 3,200 | 2,045 | 1,480 | 1,550 | 1,795 |    | 1,035 | 1,000                                   | 263 | 1,120 | 750 |
|   |     |     | 150   |       |       | 100       | 120   |       |     |       |       |       |       |       | 200   |       |       |    |       | 99                                      |     |       | 120 |
|   |     | 02  | •     | 150   |       |           |       |       |     |       |       |       |       |       | 360   |       |       |    |       |   |     | 195   |     |
| 150.00                                  | 335 | 225 | 400   | 405   | 640   | <b>60</b> | 405   | 540   | 160 | 525   | 405   | 538   | 733   | 472   | 380   | 450   | 345   |    | 300   | 200                                     | 263 | 240   | 240 |
| 000000000000000000000000000000000000000 |     | 600 | 800   | 008   |       | 0449      | 1,000 | 008   | 255 |       | 765   |       | 1,000 | 1,100 | 720   | 006   | 760   |    | 675   |   |     | 640   | 510 |
|   |     |     |       |       |       |           |       |       |     |       |       |       |       |       |       |       |       |    |       | 100000000000000000000000000000000000000 |     |       |     |

221

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|                               | Av     | Average Yearly Salary. | ırly Salaı | Ŋ.      | Total Sa       | laries   | Amount      | Spent    |
|-------------------------------|--------|------------------------|------------|---------|----------------|----------|-------------|----------|
|                               | Wh     | White.                 | Col        | Colored | Paid Teachers. | chers.   | by S. I. A. | I. Å.    |
| NAME OF CITY.                 | ,Мяіе. | Female                 | Male.      | əlaməT  | . Фрисе.       | Colored. | .ətidW      | Colored. |
| CLASS DContinued.<br>Sandusky |        |                        |            | 150     | 3,120          | 150      |             |          |
| searight                      |        | 012                    |            |         | 012            |          |             |          |
| Section                       | 499    | 350 -                  |            |         | 1,250          |          |             |          |
| Seddon                        | 461    |                        |            |         | 461 -          |          |             |          |
| Slocomb                       | 008    | 400                    |            |         | 2,780          |          | 200         |          |
| Springville                   | 1,200  |                        | 225        |         | 1,920          |          |             |          |
| Stevenson                     | 720    | 400                    |            | 175     | 1,520          | 175      |             |          |
| Sulligent                     | 810    |                        |            |         | 1,575          |          | 121         |          |
| Thomaston                     |        | 470                    |            |         | 1,880          |          | 102         |          |
| Thoreby                       |        | 020                    |            |         | 040            |          |             |          |

CITY SCHOOLS.—Continued. SALARDS PAID TRACHERS, AMOUNT SPENT BY S. I. A. ANNUAL REPORT, 1912.

222

| DEPARTMENT O  |         | CATION.  |  |
|---|---------|--|--|
|   | 125     | 1,633<br>Seale.  |  |
| 1004  | 3,159   | 11,676<br>Reform,  |  |
| 2100  | 12,803  | 120,895<br>Millport,   |  |
| 1,636<br>575<br>1,636<br>1,630<br>1,440<br>1,725<br>1,267<br>1,267<br>1,267                                 | 214,299 | 1,058,065<br>nterprise,  |  |
| 210<br>200<br>200<br>210  | 210     | 326<br>cities : E  |  |
| 140   | 320     | 468<br>wns and   |  |
| 2388<br>2388<br>2388<br>2400<br>2531<br>240<br>2531<br>2521<br>2521<br>2521<br>2521<br>2521<br>2521<br>2521 | 449     | 500<br>these to  |  |
| 850<br>845<br>875<br>875<br>800<br>810<br>810<br>810<br>810<br>800  | 894     | 1,160<br>horities of   |  |
| Trinity   | Total   | Grand Total 1,160 509 468 326 1,058,065 120,895 11,676 1,6<br>•No reports were furnished by the school authorities of these towns and cities: Enterprise, Millport, Reform, Seale. |  |

223

| ANNUAL | REPORT, | 1912. |
|--------|---------|-------|
|--------|---------|-------|

| 224          | ANNUAL REPO  |  |   |  |
|--------------|--|--|---|--|
|              | .[£]oT   | 513,043<br>115,736<br>135,342                                  | 764,121                                   | 23,596<br>80,128                               |
|              | From all other sources.  | 406  | 495 \$                                    | 50 <b>\$</b><br>225                            |
|              | Matriculation, etc.  | 1,807 \$   | 1,807 \$                                  | 3,080 \$<br>488                                |
|              | From Sales of Property.  | <b>00      </b>  | \$  |  |
|              | General Property Taxes,<br>Loans, Bond Sales, etc. (not<br>Special County Tax) |  | 8   |  |
| bed          | City Appropriation.  | \$108,965 \$ 83.045 \$808,741 \$<br>116,786<br>27,377 96,752 - | 404,493                                   | 4,258 \$ 5,000 \$ _<br>9,877 10,000            |
| ULLI SURVULS | County appropriation<br>(Special County or<br>One Mill Tax.)                   | 115,736  | 208,781                                   |  |
| NCIAL-H      | State Appropriation.   | 27,377   | 136,332 \$                                | 258 \$ 11,000 \$                               |
|              | Balance from previous<br>year.   | 12,218   | \$12,218 \$186,382 \$208,781 \$404,493 \$ | \$ 268 \$                                      |
|              | COUNTIES.  | CLASS A.—Above 25,000.<br>Birmingham<br>Mohlle<br>Montgomery   | Total                                     | CLASS B.—Between 5,000 and 25,000.<br>Anniston |

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| Uothan                            | 3<br>  3   | 5,805       | 1,225  | 3,000      |          | 10,000   | 982     | 2002            |            | 28.692 |
|-----------------------------------|------------|-------------|--|------------|----------|----------|---------|-----------------|------------|--------|
| GadsdenGadsen                     |            | 9,794       | İ  | 750        | 10.948   |          | 1,883   |                 | ន          | ,825   |
| Huntsville                        | 19         | 6,190       | 2,115  | 7,672      |          |          | 515     | i               |            | 110    |
| New DecaturSelma                  | 5.571      | 10.705      |  | 182        | 81,720   | 166      | 1,008   | 012,0           |            |        |
| Talladega                         |            | 7,024       | 1,941  | <b>S31</b> |          |          | 1,866   |                 |            | 88     |
| Tuscaloosa                        | 2,794      | 9,773       |  | 8.078      |          |          | 6,708   |                 | 21         | 27,979 |
| Total-                            | - \$ 8,750 | \$753,374   | 8,750 \$753,374 \$225,544 \$ 45,438 \$42,668 \$10,166 \$ | \$ 45,438  | \$42,668 | \$10,166 |         | 21,149 \$14,528 | \$ 240,617 | 617    |
| CLASS C.—Between 1,000 and 5,000. |            |             |  |            |          |          |         |                 |            |        |
| Abbeville                         | \$ 344 \$  | \$ 1,500 \$ |  |            |          |          | 5 200 S |                 | 61<br>64   | ,003   |
| Alabama City                      | ¥          |             |  | 1,100      |          |          |         | 144             |            | 5,528  |
| Albertville                       | 457        | 2,416       |  | 768        |          |          | 1,128   |                 | 4          | ,769   |
| Alexander Clty                    |            | 2,000       | 150  | 1,234      | 448      |          | 1,412   | 755             |            | 1997   |
| Altoona                           |            | 1.050       | 200  |            |          |          | 633     | •               |            | ,087   |
| Andalusia                         |            |             | 1,878  | 2,278      |          |          | 2,601   |                 | Ø          | 764    |
| Ashland                           | 50         | 1,800       |  |            |          |          |         | 808             |            | ,166   |
| AthensAthens                      |            | 2,100       |  |            |          |          | 200     | 542             |            | 342    |
| Atmore                            |            |             | 1,637  |            |          |          | 888     | 48              |            | ,578   |
| Attalla                           | 1,367      | 2,450       |  |            |          |          | 1,131   |                 |            | .052   |
| Auburn                            |            | 1,502       |  | 1,168      |          |          | 1,180   |                 | •          | 200    |
| Boaz                              | 43         | 1,550       |  |            |          |          | 882     |                 |            | 684    |
| Brewton                           |            | 2.2391      | 747  | 1.763      |          |          | 3.006   |                 | 2          | 705    |

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| 226  | ANNUAL REPOR   | RT, 1912.   |
|--|--|---|
|  | .fstoT   | 2,156<br>2,673<br>3,580<br>2,100<br>2,100<br>2,820<br>2,820<br>2,430<br>2,430<br>2,430<br>8,010 |
|  | From all Other Sources.  | 1,075<br>315<br>85<br>85<br>85  |
|  | Matriculation, etc.  | 2,242<br>848<br>630<br>500<br>212<br>212<br>700   |
|  | From Sales of Property.  |   |
|  | General property taxes<br>Loans, Bonds, Sales, Etc.<br>(Not Spec'l Co. Tax.) |   |
| ued.   | City appropriation.  | 501<br>50<br>50<br>50<br>2,000<br>2,000   |
| CITY SCHOOLS.—Continued.<br>Financial.—Receipte. | County appropriation<br>(Special County or<br>One Mill Tax.)                 | 150<br>150<br>880   |
| HOOLS  | State Appropriation.   | 1,500<br>1,588<br>1,103<br>1,246<br>1,246<br>1,246<br>1,249<br>1,849<br>1,849                   |
| ITY SC<br>FINA                                   | Balance from previous<br>year.   | 5<br>185<br>15<br>734   |
|  | NAME OF CITY.  | CLASS C <i>Continued.</i><br>Bridgeport   |

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237

| ANNUAL | REPORT, | 1912. |  |
|--------|---------|-------|--|
|--------|---------|-------|--|

| 228   | ANNUAL REPO  | RT, 1912.                                |       |         |          |            |         |              |        |
|---|--|--|-------|---------|----------|------------|---------|--------------|--------|
|   | Тоға).   | 9,498                                    | 8,356 | 6,846   | 4,416    | 1,087      | 7,564   | 8,484        | 11,738 |
|   | From all other sources.  | 2,435                                    | 586   | 464     |          |            | 882     | 1            | 2,008  |
|   | Matriculation, etc.  |  | 972   | 1,792   | 416      | 1,609      | 3,940   | 1,489        | 200    |
|   | From sales of property,  |  |       |         |          |            |         | 1            |        |
|   | General property taxes<br>Loans, Bonds, Sales, Etc.<br>(Not Spec'l Co. Tax.) |  |       |         |          |            | 1       |              |        |
| OITY SCHOOLS.—Continued.<br>Financial—Receipts. | City appropriation.  | 1,500                                    |       | 983     |          |            |         | 400          | 8,850  |
|   | County appropriation<br>(Special County or<br>One Mill Tax.)                 |  | 009   |         |          | 4,500      |         | 206          |        |
|   | State Appropriation.   | 5,278                                    | 5,000 | 3,437   | 4,000    |            | 2,900   | 1,440        | 998    |
|   | Вяіялсе from previous<br>Уеяг.   | 285                                      | 1,198 | 170     |          | 878        | 482     |              |        |
|   | COUNTIES.  | CLASS C.—Continued.<br>Opelika<br>Oxford | Ozark | Phoenix | Pledmont | Prattville | Roanoke | Russellville | Samson |

| · · · · · · · · · · · · · · · · · · · |    |            |
|---------------------------------------|----|------------|
| DEPARTMENT                            | OF | EDUCATION. |

| 1,896        | 4.018                 | 5,804       | 8,755 | 6,435     | 5,700    | 9,000         | 5,486     | 8,253    | 332,213               |                                      | 3,549      | 1,624      | 2,072  | 2,195   | 1,704    | 1,616       | 765          | 1,022 | 4,485       | 832        | 965      |   |
|--------------|-----------------------|-------------|-------|-----------|----------|---------------|-----------|----------|-----------------------|--------------------------------------|------------|------------|--------|---------|----------|-------------|--------------|-------|-------------|------------|----------|---|
| 162          | <u>.</u>              |             |       |           |          |               |           | 1        | <b>8</b>              |                                      | <b>60</b>  | 3          | 825    | 53      |          | 15          | 150          |       | 1,179       | 40         | 336      | • |
| ·            |                       |             |       |           |          |               |           |          | \$15,4                |                                      |            | s)         | 80     |         |          | 21          | -            |       | 1,1         |            | 89       |   |
| 821          | 1.0065                | 1,448       |       | 840       | 1,500    |               | 150       | 1,208    | \$ 68,177 \$15,431 \$ |                                      | \$ 286     |            | 382    | 784     | 879      | 341         | 15           | 222   | 706         | 392        |          |   |
|              |                       |             |       |           | 1        |               |           |          | \$ 2,252 \$           |                                      |            |            |        |         |          |             |              |       |             |            |          |   |
|              |                       |             |       |           |          |               |           |          | \$ 446 \$             |                                      |            |            |        |         |          |             |              |       | 2,400       |            |          |   |
| 516<br>5 796 | <b>N1111111111111</b> | 605         | 2,765 | 3,049     | 2,200    |               |           |          | 28,077 \$ 63,885 \$   |                                      | \$ 490     | 100        |        | 400     |          |             |              |       |             |            |          |   |
| 30           | 2.822                 | 195         |       | 2,546     |          |               |           | 2,060    | \$ 28,077             |                                      | \$ 1,475   |            |        |         |          |             | 600          |       |             |            | 30       |   |
| 800          | 000710                | 2,805       | 5,990 |           | 2,000    | 9,000         | 4,878     |          | \$13,348 \$140,597 \$ |                                      |            | 1,144      | 840    | 006     | 825      | 1,000       |              | 800   |             | 400        | 009      |   |
| 66           |                       | 751         |       |           |          |               | 458       |          | \$13,345              |                                      | \$ 73\$    |            | 25     | 58      |          |             |              |       | 150         |            |          |   |
| Scottsboro   | Sueticiu              | Thomasyllie | Troy  | Tuscumbla | Tuskegee | Union Springs | Uniontown | Wetumpka | Total                 | CLASS DTowns and Cities under 1,000. | Adamsville | Alfceville | Ariton | Ashford | Ashville | Austinville | Autaugaville | Banks | Bay Minette | Bear Creek | Beatrice |   |

| 280                 | ANNUAL REPO  |   |
|---------------------|--|---|
|                     | Total.   | 1,130<br>940<br>755<br>875<br>1,820<br>8,440<br>8,440   |
|                     | From all other sources.  | 100   |
|                     | Matriculation, etc.  | 240<br>240<br>300<br>3000<br>4088   |
|                     | From sales of property,  |   |
|                     | General property taxes<br>Loans, Bonds, Sales, Etc.<br>(Not Spec'l Co. Tax.) |   |
|                     | Сіту арргоргіаціоп.  | 806<br>806  |
| FIRANCIAL—BROKIPTS. | County appropriation<br>(Special County or<br>One Mill Tax.)                 | 800 800 2,550 2,550 2,550 2,550 2,500 |
| NCIAL-              | State Appropriation.   | 780<br>650<br>610<br>875<br>2,182<br>2,182<br>2,182   |
| FIRE                | Balance from previous<br>year.   | ×   |
|                     | NAME OF CITY.  | CLASS D.—Continued.<br>Billingsley<br>Black   |

| 232                 | ANNUAL REP   | ORT                 | , 1         | 91    | 2.       |            |        |             |                |            |             |        |
|---------------------|--|---------------------|-------------|-------|----------|------------|--------|-------------|----------------|------------|-------------|--------|
|                     | [sioT  |                     | 1,598       | 599   | 1,095    | 418        | 1,622  | 1,967       | 822            | 1,586      | 627         | 8,789  |
|                     | From all Other Sources   |                     |             | 11    | 153      | 11         |        |             | 22             | 17         | 21          | 192    |
|                     | Matriculation, etc.  |                     | 48          | 22    | 278      | 29         | 508    |             | 80             | 20         | 55          | 2,477  |
|                     | From sales of property,  |                     |             |       |          |            |        |             |                |            |             |        |
|                     | General Property Taxes,<br>Loans, Bond Sales, etc. (not<br>Special County Tax) |                     |             |       |          |            |        |             |                |            |             |        |
|                     | City Appropriation   |                     | 100         |       |          |            |        |             |                |            | 111         | 120    |
| FINANCIAL-RECEIPTS. | County Appropriation (Special<br>County or One Mill Tax)                       |                     |             | 8     |          | 58         | 865    |             |                |            |             | •      |
| MCIAL-              | alation appropriation  |                     | 1,450       | 470   |          | 278        |        | 1,957       | 810            | 1,305      | 440         | 860    |
| FINI                | Balance from Previous Year   |                     |             |       | 664      | 36         | 264    |             |                | 214        |             |        |
|                     | NAME OF CITY.  | CLASS D.—Continued. | Fitzpatrick | Flint | Flomaton | Fruithurst | Fulton | Gainesville | Gantt's Quarry | Gastonburg | Gaylesville | Geneva |

| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$  | $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$   | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$   | _         |          |           |         |          |        |            |            |      | RT     |          |          |             | )F     |           |            | OA        |            |          |           |         |         |        |              |
|---|---|--|-----------|----------|-----------|---------|----------|--------|------------|------------|------|--------|----------|----------|-------------|--------|-----------|------------|-----------|------------|----------|-----------|---------|---------|--------|--------------|
| $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$   | $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$   | $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$  | 4,400     | 1,781    | 2,210     | 2,552   | 223      | 1,188  | 2,444      | 2,205      | 120  | 2,241  | 681      | 1,068    | 1,062       | 1,913  | 746       | 474        | 8,527     | 2,598      | 1,840    | 4,881     | 441     | 081     | 667    | 678          |
| $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$   | $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$   | $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$  | 100       |          |           |         |          |        | 126        | 55         |      | 118    |          | 8        | 8           |        | 185       |            | 187       |            |          | 100       |         | 215     | 142    | -            |
| $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$   | $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$   | $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$  | 2,000     | 81       | 1,010     | 402     | 165      | 545    | 112        | 870        | 8    | 201    | କ୍ଷ      | 276      | 101         | 808    | 16        | 34         | 200       | 300        | 486      | 400       | 8       |         |        |              |
| $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$   | $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$   | $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$  |           |          |           | 23      |          |        | 18         |            |      |        |          |          |             |        |           |            |           |            |          |           |         |         |        | 5            |
| 1,700             1,060         120            1,068         120            1,068         168            450         100            1,068         100            458         987            540             661             651             651             776         1.927            136             545             545             136         1.927            545             545             1.163         987            1.160         1.600            1.900         1.600            525             525             560 <td>1,700             1,060         120            1,068         120            1,068         168            450         100            1,068         100            458         987            540             661             651             651             776         1.927            136             545             545             136         1.927            545             545             1.163         987            1.160         1.600            1.900         1.600            525             525             560    <td>1,700             1,060         120            1,068         120            1,068         168            450         100            1,068         100            458         987            540             661             651             651             776         1.927            136             545             545             136         1.927            545             545             1.163         987            1.160         1.600            1.900         1.600            525             525             560    <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>226</td><td></td><td></td><td></td><td></td><td>46</td></td></td>  | 1,700             1,060         120            1,068         120            1,068         168            450         100            1,068         100            458         987            540             661             651             651             776         1.927            136             545             545             136         1.927            545             545             1.163         987            1.160         1.600            1.900         1.600            525             525             560 <td>1,700             1,060         120            1,068         120            1,068         168            450         100            1,068         100            458         987            540             661             651             651             776         1.927            136             545             545             136         1.927            545             545             1.163         987            1.160         1.600            1.900         1.600            525             525             560    <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>226</td><td></td><td></td><td></td><td></td><td>46</td></td>   | 1,700             1,060         120            1,068         120            1,068         168            450         100            1,068         100            458         987            540             661             651             651             776         1.927            136             545             545             136         1.927            545             545             1.163         987            1.160         1.600            1.900         1.600            525             525             560 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>226</td> <td></td> <td></td> <td></td> <td></td> <td>46</td>  |           |          |           |         |          |        |            |            |      |        |          |          |             |        |           |            |           |            | 226      |           |         |         |        | 46           |
| 1,700         1,080           1,080         1,088           1,086         1,088           1,086         1,088           1,086         1,088           1,086         1,088           1,086         1,088           1,086         1,289           1,086         1,289           1,188         1,188           1,163         1,163           1,163         1,188           1,163         1,188           1,180         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188 <td>1,700         1,080           1,080         1,088           1,086         1,088           1,086         1,088           1,086         1,088           1,086         1,088           1,086         1,088           1,086         1,289           1,086         1,289           1,188         1,188           1,163         1,163           1,163         1,188           1,163         1,188           1,180         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188<td>1,700         1,080           1,080         1,088           1,086         1,088           1,086         1,088           1,086         1,088           1,086         1,088           1,086         1,088           1,086         1,289           1,086         1,289           1,188         1,188           1,163         1,163           1,163         1,188           1,163         1,188           1,180         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188<td>000</td><td></td><td></td><td>18</td><td></td><td></td><td>189</td><td></td><td>100</td><td></td><td></td><td>148</td><td></td><td></td><td></td><td></td><td>280</td><td>100</td><td></td><td>349</td><td></td><td></td><td></td><td></td></td></td> | 1,700         1,080           1,080         1,088           1,086         1,088           1,086         1,088           1,086         1,088           1,086         1,088           1,086         1,088           1,086         1,289           1,086         1,289           1,188         1,188           1,163         1,163           1,163         1,188           1,163         1,188           1,180         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188 <td>1,700         1,080           1,080         1,088           1,086         1,088           1,086         1,088           1,086         1,088           1,086         1,088           1,086         1,088           1,086         1,289           1,086         1,289           1,188         1,188           1,163         1,163           1,163         1,188           1,163         1,188           1,180         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188<td>000</td><td></td><td></td><td>18</td><td></td><td></td><td>189</td><td></td><td>100</td><td></td><td></td><td>148</td><td></td><td></td><td></td><td></td><td>280</td><td>100</td><td></td><td>349</td><td></td><td></td><td></td><td></td></td> | 1,700         1,080           1,080         1,088           1,086         1,088           1,086         1,088           1,086         1,088           1,086         1,088           1,086         1,088           1,086         1,289           1,086         1,289           1,188         1,188           1,163         1,163           1,163         1,188           1,163         1,188           1,180         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188         1,188           1,188 <td>000</td> <td></td> <td></td> <td>18</td> <td></td> <td></td> <td>189</td> <td></td> <td>100</td> <td></td> <td></td> <td>148</td> <td></td> <td></td> <td></td> <td></td> <td>280</td> <td>100</td> <td></td> <td>349</td> <td></td> <td></td> <td></td> <td></td> | 000       |          |           | 18      |          |        | 189        |            | 100  |        |          | 148      |             |        |           |            | 280       | 100        |          | 349       |         |         |        |              |
|   |   |  |           | 000      | 120       | 168     | 100      |        | 937        |            |      | 1,927  |          |          | 160         |        |           |            |           | 987        |          | 1,600     | 28      |         |        |              |
| 1110<br>1105<br>1106<br>1111<br>1111<br>1111<br>1111<br>1111  |   |  | 1,700     |          | 1,080     | 1,089   | 450      | 482    | 1,063      | 7,280      | 540  |        | 661      | 624      | 778         | 136    | 545       | 434        | 2,400     | 1,163      | 632      | 1,900     | 350     | 475     | 525    | 593          |
|   |   |  |           |          |           | 110     | 105      | 111    | 4          |            |      |        |          | 4        |             | 914    |           | 8          |           | 48         | 496      | 32        |         | 100     |        | 10           |
|   |   |  | 18        | d        | ter       |         |          |        | le         | (III       |      |        | 50       | u        | lle         |        | 0         | odbo       | 2         |            |          | 0         |         |         |        | مااله        |
|   |   |  | Georgiana | Glenwood | Goodwater | Gordo - | Gordon - | Goshen | Graysville | Grove Hill | Guin | Gurley | Haleburg | Hamilton | Hanceville- | Heffin | Hillsboro | Hollywood. | Hurtsboro | Irondale - | Jemison- | Jonesboro | Joppa - | Kennedy | Kinsey | ollivanid a. |

| 682<br>2,538<br>3,073 | 380  | 948         | 706         | 2,344  | 1,127   | 422            | 1,027    | 775        | 800     | 1,405   | 1,876        | 789    | 943      | 3,059     | 2,417     | 1,896    | 1,857      | 2,518     | 1,477  | 442           | 563          |
|-----------------------|--|-------------|-------------|--------|---------|----------------|----------|------------|---------|---------|--------------|--------|----------|-----------|-----------|----------|------------|-----------|--------|---------------|--------------|
| 15                    |  | 303         |             | 8      | 4       | 27             |          |            |         | 100     |              |        | 8        | 866       |           |          |            | 353       |        | 14            |              |
| 127<br>1,000<br>284   |  |             | 35          | 88     | 88      |                | 92       |            |         | S.      | 561          | 189    |          |           | 199       | 180      | 8          | 440       | 37     | 46            | 83           |
|                       |  |             |             |        |         |                |          |            |         |         |              |        |          |           |           |          |            |           |        |               |              |
|                       |  |             |             |        |         |                |          |            |         |         |              |        |          |           |           |          |            |           |        |               | 15           |
| 276                   |  |             |             |        |         | 122            |          |            |         |         |              |        |          |           |           |          | 40         | 800       |        |               |              |
|                       |  |             |             | 1,050  |         | 61             | 200      |            | 800     |         |              |        |          | 129       |           |          | 160        | 826       |        |               | 12           |
| 540<br>1,200<br>2,720 | 300  | 645         | 200         | 1,190  | 1,010   | 167            | 785      | 775        |         | 1,300   | 815          | 600    | 845      | 1,471     | 1,680     | 1,240    | 902        |           | 1,440  | 382           | 210          |
| 56 2                  |  |             |             |        | Q       |                | 16       |            |         |         |              |        | 21       | III       | 20        | 52       | 388        |           |        |               |              |
| Malvern               | Mignon ••••••••••••••••••••••••••••••••••• | Monroeville | Mooresville | Morris | Moulton | Mountain Creek | Mt, Hope | McWilliams | Nadawah | Newbern | New Brockton | Newton | Newville | Northport | Notasulga | Orrville | Paint Rock | Pell Clty | Perote | Phil Campbell | Pickensville |

•

| ANNUAL REPO  | RT, 19        | 12.   |  |   |   |  |  |   |
|--|---------------|---|--|---|---|--|--|---|
| Total.   | 1 887         | 2.088   | 8,550  | 2,382   | 2,195   | 1,605  | 1,975  | 1,155   |
| Етоп аll other sources.  |               | X   |  |   | 311   | 120  | 88   | 80  |
| Matriculation, etc.  | 067           | 38  | 1,400  | 665   | 473   | 585  | 828  | 200   |
| Ктот заles of property,  |               |   |  |   |   |  |  |   |
| General property taxes<br>Loans, Bonds, Sales, Etc.<br>(Not Spec'l Co. Tax.) |               |   |  |   |   |  |  |   |
| City appropriation.  |               | 276   |  |   |   |  |  | 111   |
| County Appropriation (Special<br>County or One Mill Tax)                     |               |   |  |   |   | 250  |  |   |
| State Appropriation.   | 840           | 808   | 2,000  | 1,450   | 808   | 660  | 1,062  | 200   |
| Balance from previous<br>year.   | 802           |   |  | 52  |   |  |  | 30  |
| •  |               |   |  |   |   |  |  |   |
| NAME OF CITY.  | S DContinued. |   | ple  | Mne Bill  |   | Ragiand  | Red Bay  | Repton  |
|  |               | Control     Control     Control       C | D     A       D     A       C     C       C       C <t< td=""><td>Balance from previous       Conty Appropriation.       State Appropriston.</td><td>2     2     2     2       2     2     2     2       3     3     3     3       2     3     3     3       2     3     3     3       2     3     3     3       3</td></t<> <td>2     2     2       2     3     3       2     3     3       3     3       3<td>2     2     2     2       2     2     3     3     3       2     3     3     3     3       3     3     3     3     3<td>1     2     2     2     2       2     3     3     3     3       3     3     3     3</td></td></td> | Balance from previous       Conty Appropriation.       State Appropriston. | 2     2     2     2       2     2     2     2       3     3     3     3       2     3     3     3       2     3     3     3       2     3     3     3       3 | 2     2     2       2     3     3       2     3     3       3     3       3 <td>2     2     2     2       2     2     3     3     3       2     3     3     3     3       3     3     3     3     3<td>1     2     2     2     2       2     3     3     3     3       3     3     3     3</td></td> | 2     2     2     2       2     2     3     3     3       2     3     3     3     3       3     3     3     3     3 <td>1     2     2     2     2       2     3     3     3     3       3     3     3     3</td> | 1     2     2     2     2       2     3     3     3     3       3     3     3     3 |

| River Falls  |     | 1,000 |       |     |       |   | 10    |     | 1,075 |            |
|--------------|-----|-------|-------|-----|-------|---|-------|-----|-------|------------|
| Riverside    |     | 525   |       |     |       |   | 21    |     | 546   |            |
| Rock Mills   |     | 1,075 |       |     |       |   | 270   | 300 | 1,645 |            |
| Rutledge     | 38  | 530   |       | 840 |       |   | 42    |     | 942   |            |
| Sandusky     |     | 1,715 | 1,555 |     |       |   | 279   | 8   | 3,629 |            |
| Searight     |     | 270   |       |     |       |   | 28    |     | 208   |            |
| •Seale       |     |       |       |     |       |   |       |     |       | D          |
| Section      |     | 1,460 |       |     |       |   | 59    |     | 1,519 | EF         |
| Seddon       |     | 400   |       |     |       |   | 99    | 22  | 480   | A          |
| Slocomb      | 109 | 1,000 |       | 211 |       |   | 1,685 |     | 3,005 | <b>R</b> T |
| Smith Hill   | 650 | 400   | 02    | 100 |       |   | 200   | 310 | 1,400 | ME         |
| Springville  |     | 825   | 425   | 400 | 7,440 |   | 870   |     | 9,960 | NI         |
| Stevenson    | 2   | 1,025 |       | 100 | 98    |   | 201   | 823 | 2,249 | : C        |
| Sulligent    |     | 200   |       | 480 |       |   | 821   |     | 1,801 | )F         |
| Thomaston    |     | 1,645 |       | 235 |       |   | 162   | 28  | 2,070 | EI         |
| Thoraby      | 61  | 519   |       | 400 |       |   | 8     |     | 1,018 | DU         |
| Town Creek   |     | 996   | 100   |     |       |   | 8     |     | 1,300 | OA         |
| Trinity      |     | 933   |       |     |       |   | 118   | 601 | 1,753 | TI         |
| Vernon       |     | 375   |       | 200 |       |   | 52    |     | 627   | ON         |
| Vincent      |     | 800   | 100   | 810 |       |   | 22    |     | 1,955 | •          |
| Wadley       |     | 1,050 |       | 200 |       |   | 104   | 68  | 2,043 |            |
| Warrior      |     | 1,312 | 988   | 178 |       |   |       | 58  | 2,536 |            |
| Webb         |     | 485   |       |     |       |   | 115   |     | 000   |            |
| Wedowee      |     | 1,200 |       |     |       |   | 270   | 26  | 1,546 |            |
| West Blocton |     | 1,200 |       | 435 |       |   | 909   |     | 2,285 | 287        |
| -            | -   | •     | •     | •   | •     | • | •     | •   |       |            |

ANNUAL REPORT, 1912.

|                     | Total.   | 480<br>1,467<br>1,770<br>2,858 | \$ 271,517   |
|---------------------|--|--------------------------------|--|
|                     | From all other sources.  | 67<br>20<br>159                | 119 \$ 48,406 \$16,817 \$                          |
|                     | Маtriculation, etc.  | 400<br>670                     | \$ 48,408  |
|                     | Втош язles of property,  |                                |  |
|                     | General property taxes<br>Loans, Bonds, Sales, Etc.<br>(Not Spec'l Co. Tax.) |                                | \$20,221   |
|                     | Сіtу арргоргіяціол.  | 115                            | \$ 14,711  |
| RECEIPTS            | County appropriation<br>(Special County or<br>One Mill Tax.)                 | 15                             | \$ 36,863  |
| FINANCIAL-RECEIPTS. | State Appropriation.   | 360<br>1,000<br>780<br>100     | \$ 7,346 \$132,725 \$ 36,868 \$ 14,711 \$20,221 \$ |
| FINANCIAL-RECEIPTS. | Валасе ггот Ртетіоия Хеат  |                                |  |
| ,<br>,              | NAME OF CITY.  | CLASS DContinued.<br>Whatley   | Total  |

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CITY SCHOOLS—Continued.

| HOOLS—Continued.<br>L—Disburgements. |           |                 |
|--------------------------------------|-----------|-----------------|
| JISBU                                | ontinued. | ements.         |
|                                      | CHOOLS-C  | INANCIAL-DISBUR |

| NAME OF CITY.  | Salary of City<br>Superintendents   | Salary of Assistant<br>Salary of Assistant<br>Superintendents | Salary of Supervising           | srosiviequë lo seitalsë istoT   | Salaries of Principals | Salaries of Teachers                                  | Total Salaries of Teachers<br>focluding Supervisors | Other Expenses of<br>Supervision  |     |
|--|---|---|---------------------------------|---------------------------------|------------------------|---|---|-----------------------------------|-----|
| CLASS A.—Above 25,000.<br>Birmingham<br>Mobile           | 8<br>20<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2 | 5,200 \$ 3,125 \$<br>3,000 2,100<br>3,000                     | \$ 41,211 \$<br>11,525<br>2,974 | \$ 40,536 \$<br>14,525<br>5,974 |                        | 19,859 \$ 273,016 \$<br>5,610 71,165<br>12,145 96,594 | \$ 342,411<br>98,400<br>84,718                      | <b>\$</b> 4,425<br>4,523<br>1,161 |     |
| Total<br>CLASS B.—Between 5,000 and 25,000.<br>Anniation | \$ 11,2<br>\$   | 11,200 \$ 5,225 <b>\$</b>                                     | \$ 55,710 <b>\$</b>             |                                 | 1 1                    | 87,614 \$ 410,775 \$                                  | ~   | 10,                               | 8 8 |
| Bessemer   | 2,000   |   |                                 | 2,000                           | 8,435                  | 19,845  | 25,280  |                                   | 8   |

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DEPARTMENT OF EDUCATION

289

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| ANNUAL | REPORT, | 1 <b>912</b> . |
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| 290   | ANNUAL REPO   | JRT,                | 15     | 912      | •       |            |             |        |           |            |                   |
|---|---|---------------------|--------|----------|---------|------------|-------------|--------|-----------|------------|-------------------|
|   | Other Expenses of<br>Supervision.                     |                     | 1,899  |          |         | 15         |             | 400    |           | 325        | 2,859             |
|   | Total Salaries of Teachers.<br>Including Supervisors. |                     | 15,508 | 9,391    | 18,764  | 14,230     | 12,067      | 22,796 | 10,275    | 19,656     | 167,490           |
|   | Salaries of Teachers.                                 |                     | 9,578  | 8,071    | 14,684  | 9,584      | 10,942      | 16,600 | 6,090     | 15,981     | 20,906 \$ 127,790 |
|   | Залагіся ої Ртілсірада.                               |                     | 5,930  |          | 2,080   | 2,665      |             | 3,795  | 1,710     | 1,300      | \$ 20,905         |
| ÷   | Total Salarics of<br>Supervisors.                     |                     | 2,500  | 1,320    | 2,000   | 2,000      | 1,725       | 2,400  | 2,475     | 2,375      | 18,795            |
| OTTY SCHOOLS—Continued.<br>Financial—Disburgenerys. | Заіягу ої Зирегтівія<br>Ртілсіраія.                   |                     |        |          |         |            |             |        | 675       |            | \$ 675 \$         |
| L-Dissu   | Salary of Ass't<br>Superintendents                    |                     |        |          |         |            |             |        |           |            |                   |
| FINANCI   | Salary of Ulty<br>Superintendenta.                    |                     | 2,500  | 1,320    | 2,000   | 2,000      | 1,725       | 2,400  | 1,800     | 2,375      | \$ 18,120         |
|   | NAMB OF CITY.   | CLASS B.—Continued. | Dothan | Florence | Gadaden | Huntaville | New Decatur | Selma  | Talladega | Tuscaloosa | Total             |

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240

| beville | 5     | <br>\$    |       | 81578  | \$ 900 <b>\$</b> |       |    |         |
|---------|-------|-----------|-------|--------|------------------|-------|----|---------|
|         |       |           |       | 1,000  | 3,577            | 4,577 | ŝ  |         |
|         |       | 008       | 006   |        | 3,150            | -     |    |         |
|         |       |           |       | 1,530  | 3,255            |       |    |         |
| Altoona |       |           |       | 675    | 1,130            |       |    |         |
|         |       | <br>1,350 |       |        | 4,693            |       |    |         |
|         |       | <br>      | 2,025 | 675    | 1,350            |       |    | 1       |
|         |       |           |       | 006    | 2,250            |       |    | - au    |
|         |       |           |       | 640    | 1,800            |       |    | <b></b> |
|         |       | 810       | 810   |        | 2,780            |       |    | 192 I   |
|         |       | <br>1,080 | -     | 280    | 2,207            |       |    | MLC.    |
|         |       |           |       | 850    | 1,445            |       |    | r (     |
|         |       | 1,350     | 1,350 | 5,508  |                  | -     |    | 12      |
|         |       |           | i     | 861    | 1,045            | 1,906 |    | 1.1     |
|         |       |           |       | 650    | 1,845            | 2,495 |    | 50      |
|         | 1,200 |           | 1,200 | 300    | 1,890            | 3,390 |    | υa      |
|         |       |           |       | 690    | 720              | 1,410 |    | -11     |
|         |       |           | 006   | • •    | 086              | 1,890 |    | UN      |
|         |       | 1,200     | 1,200 |        | 1,700            | 2,900 |    | •       |
|         |       | <br>      |       |        |                  | 2,320 |    |         |
|         |       |           |       | 810    |                  | 3,645 |    |         |
|         |       |           |       | 810    |                  | 2,665 |    |         |
|         |       | <br>1,500 |       | 450    | 4,950            | 6,900 |    | •       |
|         |       |           |       | 1 4001 |                  | 107 2 | gg | 2       |

16E

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DEPARTMENT OF EDUCATION. 241

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| 2.2                      | ANNUAL REPU  | GT, 191                     | Ľ <b>Z</b> . |         |       |           |         |           |        |             |
|--------------------------|--|-----------------------------|--------------|---------|-------|-----------|---------|-----------|--------|-------------|
|                          | Other Expenses of<br>Supervision.                    |                             |              |         |       |           | 4       |           |        |             |
| -                        | Total Salaries of Teachers<br>Including Supervisors. | 4.479                       |              | 1,771   | 3,660 | 2,840     | 4,420   | 1,350     | 8,150  | 8,840       |
| -                        | Заіятіея of Teachers.                                | 3.204                       |              | 4,635   | 2,160 | 2,210     | 2,350   | 019       | 5,805  | 2,340       |
| -                        | Salaries of Principals.                              | 1.275                       |              | 1,336   | 1,500 | 630       | 570     | 089       | 1,295  | 1,500       |
| -                        | Total Salaries of<br>Supervisors.                    |                             |              | 1,800   |       |           | 1,500   |           | 1,050  |             |
| FINANCIAL—DISBURSEMENTS. | Salary of Supervising<br>Principals.                 |                             |              |         |       |           | 1,500   |           |        |             |
| L-DISBU                  | Salary of Ass't<br>Superintendents.                  |                             |              |         |       |           |         |           |        |             |
| FINANCIA                 | Salary of City<br>Superintendents.                   |                             |              | 1,800   |       |           |         |           | 1,050  |             |
|                          | NAME OF CITY.  | CLASS C.—Continued.<br>Elbe | • Enterprise | Eufaula | Eutaw | Evergreen | Florala | Ft. Payne | Girard | (Freensboro |

ANNUAL REPORT, 1912.

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242 \_

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|------------|----------------|------------|----------|-----------|----------|---------|----------------|--------|------------|--------|---------|--------|--------|---------|--------|-------|---------|----------|------------|---------|--------------|--------|------------|-----------|
| 80         |                |            | 81       |           | 8        |         |                |        | 112        |        |         | 22     |        | 15      |        |       |         | 1        |            | 25      | 1            | 75     |            |           |
| 6,787      | 3,480          | 2,995      | 2,000    | 3,250     | 3,335    | 2,700   | 3,853          | 5,985  | 6,350      | 5,253  | 3,580   | 3,746  | 2,964  | 7,385   |        | 6,680 | 4,890   | 8,410    | 5,231      | 5,912   | 3,124        | 2,200  | 1,530      | 7,710     |
| 4,072      | 2,280          | 1,995      | 1,800    | 1,925     | 2,335    | 450     | 2,350          | 4,035  | 4,850      | 3,588  | 2,540   | 2,246  | 2,150  | 5,785   |        | 3,330 | 3,720   | 2,160    | 4,236      | 4,662   | 2,177        | 1,500  | 850        | 5,850     |
| 1,215      | 1,200          | 1,000      | 800      | 1,325     |          | 006     | 1,500          | 450    |            |        | 1,040   |        | 834    |         |        | 2,000 | 1,170   | 1,250    | 995        |         | 947          | 100    | 680        | 300       |
| 1,500      |                |            |          |           | 1,000    |         |                |        | 1,500      | 1,665  |         | 1,500  |        | 1,600   |        | 1,350 |         |          |            | 1,250   |              |        |            | 1,500     |
|            |                |            |          |           | 1,000    |         |                | 1,500  |            | 540    |         | 1,500  |        |         |        |       |         |          |            | 1,250   |              |        |            |           |
|            |                |            |          |           |          |         |                |        |            |        |         |        |        |         |        |       |         |          |            |         | •            |        |            |           |
| 1,500      |                |            |          |           |          |         |                |        | 1,500      | 1,125  |         |        |        | 1,600   |        | 1,350 |         |          |            |         |              |        |            |           |
|            |                |            |          |           |          |         |                |        |            |        |         |        |        |         |        |       |         |          |            |         |              |        |            |           |
|            |                |            |          |           |          |         |                |        |            |        |         |        |        |         |        |       |         |          |            |         |              |        |            |           |
|            |                |            |          |           |          |         |                |        |            |        |         |        |        |         |        |       |         |          |            |         |              |        |            |           |
| Greenville | Guntersville . | Haleyville | Hartford | Hartselle | Headland | Jackson | Jacksonville . | Jasper | La Fayette | Lanett | Luverne | Marion | Oakman | Opelika | Oxford | rk    | Phoenix | Piedmont | Prattville | Roanoke | Russellville | Samson | Scottsboro | Sheffield |
| Gre        | Gur            | Hal        | Нат      | Наг       | Hea      | Jac     | Jac            | Jasj   | La         | Lan    | Luv     | Mai    | Oak    | Ope     | Oxf    | Ozark | Pho     | Plec     | Pra        | Roa     | Rus          | San    | Scot       | She       |

943

| 244   | ANNUAL REPO  | O <b>RT, 1912</b> .  |                       |
|---|--|--|-----------------------|
|   | Other Expenses of<br>Supervision.                    | 500  | 801                   |
|   | Total Salaries of Teachers<br>Including Supervisors. | 3, 350<br>4,245<br>6,400<br>6,120<br>7,968<br>7,968<br>7,968                                       |                       |
|   | Salaries of Teachers.                                | 2,250<br>2,745<br>5,400<br>4,145<br>5,643<br>3,877<br>3,877  | 2,498                 |
|   | Salaries of Principals.                              | 1,100  | 200                   |
| ъ.  | Тоțal Salaries of<br>Supervisors.                    | 2,000  | \$ 32,065             |
| CITTY SCHOOLS.—Continued.<br>Financial—Disbursements. | Salary of Supervising<br>Principals.                 | 1,200  | \$ 16,680             |
| HOOLS<br>L-Disbu                                      | Salary of Ass't<br>Superintendents.                  |  |                       |
| JITY SCI<br>Financia                                  | Salary of Uity<br>Superintendents.                   | 1,500  | -  <br>- \$ 15,985 \$ |
|   | NAME OF CITY.  | CLASS C.—Continued.<br>Sylacauga<br>Thomasville<br>Troy<br>Tuscumbia<br>Union Springs<br>Uniontown | wetumpkaTotal         |

| Adamsviile    |   |           |         | 1,100  | 1,780 | 2,880 | 120 |     |
|---------------|---|-----------|---------|--------|-------|-------|-----|-----|
| Aliceville    |   |           |         | - 0.08 |       | 1,460 |     |     |
| <b>Ariton</b> |   |           |         | 715    | 440   | 1,155 |     |     |
| Anhford       |   |           |         | 1,125  | 1,060 | 2,125 |     |     |
| Ashville      |   |           |         | 800    | 720   | 1,520 |     |     |
| Austinville   |   | <br>      |         | 600    | 640   | 1,240 |     | L   |
| Autaugaville  |   |           |         |        | 600   | 600   |     | )E) |
| Banks         |   |           |         | 715    | 280   | 995   |     | PA. |
| Bay Minette   |   |           |         | 800    | 2,140 | 2,940 | 5   | КT. |
| Bear Creek    |   | <br>      |         | 009    | 192   | 192   |     | ME  |
| Beatrice      |   | <br>      |         | 360    | 240   | . 600 |     | in. |
| Billingsley   |   | <br>      |         | 009    | 430   | 1,030 |     | r c |
| Black         |   | <br>      |         | 600    | 320   | 920   |     | )Ľ. |
| Blountsville  |   |           |         |        |       | 720   |     | 191 |
| Blue Mountain |   |           |         | 480    | 470   | 950   |     | υu  |
| Blue Springs  |   | <br>      |         | 375    |       | 375   |     | UA  |
| Brantley      |   |           |         |        | 1,020 | 1,820 |     |     |
| Brighton      |   | 1,200     | 1,200   | 320    | 3,450 | 4,970 | 35  | UN  |
| Brooksville   | - | <br>1,100 | 1,100 - | 1      | 1,880 | 2,980 |     | •   |
| Calera        |   | <br>      |         | 006    | 825   | 1,725 |     |     |
| Camden        |   | <br>      |         | 1,100  | 1,515 | 2,615 |     |     |
| Camp Hill     |   |           |         | 1,680  | 2,020 | 3,700 |     |     |
| Cardiff       |   |           |         | 640    | 550   | 1,190 |     |     |
| Carroliton    |   |           |         | 640    | 1,000 | 1,640 |     | 245 |

245

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| ANNUAL | REPORT, | 1 <b>912</b> . |
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|                         |   |                                    |              |              |                |            | _  |
|-------------------------|---|------------------------------------|--------------|--------------|----------------|------------|--|
|                         | Other Expenses of<br>Supervision                    |                                    |              |              |                |            |  |
|                         | Total Salaries of Teachers<br>including Supervisors | 2,025                              | 2,580        | 1,160        | 2,075          | 1,184      | MT'T   |
|                         | ялагіея оf Теясћега                                 | 1,125                              | ••           | 005<br>400   |                | 528        |  |
|                         | alaqharies of Principals                            | 006                                | 1,000        | 495          | 111            | 658        | £  |
|                         | Total Salaries of Supervisors                       |                                    |              |              |                |            |  |
| Financial—Disbursements | Salary of Supervising<br>Principals                 |                                    |              |              |                |            |  |
| L-DISBU                 | Salary of Assistant<br>Superintendents              |                                    |              |              |                |            |  |
| FINANCIA                | Salary of City<br>Superintendents                   |                                    |              |              |                |            |  |
|                         | COUNTIES.   | CLASS D.—Continued.<br>Centerville | Childersburg | CitoCol Mit- | Coffee Springe | Cottonwood | Courdend construction of the second s |

246

CITY SCHOOLS.—Continued.

ANNUAL REPORT, 1912.

|  |   |                     |       |        | -      |            |            | _    |        |          |          |
|--|---|---------------------|-------|--------|--------|------------|------------|------|--------|----------|----------|
|  | Other Expenses of<br>Supervision                    |                     | •     |        |        |            |            |      |        |          |          |
|  | Total Salaries of Teachers<br>including Supervisors |                     | 2,130 | 808    | 1,080  | 2,000      | 1,740      | 640  | 1,927  | 681      | 960      |
|  | ялагіея оf Теясйетя                                 |                     | _     |        |        | 1,200      | • •        |      |        |          |          |
|  | Salaries of Principals                              |                     | 000   | 525    | 800    | 800        |            | 340  | 902    | 490      | 420      |
| 5  | Total Salaries of Supervisors                       |                     |       |        |        |            |            |      |        |          |          |
| CITY SCHOOLS.—Continued.<br>FINANCIAL—DISBURSEMENTS. | Salary of Supervising<br>Principals                 |                     |       |        |        |            |            |      |        |          |          |
| HOOLS<br>L-Disbu                                     | Salary of Assistant<br>Superintendents.             |                     |       |        |        |            |            |      |        |          |          |
| CITY SC  | Salary of City<br>Superintendents.                  |                     |       |        |        |            |            |      |        |          |          |
| •  | NAME OF CITY.                                       | CLASS D.—Continued. | Gordo | Gordon | Goshen | Graysville | Grove Hill | Guin | Gurley | Haleburg | Hamilton |

|       |     |             |                  |                                 |   | D   | EF  | 'A1   | <b>XT</b>   | ME  | :N]   | ' O   | F   | EI   | )U(  | <b>34</b> ′   | <b>FI</b> (   | DN.   | •   |  |  |   |              | 249   |
|-------|-----|-------------|------------------|---------------------------------|---|---|---|---|---|---|---|---|---|--|--|---|---|---|---|--|--|---|--------------|---|
|       |     |             |                  |                                 |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |  | 135  |   |              |   |
| 1.785 |     | - 099       | 450              | 3,390                           | 2,350 -   | 1,575 -   | 3,962   | 409   | 765   | 525   | 635   | 2,837]_   | 2,185   | 1,395  | 3,000  | 1,975 -   | 3,625   | 1,320 _   | 550   | 2,050  | 2,620  | - 199   | 2,128        | 2,720   |
| 1.110 |     | 849         | 8                | 2,015                           | 1,350   | 450   | 2,982   | 204   | 275   | 525   | 180   | 1,787   | 1,335   | 496  | 1,750  | 876   | 1,825   | 560   | 130   | 1,000  | 1,495  | 180   | 1,240        | 1,620   |
| 675   |     |             | 380              | 1,375                           | 1,000   | 1,125   | 1,000   | 205   | 490   |   | 455   | 1,050   | 855   | 006  | 1,250  | 1,000   | 1,800   | 160   | 420   | 1,050  | 1,125  | 487   |              | 1,100   |
|       |     |             |                  |                                 |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |  |  | -   | 888          | _   |
|       |     |             |                  |                                 |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |  |  |   | 888          |   |
|       |     |             |                  |                                 |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |  |  |   |              |   |
|       |     |             |                  |                                 |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |  |  |   |              |   |
|       |     |             | ******           |                                 |   | •   |   |   |   |   |   |   |   |  |  |   |   |   |   |  |  |   |              |   |
|       |     | 0           | po               | LO                              |   |   |   |   |   |   | ville   |   | u   |  |  | qi  | ton   | 00ka  |   | le   |  |   | Midland City | Midway  |
|       | 929 | 675 1,110 1 | 675 1,110<br>648 | 648<br>648<br>648<br>648<br>648 | 648<br>648<br>648<br>648<br>700<br>800<br>800<br>800<br>800<br>800<br>800<br>800<br>800<br>80 | 6775       1,110         648       648         1,10       360         1,10       360         1,10       1,375         1,370       1,376 | 1,110       675       1,110         848       848       848         1,110       1,375       2,015         1,125       1,126       1,350 | 1,110       677       1,110         1,110       860       948         1,110       1,375       2,015         1,125       1,380       1,380         1,126       1,126       1,380         1,126       1,126       1,380         1,126       1,126       1,380         1,126       1,126       1,380         1,126       1,126       450         1,126       1,126       450         1,126       1,126       450         1,126       1,126       2,962 | 1,110       675       1,110         1,110       948         1,110       960         1,110       960         1,110       1,375         1,110       1,375         1,110       1,375         1,110       1,125         1,110       1,125         1,110       1,125         1,110       1,125         1,125       450         1,100       1,126         1,100       2,015         1,100       2,015         1,100       2,905         1,100       2,905 | 675       1,110            648       648           880       90       90           1,375       2,015       1,350            1,375       2,015            1,125       450            1,126       450            1,126       450            206       204            205       204            206       204 | 675       1,110           860       90           860       90           1,375       2,016           1,376       1,360            1,376       2,016            1,125       440            1,126       450            1,126       2,015            1,126       2,016            1,126       2,016            200       2,04             206       204             205       204       255 | 1         1       1       1       1       1       1       1       1       1       1       1       1       1 <td>Image: state stat</td> <td>677       1,110         1,110       860         1,110       860         1,110       860         1,110       1,375         1,110       1,375         1,110       1,376         1,110       1,376         1,111       1,376         1,111       1,376         1,111       1,376         1,111       1,376         1,111       1,1125         1,111       1,1110</td> <td>••••••••       •••••••       •••••••       •••••••       •••••••         •••••••       •••••••       •••••••       •••••••       •••••••         •••••••       •••••••       •••••••       ••••••       ••••••         ••••••       ••••••       ••••••       ••••••       ••••••         ••••••       ••••••       ••••••       ••••••       ••••••         ••••••       ••••••       ••••••       ••••••       ••••••         ••••••       ••••••       ••••••       ••••••       ••••••         ••••••       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   1,110            880       848           880       800       800           1,375       2,015           1,000       1,376       2,015            1,000       1,350            1,000       1,350            1,000       1,350            1,000       2,962            205       204            205       204            205       204            205       204            205       204            205       204            205       204          </td> <td>11110       6775       1,110         11110       3800       948         11111       1,110       1,110         11111       1,110       1,110         11111       1,110       1,110         11111       1,111       1,111         11111       1,111       1,111         11111       1,111       1,111         11111       1,111       1,111         11111       1,111       1,111         11111       1,111       1,111         11111       1,111       1,111         11111       1,111       1,111         11111       1,111       1,111         11111       1,111       1,111         11111       1,111       1,111         11111       1,111       1,111         11111       1,111       1,111         11111       1,111       1,111         11111       1,111       1,111         11111       1,111       1,111         11111       1,111       1,111         11111       1,111       1,111         11111       1,111       1,111         1111111       1,1111       1,1111</td> <td><b>a </b></td> <td>677       1,110         1,110       1,110         1,110       1,110         1,110       1,110         1,110       1,110         1,110       1,110         1,110       1,110         1,111       1,110         1,110       1,110         1,110       1,110         1,110       1,110         1,111       1,110         1,11</td> <td>675       1,110         1,110       1,775         1,110       1,775         1,110       1,775         1,110       1,775         1,110       1,775         1,110       1,775         1,110       1,110         1,110       1,110         1,111       1,110         1,11</td> <td>675       1,110         1,110       1,775         1,110       1,775         1,110       1,775         1,110       1,775         1,110       1,775         1,110       1,775         1,110       1,775         1,110       1,775         1,110       1,775         1,111       1,775         1,111       1,1100</td> <td></td> <td>Image: constraint of the state of the st</td> | Image: state stat | 677       1,110         1,110       860         1,110       860         1,110       860         1,110       1,375         1,110       1,375         1,110       1,376         1,110       1,376         1,111       1,376         1,111       1,376         1,111       1,376         1,111       1,376         1,111       1,1125         1,111       1,1110 | ••••••••       •••••••       •••••••       •••••••       •••••••         •••••••       •••••••       •••••••       •••••••       •••••••         •••••••       •••••••       •••••••       ••••••       ••••••         ••••••       ••••••       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     2,062       2,045             2,062       2,045             2,062       2,045             2,062       2,045             2,062       2,045             2,062       2,045             2,062       2,045 | 677       1,110            880       848           880       800       800           1,375       2,015           1,000       1,376       2,015            1,000       1,350            1,000       1,350            1,000       1,350            1,000       2,962            205       204            205       204            205       204            205       204            205       204            205       204            205       204 | 11110       6775       1,110         11110       3800       948         11111       1,110       1,110         11111       1,110       1,110         11111       1,110       1,110         11111       1,111       1,111         11111       1,111       1,111         11111       1,111       1,111         11111       1,111       1,111         11111       1,111       1,111         11111       1,111       1,111         11111       1,111       1,111         11111       1,111       1,111         11111       1,111       1,111         11111       1,111       1,111         11111       1,111       1,111         11111       1,111       1,111         11111       1,111       1,111         11111       1,111       1,111         11111       1,111       1,111         11111       1,111       1,111         11111       1,111       1,111         11111       1,111       1,111         11111       1,111       1,111         1111111       1,1111       1,1111 | <b>a </b> | 677       1,110         1,110       1,110         1,110       1,110         1,110       1,110         1,110       1,110         1,110       1,110         1,110       1,110         1,111       1,110         1,110       1,110         1,110       1,110         1,110       1,110         1,111       1,110         1,11 | 675       1,110         1,110       1,775         1,110       1,775         1,110       1,775         1,110       1,775         1,110       1,775         1,110       1,775         1,110       1,110         1,110       1,110         1,111       1,110         1,11 | 675       1,110         1,110       1,775         1,110       1,775         1,110       1,775         1,110       1,775         1,110       1,775         1,110       1,775         1,110       1,775         1,110       1,775         1,110       1,775         1,111       1,775         1,111       1,1100 |              | Image: constraint of the state of the st |

ANNUAL REPORT, 1912.

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|---|--|--|----------------------------|-------------------|-------------------|
|   | Other Expenses of<br>Supervision.                    |  |                            |                   |                   |
|   | Total Salaries of Teachers<br>Including Supervisors. | 360  | 840                        | 2,240             | 800<br>892<br>775 |
|   | Заіагіев ог Теасhегв.                                | 880  |                            | 1,520             |                   |
|   | Залагіев ог Ртіпсірала.                              |  | 640                        | 720<br>510        | 800<br>520<br>440 |
| -   | Total Salaries of<br>Supervisors.                    |  |                            |                   |                   |
| CITT SCHOOLS-Continued.<br>Financial-Disbubsements. | Salary of Supervising<br>Principals.                 |  |                            |                   |                   |
| HOOLS-  | Salary of Ass't<br>Superintendents.                  |  |                            |                   |                   |
| CITT SO   | Salary of City<br>Buperintendents.                   |  |                            |                   |                   |
|   | NAME OF CITY.  | CLASS D.—Continued.<br>Mignon<br>•Millmort | Monroeville<br>Monreaville | Morris<br>Mouiton | Mountain Creek    |

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|   |        |         |                |

|                          | Other Expenses of<br>Supervision.                     | 100 13  |
|--------------------------|---|---|
|                          | Тоіві Заіягіся оґ Теасірега<br>Іпсіиdіцg Supervisors. | 870<br>8,270<br>1,250<br>1,250<br>1,250<br>1,250<br>2,145 |
|                          | Salaries of Teachers.                                 | 360<br>2,320<br>270<br>602<br>1,665<br>400<br>945         |
|                          | Salaries of Principals.                               | 510<br>950<br>1,125<br>800<br>1,250                       |
| <del>.</del>             | Total Salaries of<br>Supervisors.                     |   |
| FINANCIAL-DISBURSEMENTS. | Заіяту ої Зирегтіяїаg<br>Ртіпсіряја.                  |   |
| L-DISBU                  | Salary of Ass't<br>Superintendents.                   |   |
| FINANCIA                 | Salary of City<br>Superintendents.                    |   |
|                          | NAME OF CITY.   | CLASS DContinued.<br>Rutiedge                             |

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| Stevenson    |              |                   |                          | 2                              | 2          |  | <b>.</b>  |       |
|--------------|--------------|-------------------|--------------------------|--------------------------------|------------|--|-----------|-------|
| Sulligent    |              | <br>              |                          | 810                            | 202        |  | 41        |       |
| Thomaston    |              |                   |                          | . 640                          | 1,240      |  |           |       |
| Thoraby      |              |                   |                          | 380                            | 450        |  |           |       |
| Тоwn Стеек   |              |                   | <br> <br> <br> <br> <br> | 680                            | 560        |  |           |       |
| Trinity      |              | <br>              |                          | 860                            | 786        |  |           |       |
| Vernon       |              | <br>              |                          | 345                            | 280        | 575  | 1         | D     |
| Vincent      |              |                   |                          | 800                            | 940        |  |           | E     |
| Wadley       |              | <br>              |                          | 875                            | 181        |  |           | PAI   |
| Warrlor      |              |                   |                          | 990                            | 1,350      |  | 1         | ЗT    |
| Webb         |              |                   |                          | 450                            | 140        |  |           | ME    |
| Wedowee      |              |                   |                          | 870                            | 580        |  | -         | IN]   |
| West Blocton |              |                   |                          | 810                            | 1,125      |  |           | C (   |
| Whatley      |              |                   |                          |                                | 490        |  | ·         | ЭF    |
| Wilsonville  |              |                   |                          | 800                            | 667        |  |           | E     |
| Winfield     |              | <br>              |                          | 000                            | 1,050      | 1,650  | -1        | DU    |
| York         |              |                   |                          | 609                            | 1,600      |  | 1         | CAI   |
| Total        |              | <br>- \$ 3,188 \$ |                          | 3,188 \$ 103,050 \$ 129,487 \$ | \$ 129,487 | \$ 235,725 <b>\$</b>   | \$ 617    | TION. |
| Grand Total  | \$ 45,305 \$ | \$ 76,253         | \$ 126,783               | \$ 212,825                     | \$ 842,861 | 5,225 \$ 76,253 \$ 126,788 \$ 212,825 \$ 842,861 \$1,182,469 \$ 14,392 | \$ 14,392 |       |

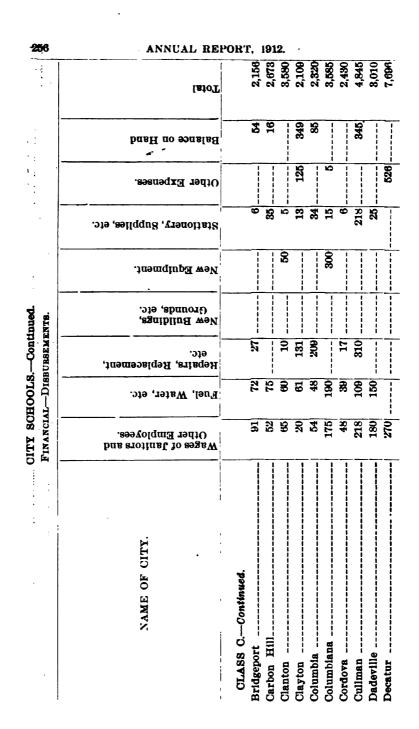
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258

| CLASS B.—Between 5,000 and 25,000.<br>5 1,395 \$ 1,225 \$ 968 \$ \$ 160 \$ 1,160 \$ 1,160 \$ 168 \$ |
|---|
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|           |       |             |         |       |           | . –     | EF        |        |            |            |              |            | )F       |           | DU       |         |              |        |            |        |         |        |        | 257     |
|-----------|-------|-------------|---------|-------|-----------|---------|-----------|--------|------------|------------|--------------|------------|----------|-----------|----------|---------|--------------|--------|------------|--------|---------|--------|--------|---------|
| 8,624     | 5,414 |             | 8,273   | 4,736 | 8,190     | 8,988   | 1,450     | 10,716 | 4,218      | 7,792      | 3,930        | 3,547      | 3,227    | 3,462     | 3,671    | 3,950   | 3,853        | 6,965  | 7,416      | 6,023  | 4,380   | 7,526  | 3,159  | 9,498   |
| 327       |       |             |         |       | 102       |         |           | 1,292  | 149        | 169        | i            | F          | 546      | T         |          |         |              |        |            |        | 1       | 3,503  |        | 248     |
|           | 30    |             | 72      | 328   | 2         | 20      | 8         | 8      |            |            | 300          | 2          |          |           | 117      |         |              | 162    |            |        |         | 4      |        | 750     |
|           | 8     |             | 85      | 25    | 90        | 18      | 2         | 335    |            |            | 10           | 22         |          |           | 12       | ର       |              | 83     | 23         | 30     |         | 32     | 15     | 75      |
|           |       |             |         | 1     |           | 40      |           | 88     |            |            |              |            |          | 166       |          | 400     |              |        | 196        | 20     |         | 88     |        | 20      |
|           |       |             |         | 100   |           | 4,200   | Q         |        |            | 160        |              |            |          |           |          |         |              |        | 27         | 100    |         |        |        |         |
|           | 460   |             |         | 173   |           |         | 10        |        | l          |            | 25           |            |          |           | 18       |         | ł            |        | 173        | ł      | 150     |        |        |         |
|           | 200   |             |         |       |           |         | 40        |        |            |            |              |            |          | 1         |          | 150     |              |        |            |        |         |        |        | 600     |
| 247       | 175   |             | 270     | 175   | 100       | 8       | 25        | 250    | 108        | 142        | 54           | 150        |          | 45        | 108      | 180     |              | 218    | 188        | 190    | 120     | 739    | 8      | 300     |
| Demopolis | Elbs  | *Enterprise | Eufaula | Eutaw | Evergreen | Florala | Ft. Payne | Girard | Greensboro | Greenville | Guntersville | Haleyville | Hartford | Hartselle | Headland | Jackson | Jacksonville | Jasper | La Fayette | Lanett | Luverne | Marion | Oakman | Opelika |

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| ANNUAL | REPORT, | 1912. |
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| 258   | ANNUAL REP                                | ORT                 |        | 91    |         |          |            |         |              |        |            |           |
|---|---|---------------------|--------|-------|---------|----------|------------|---------|--------------|--------|------------|-----------|
|   | Total.                                    |                     |        | 8,856 | 6,846   | 4,416    | 7,087      | 7,564   | 8,484        | 11,788 | 1,896      | 9,120     |
| -   | Навасе ол Нала.                           |                     |        | 541   |         | 515      | 1,046      | 465     |              | 685    | 88         | 1         |
|   | Other Expenses.                           |                     |        |       |         |          | 260        | 121     | 88           | 108    |            | 122       |
| -   | Stationery, Supplies, etc.                |                     |        |       | 568     | 6        | 44         | 82      | 20           | 15     | 4          | 104       |
| -   | New Equipment.                            |                     |        |       | 50      |          |            | 353     |              | 225    |            | 804       |
| nued.<br>NTS.                                       | New Buildings,<br>(frounds, etc.          |                     |        | 559   | 942     | 150      | 1          |         |              | 8,350  |            | 20        |
| BURSEME   | Кераіга, Replacement,<br>etc.             |                     |        |       | 222     |          | 131        | 148     |              | 1      | 99         | 261       |
| HOOLS<br>M-Dis                                      | Fuel, Water, etc.                         |                     |        |       | 44      |          |            | 265     |              | ł      | 88         | 267       |
| CITT SCHOOLS—Continued.<br>Financial—Disbursements. | Wages of Janitors and<br>Uther Employees. |                     |        | 216   | 130     | 180      | 231        | 184     | 175          | 30     | 120        | 216       |
|   | NAME OF CITY.                             | CLASS C.—Continued. | Oxford | Ozark | Phoenix | Pledmont | Prattville | Roanoke | Russellville | Samson | Scottsboro | Sheffield |

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| DI  | EPARTMENT OF                          | r IC   | DU      | CA       | TI          | DN           | •     |                        |            |          |             | 259   |
|---|---------------------------------------|--------|---------|----------|-------------|--------------|-------|------------------------|------------|----------|-------------|-------|
| 4,017<br>5,804<br>6,485<br>5,700<br>9,000<br>5,486<br>5,486                 | 8,640<br>3,640<br>1 #04               | 2,072  | 2,195   | 1,704    | 1,616       | 785          | 1,022 | 4,435                  | 832        | 808      | 1,130       | 940   |
|   |                                       |        |         |          |             |              |       |                        |            |          |             |       |
| 2538<br>2896<br>100   | 2,639 \$ 11,018 \$ 12,892 \$          | 612    |         |          |             |              | 4     | 185                    | 10         | 00       |             |       |
| <b>3</b> 8 9  | 11,018 \$                             | 115    |         |          | 8           |              |       | 20                     |            |          |             | _     |
|   | 2,639<br>92 <b>\$</b><br>92 <b>\$</b> | 10     | 10-     | -<br>01  | 80          |              | 8     | 22                     |            | 20       |             |       |
| 1,089<br>200<br>350   | 5,084 <b>\$</b><br>75 <b>\$</b>       |        |         | 85       | 13          |              |       | 550                    | 10         |          | 20          |       |
| 1,335   | 65 \$ 47 \$ \$                        | 155    |         |          | •           | 150          |       | . 350                  |            | 300      |             |       |
| 1,000   .   .   .   .   .   .   .   .   .                                   | \$ 7,478<br>\$                        | 10     | 99      |          | 200         | 15           | 10    | 200                    | 15         |          | 20          |       |
| 200<br>275<br>2118  | 8 8,421                               | 5 8    |         | 02       | 4           |              | 15    | . 100                  |            |          |             | 07    |
| 200<br>200<br>200<br>200<br>200<br>200<br>200<br>200<br>200<br>200          | \$ 8,714<br>\$ 65<br>\$               |        |         | 24       | 18          |              |       | 30                     |            |          |             |       |
| Sylacauga<br>Thomasylile<br>Troy<br>Tuscumbia<br>Union Springs<br>Uniontown | ).—Towns and Cities under 1,000.      | Ariton | Ashford | Ashville | Austinville | Autaugaville | Banks | Bay MinetteBay Minette | Bear Creek | Beatrice | Billingsley | Black |

| 2A0                      | ANNUAL REPO                               | -                                 |          |          |                |        |           |         |
|--------------------------|---|-----------------------------------|----------|----------|----------------|--------|-----------|---------|
|                          | ʻlajoʻl                                   | 755<br>960<br>375                 | 1,820    | 0,00,0   | 1.891          | 2,900  | 4,019     | 1,870   |
| -                        | Најалсе оп Напd.                          |                                   |          |          |                | 11     |           | 1       |
| -                        | Other Expenses.                           |                                   |          | 71       | 54             |        |           | 90      |
|                          | Stationery, Supplies, etc.                | - Qi                              |          | N.       |                | 2      | 12        | 2       |
|                          | New Equipment.                            |                                   |          | 8 8      | 3              | 8      | 75        |         |
| NTS.                     | New Buildings,<br>(stounds, etc.          |                                   |          |          |                |        | 25        |         |
| FINANCIAL—DISBURSEMENTS. | Repatra, Replacement,<br>etc.             |                                   |          | 180      | 8              | 75     | 140       |         |
| ut-Disi                  | Fuel, Water, etc.                         | 30                                |          | 071      | 3 <del>4</del> | 100    |           | 88      |
| FINANCIAL—DISBURSEMENTS. | Wages of Janitors and<br>Uther Employees. |                                   |          | 5 5      | 88             | 45     | 29        | 07      |
|                          | NAME OF CITY.                             | CLASS DContinued.<br>Blountsville | Brantley | brigaton | Calera         | Camden | Camp Hill | Cardiff |

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|   |                   | DEP            | ARTM                         | ent (                 | )f ei     | DUCA'        | FION.               |                      |                          | 261      |
|---|-------------------|----------------|------------------------------|-----------------------|-----------|--------------|---------------------|----------------------|--------------------------|----------|
| <b>2,560</b><br>2,111<br>2,980            | 1,352             | 2,475          | 1,202                        | 0,000<br>1,100<br>872 | 1,197     | 630<br>2,280 | 2,015<br>552        | 1,688<br>1,553       | 2,217                    | 1,085    |
|   | 120               |                |                              | ç<br>F                | 18        |              |                     |                      |                          |          |
|   | 4                 | 105            |                              |                       | 26        |              |                     | 20                   | 48                       |          |
| 10  | 10                | -              |                              | 10                    | 13        | 10           | 10                  | <b>6</b><br><b>6</b> | eo                       | 15       |
| 8   | 16<br>7           | 88             |                              |                       |           |              | 42                  | 19                   |                          |          |
| 650                                       |                   | 600            |                              |                       |           |              |                     |                      |                          |          |
|   | 14                |                |                              | 40                    |           |              | 45                  |                      |                          |          |
| 40 200<br>36 40<br>50 400                 | 88<br>88          |                | + 12                         |                       | 56        | - 115        | 88                  | 48 150<br>73 14      |                          | er       |
|   |                   | 100            |                              |                       |           |              |                     | 4 6                  | 2                        |          |
| Carroliton<br>Centerville<br>Childersburg | Cilo<br>Coal City | Coffee Springs | CottonwoodCourtlandCourtland | Daviston<br>Dayton    | Dora Bden | Edwardsviile | Bikmont<br>Fairview | Faikville            | Faunsdale<br>Fitzpatrick | Flomaton |

| 262   | ANNUAL REP                              | O <b>RT, 1912</b> .  |
|---|---|--|
|   | [#JoT                                   | 418<br>1,622<br>1,867<br>922<br>1,586<br>627<br>8,739<br>8,739<br>4,400<br>2,210   |
|   | Balance on Hand                         | 7<br>70<br>70  |
|   | Other Expenses                          | FI I I I I I I I I I I I I I I I I I I   |
|   | Stationery, Supplies, Bic.              | 20 50 50 80 80 80 80 80 80 80 80 80 80 80 80 80                                    |
|   | New Equipment                           |  |
| nued.<br>NTS.                                       | New Buildings, Grounds, Etc.            | 8 8 8  |
| 3-Conti<br>BURSEME                                  | Repairs, Replacement, Etc.              | 82 10 0 1 1 0 2 1 2 8 <del>6</del>   |
| DHOOLS  | Tuel, Water, Etc.                       | 2 2 2 12 17 8 8 12 1 2<br>2 2 2 12 17 1 2<br>2 2 2 2 12 1 2<br>2 2 2 2 2 2 2 2 2 2 |
| CITT SCHOOLS—Continued.<br>Financial—Dieburgements. | Other Employes<br>Wages of Janitors and | 13<br>20<br>100  |
|   | NAME OF CITY.                           | CLASS DContinued.<br>Fruithurst  |

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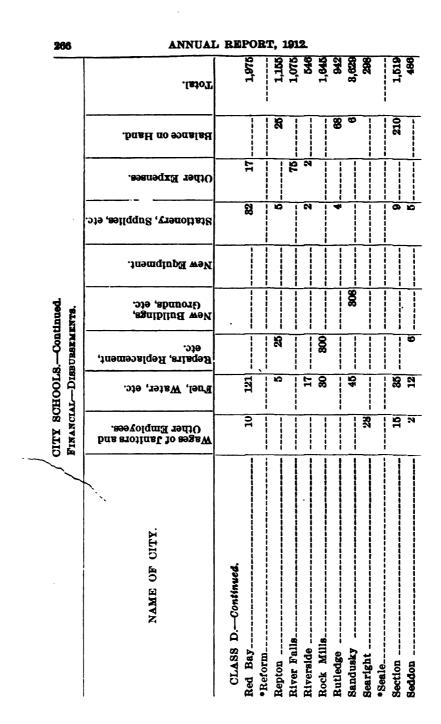
| 2,552 | 1,138  | 2,444      | 2,205      | 720  | 2,241  | 681      | 1,068    | 1,062      | 1,918  | 746       | 474       | 3,527     | 2,598    | 1,840   | 4,381     | 426   | 190     | 667    | 678          | 13,083 | 2,464    | 1,821   | 3,184  |  |
|-------|--------|------------|------------|------|--------|----------|----------|------------|--------|-----------|-----------|-----------|----------|---------|-----------|-------|---------|--------|--------------|--------|----------|---------|--------|--|
| 169   |        | 10         | ;          | 1    | 29     |          |          | 16         |        |           | 8         |           | 84       |         |           |       |         |        | 8            |        | 161      | 46      |        |  |
| 2     |        |            |            |      |        |          | 8        |            |        |           |           |           |          | 110     | 28        |       |         | 28     |              |        | 8        | 180     |        |  |
| 3     | 00     | 2          | 21         | 3    |        |          | 12       | 21         | 18     |           | 8         | 10        | 12       | 10      | 45        | 2     |         |        | 53           | 16     | 8        | 20      |        |  |
| 040   |        | 15         |            |      |        |          |          | 20         |        |           |           |           | 20       | 15      |           | 10    |         |        |              |        |          |         | 52     |  |
|       |        | 262        |            |      |        |          |          |            |        |           |           |           |          |         | 8         |       |         | 1      |              | 10,000 | i        | 20      |        |  |
|       | 88     | 15         | 8          | 16   |        |          | 12       | 33         |        | 43        |           | 21        | 10       | -       | -         |       |         | 114    |              |        |          | 102     |        |  |
| 8 5   | 3 2    | 69         | 346        | 45   | 159    |          | 48       | 80         | 88     | 13        | 80        | 25        | 100      | 55      | 20        |       | 15      |        | 31           |        |          | 40      |        |  |
| 2     |        | 3          | 8          | 16   | 126    |          | 2        | 88         | 47     | 10        |           | 8         | 8        |         | 221       | 0     | 10      |        |              | 8      | 45       | 52      | 8      |  |
| Gordo | Goshen | Graysville | Grove Hill | Guin | Gurley | Haleburg | Hamilton | Hanceville | Heftin | Hillsboro | Hollywood | Hurtsboro | Irondale | Jemison | Jonesboro | Joppa | Kennedy | Kinsey | Larkinsville | Leeds  | Leighton | Cincoln | Cinden |  |

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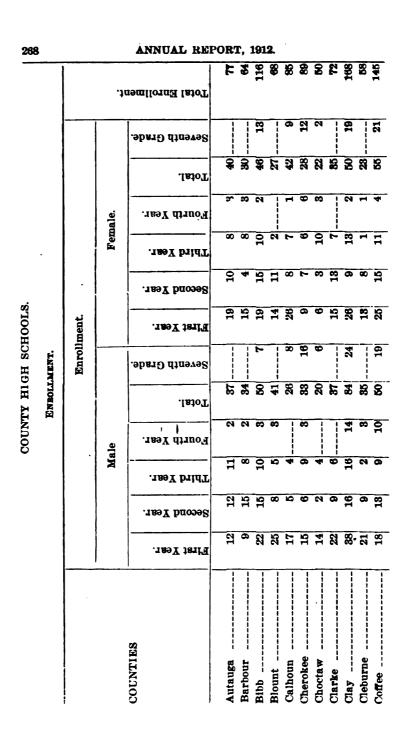
| <b>tm</b>  |   |                     | 2,087           | 3,625      | 1,395      | 64.5       | 2,120    | 2,855   | 682     | 2,538        | 3,073  | 360    |  |
|--|---|---------------------|-----------------|------------|------------|------------|----------|---------|---------|--------------|--------|--------|--|
|  | Валасе оп Напd.                           |                     | 0               |            | 8          | 22         |          |         |         | 134          | 139    |        | 5  |
|  | Other Expenses.                           |                     | 14              |            |            |            |          |         |         |              | 48     |        |  |
|  | Stationery, Supplies, etc                 |                     | ŝ               |            | 10         | 10         | <u>.</u> |         | 8       | 118          | 32     |        |  |
|  | New Equipment.                            |                     | 26              |            |            |            |          |         |         |              | 87     |        |  |
| inued.<br>ENTB.                                      | New Bulldings,<br>(Hrounds, etc.          |                     |                 |            |            |            |          |         |         |              |        |        |  |
| CITY SCHOOLS.—Continued.<br>Financial—Disbubsements. | Repairs, Replacement,<br>etc.             |                     | 22              |            | 2          |            | 8        |         | 21      | 80           | 15     |        |  |
| NIC-IN   | Fuel, Water, etc.                         |                     | 44              |            | 37         | 30         | 36       | 100     | 10      | 81           |        |        | 8  |
| ULTY SO  | Wages of Janitors and<br>Uther Employees. |                     |                 |            |            |            | 50       |         |         |              | 36     |        |  |
|  | NAME OF CITY.                             | CLASS D.—Continued. | Lipscombbission | Livingston | Loachapoka | Louisville | Langston | Madison | Malvern | Midland City | Midway | Mignon | Valiliportussessessessessessessessessessessessesse |

| Mooresville    | 111        | 40  |     |     |     | 0  | 10    |     | 70    |
|----------------|------------|-----|-----|-----|-----|----|-------|-----|-------|
| Morris         | 26         | 40  | 2   |     | 25  | 3  |       |     | 2,34  |
| Moulton        | 13         | 08  |     |     | 28  |    | 10    | 8   | 1,127 |
| Mountain Creek |            | 2   |     |     | 88  | 4  | 22    |     | 쳝     |
| Mt. Hope.      |            | 58  | 13  |     |     | 10 |       | 8   | 1,027 |
| McWilliams     |            |     |     |     |     |    |       |     | 771   |
| Nadawah        |            |     |     |     |     |    |       |     | ğ     |
| Newbern        | 72         | 53  | 25  |     |     |    |       |     | 1,40  |
| New Brockton   |            | 15  |     |     |     | 17 | 11    | 83  | 1,37  |
| Newton         |            |     | 69  |     |     |    |       |     | 131   |
| Newville       |            | 41  | 21  |     |     |    |       | Ċ.  | 2     |
| Northport      | 58         | 197 | ×   |     | 100 | 10 |       | 8   | 3,05( |
| Notasulga      | 45         | 22  | 57  |     |     |    |       |     | 2,41  |
| Orrville       | 18         |     | 36  | 37  |     | 19 |       | 45  | 1,38  |
| Paint Rock     | 22         | 35  |     |     | 135 |    | . 15  |     | 1,357 |
| Pell Clty      | <b>8</b> 2 | 319 | 82  |     |     |    | 101   | 18  | 2,51  |
| Perote         |            | 14  |     |     | 6   |    | 60    | II. | 1,47  |
| Phil Campbell  |            | 13  | 11  |     |     |    | 8     |     | 4     |
| Pickensville   |            | 15  |     |     | 16  |    | m<br> | 4   | 56    |
| Pinckard       |            | 60  | 10  |     |     | 12 |       | 230 | 1,88  |
| Pluckney       | 150        |     | 160 |     | 37  | 10 | 10    | 48  | 2,03  |
| Pine Apple     | 36         | 100 | 02  |     | 25  |    |       | 139 | 3,55  |
| Plue Hill      | 36         | 8   | -   | 236 |     | 10 | _     |     | 2,65  |
| Pollard        |            | 20  | 30  |     |     |    | 75    |     | 2,19  |
| Ragland        | 15         | 8   |     |     |     | 6  | 14    |     | 1,60  |

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| \$1,008,468 | 59,964 | 31,348  | 9,910 \$          | \$55,889 \$52,148 \$55,042 \$112,010 \$ 25,296 \$ 19,910 \$ 31,348 \$ 59,964 | 112,010 \$ | 55,042 \$                  | 52,148   | \$55,889 | Grand Total. |
|-------------|--------|---------|-------------------|--|------------|----------------------------|----------|----------|--------------|
| \$ 271,517  | 3,929  | 2,041 8 | 1,304 \$ 2,041 \$ | 2,870 \$ 2,938 \$  |            | 3.751 \$ 7,346 \$10,997 \$ | \$ 7,346 | \$ 3,751 |              |
| 2,359       |        | 202     | 4                 | 1  | 1          | - 11                       | 8        | 45       |              |
|             |        | 15.     | 10                |  | - 02       |                            | 30       | 20       |              |
| 1,467 01    | -      | 1       |                   |  |            |                            | -        |          |              |
|             |        | 1       |                   |  |            |                            |          |          |              |
|             | 23     |         |                   |  |            |                            | 287      | 80       |              |
|             | -      |         | 3                 | 1  | 1          | H                          | 42       | 40       |              |
|             |        | -       |                   |  |            | 10                         | -        | -        |              |
| 2,538       |        | H.      | 15                | 54   | -          | 35                         | 40       | 18       |              |
|             |        |         | 64                | 50   | 137        | -                          | 130      |          |              |
|             |        | 1       | 16                | 1  |            | 18                         | 112      |          |              |
|             |        | 1       | 8                 |  |            | - 09                       | 30       | 12       |              |
|             |        | -       | 4                 | -  | -          | 34                         | 48       | 31       |              |
| 1,300       |        | Ì       | 1                 |  | -          | 8                          | 24       | 26       |              |
|             | 103    |         | 10                | -  | 48-        | 16                         | 14       | 22       |              |
| 2,070       |        | İ       | 20                | 10   | 20         | 30                         | 60       | 20       |              |
| 1,801       | 15     | 20      | 10                | 20   | -          | 20                         | 99       | 22       |              |
| 2,249       | 300    |         | 1                 |  | -          | -                          | -        | 174      |              |
| 9,960       |        |         |                   | 50   | 2250       | 7,200                      | 8        | 150      |              |
| 1,780       | 40     |         | 15                | 200  |            | <del>6</del>               | 22       | ₽        |              |
| 3,006       |        |         | 12                |  |            |                            | 148      | 4        |              |



| • <b>•</b> •  | 10    | 16      | <b>F</b> | w      | L.     | .00    | 3        | ង      | 11       | 3      | 9       | 10      | 30    | Ħ        | Ħ    | ( <b>-</b> | -0    | Ŷ       | -0      | 69     | 97     | -0      | 9    | 1        |
|---------------|-------|---------|----------|--------|--------|--------|----------|--------|----------|--------|---------|---------|-------|----------|------|------------|-------|---------|---------|--------|--------|---------|------|----------|
|               |       | 38      | 18       |        |        | 30     |          | 00     | ন্ন      |        | 10      | 15      | 19    | 18       |      |            |       |         |         | 4      | 10     |         | 4    | 16       |
| <u>-</u><br>8 | 18    | 27      | 49       | 36 -   | 46 -   | 8      | 49       | 117    | 73       | 43     | 22      | . 35    | 24    | 32       | - 11 | 48 -       | 20    | 40-     | 31 -    | 18     | 48     | 20-     | 20   | 37       |
| 2             |       | 4       | 2        | ŝ      | 2      |        | 8        | 48     | 8        | 4      | 8       | 8       | F     | F        | 11   | 61         | ю     | 80      | 1       |        | 2      | 8       | 10   | 9        |
| 8             |       | H       | 18       | က      | 8      |        | TI       | 27     | 15       | 80     | 4       | 10      | 2     | 12       | 8    | 13         | 2     | 8       | 80      |        | œ      | â       | ন    | 8        |
| 8             | 4     | 8       | 10       | 7      | 12     | 2      | 10       | 18     | 15       | 15     | 21      | 10      | 8     | 8        | 32   | 15         | õ     | 10      | 2       | 1      | 17     | 1       | 80   | 80       |
| III           | 14    | 16      | 19       | ន      | 18     | 7      | 25       | 24     | 37       | 16     | 10      | 12      | 12    | 10       | 52   | 16         | 14    | 13      | 11      | 8      | 16     | 14      | 2    | 21       |
|               |       | 21      |          |        |        | 31     |          | 11     |          |        |         | ន       |       |          |      |            |       |         |         |        |        |         |      | 88       |
| 26            | 32    | 48      | 39       | 46     | 31     | H      | 48       | 8      | 5        | 12     | 19      | 30      | 20    | 38       | 40   | 2          | 28    | କ୍ଷ     | 20      | 80     | 37     | 29      | 30   | 88       |
|               |       | 2       | 4        | 61     | 61     |        | 60       | 41     | 2        | 80     |         | ŝ       | 1     | 4        | 3    | 2          | 1     | 4       | 2       |        | 10     | ŝ       | F    | F        |
| <u>4</u>      |       | 4       | 4        | 13     | 8      |        | 8        | 14     | 2        | 8      | 4       | 2       | 1     | 11       | 8    | 21         | 4     | 2       | 4       |        | 9      | 22      | T    | 8        |
| 8             | 4     | 13      | H        | 13     | 2      |        | 13       | 83     | 8        | 10     | 11      | 8       | 8     | 10       | 80   | 11         | 8     | 90      | 8       | 8      | 10     | 8       | 9    | 80       |
| 13            | 8     | 29      | 20       | 18     | 15     | 8      | 24       | 10     | 35       | 22     | 4       | 14      | 12    | 13       | 20   | ส          | 12    | 12      | 80      | 8      | 19     | 15      | 22   | 27       |
| Colbert       | Coosa | Cullman | Dale     | Dallas | DeKalb | Elmore | Escambia | Etowah | Franklin | Geneva | Houston | Jackson | Lamar | Lawrence | Lee  | Lowndes    | Macon | Madison | Marengo | Monroe | Morgan | Pickens | Pike | Randolph |

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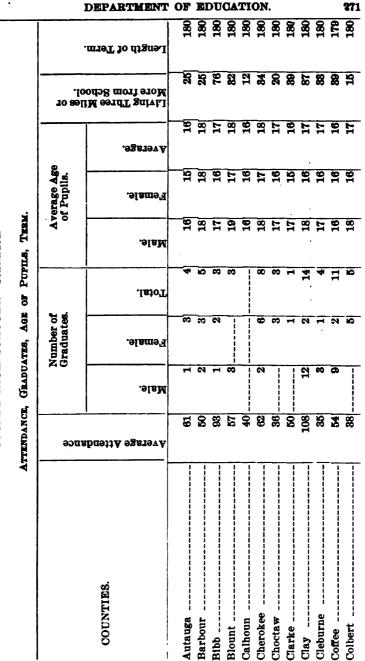
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|                                |             |             |         | Total Enrollmer      | 28        | 5              | 1          | 126    | 7      | 76      | 3,787  |
|--------------------------------|-------------|-------------|---------|----------------------|-----------|----------------|------------|--------|--------|---------|--------|
|                                |             |             | ••      | iner internet        |           | ~              |            |        |        | ,       |        |
|                                |             |             |         | Seventh Grade.       |           | 8              |            |        |        | 20      | 816    |
| •                              |             |             |         | Total.               | 28        | ଷ              | 34         | 8      | 88     | 17      | 1,570  |
|                                |             |             | ale.    | <b>Fourth Year.</b>  | 2         |                | 8          | 8      | 20     | 1       | 200    |
|                                |             |             | Female. | Third Year.          | Q         | 2              | 8          | 15     | 14     | T       | 310    |
| nued                           |             |             |         | Зесова Уеяг.         | Q         | ŝ              | 8          | 13     | 8      | 8       | 380    |
| COUNTY HIGH SCHOOLS.—Continued |             | nent.       |         | First Year.          | 11        | 13             | 13         | 28     | 15     | 8       | 671    |
| IOOLS.                         |             | Enrollment. |         | Seventh Grade.       |           | 8              |            |        |        | 26      | 392    |
| H SCE                          | ENBOLLMENT. |             |         | Total.               | 3         | 14             | 37         | 64     | 38     | 13      | 1,509  |
| JIH Y                          |             |             | Male    | <b>Fourth Year</b> . | 2         |                | 8          | 8      | 8      |         | 168    |
| COUNT                          |             |             | Ŵ       | Трігd Үеаг.          | 8         |                | 10         | 2      | 3      | 2       | 244    |
| -                              |             |             |         | Зесона Уеяг.         | 3         | 4              | H          | 14     | . 10   | 20      | 879    |
|                                |             |             |         | <b>First Year</b> .  | 13        | 10             | 10         | 32     | 13     | 8       | 723    |
|                                |             |             |         |                      |           |                |            |        | 1      |         |        |
|                                |             |             |         |                      |           |                |            |        |        |         |        |
|                                |             |             |         | COUNTIES             | St. Clair | Sumter         | Tallapoosa | ter    | Wilcox | ston    | Totals |
|                                |             |             |         | con                  | St.       | $\mathbf{Sum}$ | Tall       | Walker | Wilc   | Winston | •      |

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COUNTY HIGH SCHOOLS.-Continued.

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DEPARTMENT OF EDUCATION.

| 2  | •                         | ANNUAL E                           |       |         |      |        |        | 8      | 180      | 8      | 8        | 8      | 8       | 80      |
|--|---------------------------|------------------------------------|-------|---------|------|--------|--------|--------|----------|--------|----------|--------|---------|---------|
|  | י י<br>שי                 | Length of Terr                     | H     | 1       | T    | 1      | 7      | T      | -        | 1      | 1        | -      | 1       | 1       |
|  | lles or<br>ol.            | iM 997dT 3nivi.l<br>More from Scho | 14    | 8       | 80   | 88     | 87     | ង      | 41       | 92     | 58       | 8      | 21      | 8       |
|  |                           | Average.                           | 17    | 17      | 15   | 17     | 16     | 18     | 16       | 17     | 16       | 17     | 15      | 16      |
|  | Ayerage Age<br>of Pupils. | Female.                            | 16    | 16      | 15   | 17     | 17     | 17     | 15       | 16     | 15       | 16     | 15      | 16      |
| s, Tunk.                                   | Ave                       | Male.                              | 11    | 21      | 16   | 18     | 15     | 18     | 16       | 11     | 17       | 18     | 14      | 16      |
| OF PUPIL                                   |                           | Total.                             |       | 8       | H    | 2      | 8      |        | 8        | 8      | 10       | 10     | 4       | •       |
| tes, Age                                   | Number of<br>Graduates.   | Female.                            |       | 4       | 7    | 3      | 2      |        | 8        | 8      | 9        | 4      | 4       | 3       |
| COUNT HIM SCHOOLS - COMMUNE.               | ŽÖ                        | Male.                              |       | 61      | 4    | 21     | 2      |        | 89       | 8      | 4        | 8      |         | 1       |
| АТТЕКРАЙСЕ, СВАРИАТЕЗ, АСЕ ОГ РИРЦЗ, ТЕРИ. |                           | враэј3А 938797А                    | 28    | 40      | 4    | 8      | 57     | 15_    | 11       | 155    | 82       | 73     | 88      | 88      |
| AT.  |                           | COUNTIES.                          | Coosa | Cullman | Dale | Dallas | DeKalb | Elmore | Escambia | Etowah | Franklin | Geneva | Houston | Jackson |

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| DEPA | RTMENT | OF | EDUC | ATION. |
|------|--------|----|------|--------|

| Lamar      | 23     | -   |     | 2   | 17  | 18 | 16   | 81    | 180 |
|------------|--------|-----|-----|-----|-----|----|------|-------|-----|
| awrence    | 20     | 4   | F   | 0   | 19  | 18 | 18   | 27    | 180 |
| Lee        | 65     | ŝ   | 10  | 13  | 15  | 15 | 15   | 14    | 180 |
| Lowndes    | 2      | 8   | 2   | 4   | 17  | 16 | 21   | 80    | 180 |
| Macon      | 46     | F   | Q   | 8   | 17  | 16 | 16   | ñ     | 181 |
| Madison    | 51     | 4   | 9   | 10  | 18  | 15 | 16   | 23    | 130 |
| Marengo    | 34     | +   | 8   | 10  | 17  | 16 | 17   | 17    | 180 |
| Monroe     | - 83   |     |     |     | 16  | 15 | 15 - |       | 150 |
| Morgan     | 61     | 8   | 9   | 90  | 18  | 16 | 17   | 44    | 150 |
| Pickens    | 54     |     | ŝ   | 8   | 17  | 16 | 17 - |       | 180 |
| Pike       | 44 -   |     | Q   | 2   | 15  | 15 | 15   | 16    | 180 |
| Randolph   | 44     | 1   | 3   | 8   | 19  | 17 | 18   | 25    | 180 |
| St. Clair  | 40     | 4   | 4   | 80  | 17  | 17 | 17   | 17    | 180 |
| Sumter     | - 31 - |     |     |     | 15  | 14 | 15   | 16    | 180 |
| rallapoosa | 65     | 2   | 2   | 10  | 16  | 16 | 16   | 27    | 180 |
| Valker     | 88     | 8   | 2   | 11  | 17  | 17 | 17   | 88    | 180 |
| Vilcox     | 129    | 3   | 2   | 30  | 15  | 14 | 14   | 81    | 180 |
| /inston    | 18 -   |     | -   | F   | 18  | 17 | 17   | 8     |     |
| Total      | 2,294  | 103 | 142 | 245 | 171 | 16 |      | 1,359 | 180 |

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| Teachers, Libraries, Buildings, Equipment. | ۲.<br>Site.<br>Bite. | Female.<br>Total.<br>Number of Volu<br>in Library.<br>Value of Echool<br>Building and<br>Scientific Appar<br>and Teaching<br>and Teaching | 75.00 \$ 10,000.00 \$ 2,000.00 \$ | • •     | 250.00 15,000.00 1,250.00 | 75.00 12,000.00 450.00 | 5,000.00 250.00 | 100.00 12,500.00 2 | 100 90.00 10,000.00 200.00 | 200.00 10.000.00 600.00 | 927 750.00 12,500.00 | 3 150 100.00 10,000.00 | er)        | 8 75 40.00 14,000.00 |
|--|----------------------|---|-----------------------------------|---------|---------------------------|------------------------|-----------------|--------------------|----------------------------|-------------------------|----------------------|------------------------|------------|----------------------|
| TEACHE                                     |                      | COUNTIES.   | Autauga                           | Barbour | Bibb                      | Blount                 | Calhoun         | Cherokee           | Choctaw                    | Clarke                  | Clay                 | Cleburne               | · · Coffee | Colbert              |

### COUNTY HIGH SCHOOLS.—Continued.

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|          |           |           |           |           |               | _         |           |                | <b>8T</b> ] |           |           |                | T         |           | JUG      |           |           |           |        |           |           |           |           | 275            |
|----------|-----------|-----------|-----------|-----------|---------------|-----------|-----------|----------------|-------------|-----------|-----------|----------------|-----------|-----------|----------|-----------|-----------|-----------|--------|-----------|-----------|-----------|-----------|----------------|
|          | 300.00    | 25.00     | 350.00    | 400.00    |               | 428.00    | 20.00     |                | 800.00      | 250.00    | 40.00     | 50.00          | 400.00    | 200.00    | 100.00   | 20.00     |           | 30.00     |        | 65.00     | 100.00    |           | 60.00     | 20.00          |
| 100.00   | 600.00    | 500.00    | 900.00    | 400.00    | 411.00        | 1,000.00  | 500.00    | 2,000.00       | 500.00      | 1,000.00  | 400.00    | 500.00         | 750.00    | 00.00     | 1,000.00 | 500.00    | 550.00    | 300.00    |        | 1,000.00  | 00.00     |           | 800.00    | 500.00         |
| 8,000.00 | 18,000.00 | 10,000.00 | 10,000.00 | 12,500.00 | 8,250.00      | 17,000.00 | 20,000.00 | 10,000.00      | 9,500.00    | 10,000.00 | 15,000.00 | 12,500.00      | 11,000.00 | 13,000.00 | 6,000.00 | 12,000.00 | 15,000.00 | 10,500.00 |        | 12,000.00 | 15.000.00 | 20,000.00 | 11,000.00 | 8,500.00       |
| 15.00    | 150.00    | 125.00    | 270.00    | 275.00    |               | 155.00    | 300.00    |                | 500.00      | 800.00    | 150.00    | 200.00         | 10.00     |           | 250.00   | 175.00    | 300.00    | 100.00    |        | 103.00    | 100.00    |           | 125.00    | 200.00         |
| โรเ      | 125       | 100       | 400       | 520       |               | 200       | 200       |                | 400         | 500       | 022       | 250            | 20        |           | 325      | 87        | 178       | 167       |        | 105       | 60        |           | 225       | 203            |
| 8        | 22        | 89        | 0         | 4         | <u>i</u><br>0 | 67        | 4         | - <del>4</del> | 8           | -         | -         | 5              | 4         | m         | ŝ        | 8         | ຄ         | 4         | :<br>ന | 4         | 60        | 00<br>00  | 4         | - <del>m</del> |
|          | 8         |           | -         | П         | 0             | 2         | 8         | 61             | 4           | F         | 8         | <del>.</del> . | F         | 1         | ন<br>ন   | 2         | F         | 8         | 21     | F         | 1         | 61        | 81        | 8              |
| 8        | 2         | 0         | 01        | 80        | 61            | T         | 21        | 67             | 61          | ສ         | F         | 10             | 83        | 61        | 1        | П         | 61        | T         | F      | 89        | 8         | 1         | 8         | F              |
| Coosa    | Cullman   | Dale      | Dallas    | DeKalb    | Elmore        | Escambia  | Etowah    | Franklin       | Geneva      | Houston   | Jackson   | Lamar          | Lawrence  | Lee       | Lowndes  | Macon     | Madison   | Marengo   | Monroe | Morgan    | Pickens   | Pike      | Randolph  | St, Clair      |

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|--|------------------------|----------------------------------|-----------|------------|---|--------|---------|--|--|
|  |                        | ısqqA əfitrələ2<br>şaidəsəT bas  |           | 325.0      | 100.00                                  | 200.00 | 10.0    | <b>5</b> ,318.0                                |  |
|  | nênt.                  | Value of Equip.                  | 800.00    | 600.00     | 500.00                                  | 300.00 | 500.00  | \$ 28,671.00                                   |  |
|  |                        | loodo2 of School<br>bas zaibliuX | 12.500.00 | 15.000.00  |   | • •    | •       | 6,898.00 \$513,750.00 \$ 28,671.00 \$ 5,318.00 |  |
| MENT.                                      | <b>J</b> .             | Value of Librar                  |           | 300.00     | 115.00                                  | 175.00 | 100.00  | ( I  |  |
| TEACHERS, LIBRARIES, BUILDINGS, EQUIPMENT. | 8900                   | Иитрег оf Volu<br>in Library.    |           | 497        | 250                                     | 275    | 110     | 7,975 \$                                       |  |
| NICTIN                                     | of<br>s.               | Тоғаl.                           | 4         | 0          | 4                                       | 6      | 4       | 155  |  |
| RIES, B                                    | Number of<br>Teachers. | Female.                          |           | 4          | 2                                       | 21     | 8       | 4  |  |
| s, Libra                                   | 4.                     | .918M                            | -         | 0          | 67                                      | 1      | 8       | 78   |  |
| Теаснкв                                    |                        | COUNTIES.                        | Sumter    | Tallapoosa | - 1                                     | Wilcox | Winston | Total  |  |

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COUNTY HIGH SCHOOLS.--Continued.

276

### ANNUAL REPORT, 1912.

|                               |                     | DEPARTMENT                                   | OF          | B        | Đ        |          |          |          |          | -        |          |          |          |          | 277      |
|-------------------------------|---------------------|--|-------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
|                               |                     | .[ <b>8</b> ]0<br>T                          | 3.617.75    | O DEF ED | 3,201.00 | 5,900.24 | 2,814.38 | 3,079.28 | 3,778.20 | 3,470.40 | 2,891.00 | 4,268.46 | 3,243.46 | 4,808.07 | 3,202.58 |
|                               |                     | ()rerpayment<br>or Indebtedness<br>(if any). |             |          |          | 142.74   |          |          |          |          |          |          |          | 67.00    |          |
|                               |                     | ¥гош А‼ Оіћег<br>Боцгеев.<br>—               | .75 \$      |          |          |          | 110.38   | 246.80   | 404.10   | 22.15    | 400.00   | 110.00   | 13.25    | 80.27    |          |
| thued.                        |                     | Matriculation<br>Fees.                       | \$ 366.00   | 057 60   | - 00.102 | 522.50   | 254.00   | 297.50   | 355.00   | 210.00   | 241.00   | 446.00   | 227.50   | 438.25   | 202.50   |
| COUNTY HIGH SCHOOLSContinued. | RECEIPTS.           | Board of<br>Revenue.                         |             |          |          |          |          |          |          |          |          |          |          |          |          |
| IGH SCH                       | FINANCIAL-RECEIPTS. | County Board of<br>Education.                |             |          |          | 2,295.00 | 200.00   |          |          |          |          | 650.00   |          | 316.00   |          |
| E TINUO                       | FI                  | Town of City<br>Appropriation.               |             |          |          |          |          | 284.98   |          |          |          |          |          | 906.55   |          |
| U                             |                     | State<br>Appropriation.                      | 3.000.00 \$ |          | 3,000.00 | 3,000.00 | 2,250.00 | 2,250.00 | 3,000.00 | 3,000.00 | 2,250.00 | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 |
|                               |                     | Ваlапсе From<br>Previous Year.               | \$ 251.00   |          |          |          |          |          | 19.10    | 238.25   |          | 62.46    | 2.71     |          | 80.      |
|                               |                     | COUNTIES                                     | Autauga     | Dorton   | Juoour   | Bibb     | Blount   | Calhoun  | Cherokee | Choctaw  | Clarke   | Clay     | Cleburne | Coffee   | Colbert  |

| 8                  | ANNUAL B                                    |          |          |          | 191      |          |          |          |          |          |          |          |          |
|--------------------|---|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
|                    | .IsloT                                      | 2,408.17 | 4,523.74 | 7,770.09 | 3,382.50 | 3,827.77 | 2,585.00 | 4,540.77 | 3,998.58 | 8,909.43 | 4,900.40 | 3,354.10 | 4,170.44 |
|                    | Очетряутепт<br>от Ілдеріедпеяя<br>(11 ялу). |          | 415.24   |          |          |          |          |          | 163.48   |          |          |          |          |
|                    | From All Other<br>Sources.                  |          |          |          | 7.50     | 207.75   |          | 108.22   | 105.10   | 231.65   | 50.00    | 4.50     |          |
|                    | Matriculation<br>Fees.                      | 158.17   | 563.50   | 972.00   | 375.00   | 315.00   | 335.00   | 395.00   | 485.00   | 818.00   | 392.50   | 280.00   | 804.50   |
| ECEIPTS.           | Board of<br>Revenue.                        |          | 250.00   |          |          |          |          | 200.00   |          | 224.00   |          |          |          |
| FINANCIAL-RECEIPTS | County Board of<br>Education.               |          | 296.00   | 600.00   |          | 300.00   |          | 100.00   |          | 375.00   |          | 00'072   | 498.00   |
| FII                | Town of City<br>Appropriation.              |          |          |          |          |          |          | 120.00   | 245.00   |          | 1,480.00 |          | 969,91   |
|                    | State<br>Appropriation.                     | 2,250.00 | 3,000.00 | 5,000.00 | 3,000.00 | 3,000.00 | 2,250.00 | 3,000.00 | 3,000.00 | 2,250.00 | 3,000.00 | 2,250.00 | 2,250.00 |
| •                  | Balance From<br>Previous Year.              |          |          | 1,198.09 |          | 5.02     |          | 619.55   |          | 10.78    | 6.90     | 279.66   | 58.08    |
| -                  | COUNTIES                                    | Coosa    | Cullman  | Dale     | Dallas   | DeKalb   | Elmore   | Escambia | Etowah   | Franklin | Geneva   | Houston  | Jackson  |

COUNTY HIGH SCHOOLS.-Continued.

|          |          |          |          |          |         | Ι        | )E       | -        | RT       | M        | EN'      | r (       | )F       | E          | DU       | CA       | TIC      | DN.          |
|----------|----------|----------|----------|----------|---------|----------|----------|----------|----------|----------|----------|-----------|----------|------------|----------|----------|----------|--------------|
| 3,915.36 | 4,642.50 | 8,626.98 | 8,878.00 | 8,245.00 |         | 3,500.50 | 2,482.50 | 5,123.73 | 3,756.29 | 2,530.00 | 3,817.00 | 3,240.00  | 2,830.66 | 8,538.45   | 4,457.88 | 3,572.69 | 3,839.62 | \$158,641.50 |
| 175.89   |          |          |          |          | 223.00  | 186.35   |          |          | 298.43   |          |          |           | 361.66   |            | 237.88   |          |          | \$ 2,271.67  |
| 214.50   | 141.16   |          |          |          |         | 40.00    |          | 304.92   | 15.00    |          |          |           |          | 10.55      |          |          |          | 2,820.55     |
| 875.00   | 472.00   | 540.00   | 248.00   | 245.00   | 250.00  | 232.50   | 182.50   | 442.50   | 242.50   | 280.00   | 277.00 - | 240.00    | 219.00   | 285.00     | 470.00   | 294.50   | 296.50   | 14,888.42    |
|          | 350.00   |          |          |          |         |          |          | 300.00   |          |          |          |           |          |            |          |          | 450.00   | 1,324.00     |
| 160.00   | 585.00   | 86.93    |          |          |         |          |          | 950.00   |          |          | 540.00   |           |          |            | 750      | ·        | 450.00   | 9,680.93     |
|          |          |          |          |          |         | 22.00    |          | 100.00   |          |          |          |           |          | 225.00     |          | 124.09   |          | 4,457.53     |
| 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 | ••      | 3,000.00 | 2,250.00 | 3,000.00 | 3,000.00 | 2,250.00 | 3,000.00 | 3,000.00  | 2,250.00 | 3,000.00   | 3,000.00 | 3,000.00 | 3,000.00 |              |
|          | 94.34    |          | 625.00   |          | 209.99  | 19.62    |          | 26.31    | 200.36   |          |          |           |          | 17.90      |          | 154.10   | 93.12    | \$ 4,192.40  |
| Lamar    | Lawrence | Lee      | Lowndes  | Macon    | Madison | Marengo  | Monroe   | Morgan   | Pickens  | Pike     | Randolph | St. Clair | Sumter   | Tallapoosa | Walker   | Wilcox   | Winston  | Total        |

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279

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| ,                        | ANNUAL H   | IGPU              | <b>K</b> .1 | r, :     | 191      | <b>Z</b> . |          |          |          |          |          |          |          |
|--------------------------|--|-------------------|-------------|----------|----------|------------|----------|----------|----------|----------|----------|----------|----------|
|                          | .fsfoT   | 8,617.75          | 3,257.50    | 5,900.24 | 2,814.34 | 8,079.28   | 8,778.20 | 3,470.40 | 2,891.00 | 4,268.46 | 8,248.46 | 4,808.07 | 8,202.58 |
|                          | Balance<br>on Hand.  | 265.84 \$         | 34.13       |          |          | 131.84     | 242.48   | 161.20   | 181.87   | 38.      | 5.42     |          | 170.64   |
|                          | Uther<br>Expensee.   |                   | 36.37       | 226.88   |          |            | 118.62   | 16.00    | 12.35    | 10.00    | 125.82   | 235.20   |          |
|                          | New Grounds, Buildings,<br>Alterations of Old<br>Buildings (not repairs).            | \$ 23.00          |             | 60.68    |          |            |          |          |          |          |          |          |          |
| Urbements.               | Repairs and Replace-<br>ment of Equipment,<br>Insurance and Other<br>Upkeep Charges. |                   | 205.00      |          |          | 87.50      |          |          |          |          | 75.00    |          |          |
| FINANCIAL—DISBURSEMENTS. | Fuel, Water,<br>Light, etc.  | 86                |             | 200.80   |          |            |          |          |          |          |          |          |          |
| FINAN                    | Vages of<br>Janitors.  | 17.10             | 162.00      | 100.00   | 44.96    | 50.00      | 69.00    | 50.00    | 80.50    | 27.00    | 45.00    | 105.62   | 61.15    |
|                          | Залагу оf Other<br>Теаспетв.   | <b>5</b> 1,500.00 | 1,475.00    | 3,295.00 | 1,440.00 | 1,440.00   | 1,665.00 | 1,575.00 | 900.006  | 2,385.00 | 1,530.00 | 2,015.00 | 1,249.98 |
|                          | Salary of<br>Principal.  | \$ 1,500.00       | 1,200.00    | 2,000.00 | 1,283.33 | 1,300.00   | 1,500.00 | 1,300.00 | 1,125.00 | 1,687.51 | 1,406.22 | 1,200.00 | 1,350.00 |
|                          | COUNTIES.  | Autauga           | Barbour     | Bibb     | Blount   | Calhoun    | Cherokee | Choctaw  | Clarke   | Clay     | Cleburne | Сопее    | (Colbert |

COUNTY HIGH SCHOOLS.—Continued.

280

ANNUAL REPORT, 1912.

|          |          |          |          |          |          |          |          | PAR      |          |          |          |              | F        |          |          | CA       |          |          |          |          |          |          |          | 281        |
|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------------|
| 2,403.17 | 4,523.74 | 7,770.09 | 3,382.50 | 3,827.77 | 2,585.00 | 4,540.77 | 3,998.58 | 3,900.43 | 4,909.40 | 3,354.16 | 4,170.44 | 8,915.39     | 4,642.50 | 3,626.93 | 3,873.00 | 3,245.00 | 2,932.99 | 3,500.50 | 2,432.50 | 5,123.73 | 3,756.29 | 2,530.00 | 8,817.00 | 8,240.00   |
| 149.07   | 119.77   | 3,583.42 | 53.75    |          | 8.79     | 790.54   |          |          | 628.28   | 170.52   |          | 646.36       | 16.00    | 408.94   | 654.85   | 252.05   | 5.80     | 1.05     | 42.45    | 911.93   |          | 8.21     | 43.25    | 101.45     |
| 47.25    | 14.70    |          |          |          | 20.00    | 636.65   | 125.00   | 77.38    | 271.12   | 241.33   | 121.32   | 178.34       | 176.44   | 156.39   |          |          | 117.43   |          |          | 54.06    | 207.18   | 56.95    | 30.00    | 304.79     |
|          |          | 559.84   | 68.20    |          |          |          | 169.96   |          |          |          |          |              |          |          | 25.00    |          |          |          |          | 203.08   |          |          |          |            |
| 51.41 -  | 133.60   | 252.55   | 456.20   | 186.00   | 124.50   | 165.00   |          | 237.10   |          | 445.07   | 247.75   | <b>93.07</b> | 647.09   | 136.60   | . 78.15  | 110.15   | 100.00   | 133.20   |          | 300.00   | 304.41   | 247.20   | 100.00   | 100.00     |
| 28.75    | 497.67   | 108.28   | 82.85    | 289.77   | 134.71   | 89.58    |          | 68.50    | 50.00    | 41.58    | 135.56   | 87.95        | 142.97   |          | 85.00    | 55.30    | 120.00   | 170.25   | 66.05]_  | 93.66    | 180.24   | 89.64    | 29.41    | 68.76      |
| 38.35    | 168.00   | 216.00   | 46.50    | 92.00    | 42.00    | 84.00    | 358.62   | 181.50   | 90.00    | 79.00    | 180.00   | 90.00        | 90.00    |          | 90.00    | 67.50    | 127.00   | 121.00   | 44.00    | 66.00    | 64.46    | 80.00    | 91.00    | 40.00      |
| 810.00   | 2,340.00 | 1,700.00 | 1,475.00 | 2,160.00 | 1,005.00 | 1,275.00 | 1,845.00 | 2,025.00 | 2,070.00 | 1,376.66 | 2,340.00 | 1,619.67     | 2,070.00 | 1,675.00 | 1,440.00 | 1,260.00 | 1,337.76 | 1,575.00 | 1,080.00 | 2,195.00 | 1,500.00 | 1,050.00 | 2,240.00 | 1,125.00   |
| 1,283.34 | 1,250.00 | 1,350.00 | 1,200.00 | 1,100.00 | 1,250.00 | 1,500.00 | 1,500.00 | 1,320.00 | 1,800.00 | 1,000.00 | 1,145.81 | 1,200.00     | 1,500.00 | 1,250.00 | 1,500.00 | 1,500.00 | 1,125.00 | 1,500.00 | 1,200.00 | 1,300.00 | 1,500.00 | 1,000.00 | 1,283.34 | 1,500.00   |
|          |          |          |          |          |          | 1a       |          | n u      |          | u        | 1        |              | eo       |          | 52       |          | u        | 0        |          |          |          |          | qc       | r1         |
| Coosa -  | Cullman  | Dale     | Dallas   | DeKalb   | Elmore   | Escambla | Etowah   | Franklin | Geneva   | Houston  | Jackson  | Lamar        | Lawrence | Lee      | Lowndes  | Macon    | Madison  | Marengo  | Monroe   | Morgan   | Pickens  | Pike     | Randolph | St. Clair_ |

| ANNUA | I, RI | <b>PO</b> | RT.      | 191 | 2. |    |
|-------|-------|-----------|----------|-----|----|----|
|       | 1     | 8         | <b>Ş</b> | 8   | 81 | 20 |

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|--------------------------|--|--|--|
|                          | .fatoT   | 2,830.06<br>8,538.45<br>4,457.88<br>8,572.69<br>8,572.69<br>8,589.62 | \$158,641.50   |
|                          | Вајалсе<br>ол Налd.  | 56.31<br>218.80<br>12.47   | 3,848.14 \$ 10,076.33  |
|                          | Отдег<br>Ехрепяев.   | 124.71<br>75.00<br>92.00   | \$ 3,843.14  |
|                          | New Grounds, Buildings,<br>Alterations of Old<br>Buildings (not repairs).            |  | \$ 1,109.76  |
| JRSEMENTS.               | Repairs and Replace-<br>ment of Equipment,<br>Insurance and Other<br>Upkeep Charges. | 104.40<br>84.65<br>454.63<br>148.00                                  | \$ 7,533.71  |
| FINANCIAL DISBURSEMENTS. | Fuel, Water,<br>Light, etc.  | 89.26<br>94.53<br>541.63<br>154.26<br>96.15                          | 5,749.79   |
| FINAN                    | Wages of<br>Janitors.  | 40.00<br>128,25<br>191,25<br>45.00<br>60,00                          | 3,383.75   |
| •                        | Salary of Other<br>Teachers.   | 1,347.00<br>1,625.00<br>2,150.00<br>1,200.00<br>2,328.40             | - \$ 56,734.55 \$ 69,709.47 \$ 3,383.75 \$ 5,749.79 \$ 7,533.71 \$ |
|                          | Salary of<br>Principal.  | 1,250.00<br>1.475.00<br>1,500.00<br>1,500.00<br>1,100.00             | \$ 56,734.55   |
|                          | COUNTIES.  | Sumter<br>Tallapoosa<br>Walker<br>Wilcox                             | Total  |

COUNTY HIGH SCHOOLS.-Continued.

|                      |             | D       | EPARTMENT    | of                      | ED                         | υ                         | CAT                        | ric                      | )N.                      |                               |                         |                              | 369   |
|----------------------|-------------|---------|--------------|-------------------------|----------------------------|---------------------------|----------------------------|--------------------------|--------------------------|-------------------------------|-------------------------|------------------------------|-------|
| -                    | 1           |         | Ргерагатогу. | 12                      | -                          | 16                        | -                          | 16                       | 24                       | 37                            | 33                      | 15                           | 143   |
|                      |             |         | .lafoT       | 09                      | 34                         | 36                        | 50                         | 62                       | 45                       | 92                            | 54                      | 23                           | 486   |
|                      |             | e.      | Senior.      | 6                       | 9                          | 4                         | 10                         | 10                       | 10                       | 00                            | 10                      | 9                            | 58    |
|                      |             | Female. | .roinut.     | 14                      | 90                         | 12                        | 10                         | 12                       | 8                        | 28                            | 12                      | 13                           | 110   |
|                      |             |         | Sophomore.   | 18                      | 12                         | 4                         | 15                         | 25                       | 13                       | 23                            | 11                      | 13                           | 134   |
|                      | 4           |         | Freshman.    | 19                      | 00                         | 16                        | 25                         | 15                       | 21                       | 33                            | 26                      | 21                           | 184   |
|                      | Enrollment. | 1       | Preparatory. | 13                      | 1                          | 19                        | -                          | 10                       | 38                       | 01                            | 36                      | 32                           | 218   |
|                      |             |         | .IstoT       | 29                      | 35                         | 40                        | 92                         | 46                       | 116                      | 100                           | 35                      | 29                           | 296   |
| ENROLLMENT.<br>Male. |             | Senlor. | u            | 5                       | 4                          | 9                         | 4                          | 13                       | 14                       | 27                            | 1                       | 6                            |       |
| ENRO                 |             | Male    | .roian L     | 16                      | 6                          | 16                        | 10                         | 8                        | 28                       | 23                            | 2                       | 21                           | 136   |
|                      |             |         | Sophomore.   | 26                      | 13                         | II                        | 16                         | 12                       | 25                       | 14                            | 10                      | 13                           | 135   |
|                      |             |         | Етезhтап.    | 12                      | 10                         | 6                         | 60                         | 22                       | 20                       | 49                            | 23                      | 26                           | 261   |
|                      |             |         | LOCATION.    | First District, Jackson | Second District, Evergreen | Third District, Abbeville | Fourth District, Sylacauga | Fifth District, Wetumpka | Sixth District, Hamilton | Seventh District, Albertville | Eighth District, Athens | Ninth District, Blountsville | Total |

|                                 |              | ANNUAL R   | EPO                      |        |                           | 014                       |                          |                          |                                |                         |                              |                      |
|---------------------------------|--------------|--|--------------------------|--------|---------------------------|---------------------------|--------------------------|--------------------------|--------------------------------|-------------------------|------------------------------|----------------------|
|                                 | .۵.          | Value of Librar                                    | 650                      | 800    | 202                       | 00                        | 8                        | 500                      | 0000                           | 250                     | 270                          | 4,425                |
| -                               | imes         | Number of Volu<br>in Library.                      | <b>\$</b> 009            | 200    | 006                       | 1,000                     | 638                      | 100                      | 200                            | 200                     | 525                          | 4,608 \$             |
|                                 |              |  |                          |        |                           |                           |                          |                          | ~                              |                         |                              | 12                   |
| -                               |              | Scientific Appar<br>gaids and Teaching<br>Boligae. | \$ 200 \$                |        | 350                       | 400                       | 800                      | 400                      | 200                            | 100                     |                              | 2,250 \$5            |
| BRARICO.                        |              | Value of<br>Equipment.                             | 1,100 \$                 | 1,500  | 1,150                     | 250                       | 5,302                    | 3,200                    | 2,500                          | 1,500                   | 2,000                        | 18,502 \$            |
| Equipment, Appabatus, Libraries | 820          | Value of Buildi<br>and Sites.                      | 10,000 \$                | 16,000 | 20,000                    | 25,000                    | 46,300                   | 12,800                   | 33,000                         | 25,000                  | 7,500                        | 127.08 \$ 195,100 \$ |
| NT, APPAI                       |              | Total.   | 136.00 \$                | 187.00 | 123.00                    | 112.50                    | 140.50                   | 121.00                   | 114.00                         | 123.00                  | 123.00                       | 127.03               |
| PME                             |              |  | 20.00 \$                 | 0      | 0                         |                           | 0                        | 0                        | ō                              | 0                       | 0                            |                      |
|                                 | r Pupil.     | Incidentala.                                       |                          |        |                           |                           |                          | 16.0                     | 10.0                           | 18.00                   | 10.0                         |                      |
| BUILDINGB                       | Ехрепяся рег | Воокв.   | 8.00                     | 12.00  | 6.00                      | 5.00                      | 10.00                    | 10.00                    | 5.00                           | 5.00                    | 5.00                         |                      |
| Expenses, Buildings,            | E            | Board.   |                          | •      | 108.00                    | 93.50                     | 112.50                   | 95.00                    | 00.00                          | 100.00                  | 108.00                       |                      |
| Ξ                               |              | 1  | First District Jackson S | en_    | Third District. Abbeville | Fourth District Sylacauga | Fifth District. Wetumpka | Sixth District. Hamilton | Seventh District. Albertville- | Eighth District. Athens | Ninth District, Blountsville | Total                |

AGRICULTURAL SCHOOLS.-Continued,

|   | DEPARTMENT   | OF EDUCATION.   | 285   |
|---|--|---|---|
|   | Total.   | 7,451.45<br>5,440.61<br>7,078.91<br>6,906.38<br>7,092.00<br>8,413.14<br>35,174.53<br>8,342.00<br>6,384.88   | 92,283.90   |
| ·   | strom All Uther<br>Sources.                        | 682_90 \$<br>208.61<br>208.61<br>681.46<br>1,499.00<br>1,174.58<br>775.00<br>681.88<br>681.88   | 6,118.47  |
|   | From Insurance and<br>Local Subscription.          | 12,000,00   | 7,189.48 \$ 40,500.00 \$ 11,478.00 \$ 10,000.00 \$ 17,000.00 \$ |
| tinued,   | From State and<br>Other Sources<br>(for building). | 10,000.00   | 10,000.00   |
| OLSCont   | From Fees and<br>Incidentals.                      | 1,419.00<br>732.00<br>940.00<br>1,235.00<br>1,083.00<br>1,083.00<br>1,080.00<br>1,080.00<br>1,204.00  | 11,476.00   |
| URAL SCHOOLS<br>FinancialReceipts                       | From State<br>Appropriation.                       | 4,500.00<br>4,500.00<br>4,500.00<br>4,500.00<br>4,500.00<br>4,500.00<br>4,500.00<br>4,500.00<br>4,500.00<br>4,500.00  | 40,500.00   |
| AGRICULTURAL SCHOOLS.—Continued,<br>FINANCIAL—RECEIPTS. | Ваlапсе From<br>Balance From<br>Last Year.         | \$ 899.46 \$<br>1,638.91<br>489.92<br>2,154.14<br>2,154.14  |   |
| Ā   | LOCATION.  | First District, Jackson<br>Second District, Evergreen<br>Third District, Abbevilie<br>Fourth District, Sylacauga<br>Sirth District, Wetumpka<br>Sirth District, Hamilton<br>Seventh District, Athens<br>Fighth District, Blountsville | Total \$  |

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|                         |   |              | _         |           | -         | ~        | _        | -           | ~        |              |   |
|-------------------------|---|--------------|-----------|-----------|-----------|----------|----------|-------------|----------|--------------|---|
|                         | T'otal.   | 7,451.45     | 5,440.61  | 7,078.91  | 6,906.38  | 7,092.00 | 8,413.14 | 85,174.58   | 8,342.00 | 6,384.88     | <b>\$92,288.90</b>  |
| -                       | Balance on<br>Hand.   | \$ 3.46      |           | 1,485.69  | 30.47     |          | 2,632.56 | 60.20       | 2,507.00 |              | \$6,669.38  |
|                         | АЛ О́єћет<br>Ехрепеся.  | \$ 324.69 \$ | 656.10    | 101.32    | 515.33    | 1,214.00 | 750.48   |             |          | 508.17       | <b>\$</b> 4,642.44  |
|                         | Vew Grounds and Bulld-<br>ings, Alteration of Old<br>Bulldings (not repairs)    | \$ 400.00    |           |           |           | 250.00   |          | 27,650.00   | 200.00   |              | 518 \$6,218.97 \$8,681.19 \$2,505.92 \$ 28,500.00 \$4,642.44 \$6,669.38 |
| NTB.                    | Кераітя, Керіясетепt оf<br>Еquipment, Ілаигалсе<br>апd Оther Upkeep<br>Сдагges. | \$ 65.13 \$  |           | •         |           | 210.00   |          | 4           | -        |              | \$2,506.92  |
| FINANCIAL—DISBUBSEMENTS | Fuel, Water, Light,<br>Janitor Supplies, etc.                                   | \$ 750.56    | 458.60    | • •       | 209.71    | 208.00   | •        |             |          | 854.12       | \$3,681.19  |
| ICIAL-DI                | Wages of Janitors<br>and Farm Hands.  | \$ 700.61    | 592.50    |           | 1,018.87  | 575.00   | 647.10   |             | 200.00   | 782.99       | \$6,218.97  |
| FINAB                   | 58)817 07<br>Secy-Treas.  | \$ 57        | 60        | 60        | 57        | 99       | 20       | 20          | 60       | 28           |   |
| ••                      | Баlагу of<br>Uther Teachers.  | -            |           | 2,550     |           |          |          |             |          |              | \$ 24,758   |
|                         | Salary of<br>President.   | \$ 1,700     | 1,600     | 1,700     | 1,600     | 1,700    | 1,700    | 1,700       | 1,600    | 1,500        | \$ 14,800 \$ 24,758 \$  |
|                         | LOCATION.   | Jackson      | Evergreen | Abbeville | Sylacauga | Wetumpka | Hamilton | Albertville | Athens   | Blountsville | Total   |

AGRICUL/TURAL SCHOOLS.—Continued,

286

|                    |           | DEPARTME                  | NT C   | )F.      | IC.          | Dυ         | CA         | TI   | UN.                  | i.               |                    |             |               | 201         |
|--------------------|-----------|---------------------------|--------|----------|--------------|------------|------------|------|----------------------|------------------|--------------------|-------------|---------------|-------------|
|                    |           | Total<br>Enrollmen        | 184    | 490      | 201          | 391        | 182        | 381  | 1,163                | 245              | 2,555              | 2,189       | 3,963         | 6,152       |
|                    | .loc      | Enrolled in<br>Model Scho | 62     | 118      | 236          |            | 126        | 8    |                      | 8                | 220                | 617         | 252           | 808         |
|                    |           | .[stoT                    | 47     | 66       | 8            |            | 87         | 35   | 1961                 | 143              | 1,645              | 197         | 2,584         | 2,781       |
|                    | Academic. | Female.                   | 17     | ន        | 22           | 60         | 80         | 19   | 493                  | 75               | 578                | 86          | 1,146         | 1,232       |
| nrolled.           | Ac        | .9IRM                     | ଛ      | 44       | 4            |            | 17         | 16   | 308                  | 68               | 1,067              | 111         | 1,438         | 1,549       |
| Students Enrolled. |           | Total.                    | 85     | 306      | 316          | 388        | 8          | 260  | 367                  | 20               | 690                | 1,375       | 1,127         | 2,502       |
| <b>5</b>           | Normal.   | Female.                   | 17     | 173      | 156          | 388        | 12         | 146  | 204                  | 35               | 289                | 952         | 528           | 1,408       |
| ,                  | 4         | .9IBM                     |        | 133      | 160          |            | 80         | 114  | 163                  | 35               | 401                | 423         | 599           | 1,022       |
|                    | ·         | LOCATION.                 | Daphne | Florence | Jacksonville | Livingston | Moundville | Troy | Montgomery (colored) | Normal (colored) | Tuskegee (colored) | White total | Colored total | Grand total |

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DEPARTMENT OF EDUCATION.

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|  |                                       |           |                           |              |            |            | ., . |                      |                  |                    |             |               |             |     |     |   |
|--|---------------------------------------|-----------|---------------------------|--------------|------------|------------|------|----------------------|------------------|--------------------|-------------|---------------|-------------|-----|-----|---|
| -  | . 181                                 |           | Counties of A             | 16           | 27         | 46         | 62   | 80                   | 37               | 26                 | 81          | 20            |             |     |     |   |
| •  |                                       | .be       | States<br>Represente      | 4            | 10         | io         | 4    | F                    | 4                | 4                  | 80          | 34            |             |     |     |   |
|  |                                       |           | Total.                    | 8            | 17         | 19         | 19   | 10                   | 18               | 38                 | 8           | 183           | 85          | 243 | 335 |   |
|  | eachers                               | Employed. | female.                   | 8            | 6          | H          | 15   | 20                   | 80               | 8                  | 80          | 88            | 22          | 102 | 159 |   |
|  | Ē                                     | B         | .9[8 <b>]</b> M           | 8            | 80         | 80         | 4    | 61                   | 10               | 9                  | 17          | 114           | 35          | 141 | 176 |   |
| ĺ  |                                       |           | edmuN latoT<br>aubart? to | 7            | 57         | 2          | 16   | ŝ                    | 24               | 27                 | 27          | 104           | 114         | 158 | 272 |   |
| nued.<br>EMPLOT  | ear.                                  |           | Total.                    | 9            | 22         |            | 4    | ŝ                    | ŝ                |                    | -           | <b>8</b>      | 48          | EL. | 114 |   |
| -Conth   | rrent Y                               | Academic. | Female.                   | 8            | 17         |            | 4    | 21                   |                  |                    | ŝ           | 21            | 26          | 28  | 52  |   |
| OOLS   | s for Cu                              | Ac        | .9I <b>BM</b>             | n            | 10         | 1          |      | 1                    | <del>.</del>     |                    | 21          | 43            | 17          | 45  | 65  |   |
| NORMAL SCHOOLSContinued.<br>Is of graduates and trachers empi            | Number of Graduates for Current Year. |           | Total.                    | F            | 08         | -          | ้ส   |                      | 21               | 27                 | 80          | 40            | EL.         | 84  | 158 |   |
| ORMA<br>or GRA   | er of Gr                              | Normal.   | Normal.                   | Female.      |            | 17         | 4    | 12                   |                  | ส                  | 19          | 8             | 8           | 40  | 48  | 8 |
| NORMAL SCHOOLS.—Continued.<br>NUMBER OF GRADUATES AND TEACHERS EMPLOTED. | Mumb                                  |           | Male.                     |              | 13         | ŝ          |      |                      | 6                | 90                 | H           | କ୍ଷ           | 28          | 88  | 88  |   |
|  |                                       | Daphne    | Florence                  | Jacksonville | Livingston | Moundville | Troy | Montgomery (colored) | Normal (colored) | Tuskegee (colored) | White total | Colored total | Grand total |     |     |   |

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| <br>               | DEPARTME                      |              | )F         |              |            |            |           |                       |                  |                    |             |               | 25                        | )<br>-  |
|--------------------|-------------------------------|--------------|------------|--------------|------------|------------|-----------|-----------------------|------------------|--------------------|-------------|---------------|---------------------------|---|
|                    | Value of<br>Equipment.        | 5,000.00     | 15,000.00  | 5,500.00     | 10,000.00  | 500.00     | 7,000.00  | 5,000.00              | 28,000.00        | 295,752.93         | 43,000.00   | 326,752.93    | 369,752.93                |   |
| <b>89</b> 112      | o anev<br>bane sanibliug      | 25,000.00    | 100,000.00 | 75,000.00    | 105,000.00 | 6,000.00   | 50,000.00 | 65,000.00             | 115,000.00       | 929,926.13         | 361,000.00  | 1,109,926.13  | 30,006.00 1,470,926.13 \$ |   |
|                    | Уялие оf<br>Library.          | 500.00       | 7,500.00   | 3,000.00     | 2,000.00   | 150.00     |           | 900.00                | 4,500.00         | 11,456.00          | 13,150.00   | 16,856.00     | 30,006.00                 |   |
| <br>səm            | Number of Volu<br>in Library. | 1,000 \$     | 6,000      | 1,569        | 2,000      | 100        |           | 400                   | 9,000            | 20,056             | 10,669      | 29,456        | 40,125 \$                 |   |
|                    | .IntoT                        | 128.00       | 145.00     | 135.00       | 126.00     | 125.00     | 130.00    | 74.00                 | 97.00            | 125.00             | 133.24      | 84.61         | 113.20                    |   |
| er Pupil.          | Incidentala.                  | \$ 10.00 \$  | 11.00      | 22.00        | 22.00      | 19.00      | 10.00     | 5.00                  | 17.00            | 30.00              |             |               |                           |   |
| Expenses per Pupil | Воокв.                        | \$ 10.00     | 8.00       | 9.00         | 5.00       | 8.00       | 10.00     | 5.00                  | 8.00             | 5.00               |             |               |                           | lic library                                   |
| <br>ы<br>Ц         | Board.                        | \$ 108.00 \$ | 126.00     | 104.00       | 00.66      | 108.00     | 110.00    | 64.00                 | 72.00            | 90.00              |             |               |                           | local publ                                    |
|                    | LOCATION.                     | Daphne       | Florence   | Jacksonville | Livingston | Moundville | *Troy     | "Montgomery (colored) | Normal (colored) | Tuskegee (colored) | White total | Colored total | Grand total               | *Library was merged with local public library |

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| 200   | ANNUAI   |   |                |
|---|--|---|----------------|
|   | Тоға).   | \$ 6,318.18<br>58,289.46<br>58,289.46<br>51,667.00<br>51,667.00<br>6,947.31<br>6,947.31<br>22,670.19<br>24,655.94<br>29,753.77<br>29,753.77<br>29,753.77<br>396,914.30<br>396,914.30  |                |
|   | АЛ Оғрег<br>Воцгеев.                           | \$         249.25         \$           80,122.53         80,122.53         8           18,754.50         18,754.50         8           25,000.00         1,015.00         8           25,000.00         1,015.00         8           22,637.50         2,080.51         8           22,637.50         2,080.51         8           22,637.50         8         15,653.45           22,637.50         8         15,956.23           27,637.50         8         13,833.96           27,637.50         8         20,100.10  | AT             |
|   | Morrell Fund.                                  | \$<br>  | P ==,001.00    |
| ued.  | From State Appropria.<br>fion for Building.    | \$<br>  | ~~~~ <b>4</b>  |
| NORMAL SCHOOLS.—Continued.<br>Financial—Receipts. | From Fees and<br>Incidentals.                  | \$ 1,088.83 \$ 7,599.00 - 3,866.24 - 3,866.24 - 3,866.24 - 6,867.60 - 708.09 - 708.09 - 708.09 - 3,543.00 - 3,543.00 - 3,543.00 - 2,0,138.33 - 2,0,138.23 - 2,0,138.23 - 2,0,138.23 - 2,0,138.23 - 2,0,138.23 - 2,0,138.23 - 2,0,138.23 - 2,0,138.23 - 2,0,138.23 - 2,0,138.23 - 2,0,138.23 - 2,0,138.23 - 2,0,138.23 - 2,0,138.33 - 2,0,138.33 - 2,0,138.33 - 2,0,138.33 - 2,0,138.33 - 2,0,138.33 - 2,0,138.33 - 2,0,138.33 - 2,0,138.33 - 2,0,138.33 - 2,0,138.33 - 2,0,138.33 - 2,0,138.33 - 2,0,138.33 - 2,0,138.33 - 2,0,138.33 - 2,0,138.33 - 2,0,138.33 - 2,0,138.23 - 2,0,138.23 - 2,0,138.23 - 2,0,138.23 - 2,0,138.23 - 2,0,138.23 - 2,0,100,100,100,100,100,100,100,100,100,  |                |
| IAL SCHOOLS.—Con<br>Financial—Receipts            | From State Appropria.<br>Fion for Maintenance. | \$ 5,000.00 \$ 20,000.00 \$ 20,000.00 \$ 20,000.00 \$ 20,000.00 \$ 20,000.00 \$ 5,000.00 \$ 5,000.00 \$ 16,000.00 \$ 4,000.00 \$ 20,000.0 | P440,000,00    |
| NORMA<br>F1                                       | Balance From<br>Previous Year.                 | \$  |                |
|   | Amount of Endow-<br>ment Funds.                | \$<br>  | 00-07-00004T & |
|   | LOCATION                                       | Daphne       \$       \$       \$       \$       \$ 249.25         Florence        \$       \$       \$       \$ 249.25         Jacksonville        \$ 5,000.00       7,599.00        \$ 249.25         Jacksonville        \$ 567.38       20,000.00       7,599.00        \$ 249.25         Jacksonville        25,000.00       3,856.34        25,000.00         Moundville        22,000.00       6,667.60        25,000.00         Montgomery       (colored)        229.72       5,000.00       6,966.05        25,000.00         Montgomery       (colored)        23,000.00       6,966.05        21,000.00         Normal       (colored)        23,000.00       3,543.00        21,000.00         Normal       (colored)        23,000.00       3,543.00        21,000.00         Normal       (colored)        28,000.00       3,543.00        21,000.00         Normal       (colored)  |                |

| ·         |   |                     |           |              |            |            |           |                  |               |                     |                              |                              |   |
|-----------|---|---------------------|-----------|--------------|------------|------------|-----------|------------------|---------------|---------------------|------------------------------|------------------------------|---|
|           | .[s]oT  | <b>\$</b> 6,318.18  | 58,289.46 | 42,610.74    | 51,667.60  | 6,947.81   | 27,771.00 | 24,655.84        | 29,753.47     | 342,505.19          | 193,604.79                   | 398,914.80                   | \$590,519.59  |
|           | .basH ao 99nslsH  | 50                  | 12,268.18 | 2,722.99     | 1,407.76   | 1.64       | 1,120.92  | 7.04             |               | 31,598.55           | 17,521.49                    | 5,470.98 31,605.59           | \$49,127.08   |
|           | All Other Expenses.   | \$ 238.18 <b>\$</b> | 4,642.30  | 15,788.29    |            | 552.67     | 566.53    | 1,069.25         | 4,401.73      |                     | 9,579.72 39,289.95 21,787.97 | 1                            | \$27,258.95   |
|           | New Grounds, Buildings,<br>Alterations Old Build-<br>Alterations (not repairs). | \$ 50.00            | 13,161.95 |              | 26,000.00  | 78.00      |           |                  |               | 33,197.41 14,202.42 | 39,289.95                    | 41,924.15 14,202.42          | \$53,492.37   |
| - OT.V. T | Repairs and Replace-<br>ment of Edipmt, Ins.<br>and Other Charges.              | \$ 200.00 \$        | 3,737.89  | 1,248.40     | 3,537.84   | 253.00     | 802.59    | 5,705.00         | 3,021.74      |                     |                              |                              | \$51,503.87   |
|           | Fuel, Watter, Power,<br>light, Janitors' Supplies<br>and Other Expenses.        | \$ 600.00           | 844.47    | 1,889.01     | 2,054.00   | 75.00      | 2,498.25  | 573.50           | 3,260.00      | 127.220.83          | 7.958.73                     | 1,978.48 131,054.33          | <b>5139,013.06</b>  |
|           | Wages of Janitor.   | \$ 150.00           | 419.67    | 333.30       | 216.00     | 112.50     | 468.21    | 468.50           | 1,024.00      | 485.98              | 1,699.68                     |                              | \$3,678.16  |
| 4         | Salary of Treasurer.  | \$ 250.00 \$        |           |              |            | 100.00     |           | 250.00           | 600.00        | 800.00              | 350.00                       | 1,650.00                     | \$2,000.00  |
|           | Salaries of Other<br>Teachers.  | \$ 3,130.00         | 19,715.00 | 18,378.75    | 15,752.00  | 4,275.00   | 20,041.50 | 14,082.55        | 15,816.30     | 135,000.00          | 81,292.25                    | 4,130.00 164,898.85 1,650.00 | \$246,191.10  |
|           | Salary of President.  | \$ 1,700.00         | 3,500.00  | 2,250.00     | 2,700.00   | 1,500.00   | 2,475.00  | 2,500.00         | 1,630.00      |                     | 14,125.00                    |                              | \$18,255.00 \$246,191.10 \$2,000.00 \$3,678.16 \$139,013.06 \$51,508.87 \$53,492.37 \$27,258.95 \$49,127.08 |
|           |   | Daphne              | Florence  | Jacksonville | Livingston | Moundville | Troy      | Montg'ery (col.) | Normal (col.) | Tuskegee (col.)_    | White total                  | Colored total                | Grand total   |

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### NORMAL SCHOOLS.—Continued. Financial.—Disbubsements.

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| 202                      |                             |              | 4                    | ANNUAL RI            | PUI                           | хΤ,                   | 19.                             | <b>Z</b> . |  |
|--------------------------|-----------------------------|--------------|----------------------|----------------------|-------------------------------|-----------------------|---------------------------------|------------|--|
|                          |                             | -            | Total<br>Enrollment. | Female               | 10                            | 376                   | 202                             | 108        |  |
|                          |                             |              | Te<br>Enrol          | Male                 | 174                           | 390                   |                                 | 1,164      |  |
|                          |                             |              | Summer<br>School.    | Female               |                               | 324                   |                                 | 824        |  |
|                          |                             | Collegiate.  | · Sul                | Male                 |                               | 200                   |                                 | 200        |  |
|                          |                             | Coll         | Students.            | Female.              | 10                            | 52                    | 467                             | 519        |  |
|                          |                             |              | Stud                 | Male                 | 774                           | 190                   |                                 | 964        |  |
| UTES.                    | LATTE.                      |              | Instructors.         | Female.              |                               |                       | 32                              | 32         |  |
| LITSN                    | COLLEG                      |              | Instr                | <b>Ma</b> le         |                               | 23                    | 4                               | 8          |  |
| COLLEGES AND INSTITUTES. | PREPARATORY AND COLLEGIATE. | Preparatory. | .atas                | butë slarasi         |                               |                       | 33                              | 38         |  |
| EGES                     | CPABATO                     | Prepa        | .8                   | Female<br>Instructor |                               |                       | 1                               | I          |  |
| COLI                     | PRI                         |              | ered.                | White or Col         | White                         | White                 | White                           |            |  |
|                          |                             | • <b>8</b> u | tnsqO :              | First of First       | 1872                          | 1831                  | 1896                            |            |  |
|                          |                             |              |                      | NAME.                | Alabama Polytechnic Institute | University of Alabama | Ala. Girls' Technical Institute | Total      |  |

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|           | D         | EPARTMENT (          |                               | DUC                   | <br>  |
|-----------|-----------|----------------------|-------------------------------|-----------------------|-------|
|           |           | .[ <b>a</b> ].       | 10                            | 221                   | ញ្ញ   |
| ۶.        | Students. | <b>Female</b> .      |                               |                       |       |
| Pharmacy. | Stud      | 9[BM                 | 76                            |                       | 25    |
| IJ        |           | Male<br>Instructors. | ø                             | 4                     | 2     |
| clne.     |           | Male.<br>Studenta.   |                               | 140                   | 140   |
| Medicine. |           | Male<br>Instructors. |                               | 20                    | 20    |
| W.        |           | Male<br>Studenta.    |                               |                       | 19    |
| Law.      |           | Male<br>Instructors. |                               | 8                     | n     |
| ate.      |           | Female.              |                               | <b>H</b>              |       |
| Graduate. |           | .9[RM                | 26                            | H                     | 2     |
|           | .b        | White or Colore      | White                         | White                 |       |
| .Sai      | u90       | Year of First Or     | 1872                          | 1831                  |       |
|           |           | NAMF.                | Alabama Polytechnic Institute | University of Alabama | Total |

COLLEGES AND INSTITUTES-Continued.

298

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|               |                    | ANNUAL RE            | PORT,                         | 1912.                 |       |
|---------------|--------------------|----------------------|-------------------------------|-----------------------|-------|
|               | Total.             | Female.              | Ħ                             | 378                   | 888   |
|               | Ĕ                  | .9I <b>RM</b>        | 800                           | 888                   | 1,488 |
| umber.        | Students.          | Female.              | 10                            | 505                   | 6419  |
| Total Number. | Stuc               | Маіе.                | 800                           | 488                   | 1,288 |
|               | Instructors.       | Female.              |                               | 128                   | 82    |
|               | Instr              | Male.                | 61                            | 40                    | 119   |
|               | Science.           | Male<br>Students.    | 48                            |                       | 49    |
|               | Scie               | Маle<br>Іпаtructors. | 8                             |                       | e     |
|               | Ţ                  | White or Colore      | White                         | White<br>White        |       |
| -2            | at <del>as</del> o | Year of First O      | 1872                          | 1831<br>1896          |       |
|               |                    | NAME.                | Alabama Polytechnic Institute | University of Alabama | Total |

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()OLLEGES AND INSTITUTES-Continued.

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TRINARY BCIENCI

294

### ANNUAL REPORT, 1912.

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| DEPARTMENT                     | OF  | КD   | UUA   | TION.   |
|--------------------------------|---|--|---|---|
| M. A.<br>W. A.                 |   | -  |   | F   |
| M. A.<br>Male.                 |   | -  |   | F   |
| Female.<br>Ph. G.              | -   | 1  | _   | <b>H</b>  |
| Male.<br>Ph. G.                | a   |  | _   | 8   |
| Female.<br>D. V. M.            |   |  |   |   |
| D. V. M.<br>Male.              | 14  |  |   | 14  |
| B. S. in Education.<br>Female. |   |  |   |   |
| B. S. In Education.<br>Mule.   |   | I H  |   | F   |
| B. S. in English.<br>Female.   |   |  |   |   |
| B. S. in English.<br>Male.     |   |  |   |   |
| B. S.<br>Female.               | R   |  |   | 4   |
| B. S.<br>Male.                 | 10  | : =  |   | 8   |
| Female.<br>A. B.               |   | 6  | _   | 8   |
| A. B.<br>Male.                 |   | ধ্ব  |   | ន   |
| White or Colored.              | White   | White  | White   |   |
| Year of First Opening.         | 1979  | 1831   | 1896  |   |
| NAME.                          |   |  | Alabama Giris' Technical Institute  | Total   |
|                                | M. A.<br>Fear of First Opening.<br>Fear of First Opening.<br>M. A.<br>M. A.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Male.<br>Ma | X. A. A.<br>W. A.<br>Fear of First Opening.<br>M. A.<br>Male.<br>Ph. G.<br>Ph. G.<br>Ph. G.<br>Ph. G.<br>Ph. G.<br>Ph. G.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Education.<br>B. S. in Ed | Male         Male <t< th=""><th>M. A.         M. A.         M. A.         M. A.         M. A.         M. A.         M. A.         M. A.         M. A.         M. A.         M. A.         M. A.         M. A.         M. A.         M. A.         M. A.         M. A.         M. B. S. In English         M. A.         M</th></t<> | M. A.         M. A.         M. A.         M. A.         M. A.         M. A.         M. A.         M. A.         M. A.         M. A.         M. A.         M. A.         M. A.         M. A.         M. A.         M. A.         M. A.         M. B. S. In English         M. A.         M |

### OOLLEGES AND INSTITUTES-Continued.

| ANNUAL | REPORT, | <b>1912</b> . |
|--------|---------|---------------|
|--------|---------|---------------|

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| 5                        | ANNUAL RI                 | GPORT, 191   | Ζ.    |  |
|--------------------------|---------------------------|--|-------|--|
| <u>.</u>                 | Female.<br>Ph. G.         |  |       |  |
|                          | Ph. G.<br>Male.           | 11<br>8<br>  | ଛ     |  |
|                          | M. D.<br>Female.          |  |       |  |
|                          | M. D.<br>Male.            | 43   | 43    |  |
|                          | Female.<br>Fr. B.         |  |       |  |
|                          | <u>I I. B.</u><br>Male.   | 31   | 8     |  |
|                          | E. E.<br>Female.          |  |       |  |
|                          | Male.<br>E. E.            |  | ~~~~  |  |
|                          | E                         |  |       |  |
| 1912                     | Male.<br>Male.            |  |       |  |
| NI C                     | Цешяје.<br>С. Е.<br>Маје. | 5  |       |  |
| TERRIC                   | Кајо<br>С. Е.<br>         |  |       |  |
| ENOC                     | .S .M                     |  |       |  |
| DEGREES CONFERED IN 1912 | .S. M<br>816.             | 0 4  | 10    |  |
| DEGI                     | White or Colored.         | 1872 White<br>1831 White<br>1896 White   |       |  |
|                          | Year of First Opening.    |  |       |  |
|                          | NAME.                     | Alabama Polytechnic Institute<br>University of Alabamature<br>Alabama Girls' Technical Institute | Total |  |

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296

COLLEGES AND INSTITUTES-Continued.

| DEPARTMENT (   |   | TION.  |
|--|---|--|
| .віqіэээЯ івіоТ  | 182,240<br>74,100<br>106,406  | 362,746  |
|  |   |  |
| From All Other<br>Sources.   |   | 22,763,\$  |
|  | 3   |  |
| From U. S.<br>Government.  |   | \$ 57,362 \$   |
|  | 000   | <u>g</u>   |
| From State or City.  |   | 129,500 \$   |
|  | *   | <del>%</del>   |
|  | <u>84</u>   |  |
|  | 63,486  |  |
|  |   | _ <u>~</u>   |
| From Students'<br>B 23 7<br>7 7<br>7 0<br>8<br>8<br>8<br>9<br>0<br>0<br>8<br>1<br>8<br>1<br>8<br>1<br>8<br>1<br>8<br>1<br>8<br>1<br>8<br>1<br>8<br>1<br>8<br>1 |   | 89,624 \$  |
|  | <del>60</del>   | - <del>69</del> .  |
| White or Colored.  | White<br>White<br>White   |  |
| Year of First Opening.   | 1872<br>1831<br>1896  |  |
| NAME.  | Alabama Polytechnic Institute<br>University of Alabama  | Total  |
|  | Year of First Opening.<br>White or Colored<br>From Students'<br>From State or City.<br>From All Other<br>Government.<br>Sources.<br>Sources.<br>Total Receipta. | 1389       Year of First Opening.         1389       Year of First Opening.         1389       Year of First Opening.         1389       White or Colored.         1389       From Students'         1389       From Students'         1389       From Students'         1389       From Students'         1380       From Students'         1380       From Students'         1383       Soon         1383       Soon         1383       Soon         1383       Soon         1383       Soon         1383       Soon         1383       Soon         1383       Soon         1383       Soon         1383       Soon         1383       Soon         1383       Soon         1383       Soon         1383       Soon         1383       Soon         1384       From Students'         1384       From Students'         1385       Soon         1385       Soon         1385       Soon         1385       Soon         1385       Soon |

207

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# COLLEGES AND INSTITUTES—Continued.

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|                                 | Salue of Grounds.                                 | 9,000<br>250,000<br>30,000                             | 289.000 |
|---------------------------------|---|--|---------|
|                                 | Value of Live<br>Stock.                           | 5,076<br>800<br>8,000                                  | 8.876   |
| LIBRABIES, LIVE BTOCK, GBOUNDS. | Value of Sclentific<br>Apparatus, etc.            | 77,748 <b>\$</b><br>175,000<br>88,000                  | 288.748 |
|                                 | Approximate Value<br>of Volumes and<br>Pamphlets. | 77,000 <b>\$</b><br>60,000<br>6,000                    | 143.000 |
| , GROUNDS.                      | No. of Pamphlets.                                 | 8,500 <b>\$</b><br>5,000<br>600                        | 9,100   |
| LIBRARIES, LIVE STOCK, GROUNDS. | No. Bound Volum <del>es</del><br>in Library.      | 25,000 \$<br>30,600<br>8,200                           | 58,800  |
|                                 | White or Colored.                                 | 1872 White \$ 1831 White 1896 White                    |         |
| -                               | Year of First Opening.                            | 1872<br>1831<br>1896                                   |         |
|                                 | NAME  | Alabama Polytechnic Institute<br>University of Alabama | Total   |

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|   | SUILDINGB,                                     | buildings, endowments, scholarships, fullowships. | B, BOHOLAI   | BHIPB, F                      | HUMOTI                    | •  |                                       |                               |                      |          |
|---|--|---|--|-------------------------------|---------------------------|--|---------------------------------------|-------------------------------|----------------------|----------|
| NAME.   | Year of First Opening.<br>White or Colored.    | Value of Buildings.                               | Value of Dormitory<br>Buildings.   | Amount of<br>Endowment Funds. | Number of<br>Fellowships. | Aggregate Payments to<br>Fellows for the Year. | No. of Undergraduate<br>Scholarahips. | Annusl Charge<br>for Tuition. | Average Annual Fees. |          |
| Alabama Polytechnic Institute<br>University of Alabama<br>Ala. Girls' Technical Institute | 1872 White \$ 1831 White 1831 White 1898 White |   | 355,000 \$ 40,000 \$ 284,500 \$ 800,000 500,0000 500,000,0 | \$ 284,500<br>500,000         | 00                        | \$ 3,750<br>1,600                              | 15                                    | <b>\$</b><br>20<br>40         |                      | 19 29 21 |
| Total   |  | - \$1,455,000                                     | \$1,455,000 \$ 725,000 \$ 784,500  | \$ 784,500                    | <b>89</b><br>00           | \$ 4,350                                       | 19                                    | 8                             | <b>\$</b> 47         |          |
|   |  |   |  |                               |                           |  |                                       |                               |                      |          |

COLLEGES AND INSTITUTES-Continued.

| 800                               |                       |   | ANNUAL RE           | PORT, 191   | 2.                 |
|-----------------------------------|-----------------------|---|---------------------|---|--------------------|
| - <u>-</u>                        |                       | e   | .mominiM            | <b>k</b> 1,600<br>1,800   | \$ 3,400           |
|                                   | •                     | Associate   | . navani z BM       | <b>4 \$</b> 2,400 <b>\$ \$</b> 2,400 <b>\$</b> 2,000 <b> \$1</b> ,800 <b>\$</b><br>4 3,000 2,400 19 2,400 1,800 1 1,800 <b></b> | 1 \$3,600 \$ 3,400 |
|                                   |                       |   | Number.             | 1   | ч                  |
| -                                 | •                     | ors.  | .mumini <b>M</b>    | 2,400 <b>\$</b> 2,000<br>2,400 1,800<br>1,700 1,000   | 38 \$6,500 \$4,800 |
|                                   |                       | Professors.                                       | .anaixsM            | \$2,400 \$2,000<br>19 2,400 1,800<br>14 1,700 1,000   | \$6,500            |
|                                   |                       |   | Number.             | 18  | 8                  |
|                                   |                       |   | .aumînîM            | \$2,400 \$<br>3,000 2,400   | 8 \$5,400 \$2,400  |
| COLLEGES AND INS III OIES-COLLEGE | LARIES.               | Deana.  | .aumixsM            | \$2,400<br>3,000  | <b>\$</b> 5,400    |
|                                   | <b>4</b> 8 <b>4</b> ) |   | Number.             | 4 4   | 80                 |
|                                   | IN MIN                | MAXIMUM AND MINIMUM SALARIES.<br>President. Deams | .9auoH              |   | 5                  |
|                                   | D MI                  |   | .auatatM            |   |                    |
|                                   | NA MUN                |   | .mumixaM            | 1 \$ 4,200<br>1 6,000<br>1 3,600  | 3 \$18,800         |
|                                   | UXVI                  |   | Number.             |   | 8                  |
|                                   | A                     |   | White or Colored.   | 1872 White<br>1831 White<br>1896 White  |                    |
|                                   |                       | .Su   | Year of First Openi | 1872<br>1881<br>1896  |                    |
|                                   |                       |   | NAME.               | Alabama Polytechnic Institute-1872 White<br>University of Alabama1881 White<br>Ala. Giris' Technical Institute-1896 White       | Total              |

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| MAXIMUM AND MINIMUM BALARIES—INCOME FROM BTATE. | Amount of Direct Appro-<br>priation for Use in<br>Flacal Year 1911-12. |           | 40,000<br>25,000<br>38,000   | 101,000                              |
|---|--|-----------|--|--------------------------------------|
|   | Contin. How Many Yrs?  |           |  |                                      |
|   | Beginning When?  |           | 250 Yes<br>100 Yes<br>150 Yes 1907   |                                      |
|   | Direct Appropriation.  |           | 250 Yes<br>100 Yes<br>150 Yes  | Yes                                  |
|   | Tutors and<br>Others.  | .aualatM  | 250<br>100<br>150  | 500                                  |
|   |  | .mumixsM  | 900<br>200<br>150  | 1,250                                |
|   |  | Number.   | 1 00 44  | 12                                   |
|   | Instructors  | .anuminiM | 900<br>450   | 1,350                                |
|   |  | .mumtxsM  | 1,400<br>750   | 2,150                                |
|   |  | Number.   | 4  | 4                                    |
|   | Adjunct<br>Professors.   | .auatatM  |  | 1,200                                |
|   |  | .mumixBM  | 31,6001,200  | 3 1,600 1,200 4 2,150 1,350 12 1,250 |
|   |  | Number.   | 1 60 1   |                                      |
|   | Assistant<br>Professors.   | .mvminiM  |  | 22 3,300 3,100                       |
|   |  | .aumixsM  | 1,500 1,500<br>1 1,000 1,000<br>21 800 600   | 3,300                                |
|   |  | Number.   |  | 52                                   |
|   | White or Colored.  |           | 1872 White   |                                      |
|   | Year of First Opening.   |           | 1872<br>1831<br>1896   |                                      |
|   | NAME.  |           | Alabama Polytechnic Institute 1872 White<br>University of Alabama 1831 White<br>Ala. Girls' Technical Institute 1896 White | Total                                |

# COLLEGES AND INSTITUTES-Continued.

# ANNUAL REPORT, 1912.

PRIVATE AND DENOMINATIONAL SCHOOLS.--(WHITE.)

| KIND.     |  |
|-----------|--|
| LOCATION, |  |
| NAME,     |  |
| COUNTY,   |  |
|           |  |

| County.   | NAME.  | Location.     | Denominational<br>or Private. |
|-----------|--|---------------|-------------------------------|
| Autauga   | Wadsworth School                             | Wadsworth     | Private.                      |
| Calboun   | Miss Jennie Privett                          | Oxford        | Private                       |
| Calhoun   | Alabama Presbyterian College                 | Anniston      | . Presbyterian                |
| Calboun   | Noble Institute                              | Anniston      | Methodist                     |
| Cherokee  | Gaylesville Academy                          | Gaylesville   | Baptist                       |
| Chilton   | Thorsby Institute                            | Thorsby       | Congregational                |
| Colbert   | St. Mary's School                            | Tuscambia     | Catholic                      |
| Conecuh   | Baptist Orphanage School                     | Evergreen     | Baptist                       |
| Crenshaw  | . Highland Home College                      | Highland Home | Private                       |
| Cullman   | St. Bernard's College                        | Cullman       | Catholic                      |
| Cullman   | - Normal and Industrial Collegiate Institute | Joppa         | Congregational                |
| Cullman   | Sacred Heart School                          | Cullman       | Catholic                      |
| Cullman   | Sacred Heart Academy                         | Cullman       | Catholic                      |
| Dale      | Baptist Collegiate Institute                 | Newton        | Baptist                       |
| Dallas    | Sacred Heart Academy                         | Selma         | Catholic                      |
| Bscambia  | Downing Industrial School                    | Brewton       | Private                       |
| Hale      | Southern University                          | Greensboro    | Methodist                     |
| Houston   | Mallalteu Seminary                           | Dothan        | Methodist                     |
| Jefferson | Birmingham Seminary                          | Birmingham    | Private                       |

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| Jefferson  | Margaret Allen School       | Birmingham | Private      |
|------------|-----------------------------|------------|--------------|
| Jefferson  | Howard College              | Birmingham | Baptist      |
| Jefferson  | Birmingham College          | Birmingham | Methodist    |
| Jefferson  | Birmingham Medical College  | Birmingham | Private      |
| Jefferson  | Atheneum Orphans' Home      | Birmingham | Catholic     |
| Lamar      | Pilgrims' Rest School       | Vernon     | Private      |
| Limestone  | Athens College              | Athens     | Methodist    |
| Madison    | Butler School               | Huntaville | Private      |
| Marshall   | John H. Snead Seminary      | Boaz       | Methodist    |
| Mobile     | Brothers' Industrial School | Mobile     | Catholic     |
| Mobile     | Academy of the Visitation   | Mobile     | Catholic     |
| Mobile     | Spring Hill College         | Mobile     | Catholic     |
| Mobile     | University Military School  | Mobile     | Private      |
| Mobile     | Hunter's Select School      | Mobile     | Private      |
| Mobile     | McGill Institute            | Mobile     | Private      |
| Mobile     | St. Patrick's School        | Mobile     | Catholic     |
| Mobile     | St. Vincent's School        | Mobile     | Catholic     |
| Montgomery | Barnes' School              | Montgomery | Private      |
| Montgomery | St. Mary's of Loretto-      | Montgomery | Catholic     |
| Montgomery | R. M. Smith                 | Montgomery | Private      |
| Montgomery | St. Peter's School          | Montgomery | Catholic     |
| Montgomery | Woman's College             | Montgomery | Methodist    |
| Montgomery | Starke's University School  | Montgomery | Private      |
| Perty      | Marton Institute            | Marion     | Private      |
| Perty      | Marion Female Seminary      | Marion     | Presbyterian |
|            | _                           |            |              |

DEPARTMENT OF EDUCATION.

308

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ANNUAL REPORT, 1912.

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PRIVATE AND DENOMINATIONAL SCHOOLS.- (WHITE.)-Continued.

|  | COUNTY, NAME, LOCATION, ELND.   | KIND.   |                               |
|--|---|---|-------------------------------|
| County.  | NAME.   | Location.   | Denominational<br>or Private. |
| Perry-<br>Talladega<br>Talladega<br>Tallapoosa<br>Walker | Perry.Judson InstituteBaptistTalladegaJessie BerrySylacaugaPrivateTalladegaAlabama Synodical CollegePrivatePresbyterianTallapoosaPhillips' SchoolDadevillePrivateWalkerMrs. Addie PerryCarbon HillPrivateWashingtonHealing Springs Industrial AcademyHealing SpringsBaptist | Marion<br>Sylacauga<br>Talladega<br>Dadeville<br>Carbon Hill<br>Healing Springs | Baptist                       |

304

|             | 1       | DEPARTME      |                  | ) <b>F</b>          |                              |                 |                     | TI                |                     |                          |                       |                       |  |                           | 805                  |
|-------------|---------|---------------|------------------|---------------------|------------------------------|-----------------|---------------------|-------------------|---------------------|--------------------------|-----------------------|-----------------------|--|---------------------------|----------------------|
|             |         | .TBU.         | 17               | 42                  | 35                           | 19              | 36                  | 22                | 120                 | 8                        | 43                    | F                     | 59   | 158                       |                      |
| Punlle      |         | Воягаіля.     |                  |                     |                              | 10              |                     | 10                |                     |                          | 88                    | 178                   | 8  |                           | 8                    |
|             |         | .latoT bas 19 | 17               | 4                   | 75                           | 11              |                     |                   | 120                 | 8                        | 129                   | 179                   | 82   | 158                       | 63                   |
|             |         | Total.        | 80               | 19                  |                              | F               | 83                  | 36                | 57                  | 13                       | 4                     |                       | 34   | 19                        | 8                    |
|             | Female. | Collegiate.   |                  |                     |                              |                 |                     |                   |                     |                          | 16                    |                       |  |                           |                      |
|             | Fen     | Secondary.    |                  |                     |                              | 42              | 80                  | 18                | 14                  |                          | 26                    |                       | 15   |                           | 14                   |
| ment        |         | Elementary.   | 80               | 19                  |                              | 29              |                     | 18                | 43                  | 43                       |                       |                       | 19   | 19                        | 49                   |
| Enrollment  |         | Total.        | 6                | 33                  |                              |                 | 28                  | 31                | 8                   | 40                       | 87                    | 179                   | 48   | 61                        |                      |
|             | Male.   | Collegiate.   |                  |                     | 4                            |                 |                     |                   |                     |                          | 38                    | 8                     |  |                           |                      |
| MENT.       | W       | Secondary.    |                  |                     | 20                           |                 | 10                  | 12                | 10                  |                          | 49                    | 78                    | 8  | 21                        |                      |
| ENBOLLMENT. |         | Elementary.   | 6                | 23                  | 15                           |                 | 18                  | 19                | 53                  | 40                       | .                     | 11                    | 30   | 77                        |                      |
|             |         |               | Wadsworth School | Miss Jennie Privett | Alabama Presbyterian College | Noble Institute | daylesville Academy | Thorsby Institute | St. Mary's SchoolSt | Baptist Orphanage School | Highland Home College | St. Bernard's College | Normal and Industrial Collegiate Institute | Sacred Heart SchoolSchool | Sacred Heart Academy |

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| 806   |             |         | ANNUAL       | RE                           | PO                   | RT                        | ·, 1                | 912                | 2.                  |                       |                |                    |                            |                        |                       |                |
|---|-------------|---------|--------------|------------------------------|----------------------|---------------------------|---------------------|--------------------|---------------------|-----------------------|----------------|--------------------|----------------------------|------------------------|-----------------------|----------------|
|   |             |         | Day.         | 81                           | 131                  | 25                        | 17                  | 8                  | 181                 | 121                   | 8              | 58                 | 263                        |                        | 00                    | 74             |
|   | Pupils.     |         | Воягеіпg.    | 223                          | 8                    | • •                       | 107                 | 8                  | 48                  | 15                    |                | 88                 |                            | 82                     |                       | 130            |
|   |             |         | Grand Total. | 3290                         | 140                  | 126                       | 124                 | 110                | 240                 | 136                   | 163            | 148                | 268                        | 8                      | 80                    | 218            |
| <del>r</del> į  |             |         | Total.       | 142                          | 80                   | 119                       | 8                   | 8                  | 240                 | 136                   |                | 1                  |                            | 42                     | 0                     | 212            |
| ntfnue  |             | Female. | Collegiate.  |                              |                      |                           |                     |                    | 21                  |                       |                | -                  |                            |                        |                       | 88             |
| မီ  |             | Кeı     | Secondary.   | 18                           |                      | 22                        |                     | କ୍ଷ                | 119                 | 79                    |                |                    |                            |                        |                       | 118            |
| ніте  | ment.       |         | Elementary.  | 46                           | 8                    | 8                         |                     | 4                  | 100                 | 57                    |                |                    |                            | 42                     | ŝ                     |                |
| M) - 6  | Enrollment. |         | Total.       | 178                          | 8                    | 2                         | 118                 | 8                  |                     |                       | 163            | 142                | 268                        | <b>4</b>               | ~                     |                |
| IOOLE   | -           | Male.   | Collegiate.  |                              |                      |                           | 6                   |                    |                     |                       | 112            | 44                 | 263                        |                        |                       | -              |
| L SCE   |             | Z       | Secondary.   | 138                          |                      | 21                        | 51                  | 15                 |                     |                       | 21             | 88                 |                            |                        |                       |                |
| IONAL SCH<br>ENROLLMENT.  |             |         | Elementary.  | <b>4</b>                     | 99                   | 6                         |                     | 8                  |                     |                       |                |                    |                            | 9                      | 3                     |                |
| PRIVATE AND DENOMINATIONAL SCHOOLS-(WHITE)-Continued<br>Enrollment. |             |         | AABE.        | Baptist Collegiate Institute | Sacred Heart Academy | Downing Industrial School | Southern University | Mallalieu Seminary | Birmingham Seminary | Margaret Allen School | Howard College | Birmingham College | Birmingham Medical College | Atheneum Orphans' Home | Pilgrims' Rest School | Athens College |

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| 3.501   | 9 KOK  | R MPR | 9.088 | 555 | 057 | 478  | 7901 9 0901 1 478 |            | 1 1               | TOKO T         |     |
|---------|--------|-------|-------|-----|-----|------|-------------------|------------|-------------------|----------------|-----|
| 3       | 4      | 8     | 15    |     | 8   | -    | 14                | 1          | 8                 | 5              | emy |
| 88      |        |       | 38    |     |     | 38   | 8                 |            | -                 | 30             |     |
| 8       | 20     |       | 8     |     | +   | -0   | 80                |            |                   | 80             |     |
| 22      | 67     |       | 25    | 24  | 22  | 10   | 4                 |            | +                 | 4              |     |
|         |        | ଛ     | 14    |     | +   | 14 - | 9                 |            | +                 | 9              |     |
| 8       | 200    | 200   | 200   | 189 | 7   |      |                   |            |                   |                |     |
| না<br>ম |        | 82    | 8     | 52  | 30  |      |                   |            |                   |                |     |
| 15      | 125    | 140   |       | İ   |     |      | 140               | ŝ          | 101               |                |     |
| 46      |        | 8     |       | Ì   |     |      | 8                 |            | 65                | 15             |     |
| 49      | 101    | 150   | 147   | 147 |     |      | <del>.</del>      | 8          |                   |                |     |
| 103     |        | 103   |       |     |     |      | 103               |            |                   | 103            |     |
| 14      |        | 14    | 14    |     | 10  | 4    |                   |            | -                 |                |     |
| 135     | 18     | 153   | 163   |     | 18  | 135  |                   |            |                   | +              |     |
| 88      |        | 112   |       | 1   |     |      | 112               |            | 99                | 52             |     |
| 208     |        | 208   | 208   |     | 21  | 184  |                   |            |                   |                |     |
| 81      |        | 81    | 48    |     | +   | 4    | 38                |            | ÷                 | 37             |     |
| 8       |        | 96    |       |     |     |      | 82                |            | 37                | 58             |     |
| 45      | 1      | 45    | 45    |     | 22  | 2    |                   |            |                   |                |     |
| 130     |        | 130   |       | Ì   |     |      | 130               |            | 8                 | 92             |     |
| i       | 192    | 192   |       |     |     |      | 192 -             | <b>6</b> 6 | 48                | 45             |     |
|         | 29     | 29    | ଷ୍ପ   |     | 12  | 14   |                   |            |                   |                |     |
| ł       | 133    | 133   |       |     |     |      | 183 -             |            | 27                | 112            |     |
| 82      | 196    |       | 203   |     | 48  | 206  | 172               |            | 31                | 135            |     |
| 150     | 165 15 | 425   |       | -   | 8   | 3    | 91                |            | <del>1</del><br>1 | <del>1</del> 6 |     |

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| ANNUAL | REPORT. | 1912. |
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|  | Libraries.      | Volumber of<br>Volumes.<br>Value of<br>Зате. | 1                | 1                   | 1,000 650.00                 |                 |                      | 4 2,500 1,000.00  | 3 55 75.00        | 3 375 150.00             |                       | 51                    | 4 1,100 550.00                             |                     | 8 224 200.00         |
|--|-----------------|--|------------------|---------------------|------------------------------|-----------------|----------------------|-------------------|-------------------|--------------------------|-----------------------|-----------------------|--|---------------------|----------------------|
| itinued.   | Teachers.       | Male.<br>                                    | <u> </u>         |                     | 2                            | F               | 8                    | 8                 |                   |                          | 8                     | 25                    | 1  |                     |                      |
| 'E.)Con  |                 | k'emale.                                     |                  |                     |                              | 2               |                      | 67                |                   |                          | 8                     |                       |  |                     |                      |
| TIHW.  | Graduates.      | Male.  |                  |                     | 8                            |                 |                      |                   |                   |                          |                       | 17                    |  |                     |                      |
| .)—.S.<br>Babied   | .92             | oasbastiA szszsza                            | H                | 30                  | 8                            | 8               | 39                   | 42                | 102               | 8                        |                       | 171                   | 48   | 108                 | 24                   |
| HOOI<br>B, LIB   |                 | Length of Term.                              | 40               | 180                 | 180                          | 180             | 180                  | 180               | 180               | 198                      | 160                   | 200                   | 159  | 180                 | 288                  |
| LL SC  | erage<br>Age.   | k'emale.                                     | 10               | 8                   |                              | 14              | 15                   | 15                | 13                | Ħ                        | 17                    |                       | 15   | 6                   | 16                   |
| LIONA<br>Te, Te  | Average<br>Age. | Male.  | 10               | 80                  | 17                           |                 | . 16                 | 16                | 13                | 10                       | 18                    | 17                    | 17   | 10                  |                      |
| PRIVATE AND DENOMINATIONAL SCHOOLS.— (WHITE.).—Continued.<br>Oraduates, teachers, libraries. |                 | NAME.  | Wadsworth School | Miss Jennie Privett | Alabama Presbyterian College | Noble Institute | (laylesville Academy | Thorsby Institute | St. Mary's School | Baptist Orphanage School | Highland Home College | St. Bernard's College | Normal and Industrial Collegiate Institute | Sacred Heart School | Sacred Heart Academy |

|                              |                           |                     |                    |                     |                       | EF             | PAI                | RT                          | ME                     | INI                   | r C            | )F            | E                      | DU                          | CA                        | TI                  | -                          | ſ.                     |                  |                      |                      |                | 800                   |
|------------------------------|---------------------------|---------------------|--------------------|---------------------|-----------------------|----------------|--------------------|-----------------------------|------------------------|-----------------------|----------------|---------------|------------------------|-----------------------------|---------------------------|---------------------|----------------------------|------------------------|------------------|----------------------|----------------------|----------------|-----------------------|
| 25.00                        | 800.00                    | 5,000.00            |                    | 1,000.00            | 3,000.00              | 8,000.00       | 5,000.00           | 1,500.00                    |                        |                       | 3,000.00       | 150.00        | 1,500.00               |                             | 8,500.00                  | 6,000.00            | 850.00                     | 100.00                 | 100.00           |                      |                      |                | 1,200.00              |
| 30                           | 450                       | 5,500               |                    | 1,200               | 2,235                 | 5,000.         | 3,500              | 300                         |                        |                       | 4,100          | 150           | 2,000                  |                             | 5,500                     | 6,000               | 500                        | 100                    | 200              |                      | 300                  |                | 1,100                 |
| 4 0                          | 9                         |                     | ŝ                  | 15                  | 11                    |                |                    |                             | 10                     | -                     | 21             | 2             | 8                      |                             | 15                        |                     | 2                          | 3                      |                  | ŝ                    | 8                    |                | 6                     |
| 8                            | -                         | 8                   | 8                  |                     | -                     | 12             | 10                 | 42                          |                        |                       | -              | e             | -                      | 14                          |                           | ន                   | 4                          |                        | 4                |                      |                      | æ              |                       |
| <del>9</del> 7               | 8                         | -                   |                    | 21                  | 16                    |                | -1                 | .                           |                        |                       | 6              | -             | 21                     |                             | - <del>.</del>            |                     |                            | - <del></del>          |                  | 4                    | 4                    |                |                       |
| 7                            |                           | 2                   |                    |                     |                       | 8              | 6                  | 20                          |                        |                       |                | 2             | F                      |                             |                           | 2                   | 12                         |                        | 10               |                      |                      | -              |                       |
| 290                          | 114                       | 100                 | 6                  | 220                 | 112                   | 126            | 120                | 225                         | 75                     | 6                     | 190            | 141           | 295                    |                             | 26                        | 190                 | 123                        | 37                     | 8                | 75                   | 170                  | 82             | 128                   |
| 180                          | 160                       | 180                 | 240                | 180                 | 180                   | 155            | 100                | 195                         | 180                    | 99                    | 224            | 190           | 180                    |                             | 262                       | 195                 | 150                        | 243                    | 240              | 180                  | 270                  | 190            | 200                   |
| 12 12                        | 16                        | 18                  |                    | 14                  | 13                    |                |                    |                             | 6                      | 2                     | 17             | 13            | 14                     |                             | 14                        |                     |                            | 12                     |                  | 12                   | 12                   |                | 13                    |
| 18                           | Ħ                         | 53                  |                    |                     |                       | 22             |                    | 24                          | 10                     | 2                     | 20             | 13            | 14                     | 13 -                        |                           | 17 -                | 13_                        |                        | 14               | 13                   |                      | 14 -           |                       |
| Baptist Collegiate Institute | Downing Industrial School | Southern University | Mallalieu Seminary | Birmingham Seminary | Margaret Allen School | Howard College | Birmingham College | Birmingham Medical College. | Atheneum Orphans' Home | Pilgrims' Rest School | Athens College | Butler School | John H. Snead Seminary | Brothers' Industrial School | Academy of the Visitation | Spring Hill College | University Military School | Hunter's Select School | McGill Institute | St. Patrick's School | St. Vincent's School | Barnes' School | St. Mary's of Loretto |

| GRADUATES, TEACHERS, LIBRARIES.    | E8, TE/         | ACHER     | 3, LIBB         | ABIES.            |               | ì        |           |          |                       |                              |
|------------------------------------|-----------------|-----------|-----------------|-------------------|---------------|----------|-----------|----------|-----------------------|------------------------------|
|                                    | Average<br>Age. | age<br>Se |                 |                   | Graduates.    | ates.    | Teachers. | lers.    | Libraries             | 8                            |
| NAME.                              | Male.           | l'emale.  | Length of Term. | Average Attendanc | .9[R <b>M</b> | k'emale. | Male.     | k'emale. | Number of<br>Volumes. | Value of<br>.9 <b>д в</b> /б |
| R. M. Smith                        |                 | 16        | 160             | 13                | 1             | 69       | -         | 1        | 50                    | 25.00                        |
| St. Peter's School                 | 12              |           | 200             | 20                |               |          |           | 60       | 330                   | 300.00                       |
| Woman's College                    | 18              | 18        | 180             | 135               |               | 7        | 8         | Ħ        | 3,000                 | 3,000.00                     |
| Starke's University School         | 15              |           | 186             | 20                | F             |          | 4         |          | 80                    | 25.00                        |
| Marion Institute                   | 17              |           | 200             | 125               | 8             |          | 12        |          | 4,000                 | 5,700.00                     |
| Marlon Female Seminary             |                 | 17        | 200             | 20                |               | 8        |           | 10       | 3,000                 | 2,000.00                     |
| Judson Institute                   | 19              |           | 175             | 220               |               | 28       | 2         |          | 10,000                | 5,000.00                     |
| Jessie Berry                       | 7               | 0         | 180             | 15                |               |          |           | П        |                       |                              |
| Alabama Synodical College          | 30              | 14        | 100             | 197               |               | 9        | 80        | 00       | 200                   | 1,000.00                     |
| Philitips' School                  | 18              | 12        | 180             | 11                |               |          |           | -        | 75                    |                              |
| Mrs. Addle Perry                   | 10              | 8         | 200             | 45                |               |          |           | 1        |                       |                              |
| Healing Springs Industrial Academy | 15              | 13        | 180             | 28                |               |          | H         | 67       |                       |                              |
|                                    | -               |           |                 |                   |               |          |           |          |                       |                              |

| DEPARTME                                     |                  | )F                  |                              |                 | CA                  |                   |                   | ī.                       |                       |                       |                                      |                     | 811                  |
|--|------------------|---------------------|------------------------------|-----------------|---------------------|-------------------|-------------------|--------------------------|-----------------------|-----------------------|--------------------------------------|---------------------|----------------------|
| .IstoT                                       | 20.00            | 275.00              | 9,500.00                     | 6,500.00        | 1,400.00            | 6,000.00          | 700.00            |                          | 4,000.00              | 30,000.00             | 3,908.25                             | 476.00              | 6,480.00             |
| From All Other<br>Sources.                   |                  |                     |                              | -               |                     |                   |                   |                          |                       |                       | 966.30                               |                     |                      |
| Tuition and<br>Incidentais.                  | \$ 20.00         | 275.00              | 3,500.00                     | 6,500.00        | 800.00              | 1,000.00          | 700.00            |                          | 4,000.00              | 30,000.00             | 503.54                               | 478.00              | 6,480.00             |
| Benefactions<br>Band Bequests.               | \$               |                     | 6,000.00                     |                 | 800.00              | 5,000.00          |                   |                          |                       |                       | 2,438.31                             |                     |                      |
| Endowment<br>Fund.                           |                  |                     |                              |                 |                     |                   |                   |                          |                       |                       |                                      |                     |                      |
| Value of<br>Kquipment.                       | *                |                     | 2,500.00                     | 8,000.00        | 150.00              | 2,200.00          | 300.00            | 200.00                   | 500.00                | 15,000.00             | 500.00                               | 150.00              | 2,510.00             |
| Value of Bulidings<br>Buidings<br>and Sites. |                  |                     | 75,000.00                    | 96,000.00       | 13,000.00           | 10,000.00         | 3,000.00          | 8,000.00                 | 15,000.00             | 100,000.00            | 6,000.00                             | 2,000.00            | 80,000.00            |
| NAME.  | Wadsworth School | Miss Jennie Privett | Alabama Presbyterian College | Noble Institute | Gaylesville Academy | Thorsby Institute | St. Mary's School | Baptist Orphanage School | Highland Home College | St. Bernard's College | Normal and Ind. Collegiate Institute | Sacred Heart School | Sacred Heart Academy |

|          | .[взоТ  | 4.000.00                     | 637.00               | 11,637.75                 | 17,400.00           | 2,064.00           | 24,000.00           | 15,000.00             | 27,000.00      | 9,100.00           | 28,415.00                  |                        | 50.00                 | 80,000.00      |
|----------|---|------------------------------|----------------------|---------------------------|---------------------|--------------------|---------------------|-----------------------|----------------|--------------------|----------------------------|------------------------|-----------------------|----------------|
|          | From All Other<br>Sources.                          |                              |                      | 4,100.00                  | 6,500.00            | 810.00             |                     |                       |                | 5,100.00           |                            |                        |                       |                |
|          | Tuition and<br>Incidentala.                         | 4.000.00                     | 637.00               | 6,817.75                  | 6,900.00            | 172.00             | 24,000.00           | 15,000.00             | 21,000.00      | 4,000.00           | 28,415.00                  |                        | 50.00                 | 23,000.00      |
|          | Benefactions<br>and Bequests.                       |                              |                      |                           |                     | 550.00             |                     |                       |                |                    |                            |                        |                       | 7.000.00       |
|          | Endowment<br>Fund.                                  |                              |                      | 720.00                    | 4,000.00            | 532.00             |                     |                       | 6,000.00       |                    |                            |                        |                       |                |
| BICEIPTS | Value of<br>Equipment.                              |                              | 500.00               | 1,100.00                  | 10,000.00           | 200.00             | 20,000.00           | 2,000.00              | 3,000.00       | 2,500.00           | 10,000.00                  | 125.00                 | 15.00                 | 10,000.00      |
| 83       | atbliug to suldin<br>Rajue of Buildin<br>Rad Stees. | 18,000.00                    |                      | 30,000.00                 | 150,000.00          | 10,000.00          |                     | 60,000.00             | 150,000.00     | 150,000.00         | 90,000.00                  | 50,000.00              | 300.00                | 175,000.00     |
|          | NAME.   | Baptist Collegiate Institute | Sacred Heart Academy | Downing Industrial School | Southern University | Mallalieu Seminary | Birmingham Seminary | Margaret Allen School | Howard College | Birmingham College | Birmingham Medical College | Atheneum Orphans' Home | Pilgrims' Rest School | Athens College |

| 12,000.00  | 12,000.00 500.00     | 00         | 00,000 8 | 2,345.00  | 1,000.00  | 0,0#0,00<br>A KAA AA |
|------------|----------------------|------------|----------|-----------|-----------|----------------------|
| 100,000.00 | 0.00 3,000.00        | 0          |          | 8,000.00  | 0.000,0   | 8,000.00             |
| 20,0       | 20,000.00 3,000.00   | 00         |          | 13,500.00 |           | 13,500.00            |
| 6,0        | 6,000.00 400.00      | 00         |          | 1,083.00  |           | 1,083.00             |
| 1          | 3,500.00             | 00         |          |           |           |                      |
|            |                      |            |          |           |           |                      |
|            |                      |            |          |           |           |                      |
| 5,0        | 75,000.00 2,500.00   | 00         |          | 2,000.00  |           | 2,000.00             |
| - 1        | 40.00                |            |          | 1,000.00  |           | 1,000.00             |
| 2          | 20,000.00 1,000.00   | 00         |          | 900.006   |           | 900.00               |
| 2          | 270,000.00 30,000.00 | 0 1,200.00 | 6,000.00 | 5,000.00  | 3,000.00  | 15,200.00            |
| i          |                      |            |          |           |           |                      |
| 2          | 143,000.00 7.000.00  | 00         |          |           | 39,000.00 | 39,000.00            |
| 2          | 50,000.00 5,000.00   | 00         |          | 2,000.00  | 8,000.00  | 10,000.00            |
| ੍ਰ         | 275,000.00           | 4,000.00   |          | 75,000.00 | 3,000.00  | 82,000.00            |
| i          |                      |            |          | 180.00    |           | 180.00               |
| 2          | 80,000.00 250.00     | 00         |          |           |           |                      |
| - į        | 20.00                | 00         |          | 250.00    |           | 250.00               |
| - i        | 25.00                | 00         |          | 575.00    |           | 575.00               |
| 9          | 3,000.00 200.00 -    | 00         |          | 400.00    | 800.00    | 1,200.00             |

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DEPARTMENT OF EDUCATION.

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|            | COUNTY, NAME, LOCATION, KIND.                             | KIND.         |                               |
|------------|---|---------------|-------------------------------|
| County.    | NAME.   | Location.     | Denominational<br>or Private. |
| Butler     | Union Springs Normal and Industrial School- Union Springs | Union Springs | Baptist                       |
| Butler     | Lowax Hannon Industrial Institute                         | Greenville    | Methodist                     |
| Butler     | South Alabama Baptist College                             | Greenville    | Baptist                       |
| Dallas     | Payne University  | Selma         | Methodist                     |
| Dallas     | Belott Unton School                                       | Beloit        | Private                       |
| Dallas     | Street Manual Training School                             | Richmond      | Private                       |
| Dallas     | Selma University  | Selma         | Baptist                       |
| Dallas     | Knox Academy  | Selma         | Presbyterlan                  |
| Hale       | Mrs. S. A. Christian                                      | Greensboro    | Private                       |
| Hale       | Jones Fork School   | Greensboro    | Private                       |
| Jefferson  | Central Alabama College                                   | Birmingham    | Methodist                     |
| Jefferson  | Miles Memorial College                                    | Birmingham    | Methodist                     |
| Lauderdale | Burrell Normal School                                     | Florence      | Congregational                |
| Limestone  | Trinity College   | Athens        | Congregational                |
| Lowndes    | Harrison School   | Benton        | Private                       |
| Lowudes    | I. C. Franklin  | Lum           | Christian                     |
| Lowndes    | Calhoun Colored School                                    | Calhoun       | Private                       |
| Marengo    | Thomaston Academy   | Thomaston     | Baptist                       |
| Mobile     | Emerson Institute   | Mobile        | Congregational                |

PRIVATE AND DENOMINATIONAL SCHOOLS.- (COLORED.)

314

# ANNUAL REPORT, 1912.

| Ŧ              |                            |                      |                |                   |              | <b>D</b>                                    | EP<br>!        |                  | <b>ETN</b>        | (E                      | NT<br>!        | ED | U |
|----------------|----------------------------|----------------------|----------------|-------------------|--------------|---|----------------|------------------|-------------------|-------------------------|----------------|----|---|
| Methodist      | Baptist                    | Catholic             | Congregational | Congregational    | Private      | Private                                     | Presbyterian   | Private          | Presbyterian      | Presbyterian            | Presbyterian   |    |   |
| Mobile         | Monroe                     | St. Joseph's         | Marion         | 'Talladega        | Gayoso       | Snow Hill                                   | Annie Manie    | Furman           | Prairie           | Miller's Ferry          | Camden         |    |   |
| Zion Institute | Baptist Industrial College | St. Joseph's College | Lincoln Normal | Talladega College | Bruce School | - Snow Hill Normal and Industrial Institute | John T. Arter. | [Iopewell School | Prairie Institute | - Miller's Ferry School | Camden Academy |    | - |
| Mobile         | Monroe                     | Montgomery           | Perry          | Talladega         | Walker       | Wilcox                                      | Wilcox         | Wilcox           | Wilcox            | Wilcox                  | Wilcox         |    |   |

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Pupils. .gaibraod IstoT busit .[BJOT Female. Collegiate. Enrollment. Secondary. 122 Elementary 1 .[sjoT .9]Begiate. Male. 25 16 ENBOLLMENT. Secondary. 8 3 Elementary

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ANNUAL REPORT, 1912.

316

PRIVATE AND DENOMINATIONAL SCHOOLS.- (COLORED.)-Continued.

| Burrell Normal School                     | 55    | 9.   | 9  6 |       | 22             | 14 - |    | 88    | 168   |                      | 163   |           |
|---|-------|------|------|-------|----------------|------|----|-------|-------|----------------------|-------|-----------|
| Trinity College                           | 116   | 0    |      | 121   | 151            | 14 - |    | 165   | •••   | F                    | 285   |           |
| Harrison School                           | 8     | 8    |      | 26    | 27             | 11   |    | 88    |       |                      | 20    |           |
| I. C. Franklin                            | 47    | 21   |      | 49    | 25             | ŝ    |    | 59    | 108   | 1                    | 8     |           |
| Calhoun Colored School                    | 158   |      |      | 158   | 174            |      |    | 174   | 332   | -                    | 261   |           |
| Thomaston Academy                         | 8     | ନ୍ଥ  |      | 115   | 100            | 20   |    | 150   | 205   | 2                    | 240   |           |
| kmerson Institute                         | 79    | 25   | 25   | 104   | 66             | 81   | 81 | 180   | 284   | 8                    | 281   | D         |
| Zion Institute                            | 77    | 34   |      | 111   | 8              | 24 - |    | 114   | 225   |                      | 225   | EF        |
| Baptist Industrial College                | 26    | 8    | 9    | 35    | 45             | 15   |    | 8     | 86    |                      | 89    | AF        |
| St. Joseph's College                      | 40    | 10   | 10   | 20    |                |      |    |       | 50    | 20                   |       | <b>cr</b> |
| Lincoln Normal                            | 143   | 2    |      | 165   | 221            | 40   | 1  | 261   | 426   | 25                   | 342   | MK        |
| Talladega College                         | 231   | 46   | 20   | 297   | 308            | 11   | 27 | 406   | 203   | 208                  | 495   | NI        |
| Bruce School                              | 6     |      |      | 8     | II             |      |    | 11    | 17    |                      | 17    | : C       |
| Snow Hill Normal and Industrial Institute | 103   | 56]- |      | 159   | 124            | 57 - |    | 181   | 340   |                      | 112   | F         |
| John T. Arter                             | 81    | -i   |      | 85    | 150            | 30   |    | 153   | 235   | 105                  | 130   | E         |
| Hopewell School                           | 48    |      |      | 48    | 53             |      |    | 53    | 101   |                      | 66    | DU        |
| Prairie Institute                         | 77    |      |      | 11    | 18             |      |    | 78    | 155   |                      | 136   | CA        |
| Miller's Ferry School                     | 127   | 6    |      | 136   | 166            | 26   |    | 192   | 328   | 138                  | 190   | TI        |
| Camden Academy                            | 121   | 8    |      | 121   | 204            | 13   |    | 217   | 344   | 54                   | 290   | ON.       |
| Total                                     | 2,613 | 522  | 38   | 3,173 | 38 3,173 3,859 | 768  | 22 | 4,679 | 7,852 | 52 4,679 7,852 1,798 | 6,054 |           |

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| 818   | 8                              |                           | ANNUAL B              | EPC  | R                                 | <b>r,</b> :                   | 191              | 2.                  |                               |                  |              |                      |                   |                         |                        |
|---|--------------------------------|---------------------------|-----------------------|--|-----------------------------------|-------------------------------|------------------|---------------------|-------------------------------|------------------|--------------|----------------------|-------------------|-------------------------|------------------------|
|   |                                | 30<br>80<br>1             | Value of<br>Same.     |  | 400.00                            |                               | 150.00           | 50.00               |                               | 2,500.00         | 300:00       |                      |                   | 500.00                  | 750.00                 |
|   |                                | Libraries.                | Number of<br>Volumes. |  | 450                               |                               | 200              | 200                 |                               | 2,000            | 200          |                      |                   | 1,200                   | 800                    |
| nued.   |                                | ers.                      | r'emale.              | 8  |                                   | 4                             | 6                | 20                  | 21                            | 10               | 19           | 21                   |                   | 2                       | 8                      |
| -Conth  |                                | Teachers.                 | Male.                 | 60   | 21                                | 30                            | 60               |                     | -                             | 30               | 2            |                      |                   | 80                      | 80                     |
| ED.)-   |                                | Graduates.                | r'emale.              | Ø  | 0                                 | 8                             | 50               |                     |                               | 29               | 10           | Ì                    |                   | 4                       | 8                      |
| DLUR  |                                | Gradu                     | .Male.                |  |                                   | 21                            | 12               |                     |                               | 13               | 1            |                      |                   | 1                       |                        |
| )) – (C   | ARIES.                         | <b>.</b> 9')[[ <b>.</b> 8 | bnəttA əzrəvA         | 195  | 210                               | 137                           | 430              | 160                 | <del>Q</del>                  | 450              | 590          | 20                   | 20                | 141                     | 298                    |
| SIOU  | i, LIBR                        | •                         | штэТ то Издиэ.I       | 1:0  | 160                               | 160                           | 168              | 130                 | 100                           | 921              | 160          | 160                  | 140               | 160                     | 180                    |
| SCH   | <b>CHER</b>                    | e e                       | k'emale.              | 10   | 15                                | 171                           | 16               | 6                   | x                             | 15               | 14           | 151                  | 12                |                         | 13                     |
| IONAL   | 28, TEJ                        | Average<br>Age.           | Male.                 | 13   | 13                                | 16                            | 11               | 01                  | œ                             | 21               | 15           | 13                   | 11                |                         | 14                     |
| PRIVATE AND DENOMINATIONAL SCHOOLS (COLORED.)-Continued | GRADUATES, TEACHERS, LIBRARIES |                           | NAME.                 | Union Springs Normal and Industrial School | Lomax Hannon Industrial Institute | South Alabama Baptist College | Payne University | Beloit Union School | Street Manual Training School | Selma University | Knox Academy | Mrs. S. A. Christian | Jones Fork School | Central Alabama College | Miles Memorial College |

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DEPARTMENT OF EDUCATION.

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| 23,245 \$ 17,575.00 | 23,245 | 215          | 105 | 152      | 59 | 164 6,073 | 164 | 15 | 16   | Total  |
|---------------------|--------|--------------|-----|----------|----|-----------|-----|----|------|--|
|                     |        | 8            | 2   | <u>∞</u> | Τ  | 207       | 180 |    |      | Camden Academy                               |
| 150.00              | 200    | H            | 2   |          |    | 212       | 180 | 13 | 15   | Miller's Ferry School                        |
|                     |        | <u>.</u>     | 4   |          |    | 91        | 180 | 14 | 14   | Prairie Institute                            |
|                     |        | <del>ल</del> | 1   | 2        |    | 20        | 8   | 10 | 12   | Hopewell School                              |
| 50.00               | 100    | -            | 8   | 1        | -  | 186       | 180 | 6  | 12   | John T. Arter                                |
|                     |        | 1            | 18  | 9        | 9  | 204       | 160 | 16 | 17   | Snow Hill Normal and Industrial Institute    |
|                     |        | -            |     |          |    | 51        | 99  | 10 | 10   | Bruce SchoolBruce SchoolBruce School         |
| 10,000.00           | 13,000 | 53           | 13  | 18       | 20 | 590       | 163 |    |      | Talladega College                            |
| 200.00              | 600    | 13           | 2   | -        | ŝ  | 790       | 160 | 13 | 12   | Lincoln Normal                               |
|                     |        |              | 8   |          |    | 45        | 180 |    | 16 - | St. Joseph's College                         |
|                     |        | 8            | -   | -        | e  | 40        | 180 | 12 | 15   | Baptist Industrial CollegeBaptist Industrial |
|                     |        | 4            |     | -<br>8   | 21 | 175       | 158 | 15 | 14   | Zion Institute                               |
| 200.00              | 200    | 6            | 20  | 6        | ŝ  | 200       | 227 |    |      | Emerson Institute                            |
|                     |        | 2            | 1   |          | İ  | 082       | 140 | 17 | 15   | Thomaston Academy                            |
| 1,600.00            | 2,975  | 18           | ŝ   | 4        | 4  | 284       | 159 |    |      | Calhoun Colored School                       |
| 275.00              | 420    | 4            | 21  | 1        | -  | 88        | 160 | 14 | 16   | [. C. Franklin                               |
|                     |        | ÷.           | -   |          |    | 31        | 82  | 13 | 15   | Harrison School                              |
| 200.00              | 400    | -            |     |          | İ  | 190       | 160 | 13 | 12   | Trinity College                              |
| 200.00              | 200    | 9            | -   | 4        |    |           | 391 | 21 | 14   | Burrell Normal School                        |

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| ANNUAL | REPORT, | 1 <b>912</b> . |
|--------|---------|----------------|
|--------|---------|----------------|

| 320  | ANNUAL I                         | REPORT, 1912.  |
|--|----------------------------------|--|
|  | Тоға).                           | <ul> <li>1,525.00</li> <li>7,359.92</li> <li>2,345.85</li> <li>7,389.00</li> <li>735.35</li> <li>990.00</li> <li>8,400.00</li> <li>8,400.00</li> <li>8,400.00</li> <li>140.00</li> <li>140.00</li> <li>1220.00</li> </ul>  |
| ed.  | Ргот АЛ Оther<br>Sources.        | 149.70           149.70           284.80           7,000.00           27.35           27,35           300.00           300.00           3,614.22           3,614.22  |
| .)Continu  | Tuition and<br>Incidentals.      | <ul> <li>\$ 525.00</li> <li>597.55</li> <li>597.55</li> <li>5980.00</li> <li>118.00</li> <li>118.00</li> <li>118.00</li> <li>118.00</li> <li>118.00</li> <li>11.300.00</li> <li>1.40.00</li> <li>1.284.52</li> <li>1.284.52</li> <li>1.284.52</li> </ul>   |
| СОГОКТО  | Benefactions<br>and Bequests.    | \$ 1,000.00 \$ 6,612.67 6,612.67 1,465.00 1,465.00 5,600.00 5,600.00 1,465.00 1,465.00 1,465.00 1,465.00 1,465.00 1,465.00 1,212.150 1,212.150 5,000.00 5,000 1,00 1,00 1,00 1,00 1,00 1,00 1  |
| H00LS.—(   | Endowment<br>Fund.               | 300.000  |
| IONAL SCH<br>BECEIPTS.   | Value of<br>Equipment.           | \$ 375.00<br>511.00<br>290.00<br>1,000.00<br>700.00<br>100.00<br>100.00<br>20,000<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100000000 |
| TANIMUN  | Value of Buildings<br>and Sites. | <ul> <li>\$ 2,000.00</li> <li>24,600.00</li> <li>4,250.00</li> <li>60,000.00</li> <li>2,000.00</li> <li>80,000.00</li> <li>40,000.00</li> <li>50,000.00</li> <li>50,000.00</li> </ul>  |
| FRIVATE AND DENOMINATIONAL SCHOOLS.— (COLORED.) — Continued<br>beceifte. | NAME.                            | Union Springs Normal and Ind. School. \$ 2,000.00<br>Lomax Hannon Industrial Institute   |

PRIVATE AND DENOMINATIONAL SCHOOLS.- (COLORED.)-Continued.

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|                       |                 |                 |                |                        |                   | ν                 | L.F            | Δ.                         | 61.1                 |                | 14.1              | U            | Ē                                   |               | 0               |                   | 110                   | UN.            |   |
|-----------------------|-----------------|-----------------|----------------|------------------------|-------------------|-------------------|----------------|----------------------------|----------------------|----------------|-------------------|--------------|-------------------------------------|---------------|-----------------|-------------------|-----------------------|----------------|---|
|                       | 1,500.00        | 90.00           | 1,731.80       | 45,729.41              | 500.00            | 14,872.95         | 825.00         | 800.00                     | 10,800.00            | 4,700.00       | 47,464.13         | 100.00       | 42,438.47                           | 4,000.00      | 361.00          | 1,125.27          | 5,937.00              | 2,800.00       | \$272,671.39  |
|                       | 600.00          | 30.00           | 1,341.80       | 1,538.24               | 300.00            |                   | 25.00          | 200.00                     | 4,000.00             |                | 26,700.00         |              | 6,009.04                            |               | 75.00           | 1,104.82          | 5,800.00              | 2,700.00       | \$102,584.47  |
|                       | 600.00          | 60.00           | 390.00         | 1,606.53               | 200.00            | 2,272.95          | 800.00         | 600.00                     | 800.00               | 1,200.00       | 5,390.00          | 100.00       | 2,598.00                            | 4,000.00      | 149.00          | 20.45             | 137.00                | 100.00         | \$ 34,172.55  |
|                       | 300.00          |                 |                | 38,165.37              |                   | 12,000.00         |                |                            | 6,000.00             | 3,500.00       | 10,018.76         |              | 32,297.91                           |               | 137.00          |                   |                       |                | \$124,308.21  |
|                       |                 |                 |                | 4,419.27               |                   |                   |                |                            |                      |                | 5,355.37          |              | 1.531.91                            |               |                 |                   |                       |                | \$ 11,606.16  |
| 1,500.00              | 1,000.00        | 12.00           | 400.00         | 16,975.00              | 50.00             | 500.00            | 300.00         | 30.00                      | 300.00               | 5.000.00       | 46,965.94         |              | 20,141.97                           | 300 00        | 20.00           | 300.00            | 2,000.00              | 200.00         | \$123,760.91  |
| 6,000.00              | 13,000.00       | 1,000.00        | 6,000.00       | 47,000.00              | 6,000.00          | 30,000.00         | 2,200.00       | 900.00                     | 40,000.00            | 30,000.00      | 242,125.00        | 75.00        | 22.172.34                           | 12,000.00     | 1,000.00        | 9,000.00          | 13,000.00             | 5,000.00       | \$826,422.34 \$123,760.91 \$ 11,606.16 \$124,308.21 \$ 34,172.55 \$102,584.47 |
| Burrell Normal School | Trinity College | Harrison School | I. C. Franklin | Calhoun Colored School | Thomaston Academy | Emerson Institute | Zion Institute | Baptist Industrial College | St. Joseph's College | Lincoln Normal | Talladega College | Bruce School | Snow Hill Normal and Ind. Institute | John T. Arter | Hopewell School | Prairie Institute | Miller's Ferry School | Camden Academy | Total   |

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DEPARTMENT OF EDUCATION.

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# ANNUAL FINANCIAL AND STATISTICAL REPORT OF THE ALABAMA SCHOOL FOR DEAF AND BLIND, TALLADEGA, FOR YEAR ENDING JUNE 30, 1912.

|  | White.    | Col.    | Total. |
|--|-----------|---------|--------|
| 1. Enrollment:                               |           |         |        |
| a. In elementary and grammar grades          | 249       | 50      | 299    |
| 2. Average attendance:                       |           |         |        |
| a. In elementary and grammar grades          | 242       | 46      | 288    |
| 3. School terms or sessions, average length, |           |         |        |
| in days during year                          | 180       | 180     | 180    |
| 5. Number of teachers employed :             |           |         |        |
| a. Male                                      | 12        |         | 12     |
| b. Female                                    | 13        |         | 13     |
| 6. (a) Value of Schoolhouses and Sites       |           | .\$325, | 000.00 |
| (b) Estimated value of seats, desks and a    | ill other | r       |        |
| equipment                                    |           | . 50,   | 000.00 |
|  |           |         |        |

### FINANCIAL STATEMENT.

|     | Receipts—                                 |             |
|-----|---|-------------|
| 7.  | Balance from previous year                | \$ 4,764.68 |
| 8.  | From State appropriation                  | 72,794.55   |
| 9.  | Special appropriation for insurance, etc  | 3,000.00    |
|     | Total                                     | \$80,559.23 |
|     | Disbursements—                            |             |
| 10. | Salary of superintendent\$ 3,000.00       |             |
| 11. | Salaries of teachers 18,000.00            |             |
| 12. | Total salaries of teachers, including su- |             |
|     | perintendent                              | \$21,100.00 |
| 13. | Instructors in Manual Training            | 4,000.00    |
| 14. | Wages of janitors and their helpers       | 11,000.00   |
| 15. | Repairs and replacement of equipment, in- |             |
|     | surance and other upkeep charges          | 3,000.00    |
| 16. | Expenses of maintenance, etc              | 39,771.74   |
| 17. | Balance on hand                           | 1,687.49    |
|     | Total                                     | \$80,559.23 |

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# ANNUAL FINANCIAL AND STATISTICAL REPORT OF THE NORTH EAST ALABAMA AGRICULTURAL AND INDUSTRIAL INSTITUTE, LOCATED AT LINEVILLE, ALA.

For Year Ending June 30, 1912.

| For Year Ending June 30, 1912.                    |       |                  |       |
|---|-------|------------------|-------|
| ·   | Male. | <b>F'm'l</b> . ' | Total |
| 1. (a) Students enrolled in elementary grades,    |       |                  |       |
| from one to seven inclusive                       | 134   | 124              | 258   |
| (b) Total attendance in elementary grades,        |       |                  |       |
| from one to seven inclusive                       | 73    | . 84             | 157   |
| 2. (a) Number of teachers employed in elemen-     |       |                  |       |
| • tary grades, from one to seven inclusive        | ·1    | 4                | 5     |
| (b) Total salaries of teachers                    |       | \$11,9           | 12.50 |
| 3. (a) Number of teachers in elementary grades,   |       |                  |       |
| from one to seven inclusive, holding              |       |                  |       |
| State life certificates                           | 1     | 1                | 2     |
| (b) Number of teachers in elementary grades,      |       |                  |       |
| from one to seven inclusive, holding              |       |                  |       |
| State first grade certificates                    |       | <b>2</b>         | 2     |
| (c) Number of teachers in elementary grades       |       |                  |       |
| from one to seven inclusive, holding              |       |                  |       |
| State second grade certificates                   |       | 1                | 1     |
| (d) Number of teachers in elementary grades,      |       |                  |       |
| from one to seven inclusive, holding              |       |                  |       |
| State third grade certificates                    |       |                  |       |
| 4. (a) Length of school session (in days) in ele- |       |                  |       |
| mentary grades, from one to seven in-             |       |                  |       |
| clusive   |       |                  | 180   |
| (b) Length of school session (in days) in         |       |                  |       |
| grades above seventh grade                        |       |                  | 180   |
| 5. Eighth grade                                   | 18    | 19               | 37    |
| (a) Students enrolled in freshman class           | 23    | 17               | 40    |
| (b) Students enrolled in sophomore class          | 9     | 9                | 18    |
| (c) Students enrolled in junior class             | 5     | 12               | 17    |
| (d) Students enrolled in senior class             |       |                  |       |
| (e) Total   | 55    | 57               | 112   |
| 6. Number of pupils studying agriculture:         |       |                  |       |
| Seventh Grade                                     | 26    | 26               | 52    |
| (a) In freshman class                             | 4     | 8                | 12    |
|   |       |                  |       |

ANNUAL REPORT. 1912.

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|  | Male. 1 | F'm'l. 7 | <br>Fotal |
|--|---------|----------|-----------|
| (b) In sophomore class                                       | 7       | 4        | 11        |
| (c) In junior class  |         | 3        | 3         |
| (d) In senior class  |         |          |           |
| (e) Total  | 11      | 15       | 26        |
|  |         |          | 78        |
| 7. Number of pupils studying manual training:                |         |          |           |
| (a) In freshman class  |         |          |           |
| (b) In sophomore class                                       |         |          |           |
| (c) In junior class  |         |          |           |
| (d) In senior class  |         |          |           |
| (e) Total'   |         |          |           |
| 8. Number of pupils studying domestic economy:               |         |          |           |
| Seventh grade  |         | 27       | 27        |
| Eighth grade   |         | 18       | 18        |
| (a) In freshman class  |         | 4        | 4         |
| (b) In sophomore class                                       |         | 8        | 8         |
| (c) In junior class  |         | 7        | 7         |
| (d) In senior class  |         |          |           |
| (e) Total  |         | 64       | 64        |
| 9. Number of pupils studying a system of keeping             |         |          |           |
| farm accounts and such other kindred                         |         |          |           |
| subjects :   |         |          |           |
| (a) In freshman class  | 7       | 3        | 10        |
| (b) In sophomore class                                       | 4       | 2        | 6         |
| (c) In junior class  | 1       |          | 1         |
| (d) In senior class  |         |          |           |
| (e) Total  | 12      | 5        | 17        |
| 10. Amount expended by School Improvement<br>Association, \$ |         |          |           |
| 11. Number of graduates for current year                     |         |          |           |
| 12. Number of teachers employed in grades above              |         |          |           |
| seventh  | . 2     | 1        | 3         |
|  |         | -        | -         |
| 13. States represented in enrollment: (Name then             | .)      | <b>T</b> | otai,     |
|  |         |          | 0.70      |
| 14. Counties represented in enrollment: (Name the            |         |          |           |
| bers, Randolph, Coosa, Talladega, Jeffer                     |         | ourne    | and       |
| Shelby.  |         |          |           |

**324** 

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- 15. Expenses per pupil; in grades above the seventh:
  - (a) Board, \$10.00 to \$15.00 per month
  - (b) Books, \$10.00.
  - (c) Incidentals, \$5.00 per session.
  - (d) Total expenses per pupil in grades above seventh, \$110 to \$140.
- 16. Value of building and site, \$25,000.00.
- 17. Value of seats, desks, blackboards, etc., \$3,260.00.
- Value of scientific apparatus and other teaching equipment, \$500.00.
- 19. (a) Number volumes in library, 200.
  - (b) Value of library, \$500.

#### FINANCIAL STATEMENT.

Receipts-

- 20. Balance from previous year, none.
- 21. From State appropriation (for maintenance) \$3,000.00
- 22. From fees and incidentals, \$1,345.00.
- 23. From State appropriation (for building)\_\_\_\_\_.
- 24. From State public school funds, \$1,766.00.
- · 25. \_\_\_\_\_
  - 26. From all other sources \_\_\_\_\_. Total income, \$6,111.00.

Disbursements-

- 27. Salary of superintendent, \$1,200.00; paid \$1,100.00.
- 28. Salary of other teachers, \$4,252.50.
- 29. Salary of secretary-treasurer, \$\_\_\_\_\_.
- 30. Wages of janitors and farm hands, \$209.
- 31. Fuel, water, power, light, janitors' supplies and other expenses of school plant, \$300.00.
- 32. Repairs and replacement of equipment, insurance and other upkeep charges, Ins., \$1,800 to \$2,200.
- 33. New grounds and buildings, alterations of old buildings (not repairs) \$\_\_\_\_\_
- 34. All other expenses, \$589.61.
- 35. Balance on hand, \$\_\_\_\_\_. Total expenses, \$6,451.11.

JOHN R. MCCAIN, Superintendent.

#### Rural Rural Schoolhouse Library Fund. Fund. COUNTIES. Amount. Amount Expended in Expended in 1911-'12. 1911-'12. 400.00 \$ Autauga ..... \$ 100.00 Baldwin \_\_\_\_\_ 800.00 100.00 Barbour 100.00 Bibb \_\_\_\_\_ 1,350.00 100.00 Blount 900.00 100.00 Bullock 100.00 70.00 Butler 850.00 Calhoun 836.00 Chambers \_\_\_\_\_ 485.00 Cherokee 1,000.00 Chilton \_\_\_\_\_ 225.00 100.00 1,225.00 10.00 Choctaw \_\_\_\_\_ Clarke \_\_\_\_\_ 972.00 ----Clay \_\_\_\_\_ 1,000.00 100.00 Cleburne 725.00 30.00 1,163.27 Coffee \_\_\_\_\_ Colbert \_\_\_\_\_ 200.00 Conecuh \_\_\_\_\_ 1,000.00 40.00 Coosa \_\_\_\_\_ 800.00 100.00 Covington \_\_\_\_\_ 400.00 \_\_\_\_ Crenshaw \_\_\_\_\_ 650.00 \_\_\_\_\_ Cullman 800.00 ----Dale \_\_\_\_\_ 715.00 100.00 Dallas 200.00 100.00 DeKalb 550.00 Elmore 700.00 100.00 Escambia 775.38 10.00 Etowah 400.00 90.00 1,025.00 Fayette \_\_\_\_\_ ----850.00 Franklin 40.00 1,005.00 Geneva \_\_\_\_\_ \_\_\_\_ 20.00 Greene Hale \_\_\_\_\_ . . . . 1,508.00 Henry \_\_\_\_\_ 90.00 30.00 Houston

#### RURAL SCHOOLHOUSE AND LIBRARY FUNDS.

| COUNTIES.  | Rural<br>Schoolhouse<br>Fund.<br>Amount<br>Expended in<br>1911-'12. | Rural<br>Library<br>Fund.<br>Amount<br>Expended in<br>1911-'12. |
|------------|---|---|
| Jackson    | 600.00  | 80.00   |
| Jefferson  | 600.00  |   |
| Lamar      | 1,600.00  | 1   |
| Lauderdale | 600.00  | 100.00  |
| Lawrence   | 700.00  | 80.00   |
| Lee        | 600.00  | 100.00  |
| Limestone  | 800.00  | 100.00  |
| Lowndes    | 150.00  | 30.00   |
| Macon      | 100.00  | 80.00   |
| Madison    | 600.00  | 100.00  |
| Marengo    | 600.00  | 70.00   |
| Marion     | 1,056.00  |   |
| Marshall   | 1,000.00  | 100.00  |
| Mobile     |   | 100.00  |
| Monroe     | 1,000.00  | 70.00   |
| Montgomery | 709.00  | 100.00  |
| Morgan     | 1,000.00  | 100.00  |
| Perry      | 400.00  |   |
| Pickens    | 400.00  | 40.00   |
| Pike       | 1,003.00  | 100.00  |
| Randolph   | 900.00  | 100.00  |
| Russell    |   | 20.00   |
| Shelby     | 800.00  |   |
| St. Clair  | 1,400.00  |   |
| Sumter     | 700.00  | 20.00   |
| Talladega  | 1,350.00  | 100.00  |
| Tallapoosa | 1,505.00  | 100.00  |
| Tuscaloosa | 600.00  | 100.00  |
| Walker     | 800.00  | 80.00   |
| Washington | 525.00  |   |
| Wilcox     |   |   |
| Winston    | 1,600.00  |   |
| Total      | \$ 46,852.65  | \$ 8,510.00   |

# RURAL SCHOOLHOUSE AND LIBRARY FUNDS-Continued.

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| l.                  |                      | ANNUA                     | L REP                      | ORT     | , 1912. |                          |          |        |
|---------------------|----------------------|---------------------------|----------------------------|---------|---------|--------------------------|----------|--------|
| i                   |                      | Per cent.<br>Rejected.    | 2                          | 8       |         | 61                       | 41       |        |
|                     |                      | Per cent.<br>Passed.      | 41                         | 20      |         | 39                       | 59       |        |
|                     |                      | suottots!<br>Tots!.       | 851                        | 290     | 1,141   | 1.471                    | 295      | 1,766  |
|                     |                      | Total.                    | 590                        | 285     | 88      | 958                      | 441      | 1,399  |
|                     | sued.                | .bitdT                    | 364                        | 240     | 284     | 621                      | 380      | 1,001  |
|                     | Certificates Issued. | Second.                   | 185                        | 4       | 229     | 236                      | 56       | 292    |
| •                   | Certific             | Plrst.                    | 87                         | -       | 8       | 8                        |          | 8      |
| 0, 1912             |                      | Láfe.                     | 23                         |         | 8       | 38                       | <u>o</u> | 41     |
| KBER :              |                      | edmuN istoT<br>astiggA to | 1,450                      | 575     | 2,025   | 2,429                    | 736      | 8, 165 |
| SEPTEMBER 30, 1912. |                      |                           | December 20, 1911<br>White | Colored | Total   | April 17, 1912—<br>White | Colored  | Total  |

ANNUAL REPORT OF THE STATE BOARD OF EXAMINERS FOR TEACHERS FOR THE YEAR ENDING REPTEMER 20 1912

328

# ANNUAL REPORT, 1912

# DEPARTMENT OF EDUCATION.

| 5                       |             | 57          | 47              |                       |  |
|-------------------------|-------------|-------------|-----------------|-----------------------|--|
| 49                      |             | 43          | 23              |                       |  |
| 1,427                   | 1,897       | 3,749       | 1,055           | 4,804                 |  |
| 1,353                   | 1,008 1,810 | 1,600 2,910 | 1,183           | 4,093                 |  |
| 625<br>383<br>383       | 1,008       | 1,600       | 167 1,003 1,183 | 263 1,012 2,603 4,093 |  |
| 424<br>67               | 491         | 846         | 167             | 1,012                 |  |
| 158                     | 160         | 260         | <del></del>     |                       |  |
| 146                     | 151         | 205         | 10              | 215                   |  |
| 2, 780<br>927           | 3,707       | 6,659       | 2,238           | 8,897                 |  |
| July 17. 1912–<br>White | Total       | Total white | 1               | Grand total           |  |

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# FINANCIAL STATEMENT

# OF THE STATE BOARD OF EXAMINERS.

### October 1, 1911, to September 30, 1912.

#### Receipts.

# Income from fees by applicants for teachers' certificates.....\$11,973.03

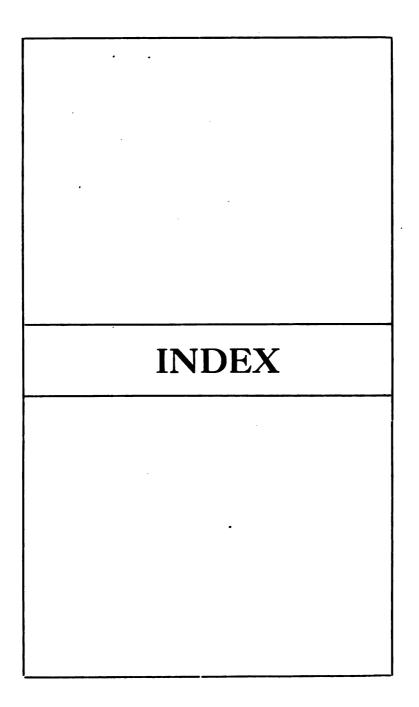
#### Expenditures.

| Postage, printing, clerical assistance, etc        | \$ 4,071.17 |
|--|-------------|
| Conductors of examinations in the several counties | 2,749.41    |
| State Board of Examiners                           | 3,600.00    |
| Total  | \$10,420.58 |
| Net income for the year                            | \$ 1552.45  |
| -  |             |

### \$11,973.03

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| AGRICULTURAL, SCHOOLS, DISTRICT-  |
|---|
| See District Agricultural Schools33-37, 283-286   |
| ALABAMA GIRLS' TECHNICAL INSTITUTE54-55, 292-301  |
| ALABAMA SCHOOL FOR DEAF, DUMB AND BLIND 322   |
| ALABAMA POLYTECHNIC INSTITUTE   |
| ALABAMA, UNIVERSITY OF  |
| APPROPRIATIONS, CONDITIONAL   |
| ASSOCIATIONS, SCHOOL IMPROVEMENT  |
| ATTENDANCE<br>Compulsory7<br>Averagepublic schools5-6, 88- 91<br>Averagecity schools140-153                                 |
| AVERAGE ATTENDANCE, See Attendance  |
| AVERAGE YEARLY SALARIES—<br>Public schools14-17, 116-119<br>City schools210-223   |
| BOARDS OF EDUCATION, COUNTY, List of members 39-40, 67-80   |
| BOARD OF EXAMINERS       44-45, 56         Annual statistical report of       328-329         Financial statement       330 |
| BOYS' CORN CLUBS21- 22  |
| BROADENING THE SCOPE OF REPORTS   |
| BUILDINGS—<br>Used other than schoolhouses112-115<br>Equipment of public school112-115                                      |

| Expenditures for new public school         | <b>132-1</b> 35 |
|--|-----------------|
| Expenditures for new city school           |                 |
| School—owned by cities                     |                 |
| Value of public school                     | 112-115         |
| Value of city school                       | 196-209         |
| CANNING CLUBS, GIRLS'                      |                 |
| CENSUS OF CHILDREN OF SCHOOL AGE           |                 |
| CERTIFICATES HELD BY TEACHERS              | 13- 14          |
| Public schools                             |                 |
| City schools                               | <b>16</b> 8-181 |
| CIRCLE, TEACHERS' READING                  | 104-107         |
| CITY SCHOOLS                               | 29-31, 140-267  |
| Enrollment                                 |                 |
| Average attendance                         |                 |
| Length of term                             |                 |
| Number taught                              |                 |
| Number of buildings owned                  |                 |
| Value of buildings and sites               |                 |
| Number of teachers employed                |                 |
| Certificates held by teachers              |                 |
| Value of equipment                         |                 |
| Libraries                                  |                 |
| Salaries paid teachers                     |                 |
| Length of term                             |                 |
| State appropriation for                    |                 |
| County appropriation for                   |                 |
| City appropriation for                     |                 |
| Receipts, See Receipts                     |                 |
| Disbursements, See Disbursements           | 239-267         |
| CITY SUPERINTENDENTS, Salary of1<br>CLUBS— | 28-181, 239-253 |
| Boys' Corn                                 |                 |
| Girls' Canning                             |                 |
| COLLEGES AND INSTITUTES                    |                 |
| COMPULSORY ATTENDANCE                      | 7               |

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| CONDITION AND EQUIPMENT OF PUBLIC SCHOOL<br>BUILDINGS   | × |
|---|---|
|   | U |
| CONDITIONAL APPROPRIATIONS 4                            | 4 |
| CORN CLUB, BOYS'21- 2                                   | 2 |
| COUNTY BOARDS OF EDUCATION, List of members 39-40, 67-8 | 0 |
| COUNTY HIGH SCHOOLS-                                    |   |
| Location and list of principals and treasurers61- 6     | 3 |
| Inspectors33, 5   | 6 |
| Enrollment268-27  | 0 |
| Attendance271-27  | 3 |
| Graduates271-27   | 3 |
| Average age271-27                                       | 3 |
| Students living three miles from                        | 3 |
| Length of term271-27                                    | 3 |
| Teachers employed274-27                                 | 8 |
| Libraries274-27   | 6 |
| Buildings, value of274-27                               | 8 |
| Equipment, value of274-27                               | 8 |
| Receipts, Sec Receipts                                  | 9 |
| Disbursements, See Disbursements280-28                  | 2 |
| COUNTY SUPERINTENDENTS41- 4                             | 2 |
| List of58- 6  | - |
| Visits to public schools by116-11                       | 9 |
| Salaries of128-13                                       |   |
| COUNTY TREASURERS OF SCHOOL FUNDS, List of64- 6         | 6 |
| DEAF, DUMB AND BLIND, ALABAMA SCHOOL FOR 32             | 2 |
| DENOMINATIONAL AND PRIVATE SCHOOLS-                     |   |
| See Private and Denominational Schools, White and       |   |
| Colored36-37, 302-32                                    | 1 |
| DIRECTORY, EDUCATION56- 8                               | 0 |
| DISBURSEMENTS-CITY SCHOOLS-                             | • |
| Salaries of superintendents239-25                       | 3 |
| Salaries of assistant superintendents239-25             | 3 |
| Salaries of supervising principals239-25                | 3 |
| Salaries of principals239-25                            | 3 |

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| Salaries of teachers                   | _239-258 |
|--|----------|
| Other expenses of supervision          | _239·253 |
| Wages of janitors and other employees  | _254-267 |
| Fuel, water, light, power, etc         |          |
| Repairs, replacement of equipment, etc | _254-267 |
| New buildings and grounds              | _254-267 |
| New equipment                          | _254-267 |
| Stationery, supplies, etc              |          |

# DISBURSEMENTS-COUNTY HIGH SCHOOLS-

| Salaries of principals            | 280-282  |
|-----------------------------------|----------|
| Salaries of teachers              | .280-282 |
| Wages of janitors, etc            | 280-282  |
| Fuel, water, light, etc           | 280-282  |
| Repairs, replacement of equipment | .280-282 |
| New grounds, buildings            | .280-282 |

# DISBURSEMENTS-DISTRICT AGRICULTURAL

# SCHOOLS-

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| Salaries of presidents                 | 286 |
|--|-----|
| Salaries of teachers                   | 286 |
| Salary of secretary-treasurer          | 286 |
| Wages of janitors and other employees  | 286 |
| Fuel, water, light, etc                | 286 |
| Repairs, replacement of equipment, etc | 286 |
| New grounds, buildings, etc            | 286 |

### DISBURSEMENTS-NORMAL SCHOOLS-

| Salaries of presidents                 | 291         |
|--|-------------|
| Salaries of teachers                   | 291         |
| Salaries of treasurers                 | 291         |
| Wages of janitors and other employees  | 291         |
| Fuel, water, light, etc                | <b>29</b> 1 |
| Repairs, replacement of equipment, etc | 291         |
| New grounds, buildings, etc            | 291         |

#### DISBURSEMENTS-PUBLIC SCHOOLS-

| Salaries of county superintendents    | 128-131 |
|---------------------------------------|---------|
| Salaries of city superintendents      |         |
| Salaries of assistant superintendents | 128-131 |
| Salaries of supervising principals    | 128-131 |
| Salaries of principals                | 128-131 |

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| Salaries of teachers128-131                               |
|---|
| Other expenses of supervision128-131                      |
| Wages of janitors and other employees182-185              |
| Repairs, replacement of equipment, etc132-135             |
| New buildings and grounds132-135                          |
| New equipment132-135                                      |
| Fuel, water, light, etc                                   |
| Stationery, teaching supplies, etc                        |
| DISTRICT AGRICULTURAL SCHOOLS33-34, 283-286               |
| Location, list of presidents                              |
| Enrollment  |
| Expenses per pupil 284                                    |
| Buildings and sites, value of 284                         |
| Equipment, value of 284                                   |
| Libraries 284   |
| Disbursements, See Disbursements 286                      |
| Receipts, See Receipts 285                                |
| DISTRICT TRUSTEES30- 40                                   |
| DUMB AND BLIND, ALABAMA SCHOOL FOR DEAF                   |
| EDUCATION, COUNTY BOARDS OF, List of members 39-40, 67-80 |
| EDUCATION DIRECTORY56- 80                                 |
| EDUCATION, STATE INSTITUTIONS FOR HIGHER292-301           |
| EMPLOYEES IN STATE DEPARTMENT OF EDUCA-<br>TION4546, 56   |
|   |
| EMPLOYEES, WAGES OF JANITORS AND OTHER-                   |
| Public schools182-185                                     |
| City schools254-267                                       |
| ENDOWMENT FUND  |
| Normal schools 290  |
| Private and denominational schools311-313, 820-321        |
| ENROLLMENT—   |
| Public schools5-6, 88- 91                                 |
| City schools140-153                                       |
| ENUMERATION OF CHILDREN OF SCHOOL AGE                     |
| TOULDNENT AND CONDITION OF DUDI IO DUIL DINGS 440 445     |
| EQUIPMENT AND CONDITION OF PUBLIC BUILDINGS 112-115       |

| EQUIPMENT, VALUE OF-                             |              |            |
|--|--------------|------------|
| Public schools                                   | .112-        | 115        |
| City schools                                     | _196-:       | 209        |
| EXAMINERS, BOARD OF4                             |              |            |
| Annual statistical report                        |              |            |
| Financial statement                              | -            | 320        |
| EXPENDITURES FOR SCHOOLS, See Disbursements      |              |            |
| EXPENSES OF SUPERVISION                          |              |            |
| City schools                                     |              |            |
| Public schools                                   | .250-2       | කර         |
| GENERAL STATISTICAL SUMMARY OF PUBLIC<br>SCHOOLS | -186-        | 139        |
| GIRLS' TECHNICAL INSTITUTE, ALABAMA              | 292-         | <b>301</b> |
| GIRLS' CANNING CLUBS                             | <b>_2</b> 1- | 22         |
| GRADED SCHOOLS                                   | 92-          | 95         |
| IMPROVEMENT ASSOCIATIONS, SCHOOL                 | -            | 21         |
| Amount expended by—in public schools             |              |            |
| Amount expended by—in city schools               | _210-        | 223        |
| INSTITUTE, ALABAMA GIRLS' TECHNICAL54-55,        | 292-         | <b>301</b> |
| INSTITUTE, ALABAMA POLYTECHNIC                   | 292-         | 301        |
| INSTITUTES AND COLLEGES                          | _292-        | 301        |
| INSTITUTES, TEACHERS'                            | -37-         | <b>3</b> 8 |
| INSTITUTIONS, LOCATION OF STATE                  | _56-         | 57         |
| JANITORS AND OTHER EMPLOYEES, WAGES OF-          |              |            |
| Public schools                                   | _132-        | 135        |
| City schools                                     | _254-        | 267        |
| LANDS, PUBLIC SCHOOL                             | _42-         | 43         |
| LENGTH OF TERM-                                  |              |            |
| Public schools7-9,                               |              |            |
| City schools                                     | _154         | 167        |
| LIBRARIES-                                       |              |            |
| Disbursed by State from the Library Fund         |              |            |
| Public schools                                   |              |            |
| City schools                                     | -182         | 190        |

| INDEX.                                      |                | <b>3</b> 39 |
|---|----------------|-------------|
| LOCAL TAXATION                              | 9-             | 11          |
| MATRICULATION AND INCIDENTAL FEES-          |                |             |
| Public schools                              | 124            | -127        |
| City schools                                | 224            | -237        |
| MORRELL FUND                                |                | <b>29</b> 0 |
| NEGROES, STATE AID FOR BUILDING SCHOOLHOUSE | s              |             |
| FOR   |                | 20          |
| NORMAL SCHOOLS34-36                         | , 287          | -291        |
| Enrollment                                  |                | 287         |
| Graduates                                   |                | <b>28</b> 8 |
| Teachers employed                           |                | <b>28</b> 8 |
| Expenses per pupil                          |                | 289         |
| Librarieș                                   |                | 289         |
| Buildings and sites, value of               |                | 289         |
| Equipment, value of                         |                | 289         |
| Endowment fund                              |                | <b>29</b> 0 |
| Receipts, Sce Receipts                      |                | <b>29</b> 0 |
| Disbursements, See Disbursements            |                | 291         |
| NORTHEAST ALABAMA A. & I. INSTITUTE         | 323            | -825        |
| PAYING TEACHERS, METHOD OF                  | <b>40-</b>     | 41          |
| POLYTECHNIC INSTITUTE, ALABAMA              | , <b>2</b> 92- | -301        |
| PRINCIPALS, SALARIES OF-                    |                |             |
| Public schools                              | _ <b>12</b> 8- | 131         |
| City schools                                | 239-           | 253         |
| PRIVATE AND DENOMINATIONAL SCHOOLS36-37     | , 302-         | 321         |
| SCHOOLS FOR WHITES                          |                |             |
| Location, county, name, kind                | 802-           | 304         |
| Enrollment                                  |                |             |
| Pupils, boarding and day                    | -305-          | 307         |
| Average age                                 |                |             |
| Graduates                                   | -808-          | 310         |
| Length of term                              | _ <b>308-</b>  | 310         |
| Attendance                                  |                |             |
| Teachers employed                           | -308-          | 310         |
| Libraries                                   | _308-          | 310         |

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| Buildings and sites, value of                |           | .311-            | 313         |
|--|-----------|------------------|-------------|
| Equipment, value of                          |           | .311-            | 313         |
| Receipts, Sce Receipts                       |           | .311-            | 313         |
| SCHOOLS FOR COLORED—                         |           |                  |             |
| Location, county, name, kind                 |           | <b>314</b>       | 915         |
| Enrollment                                   |           |                  |             |
| Pupils, boarding and day                     |           |                  |             |
| Average age                                  |           |                  |             |
| Graduates                                    |           |                  |             |
| Length of term                               |           |                  |             |
| Attendance                                   |           |                  |             |
| Teachers employed                            |           |                  |             |
| Libraries                                    |           |                  |             |
| Buildings and sites, value of                |           |                  |             |
| Equipment, value of                          |           |                  |             |
| Receipts, See Receipts                       |           |                  |             |
| Neccipis, see neccipis                       |           | .040-            | <b>321</b>  |
| PUBLIC SCHOOLS                               |           | .88-             | 139         |
| Census of children of school age             |           | .62-             | 85          |
| Enrollment                                   |           | 88-              | 91          |
| Attendance                                   | 5-6,      | 8 <del>8</del> - | 91          |
| Length of term                               |           |                  |             |
| Schools taught, number of                    | 11-12,    | 9 <b>2</b> -     | 95          |
| Schools graded, number of                    | 12, 13,   | 92-              | <b>9</b> ō  |
| Teachers employed                            | 13-14,    | 96-              | <b>´ 99</b> |
| Certificates held by teachers                | 13-14,    | 100-             | 103         |
| Salary, average yearly                       |           | 116              | 119         |
| Salary, total paid to teachers               | •         | .116-            | 119         |
| Libraries                                    |           | 104-             | 107         |
| Teachers' Reading Circle                     |           | .104-            | 107         |
| Schoolhouses, number of                      |           | 108-             | 111         |
| Schoolhouses, value of                       |           | .112-            | 115         |
| Condition of schoolhouses                    |           | .112-            | 115         |
| Value of equipment of schoolhouses           |           | .112-            | 115         |
| School Improvement Associations, amounts exp | pended by | 116              | 119         |
| County superintendents, visits by            |           | .116             | 119         |
| Receipts, See Receipts                       | 17, 18,   |                  |             |
| Disbursements, See Disbursements             |           |                  |             |
| ·····, ····                                  |           | -                |             |

## PUBLIC SCHOOLS, GENERAL STATISTICAL SUMMARY

| UDI | SCHOU | <u>л</u> о, ч | GENERAL | STATISTICAL | SUMMARI |   |
|-----|-------|---------------|---------|-------------|---------|---|
| OF  | <br>  |               |         |             |         | 9 |

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| PUBLIC SCHOOL LAND       42 43         READING CIRCLES, TEACHERS,       104-117         RECEIPTS-CITY SCHOOLS-       State Appropriation       224-238         State Appropriation       224-238         County Appropriation       224-238         General property taxes       224-238         Loans, bond sales and unpaid warrants       224-238         Matriculations and incidental fees       224-238         Matriculations and incidental fees       224-238         RECEIPTS-COUNTY HIGH SCHOOLS       State appropriation         State appropriation       277-279         County board of education appropriation       277-279         County board of education appropriation       277-279         County board of education appropriation       277-279         RECEIPTS-DISTRICT AGRICULTURAL SCHOOLS       State appropriation         State appropriation (for maintenance)       285         Matriculation and incidental fees       290         State appropriation (for building)       290         Matriculation and incidental fees       290         Matriculation and incidental fees       290         Matriculation and incidental fees       290         Matriculation and incidental fees       290         Matriculation and incidental fees               |
|---|
| RECEIPTS—CITY SCHOOLS—         State Appropriation  |
| State Appropriation       224-238         County Appropriation       224-238         City Appropriation       224-238         General property taxes       224-238         Loans, bond sales and unpaid warrants       224-238         Matriculations and incidental fees       224-238         Matriculations and incidental fees       224-238         RECEIPTS       COUNTY HIGH SCHOOLS         State appropriation       277-279         Town or city appropriation       277-279         County board of education appropriation       277-279         County board of education appropriation       277-279         County board of education appropriation       277-279         RECEIPTS       DISTRICT AGRICULTURAL SCHOOLS         State appropriation       285         Matriculation and incidental fees       285         RECEIPTS       NORMAL SCHOOLS         State appropriation (for maintenance)       290         State appropriation (for building)       290         Matriculation and incidental fees       290         Matriculation and incidental fees       290         Matriculation and incidental fees       290         Matriculation and incidental fees       290         Matriculation and incidental fees <t< td=""></t<>                                |
| County Appropriation       224-238         City Appropriation       224-238         General property taxes       224-238         Loans, bond sales and unpaid warrants       224-238         Matriculations and incidental fees       224-238         Matriculations and incidental fees       224-238         RECEIPTS—COUNTY HIGH SCHOOLS—       State appropriation       277-279         Town or city appropriation       277-279         County board of education appropriation       277-279         County board of education appropriation       277-279         County board of education appropriation       277-279         County board of education appropriation       277-279         County board of education appropriation       277-279         RECEIPTS—DISTRICT AGRICULTURAL SCHOOLS—       State appropriation         State appropriation       285         Matriculation and incidental fees       285         RECEIPTS—NORMAL SCHOOLS—       State appropriation (for maintenance)       290         State appropriation (for building)       290         Matriculation and incidental fees       290         Matriculation and incidental fees       290         Matriculation and incidental fees       311-313         Benefactions and bequests       311-313 |
| City Appropriation       224-238         General property taxes       224-238         Loans, bond sales and unpaid warrants       224-238         Matriculations and incidental fees       224-238         RECEIPTS—COUNTY HIGH SCHOOLS—       State appropriation       277-279         Town or city appropriation       277-279         County board of education appropriation       277-279         County board of education appropriation       277-279         Commissioners Court appropriation       277-279         Matriculation fees       277-279         RECEIPTS—DISTRICT AGRICULTURAL SCHOOLS—       State appropriation         State appropriation and incidental fees       285         RECEIPTS—NORMAL SCHOOLS—       State appropriation (for maintenance)       290         State appropriation (for building)       290       290         Matriculation and incidental fees       290       290         Matriculation and incidental fees       290         Morrell Fund       290       290         RECEIPTS—PRIVATE AND DENOMINATIONAL SCHOOLS—       311-313         WHITE—       311-313         Endowments       311-313         Benefactions and bequests       311-313         COLORED—       200   |
| General property taxes       224-238         Loans, bond sales and unpaid warrants       224-238         Matriculations and incidental fees       224-238         RECEIPTS—COUNTY HIGH SCHOOLS—       State appropriation       277-279         Town or city appropriation       277-279         County board of education appropriation       277-279         County board of education appropriation       277-279         Commissioners Court appropriation       277-279         Matriculation fees       277-279         RECEIPTS—DISTRICT AGRICULTURAL SCHOOLS—       State appropriation         State appropriation       285         Matriculation and incidental fees       285         RECEIPTS—NORMAL SCHOOLS—       State appropriation (for maintenance)       290         State appropriation (for building)       290         Matriculation and incidental fees       290         Matriculation and incidental fees       290         Morrell Fund       290         RECEIPTS—PRIVATE AND DENOMINATIONAL SCHOOLS—       290         WHITE—       291-313         Endowments       311-313         Benefactions and bequests       311-313         Tuition and incidental fees       311-313         COLORED—       311-313  |
| Loans, bond sales and unpaid warrants   |
| Matriculations and incidental fees  |
| RECEIPTS—COUNTY HIGH SCHOOLS—         State appropriation       277-279         Town or city appropriation       277-279         County board of education appropriation       277-279         County board of education appropriation       277-279         County board of education appropriation       277-279         County board of education appropriation       277-279         Matriculation fees       277-279         RECEIPTS—DISTRICT AGRICULTURAL SCHOOLS—       285         Matriculation and incidental fees       285         RECEIPTS—NORMAL SCHOOLS—       285         State appropriation (for maintenance)       290         State appropriation (for building)       290         Matriculation and incidental fees       290         Morrell Fund       290         RECEIPTS—PRIVATE AND DENOMINATIONAL SCHOOLS—         WHITE—       311-313         Endowments       311-313         Benefactions and bequests       311-313         Tuition and incidental fees       311-313         COLORED—       311-313  |
| State appropriation       277-279         Town or city appropriation       277-279         County board of education appropriation       277-279         Commissioners Court appropriation       277-279         Matriculation fees       277-279         Matriculation fees       277-279         RECEIPTS       DISTRICT AGRICULTURAL SCHOOLS         State appropriation       285         Matriculation and incidental fees       285         RECEIPTS       NORMAL SCHOOLS         State appropriation (for maintenance)       290         State appropriation (for building)       290         Matriculation and incidental fees       280         Morrell Fund       290         RECEIPTS       PRIVATE AND DENOMINATIONAL SCHOOLS         WHITE       Endowments       311-313         Benefactions and bequests       311-313         Tuition and incidental fees       311-313         COLORED  |
| Town or city appropriation       277-279         County board of education appropriation       277-279         Commissioners Court appropriation       277-279         Matriculation fees       277-279         RECEIPTS       DISTRICT AGRICULTURAL SCHOOLS         State appropriation       285         Matriculation and incidental fees       285         RECEIPTS       NORMAL SCHOOLS         State appropriation (for maintenance)       290         State appropriation (for building)       290         Matriculation and incidental fees       290         Matriculation and incidental fees       290         Matriculation and incidental fees       290         Matriculation and incidental fees       290         Morrell Fund       290         RECEIPTS       PRIVATE AND DENOMINATIONAL SCHOOLS         WHITE       211-313         Benefactions and bequests       311-313         Tuition and incidental fees       311-313         COLORED       311-313  |
| County board of education appropriation       277-279         Commissioners Court appropriation       277-279         Matriculation fees       277-279         RECEIPTS       DISTRICT AGRICULTURAL SCHOOLS         State appropriation       285         Matriculation and incidental fees       285         RECEIPTS       NORMAL SCHOOLS         State appropriation (for maintenance)       290         State appropriation (for building)       290         Matriculation and incidental fees       290         Matriculation and incidental fees       290         Matriculation and incidental fees       290         Matriculation and incidental fees       290         Morrell Fund       290         RECEIPTS       PRIVATE AND DENOMINATIONAL SCHOOLS         WHITE       211-313         Benefactions and bequests       311-313         Tuition and incidental fees       311-313         COLORED       210   |
| Commissioners Court appropriation       277-279         Matriculation fees       277-279         RECEIPTS—DISTRICT AGRICULTURAL SCHOOLS—       State appropriation         State appropriation and incidental fees       285         RECEIPTS—NORMAL SCHOOLS—       State appropriation (for maintenance)       290         State appropriation (for building)       290         State appropriation (for building)       290         Matriculation and incidental fees       290         Matriculation and incidental fees       290         Matriculation and incidental fees       290         Matriculation and incidental fees       290         Morrell Fund       290         RECEIPTS—PRIVATE AND DENOMINATIONAL SCHOOLS—       WHITE—         Endowments       311-313         Benefactions and bequests       311-313         COLORED—       200  |
| Matriculation fees       277-279         RECEIPTSDISTRICT AGRICUL/TURAL SCHOOLS       State appropriation       285         Matriculation and incidental fees       285         RECEIPTSNORMAL SCHOOLS       State appropriation (for maintenance)       290         State appropriation (for building)       290         State appropriation (for building)       290         Matriculation and incidental fees       290         Morrell Fund       290         RECEIPTSPRIVATE AND DENOMINATIONAL SCHOOLS       WHITE         Endowments       311-313         Benefactions and bequests       311-313         COLORED   |
| RECEIPTS—DISTRICT AGRICULTURAL SCHOOLS—         State appropriation       285         Matriculation and incidental fees       285         RECEIPTS—NORMAL SCHOOLS—       290         State appropriation (for maintenance)       290         State appropriation (for building)       290         Matriculation and incidental fees       290         Matriculation and incidental fees       290         Morrell Fund       290         RECEIPTS—PRIVATE AND DENOMINATIONAL SCHOOLS—       WHITE—         Endowments       311-313         Benefactions and bequests       311-313         Tuition and incidental fees       311-313         COLORED—       200  |
| State appropriation       285         Matriculation and incidental fees       285         RECEIPTS—NORMAL SCHOOLS—       290         State appropriation (for maintenance)       290         Matriculation and incidental fees       290         Matriculation and incidental fees       290         Morrell Fund       290         RECEIPTS—PRIVATE AND DENOMINATIONAL SCHOOLS—       290         WHITE—       311-313         Benefactions and bequests       311-313         Tuition and incidental fees       311-313         COLORED—       200  |
| Matriculation and incidental fees       285         RECEIPTS—NORMAL SCHOOLS—       290         State appropriation (for maintenance)       290         State appropriation (for building)       290         Matriculation and incidental fees       290         Morrell Fund       290         RECEIPTS—PRIVATE AND DENOMINATIONAL SCHOOLS—       290         WHITE—       311-313         Benefactions and bequests       311-313         Tuition and incidental fees       311-313         COLORED—       200   |
| RECEIPTS—NORMAL SCHOOLS—         State appropriation (for maintenance)       290         State appropriation (for building)       290         Matriculation and incidental fees       290         Morrell Fund       290         RECEIPTS—PRIVATE AND DENOMINATIONAL SCHOOLS—         WHITE—         Endowments       311-313         Benefactions and bequests       311-313         Tuition and incidental fees       311-313         COLORED—       1  |
| State appropriation (for maintenance)       290         State appropriation (for building)       290         Matriculation and incidental fees       290         Morrell Fund       290         RECEIPTS       PRIVATE AND DENOMINATIONAL SCHOOLS         WHITE       311-313         Benefactions and bequests       311-313         Tuition and incidental fees       311-313         COLORED       4   |
| State appropriation (for building)       290         Matriculation and incidental fees       290         Morrell Fund       290         RECEIPTS       PRIVATE AND DENOMINATIONAL SCHOOLS         WHITE       311-313         Benefactions and bequests       311-313         Tuition and incidental fees       311-313         COLORED       6   |
| Matriculation and incidental fees290         Morrell Fund290         RECEIPTS_PRIVATE AND DENOMINATIONAL SCHOOLS  |
| Morrell Fund       290         RECEIPTS—PRIVATE AND DENOMINATIONAL SCHOOLS—         WHITE—         Endowments       311-313         Benefactions and bequests       311-313         Tuition and incidental fees       311-313         COLORED—       290  |
| RECEIPTS—PRIVATE AND DENOMINATIONAL SCHOOLS—<br>WHITE—<br>Endowments  |
| WHITE—<br>Endowments311-313<br>Benefactions and bequests311-313<br>Tuition and incidental fees311-313<br>COLORED—   |
| Endowments311-313<br>Benefactions and bequests311-313<br>Tuition and incidental fees311-313<br>COLORED  |
| Benefactions and bequests   |
| Tuition and incidental fees311-313<br>COLORED—  |
| COLORED-  |
|   |
|   |
| Endowments320-321   |
| Benefactions and bequests320-321  |
| Tuition and incidental fees   |
| RECEIPTS-PUBLIC SCHOOLS-  |
| State appropriation120-123  |
| County appropriation120-123   |
| City appropriation120-123   |

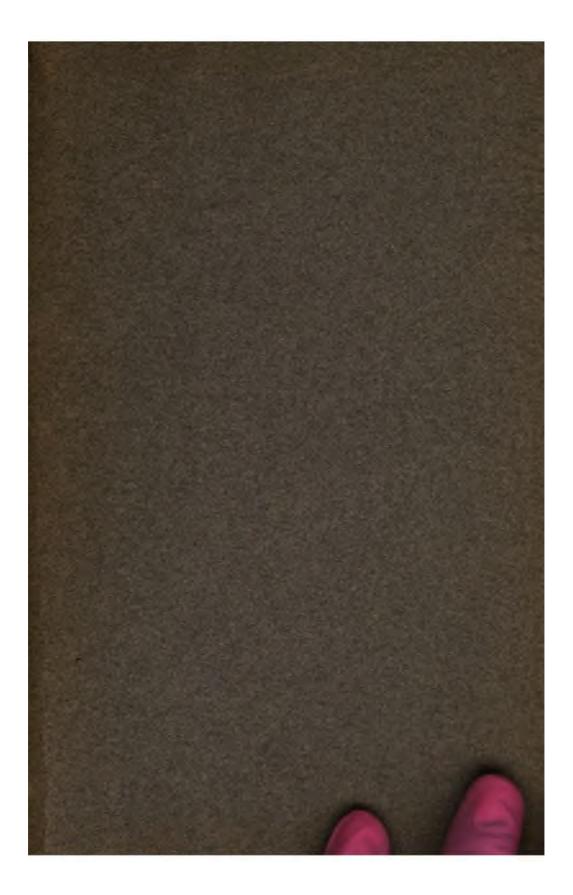
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| . General property taxes                        |             |      |
|---|-------------|------|
| Loans, bond sales, and unpaid warrants          | 120         | 123  |
| From sales of property                          |             |      |
| Matriculation and incidental fees               |             |      |
| Supplement by patrons                           | 124         | -127 |
| Alteration and erection of schoolhouses         | 1 <b>24</b> | -127 |
| REPORTS, BROADENING THE SCOPE OF                |             | 4    |
| RURAL SCHOOLHOUSES EXPENDED FOR                 | 326         | -327 |
| RURAL SCHOOL SUPERVISOR                         | 22-         | 28   |
| Report of                                       |             |      |
| -   |             |      |
| SALARIES OF—                                    |             |      |
| County superintendents                          |             |      |
| Teachers in public schools14-                   | •           |      |
| Supervisors in public schools                   |             |      |
| Principals in public schools                    |             |      |
| Teachers in city schools                        |             |      |
| Principals in city schools                      |             |      |
| Supervisors in city schools                     | 210         | -223 |
| SCHOOL-   |             |      |
| Improvement Associations21, 116-12              | 19. 210     | -223 |
| Supervisor, Rural22-2                           |             |      |
| Alabama-for Deaf, Dumb and Blind, See Alabo     |             |      |
| School for Deaf, Dumb and Blind                 |             | 322  |
| Public-See Public Schools                       |             | 189  |
| City—See City Schools294                        |             |      |
| County High—See County High Schools31-          |             |      |
| District Agricultural—See District Agricultural |             |      |
| Schools334                                      | 34. 283     | -286 |
| Normal—See Normal Schools34-                    | 36, 287     | -291 |
| Private and Denominational—See Private and Deno | mi-         |      |
| national Schools36                              |             | -321 |
| Public—land                                     |             |      |
| •   |             |      |
| schoolhouses-                                   |             |      |
| Expended for rural                              |             |      |
| Public—number of194                             |             |      |
| Public-value of                                 |             |      |
| City—number of                                  |             |      |
| City—value of                                   |             |      |
| State aid for building-for negroes              |             | 20   |

1

| SCHOOLS-   |       |      |
|--|-------|------|
| Taught, number of public11-12,                         | 92-   | 95   |
| Graded, number of public11-12,                         | 92-   | 95   |
| Taught, number of city                                 | _154  | 167  |
| STATE INSTITUTIONS, LOCATION OF                        | _56-  | 57   |
| STATISTICAL SUMMARY OF SCHOOLS                         |       |      |
|  |       |      |
| STATISTICAL SUMMARY OF PUBLIC SCHOOLS, GEN             |       |      |
| ERAL   | -130- | 139  |
| SUPERINTENDENTS, CITY-                                 |       |      |
| Salaries of128-181,                                    | 239   | 258  |
| Salaries of assistant128-131,                          |       |      |
|  |       |      |
| SUPERINTENDENTS, COUNTY                                |       |      |
| List of  |       |      |
| To public schools, visits of                           |       |      |
| Salaries of  | _128  | 131  |
| SUPERVISING PRINCIPALS, SALARIES OF-                   |       |      |
| Public schools   | _128  | -181 |
| City schools   |       |      |
| •  |       |      |
| SUPERVISION, EXPENSES OF—                              |       |      |
| Public schools   |       |      |
| City schools   | _239  | -253 |
| SUPERVISOR, RURAL SCHOOLS                              | 22-   | 23   |
| Report of  |       |      |
| · · ·  |       |      |
| SUPERVISORS, SALARIES OF-                              |       |      |
| Public schools   |       |      |
| · City schools   | _239  | -253 |
| SUPPLEMENTS FOR PUBLIC SCHOOLS                         | _124  | -127 |
| TAXATION, LOCAL  | -9-   | 11   |
| TEACHERS   | 13-   | 14   |
| Method of paying                                       |       |      |
| Public school, salaries of14-17.                       |       |      |
| Institutes   |       |      |
| Total number employed                                  |       |      |
| Certificates held by public school13-14.               |       |      |
| foreigners more of Langer provides the state of the TA |       |      |

| Reading Circle   |
|--|
| Salaries of public school14-17, 116-119  |
| Number of city school  |
| Certificates held by168-181  |
| Salaries of city school210-223   |
| TECHNICAL INSTITUTE, ALABAMA GIRLS'54-55- 292-301  |
| TERM, LENGTH OF-   |
| Public schools7-9, 92- 95  |
| City schools154-167  |
| TREASURERS OF SCHOOL FUNDS, COUNTY, List of64- 66  |
| TRUSTEES, DISTRICT89- 40   |
| UNIVERSITY OF ALABAMA  |
| VALUE OF BUILDINGS AND SITES-  |
|  |
| Public schools112-115  |
| Public schools         112-115           City schools         196-209  |
|  |
| City schools196-209  |
| City schools196-209<br>VALUE OF EQUIPMENT—   |
| City schools196-209<br>VALUE OF EQUIPMENT—<br>Public schools112-115  |
| City schools196-209<br>VALUE OF EQUIPMENT—<br>Public schools112-115<br>City schools196-209<br>WAGES OF JANITORS AND OTHER EMPLOYEES—<br>Public schools132-135                        |
| City schools196-209<br>VALUE OF EQUIPMENT—<br>Public schools112-115<br>City schools196-209<br>WAGES OF JANITORS AND OTHER EMPLOYEES—   |
| City schools196-209<br>VALUE OF EQUIPMENT—<br>Public schools112-115<br>City schools196-209<br>WAGES OF JANITORS AND OTHER EMPLOYEES—<br>Public schools132-135                        |
| City schools196-209<br>VALUE OF EQUIPMENT—<br>Public schools112-115<br>City schools196-209<br>WAGES OF JANITORS AND OTHER EMPLOYEES—<br>Public schools132-135<br>City schools254-287 |





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